

# Who Is The Rider On White Horse? Who are the 144 000?

## What's Up Prof 29

00:26  
welcome back to our next episode of  
00:28  
what's up prof  
00:29  
hello walter good day again yes  
00:32  
we must stop meeting like this i think  
00:35  
the people will let us  
00:36  
[Music]  
00:38  
let's open with a word of prayer our  
00:41  
email and father thank you very much for  
00:43  
bringing us together  
00:44  
once again we ask that you bless this  
00:46  
discussions  
00:47  
and that you enlighten our minds again  
00:49  
with the holy spirit  
00:50  
and also bless the viewers in jesus name  
00:53  
amen  
00:54  
amen so we've got  
00:57  
a lot of questions again and we're going  
00:59  
to use this  
01:00

episode to answer some of the questions

01:03

we do that occasionally yes

01:05

when the questions start heaping up

01:08

so will you guide us again and take us

01:11

in

01:11

with the first question okay

01:15

the first question that we received here

01:17

that we thought needed some discussion

01:20

was the identity of the rider on the

01:22

white horse

01:24

some people think it's antichrist maybe

01:26

because of going forth conquering and to

01:28

conquer

01:30

the rider in chapter six only has one

01:33

crown

01:34

the rider in chapter 19 has many crowns

01:39

now when we talk about the

01:42

writers of the apocalypse it's always

01:45

good to go to the book of revelation

01:49

and just to recap the book of revelation

01:52

is written in a chiasmic structure

01:56

and then there are chiasms within

01:58

chiasms and epinados within

02:01

chiasms it's a it's a fascinating book  
02:05  
just for clarity maybe some viewers  
02:07  
don't know what a chiasm is  
02:09  
a chiasm is a particular structure that  
02:12  
is  
02:12  
written in reverse  
02:16  
one way a reverse way so that you get  
02:18  
the climax in the middle  
02:21  
that's one of the ways in which chiasm  
02:23  
is written or you have an a  
02:25  
b b a repetition  
02:28  
so that the center is a is a double  
02:30  
portion  
02:31  
that's why you can't cut out anything  
02:33  
out of the bible  
02:35  
so if he says for example i am the alpha  
02:37  
and the omega the first and the last  
02:40  
when he repeats that it's because  
02:42  
there's a chiastic structure  
02:44  
if you take out the repetition you  
02:46  
destroy the chiasm  
02:48  
so modern translations believe  
02:51  
that they need brevity of words and  
02:54

destroy chiasms in that way  
02:57  
but god's word is full of chiasms  
03:00  
now the book of revelation is written as  
03:02  
i said in a in a chiasm  
03:05  
and the first half of the book leading  
03:08  
to  
03:09  
the climax in the middle is the historic  
03:12  
arm  
03:14  
and the second one is the  
03:17  
eschatological arm in other words things  
03:20  
pertaining to the  
03:21  
end and that is why it often appears  
03:24  
that the second  
03:25  
portion of the book of revelation  
03:28  
appears to be in reverse order  
03:31  
if you go to the devil that surrounds  
03:34  
the city  
03:35  
the resurrection takes place after he  
03:38  
surrounded the city because it's in  
03:39  
reverse order because the chiasm  
03:42  
requires it  
03:43  
otherwise you get confused in this book  
03:46  
so it's firstly important to realize  
03:48

that the writers of the apocalypse which  
03:51  
are in chapter 6  
03:56  
they are in the historic arm yeah  
04:00  
so they have a historic progression  
04:04  
through time and therefore  
04:08  
it cannot be the antichrist that sits on  
04:10  
this white horse  
04:12  
because that would destroy the historic  
04:15  
continuous  
04:16  
progress from the beginnings of the  
04:18  
gospel herald  
04:20  
to the end he comes according to modern  
04:23  
theology  
04:25  
at the end but according to biblical  
04:27  
theology it comes somewhere in the  
04:29  
middle  
04:29  
right yes and uh so we have to  
04:33  
we have to deal with that now it says  
04:37  
in chapter 6 in verse 2  
04:41  
and i saw him behold a white horse and  
04:44  
he that sat on it  
04:45  
had a bow and a crown was given him  
04:49  
and he went forth conquering and to  
04:51

conquer now  
04:52  
horse in the bible is a symbol of  
04:55  
warfare  
04:58  
so this is the gospel going into the  
05:01  
world and it is a form of war  
05:04  
it is a form of war against the forces  
05:07  
of evil  
05:07  
[Music]  
05:08  
now the riders that are sitting on these  
05:11  
horses  
05:12  
symbolize the message  
05:16  
so they're not literal people if they  
05:19  
were  
05:19  
literal people then you'd run into a  
05:22  
problem because  
05:25  
one of them is called death  
05:29  
if you go to verse 7 when he opened the  
05:32  
fourth seal i heard the voice of the  
05:34  
fourth beast say come and see and look  
05:37  
there was a pale horse remember  
05:40  
and his name that sat on him was death  
05:45  
now is death a real person or is it a  
05:48  
consequence it is something that happens  
05:51

so you cannot say that it is the  
05:53  
antichrist so  
05:54  
the horse is white and the color white  
05:57  
symbolizes  
05:59  
righteousness yes so this is the first  
06:02  
message that goes out it's the message  
06:06  
of the unadulterated pure gospel  
06:10  
as christ delivered it to his disciples  
06:14  
and they have a bow also a symbol of war  
06:17  
and it's interesting that god in the old  
06:20  
testament is often depicted with a with  
06:22  
a bow in his hand  
06:24  
and arrows in his quiver so  
06:28  
the white horse symbolizes the  
06:31  
unadulterated gospel  
06:32  
going into the world like  
06:36  
a weapon of war to destroy  
06:40  
evil or to conquer evil and  
06:43  
the messenger that sits on it is  
06:46  
the message that brings the message of  
06:49  
jesus christ  
06:50  
referring to the one with the bow  
06:54  
so it's salvation in christ and it's a  
06:57

pure  
06:58  
unadulterated gospel if you go to the  
07:00  
second seal  
07:02  
then there was another horse and that  
07:04  
was red  
07:06  
and power was given him that sat  
07:08  
there on to take peace from the earth  
07:11  
and that they should kill one another  
07:13  
and there was given him a great sword  
07:16  
so what happened immediately after the  
07:18  
gospel went out in its  
07:20  
purity as soon as you start preaching  
07:23  
the gospel there's something called  
07:26  
enmity and  
07:29  
anger because that is the way of cain  
07:34  
if abel does something that is righteous  
07:38  
cain will kill him so this is exactly  
07:41  
what happened  
07:42  
you had the time of persecution red is  
07:45  
the color of blood  
07:46  
red is the color of sacrifice  
07:49  
self-sacrificing heralding of the gospel  
07:52  
so it was a red horse the gospel said  
07:55



still went forth but it was based in  
07:57  
blood  
07:59  
but the blood was a seed for  
08:02  
more people to accept the truth  
08:06  
and then eventually comes the black  
08:09  
horse  
08:11  
well black is pretty dark isn't it it's  
08:14  
sort of like the dark ages  
08:16  
where uh the balances a judgment  
08:21  
is is in the play so this symbolizes the  
08:25  
dark ages  
08:27  
when the gospel was  
08:31  
virtually destroyed  
08:34  
and then it got worse then there was  
08:38  
death so you had a contrast  
08:42  
from going from a pure white gospel to a  
08:45  
gospel of death  
08:47  
what is the gospel of death one that  
08:49  
doesn't lead to salvation  
08:51  
it leads to permanent death it leads to  
08:53  
the second death that's why it was  
08:55  
called  
08:56  
the rider was called death and hades  
09:00

which means the grave  
09:01  
was the consequence eternal death  
09:04  
eternal obliteration  
09:06  
they had replaced the gospel  
09:09  
of salvation in christ with the gospel  
09:12  
of  
09:12  
form and tradition and  
09:15  
relics and everything  
09:19  
but the creator so they start worshipping  
09:22  
the created things and things of their  
09:25  
own devising  
09:27  
and they develop entirely new  
09:30  
gospel so that writer represented  
09:34  
purity of the first message that went  
09:38  
out thank you  
09:39  
oh there's still a last portion here the  
09:41  
writer in chapter six only has one crown  
09:44  
and the writer in chapter 19 has many  
09:46  
crowns now who has many crowns  
09:48  
we even have a hymn that goes crown  
09:52  
him with many crowns well i can't sing  
09:55  
with him  
09:58  
so it symbolizes christ christ  
10:02

yes now the next question that we got is  
10:06  
why is the sabbath from sunset to sunset  
10:08  
and not sunrise  
10:10  
to sunrise you know  
10:13  
this is actually a very interesting  
10:16  
point  
10:17  
when you go back to creation  
10:20  
then you have the creation days  
10:24  
following each other and it always says  
10:27  
from and it was evening and it was  
10:30  
morning  
10:31  
the first day and the second day  
10:35  
starts with evening and morning and so  
10:38  
we go through  
10:39  
so the day in the bible starts  
10:43  
where the sun sets that's when the day  
10:45  
starts  
10:47  
now why is that important if you take  
10:51  
the modern day which of course  
10:54  
was introduced by roman catholicism  
10:57  
again  
10:59  
then it went from midnight to midnight  
11:02  
now sensible people  
11:06

let's put it that way are they  
11:10  
normally awake at midnight no  
11:13  
no so the day comes when you're asleep  
11:16  
right  
11:17  
it doesn't affect you and  
11:20  
morning when would morning be let's  
11:23  
define at sunrise if you want to is  
11:26  
everybody awake at sunrise  
11:28  
not necessarily no is everybody normally  
11:31  
awake at  
11:32  
sunset yes  
11:36  
so you can actually greet the day  
11:39  
and what a way to start the day by  
11:41  
greeting the day  
11:43  
as it arrives preparing to rest  
11:47  
and then experience a  
11:51  
mini resurrection when you wake up yes  
11:54  
in that day live your day until  
11:58  
the sunset and then say goodbye to that  
12:02  
day and greet the next one  
12:04  
so when is the more logical time to  
12:07  
start the day  
12:08  
at sunset or at midnight sunset  
12:11

sunset so from sunset  
12:15  
to sunset shall the day be that's how  
12:18  
god defined it  
12:20  
and then in leviticus 23 32 it says  
12:23  
it shall be unto you a sabbath of rest  
12:26  
not talking about ceremonial sabbaths  
12:29  
but it applies to all sabbaths and you  
12:32  
shall  
12:33  
afflict your souls in the ninth day of  
12:36  
the month  
12:36  
at even from even  
12:39  
unto even shall you celebrate your  
12:43  
sabbath  
12:44  
so even the ceremonial sabbaths were  
12:47  
from sunset  
12:49  
the sun said you can greet it coming you  
12:51  
can  
12:52  
greet it going now the other interesting  
12:55  
thing is  
12:57  
if you wanted to really desecrate the  
13:00  
sabbath  
13:02  
now in some places in the world sunset  
13:06  
is early in some places sunset is very  
13:10

late  
13:10  
if you go into the northern latitudes  
13:15  
and at summer the sun  
13:19  
sets very late and in some areas  
13:23  
it hardly sets at all right the sun  
13:26  
comes down  
13:27  
dips down to the horizon and then goes  
13:29  
back up again  
13:31  
so how would you calculate your sabbath  
13:33  
from the lowest point to the lowest  
13:35  
point  
13:36  
right that would be exactly the same  
13:38  
thing  
13:39  
so if you wanted to desecrate the  
13:42  
sabbath  
13:44  
then how about making it midnight to  
13:46  
midnight  
13:48  
you start your parties when the sun goes  
13:51  
down  
13:53  
and you keep them going until  
13:57  
midnight saturday night  
14:01  
that means you've destroyed the entire  
14:04  
sabbath  
14:05

and then you have a rest  
14:08  
on the first day of the week which is a  
14:11  
common working day  
14:13  
and you have managed to trample on the  
14:15  
sabbath when is the worst  
14:18  
party time in the world  
14:23  
yeah i wanted to ask hour-wise or  
14:24  
day-wise  
14:26  
today in the world today friday  
14:30  
um friday evening till sunday morning  
14:33  
yeah until at least saturday midnight  
14:36  
right  
14:37  
so then you've really destroyed the  
14:38  
sabbath so that's the most  
14:41  
drinking the most carousing the most  
14:44  
licentious  
14:45  
time of the week in modern  
14:48  
in the modern world is it a  
14:52  
plan to desecrate the sabbath well  
14:55  
if satan is behind it definitely that's  
14:58  
right  
14:58  
so if your sabbath is from sunset to  
15:01  
sunset  
15:03

the children are involved the whole  
15:05  
family is  
15:06  
involved and it can be  
15:09  
a very special time change that time  
15:13  
and you create chaos absolutely thank  
15:16  
you  
15:17  
how will a universal sunday law death  
15:20  
decree  
15:20  
work over different timelines you know i  
15:24  
thought about that many times  
15:26  
and then the decree  
15:30  
goes out from which country according to  
15:33  
scripture  
15:34  
united states goes out from the united  
15:36  
states  
15:37  
of america now  
15:41  
there was an occasion when there was  
15:45  
a war called desert storm  
15:49  
and it was the war between the united  
15:52  
states and  
15:53  
iraq and the united states set an  
15:56  
ultimatum and there was an interesting  
16:00  
ultimatum to saddam hussein  
16:03



and it says midnight

16:06

standard eastern time your time is up

16:12

so when is standard eastern time

16:15

standard eastern time is the

16:18

time on the east coast in other words

16:22

new york time that's where the united

16:25

nations are

16:26

situated right yes symbolically

16:30

so when decrees go out then

16:34

especially if they have the sanction of

16:36

the united nations

16:38

then it is always standard eastern time

16:40

so if you're going to have a

16:41

universal decree will it be

16:45

a standard eastern time will it be a

16:48

united nations

16:50

in decree involving the united nations

16:53

most probably

16:53

most probably so standard eastern time

16:57

irrespective of what the time is

16:59

anywhere else

17:00

in the world yes yeah that makes a lot

17:03

of sense

17:05

what is the difference between  
17:07  
seventh-day adventist  
17:09  
and seventh-day baptist  
17:12  
now the seventh-day baptist they  
17:16  
believe many things that the adventists  
17:18  
also believe  
17:20  
their gospel  
17:24  
is the same salvation by faith  
17:28  
in christ's atonement and  
17:33  
they keep the seventh day in other words  
17:35  
the law  
17:36  
is very prominent in the religious  
17:39  
system  
17:40  
and the seventh day sabbath is honored  
17:43  
as the day of the lord  
17:45  
so those are commonalities between  
17:48  
adventists and baptists  
17:52  
even the temperance movement was very  
17:55  
strong  
17:56  
amongst the baptists and the seventh-day  
17:59  
baptist  
17:59  
as well so there are many many  
18:02  
commonalities  
18:03

the differences are when you come to  
18:07  
some special features like the sanctuary  
18:12  
message  
18:14  
the state of the dead is another  
18:17  
interesting  
18:18  
one that is different but it is  
18:21  
interesting  
18:22  
that when the adventists were formed a  
18:25  
very high percentage  
18:28  
actually came from seventh-day baptists  
18:30  
who  
18:31  
accepted and embraced these  
18:34  
special doctrines so initially  
18:38  
there was very little difference and  
18:41  
then  
18:41  
as as light became more prominent  
18:46  
and light is progressive more and more  
18:48  
light until the full dawning of the day  
18:51  
then there were some distinctive  
18:53  
features  
18:54  
that were added okay thank you  
18:59  
well here's another question that we  
19:00  
received  
19:03

where it states in the question jesus  
19:06  
quotes scripture in mark 12  
19:08  
24-25 and the same is mentioned in  
19:11  
matthew 22  
19:12  
verse 29 to 30 but that actual scripture  
19:16  
is not found in any of the 66 books so  
19:19  
where's jesus quoting it from  
19:21  
okay let's go there let's go to mark  
19:23  
chapter 12  
19:25  
24 and we don't have to go to  
19:28  
matthew because it's the same  
19:32  
so mark chapter 12 verse 24  
19:37  
reads and jesus answering said unto them  
19:43  
do you not therefore er because you know  
19:46  
not the scriptures  
19:48  
neither the power of god now let's go  
19:52  
back to the context of the story  
19:55  
you'll see in verse 18 it says then came  
19:58  
unto him the sadducees  
20:01  
which say there is no resurrection  
20:04  
and they asked him saying master moises  
20:07  
wrote unto us if a man's brother  
20:09  
die and leave his wife behind him and  
20:12

have no children  
20:14  
that his brother should take his wife  
20:16  
raise up seed unto his brother  
20:19  
and there were seven brethren and the  
20:21  
first took a wife and dying left no seed  
20:24  
and the second took her and died and  
20:26  
left  
20:27  
any seed and the third likewise and the  
20:30  
seven had her and left no seed  
20:32  
last of all the woman died also in in  
20:35  
the resurrection therefore  
20:38  
when they shall rise whose wife shall  
20:41  
she be of them  
20:42  
for the seven had her to wife  
20:46  
so the sadducees didn't believe  
20:49  
in a physical resurrection they believed  
20:51  
in a spirit world  
20:54  
by the way what does the modern world  
20:56  
believe what happens when you die  
20:58  
in modern thinking you go to heaven or  
21:01  
you go to hell we go  
21:02  
and you're a spirit right so you're a  
21:05  
spirit  
21:06

floating up there on cloud nine  
21:09  
maybe with the harp and uh  
21:13  
it's not a physical world it's a  
21:15  
spiritual world  
21:17  
and if you take eastern religions then  
21:20  
they also  
21:21  
spiritualize them away and in some  
21:23  
religions you become  
21:25  
part of of god and you just become part  
21:29  
of the  
21:30  
of the essence yeah the energy  
21:33  
yes so the bible teaches  
21:37  
a physical death and a physical  
21:41  
resurrection will these dry bones live  
21:45  
again  
21:47  
we read that in ezekiel right so will  
21:50  
these dry bones  
21:51  
live again will there be a resurrection  
21:55  
now jesus said i am the resurrection and  
21:57  
the life did he  
21:59  
in his ministry prove that he was the  
22:02  
resurrection and the life  
22:04  
yes he raised the widow's son  
22:08

he was dead he was being carried  
22:11  
by the pallbearers and jesus stopped the  
22:15  
paw bearing train  
22:16  
and went up and said woman  
22:21  
don't cry and he said to the young man  
22:26  
who was lying there dead young man  
22:29  
get up yeah and he arose  
22:33  
he also resurrected other individuals  
22:37  
and children were resurrected  
22:41  
and lazarus was resurrected and lazarus  
22:45  
in his resurrected physical body  
22:48  
was the one who led the cult  
22:52  
on the great day when jesus  
22:55  
entered in the triumphant entrance so  
22:58  
jesus  
22:59  
clearly taught a physical  
23:03  
resurrection the graves would literally  
23:06  
open now the sadducees didn't believe  
23:09  
that  
23:10  
they believed you became part of the  
23:12  
spirit world  
23:14  
so that is the question  
23:17  
now when jesus says when he addresses  
23:20

them  
23:20  
when he answers them and says  
23:24  
do ye not therefore er because ye  
23:27  
know not the scriptures is he quoting  
23:31  
him  
23:32  
no he's not quoting the scriptures at  
23:34  
all  
23:35  
in fact what he is referring to is all  
23:38  
the scriptures concerning the  
23:40  
resurrection  
23:42  
they greatly er and so the modern world  
23:46  
also greatly earth they do not  
23:50  
know the scriptures that the dead  
23:54  
know nothing in my flesh  
23:57  
shall i see god says job  
24:02  
you will call and i will hear your voice  
24:05  
he said to daniel you daniel go and  
24:08  
rest and you will stand in your lot  
24:12  
in the latter days i will resurrect you  
24:16  
so a death and a resurrection  
24:20  
and then he says further  
24:23  
when he says ye know neither not the  
24:26  
scriptures  
24:27



neither the power of god they don't  
24:30  
understand the power of  
24:32  
god that god has the power to  
24:35  
resurrect someone back to life in a  
24:37  
physical form  
24:39  
that's why jesus demonstrated it that's  
24:42  
why he called himself the resurrection  
24:44  
and the life i go to prepare a place for  
24:48  
you  
24:48  
and when i come again i will i will take  
24:51  
you  
24:52  
to where i am also when i come again not  
24:55  
before  
24:56  
yeah so the modern world follows the  
25:00  
teaching  
25:01  
of the sadducees and then he says  
25:05  
for when they shall rise from the dead  
25:07  
they neither marry nor  
25:08  
given into marriage but but are as the  
25:11  
angels  
25:12  
which are in heaven  
25:15  
so in other words whatever happened in  
25:19  
this world  
25:20

it will be different how it will be  
25:23  
different  
25:23  
the bible doesn't say so  
25:27  
let's leave it at that what he said  
25:29  
there  
25:30  
is how it is take it as it stands  
25:33  
and leave it at that and so sorry and  
25:36  
when  
25:37  
knowing god whenever he says something  
25:39  
will be better because he says heaven  
25:41  
will be better whatever it is and  
25:43  
however it will be it will be better it  
25:44  
will be better maybe the relationship  
25:46  
will even be  
25:48  
deeper on a different level who knows  
25:51  
now i was always  
25:53  
[Music]  
25:55  
pretty disgruntled over these verses  
25:59  
because you kind of get very  
26:03  
used to and fond of your spouse so  
26:06  
you wouldn't want the situation to  
26:09  
change in any  
26:10  
way but then as you said i would  
26:13

conclude  
26:15  
that whatever will come must be  
26:18  
better than what was and leave it at  
26:22  
that  
26:23  
good so god won't make you  
26:27  
unhappy correct and definitely be happy  
26:30  
with what  
26:30  
so by the way it seems as if the whole  
26:32  
world  
26:33  
is confused as to the scriptures  
26:37  
regarding this issue and they do not  
26:40  
accept  
26:41  
the abundant evidence  
26:45  
of a physical resurrection  
26:49  
when is it science and when is it  
26:51  
playing god  
26:52  
i think this refers to  
26:56  
when we talked about the vaccine  
26:59  
vaccines yes when are you playing god  
27:03  
when are you practicing science when is  
27:06  
when is it good and when is it not good  
27:10  
what now i was a scientist myself  
27:15  
i also was involved in experimentation  
27:20

i was part of the ethics committees of

27:23

the universities where we had to

27:26

discuss and evaluate the ethics of

27:30

any scientific experiment that is

27:32

undertaken

27:34

now when is it science and when is it

27:37

playing god

27:38

is there anything wrong with

27:40

investigating

27:42

the way things work in the universe

27:46

no no that is man's

27:49

inquiring mind and god gave us

27:52

inquiring minds and we want to know

27:56

the bible tells us that solomon the

27:58

wisest man that ever lived

28:00

was an expert in zoology he was an

28:03

expert in botany

28:05

he was an expert in many many things

28:09

so it is part of human nature

28:12

to study nature when you start placing

28:16

yourself

28:17

above the god of nature then you are

28:20

starting to play god

28:22

now when it comes to the genetic system

28:27

this gets a bit complicated

28:30

if you're saying that you can improve

28:34

the genetic system then you don't

28:36

believe that god made it perfect

28:39

and therefore you will be playing god

28:43

when you try to do that now let's make

28:47

another situation what if

28:50

through sin and deterioration

28:56

genetic aberrations came into the world

28:59

which they did and these genetic

29:02

aberrations

29:04

cause disease can

29:07

you repair that if it is within your

29:10

capability

29:12

in other words can you intervene in the

29:14

genetics

29:18

knowing full well that you are

29:21

altering the blueprints of cells

29:25

in my opinion it's just my opinion

29:29

if you can correct a wrong

29:33

that has occurred or something that has

29:36

become

29:38

or that has deteriorated that is science  
29:43  
and you can you can  
29:47  
cure diseases this way if you  
29:50  
have gene sequences missing and you  
29:53  
replace them  
29:54  
with the correct one by placing them  
29:57  
into stem cells  
29:58  
etc etc and and correcting  
30:02  
what went wrong and thereby alleviate  
30:06  
suffering suffering that is not playing  
30:09  
god  
30:11  
that is using what is there  
30:14  
when you start adding genes  
30:17  
in other words to give capabilities that  
30:20  
were originally not planned and  
30:22  
therefore  
30:23  
you are altering the blueprint of god  
30:26  
then you are playing god  
30:30  
so when you want to amalgamate  
30:35  
animal genes with human genes  
30:39  
then you are playing god because god  
30:42  
created them  
30:43  
in kinds with tremendous variability  
30:47

a kind was not a species a kind was  
30:51  
probably at the level of a family  
30:54  
so you would have a family let's say  
30:57  
the dog family belongs to  
31:01  
the k-nets they're the  
31:05  
candy dye and every  
31:09  
one that fits into that family would be  
31:12  
the jackal the fox the wolf  
31:17  
uh all the dogs varieties that we have  
31:20  
they would all  
31:21  
be of the family gonna die  
31:24  
so they're all canids so that is one  
31:28  
category  
31:28  
and if you took one pair of those then  
31:31  
the  
31:32  
gene variability for everything that  
31:35  
exists in the world today  
31:36  
was present in that  
31:40  
when you start mixing kinds  
31:44  
genetically by force amalgamating them  
31:48  
and you're playing god then you're  
31:50  
messing with the blueprint  
31:53  
so anything that is for  
31:56

the advancement of health  
32:00  
correcting things that have gone wrong  
32:02  
that would be  
32:04  
making a proper use of science it's a  
32:07  
very fine line  
32:08  
it's a very fine line and where you draw  
32:10  
it depends  
32:12  
on your parameter  
32:16  
your moral parameter like you also said  
32:18  
in the previous one if your  
32:21  
outset point is evolution then  
32:25  
most probably you will be trying to play  
32:28  
god  
32:28  
if it's evolution then you obviously  
32:31  
think you can improve everything  
32:34  
now even if you take the manipulation  
32:37  
of fruits and vegetables and grains etc  
32:43  
and we think that we can improve yield  
32:45  
and all of these things  
32:47  
now if you go back into  
32:50  
uh history when you go back to let's say  
32:53  
egypt  
32:55  
grain that was there how many coins did  
32:59



it have in it  
33:00  
a hundred now today if you have 50  
33:05  
you are really pushing it you will be  
33:08  
overjoyed if you get  
33:09  
50. so have we  
33:12  
improved or have we gone back gone back  
33:16  
yeah there's been a deterioration  
33:19  
now i have no problem with breeding  
33:21  
programs to get the very best  
33:24  
yield that you can have but once you  
33:27  
start  
33:27  
adding genes then  
33:31  
you are changing the physiology you  
33:33  
don't know what the effect of that added  
33:36  
gene  
33:36  
is for example if you add  
33:40  
the growth gene  
33:44  
to the genetic makeup of something  
33:48  
let's say the growth genes the genes  
33:50  
that code for  
33:51  
growth hormone in pigs and you  
33:54  
translocate that  
33:55  
into another species then you will get  
34:01

or even to the same species if you  
34:03  
double it up  
34:04  
you will get giant pigs  
34:07  
and some of them are so diseased because  
34:10  
they're not  
34:11  
the rest of the body is not designed for  
34:14  
this doubling up so that you have to  
34:17  
keep them alive with  
34:18  
antibiotics they can't even walk you  
34:20  
have to squirt them down with hoses  
34:23  
and you say that is an improvement  
34:25  
because you're getting a bigger yield  
34:28  
but you're getting a very unhealthy  
34:29  
yield is that something that you would  
34:31  
like to eat  
34:32  
something that is exceedingly unhealthy  
34:35  
and has been kept alive with antibiotics  
34:38  
and all kinds of things  
34:40  
and what what if you start translocating  
34:43  
genes  
34:44  
across species or maybe even from animal  
34:47  
to plant  
34:48  
they've translocated genes from pigs  
34:50

into  
34:51  
tomatoes is it then still a tomato  
34:56  
no it might look like it  
35:00  
but how is its physiology affected how  
35:03  
is  
35:04  
the combination yeah uh affected  
35:07  
so uh i'm i'm one to  
35:11  
say let's take the very best  
35:15  
genetic systems that we have  
35:18  
and propagate those and if you can get  
35:22  
great yields then  
35:24  
well then fine but you don't have to  
35:26  
genetically manipulate it  
35:28  
in order to get what you have to do so  
35:30  
it's a very fine line  
35:32  
yeah and depending on who you talk to  
35:34  
you'll get a different answer  
35:37  
what do you think about the use of  
35:39  
spices  
35:41  
well you don't want your food to taste  
35:44  
bland right  
35:45  
and what is a spice and what is a  
35:49  
condiment what is something that  
35:51

enhances flavor there are many things  
35:54  
that are natural that you can enhance  
35:56  
flavors with  
35:57  
herbs salt  
36:01  
and  
36:05  
some proteinaceous products you could  
36:08  
add  
36:09  
to your foods but a spice normally  
36:12  
has a stimulating effect and is an  
36:15  
alkaloid normally so it has a harmful  
36:18  
effect it has a side effect  
36:21  
so food that is simply prepared with  
36:25  
with herbs and with natural  
36:29  
plant-based condiments that are not  
36:32  
alkaloids are the ones that  
36:35  
would be best for your health so  
36:38  
natural flavourants you could you could  
36:41  
use  
36:42  
a natural yeast flavor and food yeast  
36:44  
for example  
36:46  
you could use salts and herbs  
36:49  
those are all things that enhance flavor  
36:52  
but when you get to things like pepper  
36:56

okay and paper white and black  
37:00  
white and black or any one of those  
37:03  
then you are adding something that also  
37:06  
has  
37:07  
negative effects and should be avoided  
37:09  
do you know of any substitute for  
37:12  
pepper cayenne pepper okay  
37:15  
cayenne pepper is made from a fruit  
37:18  
right  
37:19  
and the capsicum that is in it is the  
37:21  
one that gives the sharp taste and it  
37:23  
has  
37:24  
some health benefits as well it uh  
37:27  
it's very good for circulation etc and  
37:30  
the taste is the burning taste that you  
37:33  
get with this  
37:36  
cayenne pepper is is not really a  
37:38  
burning  
37:40  
so it doesn't have the effects of  
37:44  
black pepper so you could use that okay  
37:49  
here is a statement from  
37:52  
the great controversy that refers to the  
37:56  
albigensis  
37:57

in a favorable fashion and the question  
38:00  
here is  
38:00  
everything i have been able to research  
38:03  
on the albiganses  
38:05  
qatars suggests that they were  
38:08  
predominantly  
38:09  
gnostic people is that true as ellen  
38:12  
white speaks favorably of them in the  
38:14  
great controversy  
38:17  
now when it comes to the history of  
38:21  
the waldensians when it comes to the  
38:24  
history of the albert genesis  
38:26  
and when it comes to the history of the  
38:29  
nations  
38:30  
that were uprooted uh  
38:33  
the austroguls the vandals etc  
38:37  
then much of the history that we have  
38:40  
is from roman catholic sources  
38:44  
they claimed that these people were  
38:46  
gnostic  
38:47  
when actually they themselves are  
38:49  
gnostic  
38:50  
because they in their catechism teach  
38:53

that  
38:54  
you become god right that's gnosticism  
38:58  
so it was the great aryan conspiracy  
39:01  
these people  
39:02  
were against the view of the godhead  
39:06  
that roman catholic catholicism espoused  
39:09  
and therefore they eradicated them off  
39:11  
the face of the earth  
39:14  
the albiganses the valdensians  
39:17  
waldensians for example they say  
39:19  
oh they started with with peter waldo  
39:22  
and this was very late in the history  
39:25  
when the actual history of the albic  
39:28  
of the valdensians goes back all the way  
39:31  
to the apostles or just after the  
39:34  
apostles  
39:35  
so there's lots and lots of evidence of  
39:37  
that so when you read these negative  
39:39  
things about these people  
39:41  
it's because the enemy of all  
39:44  
righteousness  
39:45  
doesn't want the truth to be told these  
39:48  
people believed in the scriptures  
39:51

the scriptures unadulterated scriptures  
39:54  
as they stand  
39:56  
they kept portions of scripture in their  
39:58  
sleeves  
39:59  
and they were missionaries to the gospel  
40:03  
they separated themselves from rome  
40:06  
they were sabbath keepers and  
40:10  
therefore they were the enemies of rome  
40:12  
yeah and you cannot  
40:14  
read what rome says about them and  
40:18  
many of the history books have been  
40:20  
totally destroyed  
40:22  
the libraries have been eradicated  
40:25  
so you can only read it through the eyes  
40:29  
of roman catholicism there's pretty good  
40:32  
evidence  
40:34  
that the nations that were eradicated by  
40:37  
rome  
40:38  
were actually sabbath-keeping nations  
40:40  
bible-believing people  
40:43  
and so you can take with a pinch of salt  
40:46  
or what the history books tell you even  
40:49  
when it comes to the history of the  
40:50



reformation  
40:52  
many many things have been changed in  
40:55  
the encyclopedias  
40:56  
and the jesuits have their finger in all  
40:59  
of those  
41:00  
pies that is why  
41:03  
i love very old bongos  
41:07  
and if you look behind us here you will  
41:10  
see  
41:11  
horrible looking books this is an  
41:14  
encyclopedia  
41:16  
yeah that hasn't yet been tampered with  
41:19  
so if you want to read about some of the  
41:21  
history of  
41:22  
the reformation you get an old mouldy  
41:25  
book that looks like that totally moth  
41:27  
eaten  
41:28  
and you start reading it in this then  
41:31  
the probability  
41:33  
that a jesuit has had his fingers in  
41:35  
that pie  
41:36  
are somewhat lower yes yes and that will  
41:39  
also be the reason because of all that  
41:41

wonderful knowledge  
41:42  
that the rack might be slagging a bit  
41:45  
that's fine yes rather that knowledge is  
41:48  
heavy  
41:50  
yes so everything that you research on  
41:53  
these people  
41:54  
is not necessarily the truth  
41:57  
thank you here's an interesting question  
42:00  
that we received  
42:02  
is it too late for people like me  
42:06  
guys like you have been preparing  
42:08  
mentally and spiritually for decades  
42:10  
while i've been cruising through life  
42:13  
as if i had the rest of eternity to  
42:16  
spare  
42:18  
is it too late for people like me  
42:22  
the answer is an unequivocal no  
42:26  
it's definitely not too late  
42:29  
now  
42:33  
i think i can say this because my dear  
42:36  
mother-in-law who i  
42:37  
i loved very much no longer is with us  
42:42  
and she was very atheistic  
42:46

and she was not very fond of the idea  
42:50  
that we had embraced  
42:53  
biblical truth and so she would  
42:57  
always find something to be at odds with  
43:01  
when it comes to the scriptures  
43:04  
and at one stage i had a conversation  
43:07  
with her and she said you know  
43:09  
this bible it's very unfair  
43:13  
and the parable that jesus tells is also  
43:17  
incredibly unfair because there's this  
43:21  
parable  
43:22  
where workers are hired for a day's  
43:25  
wages  
43:27  
and some start early and then later in  
43:30  
the day he finds more  
43:32  
workers and he says come and work in my  
43:35  
vineyard  
43:36  
and then later somebody else comes and  
43:38  
it's  
43:39  
11th hour there's someone that  
43:43  
also is found and he says come and work  
43:46  
in the vineyard  
43:48  
and then when the day is over he pays  
43:51

them their wages  
43:52  
and they all get exactly the same wage  
43:55  
she says that's ridiculous  
43:57  
that is so unfair and that is why i  
44:00  
don't  
44:01  
like this bible because it has these  
44:04  
ridiculous stories in them  
44:06  
so i said yes but why did you misread it  
44:10  
what if the wage is not money  
44:14  
but the the reward is eternal life  
44:17  
would you like half eternal life a  
44:20  
quarter eternal life  
44:22  
a fraction of eternal life what is  
44:24  
eternal life  
44:25  
it's either all or nothing right yeah so  
44:29  
did those that worked longer in the  
44:31  
vineyard complain  
44:33  
yes they complained and said yeah  
44:38  
we've been sweating ourselves into a  
44:41  
coma here  
44:42  
and these guys come and breeze in in the  
44:44  
last minute and here they are  
44:48  
and he said what didn't i negotiate  
44:51

with you for a day's wages and you said  
44:54  
that's fine  
44:54  
now you're getting a day's wages why are  
44:56  
you complaining what's wrong with you  
44:59  
they sound like a trade union right  
45:02  
they always want to slice up the cake  
45:07  
i once drew a cake on the board  
45:11  
because i refused to join trade unions  
45:14  
and i was pressurized at my work to be  
45:17  
part of the trade unions  
45:19  
i'm getting off topic but that's what  
45:21  
what's up's all about that's right  
45:24  
and they were nagging me and said how  
45:25  
can you be the head of the  
45:27  
zoology department and not be part of  
45:29  
the trade union you must be part of the  
45:31  
trade union  
45:33  
so i went to the blackboard and i drew a  
45:35  
circle  
45:37  
and i said that's the cake that's the  
45:40  
entire economy of the country  
45:42  
and i drew the slices of cake and then i  
45:46  
wrote the names of the trade unions  
45:48

into the various slices  
45:51  
and i said okay so here's the teachers  
45:55  
union  
45:56  
and it feels it's slices too small  
46:00  
so it has a big lobby and it starts  
46:03  
climbing on the barricades and  
46:05  
eventually its slices  
46:07  
increased what does that mean to  
46:10  
some of the the lesser slices what  
46:13  
happens to them then become smaller they  
46:15  
have to become smaller because there's  
46:16  
only one total economy  
46:20  
and my question is is that love your  
46:22  
neighbor as yourself  
46:24  
yeah and if your answer is no  
46:27  
well then that's so so the slice is what  
46:29  
it is right  
46:31  
so what happens to people like me  
46:36  
the lord tells you come work in my  
46:37  
vineyard go and work in his vineyard  
46:40  
because salvation is by faith through  
46:42  
grace  
46:44  
and it's not earned yeah so if it's not  
46:47

earned it's a gift to gift  
46:49  
and the gift is determined by the giver  
46:51  
not by the receiver  
46:53  
if i want to give you a gift you don't  
46:55  
come to me and say hey  
46:56  
this is more for me i want something  
46:58  
bigger i say well then  
47:00  
get yourself into a knot because you're  
47:02  
not getting anything then right  
47:05  
so the gift is determined by the giver  
47:07  
so my dear friends  
47:09  
it's never too late it wasn't too late  
47:12  
for the  
47:12  
thief on the cross right i mean  
47:15  
so we've been preparing mentally and  
47:18  
spiritually for decades  
47:19  
yes and some people who've been  
47:21  
preparing mentally  
47:23  
for decades could be on the garden path  
47:25  
right yeah  
47:27  
so let's always remember that salvation  
47:30  
is by faith through grace  
47:34  
thank you amen what is the biblical view  
47:38

on security and defending yourselves or  
47:40  
your loved ones  
47:42  
please  
47:45  
okay is the christian necessarily  
47:49  
a wimp no  
47:52  
no he's not a woman but his weapons  
47:56  
are not carnal yes is that right right  
48:00  
okay so peter had a sword  
48:04  
and he tore it out and he went heck  
48:10  
and he cut an ear off  
48:13  
and the lord picked up the ear and put  
48:16  
it back  
48:17  
that should have told that person  
48:19  
something right  
48:21  
and he said put back your sword  
48:25  
and he said there are two swords and  
48:28  
then he said  
48:29  
it's enough enough all right now roman  
48:33  
catholicism  
48:34  
likes to interpret this in their way  
48:37  
they like to interpret it that the two  
48:40  
swords are  
48:41  
the sword of the of the civil power  
48:44



and then the sword of the religious  
48:47  
power and that the sword of the  
48:49  
religious power  
48:50  
is above the sword of the secular power  
48:52  
the one is subject to the other  
48:55  
just as the spiritual is higher than  
48:58  
the secular so that's how they interpret  
49:02  
it  
49:02  
so they believe they have both swords  
49:07  
but that's not what the lord said he  
49:08  
said put it back yeah  
49:12  
and then peter started using a roman  
49:14  
catholic argument  
49:16  
and said i've got two and  
49:20  
jesus knowing how long it would take to  
49:22  
explain that one says  
49:25  
it's enough put it away  
49:29  
our weapons says the bible are not  
49:31  
carnal  
49:33  
so we trust  
49:37  
in god now when i became a christian  
49:42  
i also had guns  
49:46  
i don't have them anymore i got rid of  
49:49

them  
49:51  
and i like to trust that god  
49:55  
will take care of this of all things now  
49:58  
do bad things happen to obedient people  
50:02  
as well  
50:03  
yes yes definitely does god know about  
50:06  
it yes  
50:07  
has he got things under control yes  
50:10  
are there thousands and thousands of  
50:12  
stories out there  
50:13  
of god intervening  
50:17  
absolutely all right let's take a few  
50:20  
stories in the bible  
50:23  
when they wanted to uh throw jesus off  
50:26  
the edge of the cliff  
50:29  
he just walked through them right yeah  
50:32  
now apparently  
50:35  
the spirit of prophecy tells us that  
50:37  
angels  
50:38  
were all around him and they basically  
50:41  
blinded the people  
50:42  
not that they were physically blind but  
50:44  
that they couldn't see what was  
50:45

happening  
50:46  
and then he was gone right  
50:49  
yeah and i've heard of stories like that  
50:54  
i once had to go into a very  
50:57  
dangerous area where just  
51:00  
prior to the time when i was invited to  
51:03  
go and speak in that area  
51:06  
there were a number of  
51:10  
incidences where people had been killed  
51:13  
and and the way in which they were  
51:15  
killing them was very brutal  
51:17  
it was called necklacing oh yes that's  
51:20  
where you put  
51:20  
a tire around someone's neck filled it  
51:23  
with gasoline  
51:25  
and set the person the light i mean it's  
51:27  
a  
51:28  
pretty horrendous death right  
51:32  
and i was arming and eyeing and humming  
51:34  
and eyeing whether  
51:36  
one should enter under these  
51:39  
circumstances  
51:40  
but i felt it was a call and  
51:43

my wife felt that if i'm going to go  
51:46  
she's going to go along  
51:49  
and if she's going to go along the kids  
51:50  
are going to go along  
51:52  
okay so the whole family got into the  
51:55  
car  
51:56  
and just the day before people had been  
51:59  
killed there  
52:01  
and when we entered that area there were  
52:03  
people standing there  
52:06  
with rifles with ak-47s  
52:12  
and they were looking for anyone that  
52:15  
was coming in there  
52:17  
into that area and we turned in and we  
52:21  
said a prayer  
52:23  
and they looked right through us they  
52:25  
didn't react  
52:27  
nothing we drove right past them  
52:31  
and we were stunned we went in  
52:35  
we spent the day with brothers and  
52:37  
sisters living in that community  
52:39  
marvelous time preaching and  
52:43  
giving lectures having a meal together  
52:47

no social distancing at that time  
52:50  
no mosques to hide our identity  
52:54  
and then it was time to go back home it  
52:57  
was like  
52:58  
running the gauntlet right and we said a  
53:01  
prayer  
53:02  
and everybody was of one accord got into  
53:05  
our cars  
53:07  
same thing they were still standing  
53:09  
there they were looking in one direction  
53:11  
when we came from the other  
53:14  
nobody batted an eyelid so my my  
53:16  
question is  
53:17  
did they just ignore us or did they not  
53:21  
see us  
53:22  
they probably didn't see you they  
53:24  
probably didn't see  
53:25  
me right eyes were they were closed  
53:29  
not not physically closed but they just  
53:31  
didn't register  
53:32  
yeah so who can do things like that god  
53:36  
god can do that he's many points in the  
53:39  
bible like that  
53:40

so what happens if  
53:43  
if you find that someone  
53:47  
is beating up let's say your wife or  
53:50  
your children  
53:52  
would you stand idly by and do nothing  
53:55  
if it is within your capability  
53:57  
would you do something no i certainly  
54:00  
would i would do what i can  
54:02  
yes  
54:05  
i wouldn't have a weapon so even if i  
54:08  
did something  
54:09  
i would have to do it together with god  
54:12  
and there are many cases where there are  
54:16  
reports  
54:17  
of people that were seriously in trouble  
54:20  
and prayed  
54:21  
and then someone would appear and  
54:24  
either a high-ranking official  
54:28  
or a very large person and these people  
54:31  
would scatter  
54:33  
and then when you turn around to thank  
54:35  
the person that person is gone i know of  
54:37  
many experiences like that  
54:41

so trust in the lord with all thine  
54:44  
heart  
54:45  
and lean not on thine own understanding  
54:48  
in all thy ways acknowledge him and he  
54:52  
shall direct thy path that's proverbs 3  
54:57  
verse 5 and 6 i think it's one of my  
54:59  
favorite verses  
55:02  
so yes it's something that one has to  
55:05  
experience  
55:06  
it's something that one has to learn as  
55:09  
far  
55:09  
as is possible  
55:13  
be of a gentle spirit  
55:17  
i had an interesting case  
55:21  
some time ago i was in  
55:25  
south america and i was doing a campaign  
55:28  
in south america  
55:30  
and a young lady came up to me  
55:35  
and she said that she had been through  
55:38  
many of my series  
55:40  
and that she and her husband and her  
55:42  
children  
55:43  
were sitting and they were going through  
55:46

the series  
55:48  
when there was an attack on their home  
55:51  
and  
55:52  
three robbers came in with guns  
55:57  
and they held the husband and the  
56:00  
children at gunpoint  
56:02  
while one of them grabbed her  
56:05  
and dragged her to her bedroom  
56:08  
and what was she going to do  
56:12  
and they were studying the bible and  
56:15  
they were making decisions to follow god  
56:18  
and so she prayed  
56:19  
and said lord what must i do i mean this  
56:22  
was a very serious situation for her  
56:25  
and probably they were going to kill her  
56:27  
husband and her children  
56:31  
and then she  
56:34  
went to the attacker and gave him a hug  
56:38  
and told him that god loves him  
56:43  
and he got very furious and then  
56:46  
eventually he screamed at her and says  
56:48  
he's a criminal god doesn't love him and  
56:51  
she said yes he does  
56:54



and so he didn't do what he was going to  
56:57  
do  
56:58  
but dragged her violently back to  
57:02  
her husband and her children and  
57:05  
threw her basically down and there she  
57:07  
was  
57:08  
and they were all held at gunpoint and  
57:11  
she  
57:11  
kept saying to them to all three of them  
57:14  
now  
57:15  
that god loved them and two of them  
57:19  
threw their weapons down and ran out  
57:24  
they left their weapons behind they ran  
57:26  
out  
57:28  
and then the third one if i remember the  
57:31  
story correctly  
57:32  
was the one that had dragged her to the  
57:34  
room he  
57:36  
lingered and said but god can't love him  
57:40  
and she says yes he does she must he  
57:42  
must read the bible he says it doesn't  
57:44  
have a bible  
57:46  
they were busy with the bible so that  
57:47

she took her bible and gave it to him

57:49

[Music]

57:50

and then he threw his weapon down and

57:52

ran out

57:54

with the bible so he exchanged his

57:56

weapon for a better weapon for a better

57:58

weapon

57:59

so there's my philosophy this is my

58:02

weapon

58:03

not this thing but

58:06

this this is a tool yeah this

58:09

is the weapon yes yes thank you

58:14

my job is to care for handicapped people

58:16

that means

58:17

also on the sabbath and then the person

58:20

says that it's very hard

58:22

for them to keep the sabbath and that

58:24

their pastor

58:25

has all kinds of controversial ideas

58:28

regarding all of this so

58:30

how should he keep the sabbath

58:33

well is the sabbath for doing good

58:36

or for doing nothing for doing good

58:40

the sabbath is for doing good so if  
58:43  
part of your work is to take care of  
58:46  
sick people then that is not violating  
58:49  
the sabbath  
58:51  
if it is your job and you can  
58:54  
exchange a day so that you  
58:58  
work on a sunday for example and  
59:00  
somebody takes the saturday  
59:03  
that is not convicted on the sabbath  
59:05  
issue  
59:06  
then that is a way to get around it  
59:09  
so yes try and keep the sabbath  
59:13  
in terms of worshiping god  
59:17  
but if it entails taking care of those  
59:20  
that are in need then that is part  
59:23  
of the sabbath it's interesting there  
59:26  
was a  
59:27  
medical institution that was  
59:31  
financially in trouble  
59:36  
and they made a decision to  
59:39  
offer their services on the sabbath for  
59:42  
free  
59:45  
and of course they got a lot of  
59:47

discussion regarding this because this  
59:49  
would make matters even worse  
59:53  
but eventually they actually did that  
59:56  
and they got such a good reputation  
59:58  
that so many referrals came their way  
60:00  
because of what they did  
60:02  
that they actually managed to get out of  
60:05  
financial difficulties  
60:07  
because they decided to do what is right  
60:10  
on the lord's day wow  
60:12  
yeah so the motto simply is do what is  
60:16  
right do what is possible and leave the  
60:18  
consequences  
60:19  
to god amen can you please  
60:23  
expand on this verse it seems so  
60:25  
applicable to our time during  
60:28  
my study of daniel this verse was  
60:30  
referenced  
60:31  
isaiah chapter 30 verse 28  
60:35  
and his breath is like an overflowing  
60:37  
stream and reaches even to the neck  
60:40  
to sift the nations with the sieve of  
60:42  
destruction and a bridle that causes  
60:44

them to err  
60:46  
will be in the jaws of the people  
60:49  
let's read that in context from verse 27  
60:53  
which is the beginning of a new  
60:54  
paragraph by the way in the original  
60:57  
behold the name of the lord cometh from  
60:59  
afar  
61:01  
burning with his anger and the burden  
61:04  
thereof  
61:05  
is heavy his lips are full of  
61:08  
indignation  
61:10  
and his tongue as a devouring fire  
61:13  
and his breath as an overflowing stream  
61:16  
shall reach to the midst of the neck to  
61:19  
sift the nations with the sieve of  
61:21  
vanity  
61:22  
and there shall be a bridle in the jaws  
61:24  
of the people  
61:25  
causing them to earth  
61:29  
now this is a reference to the day of  
61:32  
judgment  
61:33  
when god will come to judge the world  
61:37  
and he will trample the nations the  
61:39

bible says  
61:41  
the image in daniel is destroyed when  
61:45  
that stone that rock jesus christ  
61:48  
strikes the political systems of the  
61:50  
world  
61:51  
and destroys them now there is something  
61:54  
in  
61:55  
in scripture which is called  
61:58  
god's permissive will  
62:02  
god's ultimate will  
62:05  
and god's will now god's  
62:08  
will is always in harmony  
62:12  
with his ultimate will  
62:16  
so what was god's original will  
62:19  
god's original will was  
62:22  
peace and love  
62:26  
and gentleness and kindness  
62:30  
and obedience to god's precepts right  
62:33  
yes and that is how the world started  
62:37  
then god's ultimate will  
62:40  
is exactly the same as the original will  
62:43  
that's god's will yes in between we have  
62:46  
a slice  
62:48

which is called god's permissive will  
62:52  
now in hebrew thinking  
62:55  
god's permissive will is still god's  
62:57  
will  
63:00  
but it's not his original world and it's  
63:02  
not his  
63:03  
ultimate will it's a slice an  
63:06  
interposition  
63:08  
into eternal peace  
63:11  
that has been sliced in  
63:15  
and that is why you have the strange  
63:17  
language  
63:18  
where it says there for example  
63:22  
uh there shall be a bridle in the jaws  
63:24  
of the people causing them to earth  
63:26  
and you find a similar thing in the new  
63:28  
testament therefore god  
63:30  
will send them a powerful delusion that  
63:32  
they may believe the lie  
63:34  
now does god send the powerful delusion  
63:37  
no he permits it he permits it it's part  
63:40  
of his permissive will  
63:43  
when he says send a lying spirit into  
63:46

that man  
63:46  
is god a liar bible says god cannot lie  
63:51  
then obviously it's god's permissive  
63:53  
will god permits that a lying spirit  
63:56  
take over that person because the person  
63:59  
refuses to accept the truth correct  
64:02  
there's one instance also where god  
64:04  
asked  
64:05  
who will go yes then satan stood up and  
64:08  
satan said i will go yes you go and you  
64:11  
go and do that  
64:12  
in other words that's god's permissible  
64:14  
now why does god have this permissive  
64:16  
will  
64:17  
well if he didn't have you and i  
64:19  
wouldn't be here  
64:22  
simple as that we would have been  
64:23  
destroyed because god's will is the  
64:25  
wages  
64:26  
of sin is death that's it we would have  
64:28  
been gone  
64:29  
it is god's grace that there is god's  
64:32  
permissive will  
64:33



and god's permissive will will  
64:36  
ultimately lead to the inoculation of  
64:39  
humanity  
64:40  
against this thing called sin and  
64:43  
therefore make it possible for god's  
64:45  
ultimate world to be in harmony with his  
64:48  
original will  
64:49  
wow that's how it works so when you read  
64:51  
these things and you think wow  
64:53  
god is the one who is being the one who  
64:57  
is mean here  
64:58  
no god has  
65:01  
through his permissive will allowed  
65:04  
all of these things and then  
65:08  
comes the retributive action once  
65:11  
that time period that has been allowed  
65:14  
that has been sliced in is  
65:16  
over then let them that are righteous be  
65:20  
righteous though  
65:21  
let them which are wicked be wicked  
65:23  
still  
65:25  
and it comes to an end and god will do  
65:28  
what the bible calls  
65:30

his strange work  
65:33  
work that is not in harmony with his  
65:36  
character  
65:37  
he's not the god of death he's the god  
65:40  
of life  
65:41  
but he will obliterate evil  
65:44  
to get back to his origin to get back to  
65:47  
the original world so that the ultimate  
65:49  
will  
65:50  
will be back in harmony with the  
65:51  
original woman  
65:53  
so that's how you must understand these  
65:55  
verses thank you  
65:57  
could you please comment on the  
65:59  
following verses mark 16 verse 18  
66:02  
and psalms 91 it says that if they  
66:06  
drink any deadly thing it will not hurt  
66:08  
them  
66:09  
no evil shall befall you if there are  
66:12  
deadly ingredients in the vaccine then  
66:14  
it won't hurt us if we believe that god  
66:17  
will protect us  
66:18  
then no harm will come near us  
66:22

now this the sin  
66:26  
of presumption  
66:29  
lies very close to the track of  
66:32  
faith in fact presumption  
66:36  
is satan's counterfeit for faith  
66:40  
so when does something become  
66:42  
presumption  
66:44  
and when does something become faith  
66:48  
if i say using this example  
66:52  
oh well god will protect me against  
66:54  
anything evil therefore i'll take the  
66:58  
vaccine  
67:00  
that is presumption  
67:04  
if they grab you and say we're going to  
67:06  
force you to take this vaccine and they  
67:08  
hold you down and  
67:09  
inject you with the vaccine can you  
67:11  
claim that promise yes  
67:12  
yes then it's not presumption  
67:16  
and then it's faith can god protect you  
67:19  
against the consequences  
67:21  
yes absolutely what if it doesn't  
67:24  
did god then fail no no he answered your  
67:27

prayer  
67:28  
with uh no i'll permit this permissive  
67:31  
world right  
67:33  
so when we get to the time  
67:36  
of the latter rain when  
67:39  
when paul was on that island of melitta  
67:44  
and the serpent attached to his hand  
67:47  
that was a symbol of the latter rain  
67:51  
and that certain didn't harm him now in  
67:54  
the period of the latter  
67:56  
reign when god's people are bringing the  
67:58  
loud cry  
68:00  
will they be able to be  
68:03  
killed maybe still because probation  
68:06  
hasn't closed yet  
68:08  
but could this also apply yes absolutely  
68:11  
it's the same with  
68:12  
um all the martyrs or even paul like you  
68:16  
just mentioned the snake but there was  
68:17  
many  
68:18  
other instances there where he was  
68:19  
stoned and left for dead  
68:21  
yes and then but eventually he did die  
68:24

yeah  
68:25  
i mean there are such amazing stories  
68:28  
in history there's a poem  
68:31  
in german it's a story poem  
68:35  
and it's a true story it's called  
68:38  
fuse empire feet in the fire  
68:43  
and it was about the inquisition  
68:47  
and this protestant was  
68:48  
[Music]  
68:50  
captured by the inquisitors  
68:53  
and they tortured him terribly  
68:56  
and one of the means of torture that the  
68:59  
inquisitor used  
69:01  
was shoving his feet in the fire and  
69:04  
burning him  
69:05  
in order to make him recant his faith  
69:08  
well whatever the circumstances somehow  
69:11  
this man  
69:12  
survived and escaped  
69:15  
and lived somewhere in the country or  
69:18  
wherever he lived  
69:20  
and then there was a big turmoil  
69:24  
and it was probably in the war  
69:27

the 30-year war between protestants and  
69:30  
catholics  
69:32  
and one night there was a knock on his  
69:36  
door  
69:38  
and the man who was standing at the door  
69:42  
running for his life was the inquisitor  
69:46  
yeah and so  
69:50  
he recognized him but the inquisitor did  
69:53  
not recognize  
69:54  
the man that was to rescue him  
69:58  
so he took him into his house  
70:01  
and that night he struggled with himself  
70:06  
and the struggle was so great that he  
70:08  
turned gray  
70:09  
overnight so he had  
70:12  
gray hair the next morning  
70:16  
and he came to the conclusion  
70:19  
that he should forgive this man  
70:24  
because that is the christian way  
70:28  
and eventually the next morning came  
70:31  
and when he confronted his inquisitor  
70:36  
he forgave him  
70:39  
and that man became a protestant  
70:42

so these are some things that god  
70:45  
permits terrible things  
70:48  
but eventually something good came out  
70:51  
of it  
70:54  
and you know it's the same with all of  
70:57  
these amazing  
70:58  
conversions how many people did paul  
71:00  
deliver up to be  
71:03  
killed yes many right  
71:06  
many and those that feared him the most  
71:11  
became some of his best friends that's  
71:14  
how it works that's how the gospel of  
71:16  
reconciliation works so  
71:18  
yes god can protect you it doesn't mean  
71:21  
he will but if he doesn't something good  
71:23  
will come out of it  
71:24  
some greater good like fusion fire feet  
71:27  
in the fire yeah  
71:28  
and then also it comes back to yourself  
71:31  
and your decision that not to be  
71:33  
presumptuous exactly  
71:35  
don't be presumptuous but have faith  
71:39  
i always use a simple example  
71:42

as to what the difference between faith  
71:44  
and presumption is  
71:47  
let's say somebody collapses on the  
71:50  
other side of the street  
71:53  
and two people run across the street  
71:58  
wanting to help that person the one  
72:01  
says it's a very busy street  
72:04  
one says lord let me get to that person  
72:06  
quickly help me across  
72:08  
the street the other one says  
72:11  
i'm on a good mission god will take care  
72:13  
of this and runs across it  
72:15  
or you know i'm invincible now because  
72:17  
i'm doing something good  
72:19  
even if you're in eight years the one is  
72:21  
faith the other one is perception  
72:23  
correct but to the eye of the observer  
72:27  
it looks exactly the same you cannot  
72:30  
tell the difference  
72:31  
that's why presumption is the  
72:33  
counterfeit  
72:34  
of faith wow  
72:37  
and then we have a question  
72:41



that's a very common question yes  
72:44  
is who are the 144 000  
72:48  
is it a literal or is it a prophetic  
72:50  
number  
72:52  
now this question  
72:56  
comes over and over and over again  
73:00  
and if you look at the composition of  
73:03  
the 144  
73:04  
000 it mentions the tribes right and it  
73:08  
says 12 000 from each tribe  
73:11  
so the question is is this a literal  
73:14  
number do the tribes still  
73:18  
exist no the tribes don't exist anymore  
73:23  
some people think that they do  
73:25  
exist yes and that they migrated  
73:27  
westward and that they constitute some  
73:29  
of the western nations right  
73:32  
but the bible clearly tells us that they  
73:34  
were scattered to the east  
73:36  
and the syrians made sure  
73:40  
that those nations ceased to exist as  
73:43  
nations  
73:45  
and they were pretty brutal about it i  
73:47

think we've discussed it in  
73:49  
one of the previous ones already yes  
73:53  
there's also a lecture on it i think  
73:55  
yeah so  
73:56  
let's not go there we're not talking  
73:58  
about literal tribes and then also the  
74:00  
composition of the tribes  
74:01  
in the book of revelation is different  
74:03  
to the composition in the old testament  
74:06  
for example the tribe of dan  
74:08  
isn't mentioned in the book of  
74:10  
revelation although  
74:12  
david had mighty men from the tribe of  
74:15  
dan  
74:16  
that are listed as the heroes of dan  
74:20  
so that would seem to make it  
74:23  
a prophetic number rather than  
74:27  
a literal number and there are also  
74:31  
people that will stand with the hundred  
74:33  
and forty  
74:34  
four thousand so  
74:38  
these will be the people that will be  
74:40  
alive  
74:42

when christ returns that's the 144  
74:45  
thousand  
74:46  
those that stand with them will be  
74:49  
the redeemed right now  
74:53  
he also saw a great multitude standing  
74:57  
with the hundred and forty-four thousand  
75:01  
so exactly who the hundred and  
75:02  
forty-four thousand  
75:04  
are what are they comprised of the bible  
75:06  
doesn't say  
75:08  
and there's a rule of thumb which says  
75:10  
when the bible doesn't say something  
75:13  
then do not speculate beyond what is  
75:16  
written  
75:18  
like we mentioned earlier the question  
75:20  
that the  
75:22  
sadducees at yes on the  
75:25  
wives so may i be tongue-in-cheek  
75:29  
might be naughty because that's part of  
75:31  
our trademark right  
75:35  
i would i would say it's a prophetic  
75:37  
number  
75:38  
but if things continue as they are in  
75:41

terms of  
75:42  
the apostasy that is happening within  
75:45  
and without  
75:47  
then i'm getting pretty scared that it  
75:49  
could be a literal number  
75:52  
but let's not go there that's just  
75:54  
tongue-in-cheek  
75:57  
here are a few statements which we might  
75:59  
be able to  
76:01  
glean something from this one comes from  
76:03  
the review and herald  
76:04  
march 9 1905 we are to copy  
76:08  
no human being there is no human being  
76:12  
wise enough to be our criterion  
76:15  
not even an organization of a few people  
76:20  
can be set up as a standard for what you  
76:23  
should believe  
76:25  
we have no creed the bible and the  
76:28  
spirit of prophecy  
76:30  
that's what the lord gave us yes the  
76:33  
greater light and the lesser light  
76:36  
we are to look to the man christ jesus  
76:40  
who is complete in perfection of  
76:43

righteousness and holiness he is the  
76:45  
author and finisher of our faith he is  
76:48  
the pattern man  
76:50  
his experience is the measure of the  
76:52  
experience that we are to gain  
76:55  
his character is our model let us then  
76:58  
take our minds off the perplexities  
77:02  
and difficulties of this life and fix  
77:04  
them on him  
77:06  
that by beholding we may be changed into  
77:08  
his likeness  
77:09  
we may behold christ to good purpose we  
77:12  
may  
77:12  
safely look to him for he is all wise  
77:17  
as we look to him and think of him he  
77:19  
will be formed within  
77:20  
the hope of glory i mean these are  
77:23  
absolutely inspired words yes  
77:26  
let us strive with all the power that  
77:29  
god has given  
77:30  
us to be among the 144  
77:34  
000 it doesn't mean that you will be  
77:36  
part of 140 but be among them yes  
77:40

and let us do all that we can to help  
77:43  
others  
77:44  
to gain heaven we are to have an intense  
77:47  
interest in christ jesus for he is our  
77:49  
savior  
77:50  
he came to this world to be tempted in  
77:53  
all points as we are to prove to the  
77:55  
universe that in this world of sin  
77:57  
human beings can live lives that god  
78:00  
will  
78:01  
approve now we've dealt with that on  
78:03  
many  
78:04  
levels we must do in our sphere  
78:08  
what we can what we can and god will add  
78:11  
in his sphere what he can  
78:15  
john saw a lamb on mount zion with him  
78:18  
144  
78:19  
000 having his father's name written in  
78:22  
their foreheads in other words they have  
78:24  
the character  
78:25  
of god impressed upon their nature  
78:28  
on their cognitive thinking  
78:32  
in other words they are sealed they are  
78:34

so settled in the truth that they cannot  
78:37  
be moved yes they bore the segment of  
78:41  
heaven they reflect the image of god  
78:44  
they were full of the light and the  
78:45  
glory of the holy one  
78:48  
if we would have the image and  
78:49  
superscription of god upon us we must  
78:52  
separate ourselves from  
78:54  
all iniquity we must forsake  
78:57  
every evil way and then we must trust  
79:00  
our cases  
79:01  
in the hands of christ in other words  
79:03  
you must do what you  
79:04  
can what is in your sphere  
79:08  
what is possible for you concerning  
79:12  
or considering your fallen nature yes  
79:16  
while we are working out our own  
79:18  
salvation with fear and trembling god  
79:20  
will work in us  
79:22  
to will and to do his own good  
79:25  
pleasure that is important righteousness  
79:30  
while you must do your part yet it is  
79:33  
god that must  
79:34

give you aid and sanctify you so you do  
79:38  
what is in your sphere  
79:40  
god does what is in his sphere  
79:43  
well you must do your part christ  
79:46  
makes us penitent that he may forgive us  
79:50  
so even my repentance is not mine  
79:54  
comes from him and that we must  
79:56  
understand so  
79:58  
if you have that then you will  
80:01  
be with a hundred and forty four 000 and  
80:04  
maybe  
80:04  
part of 144 000 should you be  
80:08  
in that generation here's another  
80:11  
statement from manuscript  
80:13  
26 1901 christ  
80:16  
said that there will be those in the  
80:18  
church who will  
80:20  
present fables and suppositions when god  
80:23  
has given grand elevating and noble  
80:26  
truths  
80:27  
which should be ever kept in treasure  
80:29  
house of the mind  
80:30  
when men pick up this theory and that  
80:33



theory when they are curious to know  
80:35  
something  
80:36  
it is not necessary for them to know god  
80:39  
is not leading them  
80:41  
it is not his plan that his people shall  
80:43  
present  
80:44  
something which they have to suppose  
80:47  
which is not taught in the word it is  
80:50  
not his world that they shall get into  
80:52  
controversy over questions which will  
80:55  
not help them  
80:56  
spiritually such as who is to compose  
81:00  
the 144 000 that's pretty clear  
81:03  
we don't know bible doesn't say  
81:06  
so what's the point of speculating so  
81:09  
what is our part  
81:10  
rather get yourself ready to be part of  
81:13  
the 144  
81:14  
000 right so strive in your sphere  
81:18  
to do what you can  
81:21  
and pray to god for  
81:25  
his sphere to be added  
81:28  
this those who are the elect of god will  
81:31

a short time  
81:32  
know without question my brother  
81:34  
brethren and sisters  
81:35  
appreciate and study the truths god has  
81:38  
given for you and your children  
81:40  
spend not your time in seeking to know  
81:43  
that which  
81:44  
will be no spiritual help what shall i  
81:48  
do to inherit eternal life  
81:50  
this is the all-important question and  
81:53  
it has been clearly written  
81:54  
what is written in the law how readers  
81:57  
thou  
81:59  
that's a very nice answer to this  
82:02  
question  
82:05  
here's another statement from last day  
82:07  
events page 222 she's  
82:10  
talking here about the mrs hastings who  
82:13  
she claimed was sealed  
82:15  
and would come up at the voice of god  
82:17  
and stand upon the earth and would be  
82:19  
with the 144 thousand  
82:23  
i saw we need not mourn for her she  
82:25

would rest  
82:26  
in the time of trouble so she's not part  
82:29  
of them she's  
82:30  
with them this gives us another clue  
82:34  
and this one is very interesting from  
82:36  
christian experience  
82:38  
and teachings page 59 then jesus's  
82:41  
silver trumpet  
82:43  
sounded as he descended on the cloud  
82:45  
wrapped in flames of fire he gazed on  
82:48  
the graves of the sleeping saints  
82:50  
then raised his eyes and hands to heaven  
82:52  
and cried awake  
82:54  
awake awake three times three times  
82:59  
that's very uh important that it is  
83:02  
three times  
83:04  
it's very seldom that the bible repeats  
83:06  
something  
83:07  
three times very often twice  
83:11  
verily verily i say unto you all right  
83:15  
that is twice or when he addresses  
83:18  
people  
83:18  
moses moser yeah or  
83:22

samuel samuel that is true  
83:27  
now here is one of the occasions when he  
83:29  
says it three times so that is  
83:31  
special emphasis the other one that's  
83:33  
very important where he mentions  
83:34  
something  
83:35  
three times is holy yeah holy holy holy  
83:39  
and you find it in the old testament and  
83:42  
you find it in the new testament  
83:44  
so very very prominent so this  
83:48  
is the great culmination of all things  
83:51  
when he calls the sleeping saints  
83:54  
and he says it three times awake awake  
83:56  
awake ye that sleep in the dust and  
83:59  
arise  
84:00  
then there was a mighty earthquake the  
84:02  
graves opened and the dead came up  
84:04  
clothed with immortality  
84:07  
and the 144th shouted hallelujah  
84:10  
as they recognized their friends who had  
84:13  
been torn from them  
84:14  
by death and in the some same moment  
84:18  
where we changed and caught up together  
84:20

with them to meet the lord  
84:22  
in the air so from this one can elude  
84:25  
that 144 000 are alive yes  
84:29  
at the coming of christ who they are  
84:33  
we don't know so strive to be among the  
84:36  
144  
84:38  
000 i think with that we can  
84:42  
conclude this episode of questions and  
84:45  
then we can get back to  
84:48  
our study material thank you very much  
84:50  
shall we close in prayer thank you  
84:53  
heavenly father there are so many  
84:57  
questions  
84:58  
and your wonderful book has the answers  
85:01  
help us to be students of scripture  
85:05  
help us to rely on a thus  
85:09  
says the word and not upon human  
85:12  
speculation bless your people as we  
85:16  
prepare for this great event  
85:19  
and even if we are called in that  
85:20  
eleventh hour to work in your vineyard  
85:24  
then may we work with the full strength  
85:26  
and power that you  
85:28

make available to us and then

85:31

hear those beautiful words

85:35

where you call us to enter into your

85:37

rest

85:38

bless us as we continue with our

85:42

activities and prepare us

85:45

for what is to come in jesus name amen

85:48

amen