

Israel Of God, Lord's Day, Sabbath In The End Times

What's Up Prof? 31

00:26

welcome back to our next episode of

00:28

what's up prof

00:29

welcome back walter oh welcome back to

00:32

you too

00:34

so how have you been this past week

00:37

um would you like a long list of

00:39

ailments or shall we just carry on with

00:42

the program let's carry on with the

00:43

problem

00:43

and we'll just carry on i'll open up

00:46

with the word of prayer

00:48

our only father thank you for bringing

00:50

us together again

00:51

we ask again that you bless the

00:53

discussion and that you also open our

00:55

minds with the

00:56

working of the holy spirit in jesus name

00:58

amen

01:01
we've been working from the last episode
01:03
we want to get
01:05
to persecution climax
01:08
what's the issue what's what's on the
01:11
horizon
01:12
and today we're going to talk again
01:14
about the sabbath
01:17
people must be sick and tired of the
01:19
sabbath right yeah
01:20
that's the first question why again with
01:23
the sabbath what
01:24
are you going on about it the whole time
01:28
well it seems to be like a trademark
01:32
right
01:33
so why is it important are we going to
01:37
talk about
01:39
the details of the sabbath no we've done
01:41
that before
01:42
we're going to talk about the role of
01:44
the sabbath and the end times
01:46
that's what we're going to talk about
01:48
yes that's
01:50
it's because it plays a

01:54
very prominent role perhaps you can't
01:56
get rid of it you can't get rid of it
01:58
so yeah we have to talk about it again
02:01
and then we're also going to see
02:03
what some other people are saying about
02:05
the sabbath
02:06
that's the interesting bit so
02:09
sabbath or not is one of the questions
02:12
and the other one is
02:14
children of israel or children of god
02:16
where do you get that from
02:18
well i've heard some people say that
02:22
the old testament talks about the
02:24
children of israel
02:26
but we're not the children of israel
02:27
anymore okay
02:29
we're now the children of god so they
02:32
actually
02:33
put it the old testament and the new
02:35
testament now what about adam who was
02:37
son of god
02:38
if you read the genealogy then it says
02:42
begat so-and-so begat so-and-so adam son

02:44
of god.
02:46
so originally when adam was created he
02:49
was the son of god
02:51
and then
02:54
let's start talking about the children
02:56
of israel
02:58
now who was israel it was jacob right
03:01
and when did jacob become israel after
03:03
he's wrestling with the lord
03:05
after he wrestles with the lord what was
03:07
he wrestling about
03:09
to be blessed ah he wanted to be blessed
03:12
and he would not let
03:13
go because his sins overwhelmed him
03:17
and he would not let go until the lord
03:19
blessed him
03:21
and so his name was changed to israel
03:25
and thereafter the descendants of jacob
03:29
were called the children of israel
03:32
so basically israel means wrestled with
03:35
god
03:35
right and overcame so everybody who
03:38
wrestles with god

03:40
and overcomes in other words finds
03:44
forgiveness in christ and is covered by
03:47
christ's righteousness
03:49
becomes the israel of god
03:53
now in today's world you have a little
03:55
literal
03:56
israel which is an interesting name in
04:00
the past you had the northern tribes
04:02
which were called israel and the other
04:03
ones were called
04:04
judah but they were all the children of
04:06
israel
04:08
so there were both houses were the
04:11
children of israel
04:12
so we have to look at this issue and are
04:16
the children of israel not the children
04:18
of god
04:18
or are they implicitly the children of
04:21
god yeah or is there
04:22
separation is there difference exactly
04:26
so let's look at some of these issues
04:28
does christ have two wives
04:31
well that's what dispensationalism

04:33

basically teaches he has two brides

04:36

so you have a literal israel and you

04:40

have a church

04:43

isaiah 2 19 and i will betroth thee

04:46

unto me forever yeah will betroth thee

04:49

unto me in righteousness and

04:51

in judgment and in loving kindness and

04:54

in mercies

04:56

and second corinthians we jump to the

04:58

new testament it says for i am jealous

05:00

of

05:00

you with a godly jealousy for i have

05:03

espoused you to

05:04

one husband that i may present you as a

05:07

chaste

05:08

virgin to christ so the one is talking

05:10

about

05:11

the children of israel and the other one

05:14

is talking to the church

05:16

and they both have the same husband

05:18

where do you get your righteousness from

05:20

from christ are you sure yes is there

05:22

any other place where you can get it

05:24

no way no that's the only place that you

05:26

can get it right

05:27

uh who who has

05:30

who is the the the one over all judgment

05:34

also oh it's christ

05:38

so where do we find mercy also in christ

05:42

so the god of the old testament the god

05:46

of the new testament

05:47

one and the same we're talking about

05:49

jesus christ

05:51

and the whole bible is about jesus

05:54

christ yes

05:57

in acts 13 verse 32 we read and we

06:00

declare

06:00

unto you glad tidings how that the

06:04

promise which was made

06:06

unto the fathers who's he talking about

06:09

the

06:09

israelites the children of israel

06:13

god has fulfilled the same unto us

06:16

their children in that he has raised up

06:19

jesus again

06:20

as it is also written in the second

06:22

psalm thou art my son this day i have

06:24

begotten thee

06:26

so the promises for israel apply to whom

06:30

to everyone give everyone to the church

06:33

as well right

06:36

galatians 3 29 and if ye be christ's

06:39

then ye be abraham's seed

06:43

and heirs according to the promise

06:47

that's interesting that's putting it so

06:50

abraham's seed that's the children of

06:53

israel right

06:55

and he's talking here to the new

06:57

testament people or the old testament

06:59

new testament

07:00

so if you be christ then ye be abraham's

07:04

seed

07:05

not the other way around so when it

07:08

talks about

07:09

abraham's seed it's singular

07:13

that's christ paul makes that very clear

07:17

in in the new testament right

07:20

so if you are in christ then you are the

07:23

seed of abraham

07:25

because only in christ do you find

07:29

salvation

07:30

so we're not talking about a literal

07:32

seed

07:34

well we are talking about a literal seed

07:36

that seed being christ

07:38

but in terms of who the promises apply

07:42

to everyone who is in christ everyone

07:45

who followed the cloud

07:47

everybody who looked at the pole with

07:49

the serpent the symbol of christ who

07:51

became sin

07:52

for us by faith

07:55

shall be saved so it's about christ

07:58

to separate them is a misnomer

08:02

you shall not separate what christ has

08:05

brought together

08:07

can i ask what about now the

08:10

different covenants is there different

08:13

covenants

08:14

is there some that were made only with

08:16

israel and then others with the

08:18

new testament people well what is the

08:21

new covenant the new covenant

08:23

is that the law is written in your

08:24

hearts so the law is not done away with

08:27

absolutely not it was written on stone

08:31

and hopefully they had it in their heart

08:34

but the new covenant is with those who

08:37

have it in their heart

08:38

it applies to those who are in christ in

08:41

other words that's all it says

08:43

so the old testament is the gospel in

08:46

type

08:47

the new testament is the gospel in

08:49

verity it's the same gospel

08:53

now galatians chapter 4 verse 28 says

08:55

now we

08:56

brethren as isaac was are the children

08:59

of promise

09:00

who is he speaking to the

09:03

the church yes they're speaking to the

09:05

church so

09:07

the church or the children of promise

09:10

so if you reject christ

09:14

are you then still the seed of of

09:17
abraham no no because only when you are
09:20
in christ
09:21
are you the seed of abraham galatians 6
09:25
15 for in christ jesus neither
09:27
circumcision availeth anything nor
09:30
uncircumcision but a new creature
09:33
what is this new creature one who has
09:36
accepted jesus christ as his personal
09:38
savior
09:39
one who has wrestled with christ and
09:42
found forgiveness through repentance
09:46
mercy righteousness in christ
09:50
and there wasn't a difference for the
09:52
old
09:53
testament israelites as well they also
09:55
the circumcision didn't
09:57
bring you to christ you had to be
10:00
that was just a sign you had to have it
10:03
was an
10:03
outside symbol of an inner conviction
10:08
galatians 6 16 and as many as walk
10:11
according to
10:12
this rule peace be on them and mercy

10:14
upon the israel of god so who's the
10:16
israel of god
10:17
those who are in christ yes
10:21
now let's go back in history and see
10:24
what eusebius's view was
10:26
now he was this historian remember
10:29
famous historian
10:31
and he wrote then the spiritual seed of
10:34
abraham
10:37
fled to pella so tell me
10:40
who fled topela was it the christians or
10:42
was it the jews
10:43
the christians ah so the spiritual
10:47
seed of abraham let's say the christians
10:52
fled to pella on the other side of the
10:54
jordan yeah this was with the
10:56
destruction of the
10:57
jerusalem correct what did they do there
11:00
where they found a safe place of refuge
11:03
and could serve their master and
11:05
excuse me what was that keeping the
11:07
sabbath
11:08
so who kept the sabbath the christians

11:11
that fled from jerusalem
11:12
that's according to eusebius now
11:16
dispensationalists
11:17
like to separate them into these two
11:20
groups the church
11:22
and literal israel and there are two
11:24
dispensations for each one of them
11:27
and then they still have the confusion
11:29
that the one will be raptured and the
11:31
other will
11:33
reign with christ the thousand years
11:35
down here
11:36
while the poor thousand-year-old widow
11:38
waits up there now
11:40
where does that doctrine come from is it
11:41
in the bible no
11:43
no so it comes out of the pen of the
11:45
jesuits right correct
11:47
it is incomprehensible to me that
11:49
protestants
11:50
should follow the dictates of jesuitical
11:53
teaching but that's a fact that's how it
11:55
works

11:57
so now here's a quote from patriarchs
12:01
and prophets
12:03
in eden god set up the memorial of his
12:06
work of creation in placing his blessing
12:09
upon the seventh
12:10
day there's no doubt about that and god
12:13
bless the sabbath day it says in genesis
12:15
chapter 2
12:17
the sabbath was committed to adam
12:20
the father and representative of the
12:23
whole human family
12:25
so we start off with the sabbath correct
12:28
okay let me ask you two trick questions
12:30
here they're not trick questions they're
12:32
straightforward
12:34
are the ten commandments mentioned in
12:36
genesis chapter 1.
12:37
no is the sabbath man
12:41
mentioned in genesis chapter 2 yes at
12:44
the culmination of genesis chapter 1
12:46
right
12:47
right at the beginning of chapter 2 yes
12:50
so

12:50
the sabbath was prominent from the
12:53
beginning
12:54
we assumed that obedience was part of
12:57
the deal
12:58
because they had to make a choice
13:00
between good and evil
13:02
and what is evil what is iniquity
13:05
iniquity is transgression of the law yes
13:08
okay so adam must have
13:12
verbally received instructions from god
13:15
and the sabbath
13:16
is pertinently mentioned correct so he's
13:20
the father and the representative of the
13:22
whole human family
13:23
so the whole human family got the
13:25
sabbath
13:28
was there a jew then no was there
13:31
were there children of israel no because
13:34
jacob hadn't
13:35
lived yet right he was still as it were
13:38
corporately in adam he wasn't there yet
13:42
so its observance was to be an act of
13:45
grateful acknowledgement on the part

13:47
of all who should dwell upon the earth
13:49
that god was their creator
13:51
and their rightful sovereign so it was a
13:55
sign from the beginning
13:56
yes that they were the work of his hands
14:00
and the subjects of
14:01
his authority i mean you can't put it
14:04
better than this this is
14:05
spot on thus the institution was holy
14:09
commemorative and given to all
14:11
mankind there was nothing in it shadowy
14:15
or of restricted application to any
14:19
people
14:20
there was no sin yet yes it was a
14:24
permanent institution given to humanity
14:27
the sabbath was made
14:29
for man and given to humanity
14:35
god designs that the sabbath shall
14:37
direct the minds of
14:38
men to the contemplation of his created
14:41
works
14:42
nature speaks to their senses declaring
14:45
that there is a living god the creator

14:47
the supreme
14:48
ruler of all and then there's a quote
14:51
from
14:52
psalms the heavens declare the glory of
14:54
god and the firmament showeth his
14:56
handiwork
14:58
day unto day utterance speech and night
15:01
unto night showeth
15:02
knowledge the beauty that closed the
15:05
earth is a token of god's love we may
15:08
behold it
15:09
in the everlasting hills and the lofty
15:11
trees and the opening buds and the
15:13
delicate flowers
15:15
all speak to us of god the sabbath ever
15:18
pointed to him
15:19
who made them all bids men opened the
15:22
great book of nature and traced there in
15:25
the wisdom the power and the love of the
15:27
creator
15:29
there's nobody who doesn't love nature
15:31
even the pope loves nature
15:32
it seems he has no encyclical on him

15:36
but who's the god of nature do we
15:39
worship the
15:40
things or do we worship the god of the
15:42
things
15:43
that is the question the sabbath was
15:45
instituted in the previous episode you
15:47
mentioned
15:48
the original will of god in the
15:50
permissive world
15:51
with his original woe the sabbath was
15:54
instituted it was there already yes
15:58
so now let's ask the question
16:02
why do christian denominations today
16:07
not recognize the sabbath
16:10
now we've done many lectures in the past
16:13
on the sabbath it's not our aim to
16:16
discuss
16:17
the sabbath in those details you can put
16:19
links in
16:20
yes i put links of the lectures and
16:22
sermons
16:23
that's been done on the sabbath and then
16:25
people can compare it for themselves

16:28
to what is being said by the
16:30
denominations
16:31
now humanity is basically in rebellion
16:35
right and the sabbath
16:38
is a very pivotal part of all of this
16:41
now here's a quote from various well
16:44
let's go to various
16:46
protestant ministries today to find out
16:50
why they don't keep the sabbath yes and
16:53
we are working towards
16:56
a goal here yes so absolutely
17:00
so let's look at kenneth copeland
17:02
ministries this is his web
17:04
page and he asks the question here why
17:06
do christians worship on sunday
17:10
instead of on the sabbath
17:13
a sabbath means rest
17:16
the first reference we find in the bible
17:18
about taking a sabbath rest is god's
17:21
command in exodus 16 23
17:24
26 well it's not quite right
17:27
the first reference we find to rest is
17:30
god rested on the sabbath

17:32
day and that was genesis chapter 2 right
17:35
but let's leave it at that but anyway
17:38
exodus chapter 16
17:40
is not where the law was given that was
17:42
before
17:44
the law was given in genesis in exodus
17:47
chapter 20.
17:49
he told them this is what the lord
17:51
commanded tomorrow will be a day of
17:53
complete rest the holy sabbath day
17:55
set apart for the lord
17:59
observance of the sabbath day was a part
18:01
of the law given
18:02
exclusively to israel
18:06
is that true no we'll find out
18:10
it was included in their covenant with
18:13
god which provided their redemption
18:15
under the law the people of israel were
18:17
commanded not to do
18:20
work of any kind on the seventh day of
18:22
the week
18:23
saturday well at least he knows that
18:27
to take a physical rest and to worship

18:30
god
18:31
exodus 20 8-11 that's the sabbath
18:33
commandment
18:34
this day served as a reminder that god
18:37
created the earth in six days and rested
18:39
on the seventh
18:41
that he delivered israel from the
18:44
bondage of
18:45
egypt and he's quoting deuteronomy and
18:48
genesis
18:49
and that his promised messiah would
18:51
bring the true rest of
18:53
redemption okay
18:56
so he's got some things right there and
18:59
some things
19:01
not quite right
19:04
some question whether having church
19:07
services on sunday
19:08
violates god's law they wonder where the
19:12
tradition of
19:13
sunday church services originated well
19:15
he's got that right
19:16
it's a tradition from scripture we learn

19:21
that there was not a law for what day
19:24
believers were to worship
19:29
galatians 4 9 to 11 colossians 2
19:33
16. this is fascinating we'll have to
19:36
look at that
19:38
we know the disciples frequently met on
19:40
sunday
19:42
acts 27
19:45
1 corinthians 16 2 revelation 1
19:48
10 the lord's day that is fascinating
19:52
does it say the lord's day is sunday in
19:54
revelation
19:56
no no it doesn't say that in fact if you
19:59
go through your entire bible there's
20:01
only
20:02
one definition of what is the lord's day
20:06
and that is in isaiah chapter 58 you
20:09
shall
20:10
keep the sabbath and the lord's day
20:13
honorable
20:15
so this is what we call
20:18
babylonian confusion
20:22
it comes from the mind of an apostate

20:25
church
20:27
some have suggested it is possible
20:29
believers began meeting on sunday
20:32
in honor of the lord's resurrection
20:34
others point to it later becoming
20:36
official when christianity became the
20:38
official religion of the omen
20:40
roman empire under constantine but
20:43
no new command dictated that day he's
20:46
got that right
20:48
isn't that interesting okay
20:52
so why are they keeping sunday
20:56
he says there's no commandment so it's a
20:58
tradition
21:00
and well the early church
21:04
sometimes we're together on a sunday and
21:07
we'll look at those texts as well
21:09
as we carry on the important thing to
21:11
remember is that jesus came to redeem us
21:14
from the law of sin
21:16
and death so we could have true
21:18
spiritual rest and fellowship with god
21:22
not just one day a week but every day

21:26
not through what we do but through what
21:29
he did on the cross to provide for our
21:32
right standing
21:33
with god then he quotes romans and
21:35
ephesians
21:36
as christians we can gather together at
21:39
any day time or place and jesus said he
21:41
would be right there
21:43
with us that's perfectly true does that
21:46
negate the sabbath there
21:47
no no
21:50
so in other words what he's saying we
21:53
meet on sunday but it doesn't matter we
21:55
could meet on any day
21:56
correct but sunday seems to be very
21:58
important to them
21:59
so basically they've made a new law
22:02
which is not in the bible no new command
22:05
dictated that day
22:08
so that's one view now here's another
22:11
view
22:11
this is interesting this is rick warren
22:16
and we would like to know what his view

22:18
on the sabbath is right
22:19
correct so let's listen to what he has
22:22
to say and then we'll
22:23
talk about it why are we doing this
22:28
to show the people what the
22:32
denominations out there are actually are
22:35
actually saying
22:36
and then what's coming in the future
22:41
why is it important yes what are the
22:44
denominations saying
22:45
and are they all on the same page in
22:48
this issue exactly
22:49
or are they on different pages only
22:52
thing that they have the same is the day
22:55
although they say it's not important
22:56
then why make a big deal of it if it's
22:58
not important exactly
23:00
why make a big deal if you keep the
23:02
sabbath exactly
23:06
i remember many times many years ago a
23:08
lady said to me said you know
23:10
pastor i i tried to call you all day
23:12
monday

23:14
and i said well i'm sorry but monday is
23:16
it's my day off it's my sabbath
23:19
and she said well the devil never takes
23:20
a day off
23:24
i said yeah and if i didn't i'd be just
23:26
like the devil
23:30
god rest god rest are you busier than
23:34
god
23:36
the bible tells us this on the screen
23:38
exodus 31 verse 17
23:40
one day a week god says will always
23:42
serve as a reminder
23:44
that i made the heavens and the earth in
23:46
six days and then
23:47
on the seventh day i rested and relaxed
23:51
now why did god rest and relax on the
23:53
seventh day
23:54
well he certainly wasn't tired because
23:56
god doesn't get tired
23:58
and god never gets stuck but he was
24:00
modeling for us
24:01
what he wanted us to do to rest
24:04
and to relax to keep a sabbath to have

24:07

balance

24:08

and to relax in in the goodness

24:11

this is an important one limit my work

24:14

to six days a week you say

24:18

you're kidding me i'm saying if you're

24:21

not doing that

24:22

you're breaking one of god's big ten the

24:24

ten commandments

24:27

rest and recreation are so important to

24:30

life

24:30

god put it in the big ten the ten

24:32

commandments right up there with

24:34

don't commit adultery don't murder and

24:36

don't steal he says every six days you

24:38

take a day off

24:39

if you're not taking a day off every

24:42

week

24:42

you are breaking the ten commandments

24:47

he said well i'd never murder anybody

24:48

i'd never commit adultery but are you

24:50

taking a day off every week

24:53

it's right up there with in the big ten

24:55

that's how important god considers

24:58
rest and recreation and relaxation
25:02
now this is the fourth commandment and
25:04
when god gives a commandment he's
25:05
serious about it this is not like an
25:07
option like
25:07
well if you feel like it take a day off
25:12
no it's called the sabbath let me show
25:14
you some verses
25:15
exodus 23 12 here on the screen work
25:19
the first six days of the week but rest
25:22
and relax
25:23
on the seventh this is the law
25:26
he says this law is not only for you
25:29
but all for also for your animals so
25:32
your pet needs to have a sabbath
25:36
as well as everyone else including
25:38
foreigners among you
25:40
god says i don't want anybody
25:42
unprotected
25:43
from this law he said this law of
25:46
rest and recreation and having the
25:49
sabbath having a day off every week
25:50
said everybody should be protected from

25:52

overwork including

25:54

immigrants and foreigners who have come

25:57

in

25:57

they shouldn't be overworking either now

26:00

here's the fourth commandment

26:02

exodus 20 verse 9 and 10. this is one of

26:05

the 10 commandments fourth commandment

26:06

you have six days in which to do your

26:09

work

26:10

but the seventh day is to be a day of

26:12

complete

26:13

rest circle that complete rest dedicated

26:17

to me now this is called

26:20

the sabbath every seventh day you take a

26:23

day off

26:25

and a sabbath you might write this down

26:27

sabbath means a day of rest

26:29

that's what it means and you know did

26:32

you know that your heart

26:33

actually beats different different every

26:35

seven days

26:36

we're biologically wired for a day of

26:39

rest

26:40
now this whole idea of where god says
26:42
once you have a day of rest and worship
26:46
it's not for god's benefit
26:49
it's not just some arbitrary law god did
26:51
it so you won't burn out
26:54
and the reason people are so stressed
26:56
out today is they've forgotten this
26:58
in culture after culture after culture
27:00
after culture it's for
27:01
your benefit look at this mark 2 verse
27:03
27 jesus said
27:06
the sabbath was made to benefit
27:09
men in other words god didn't make the
27:10
sabbath for his benefit he made it for
27:12
ours
27:13
when i ignore god's laws who gets hurt
27:15
not god
27:18
i get hurt when i don't follow the
27:20
owner's manual now
27:22
when is your sabbath i'm telling you it
27:24
doesn't matter what day of the week
27:27
you take your sabbath the bible says
27:29
this many times in the new testament

27:31
what day you worship on what day you
27:33
take as your day off as your day of rest
27:35
your day of recreation
27:37
it doesn't matter the day you just need
27:39
to do it every week
27:41
okay my sabbath is not saturday my
27:43
sabbath is not sunday i'm working on
27:45
those days
27:47
my sabbath is every monday it's monday
27:51
and by the way i would encourage you to
27:52
not call it your day off because if you
27:54
call it your day off you'll cheat on it
27:56
you need to start calling your day off
27:58
your sabbath
28:01
now that was the most fascinating
28:04
discourse
28:06
and i think we could talk for hours on
28:08
it
28:10
but let's just mention a few salient
28:12
points
28:14
he says a sabbath the bible says
28:18
the sabbath he says
28:21
any day the bible says

28:25
the seventh day but the seventh day
28:29
is the sabbath of the lord your god on
28:32
it you shall do no work neither you nor
28:36
your ox nor your donkey
28:38
in other words your tractor stays in the
28:40
barn
28:41
that's what it's about unless you're
28:44
going to do an
28:45
act of mercy right so
28:49
it's fascinating to me that he says this
28:52
law is binding
28:54
yes absolutely binding it's part of the
28:57
big ten
28:58
you have to keep it and you're breaking
29:00
god's ten commandments if you don't keep
29:02
a sabbath but he consistently talks
29:04
about
29:05
his sabbath now many people have told me
29:09
oh you keep your sabbath and i'll keep
29:12
my sabbath so i've had this argument
29:14
many times and i
29:16
i try to correct them i say no no no you
29:19
keep your sabbath and i'll keep

29:21
god's sabbath because god said
29:24
the seventh day now who's lord of the
29:27
sabbath
29:28
jesus jesus is lord of the sabbath
29:32
did jesus keep the sabbath day yes
29:36
but according to his principles
29:41
very well so here we have a very
29:43
interesting statement
29:45
he says it's part of the law of god it's
29:48
part of the big
29:49
term it's obligatory you have to keep
29:52
it but you can choose any day you like
29:56
it's not biblical it never says so in
29:58
the bible
30:00
he says it's written many times in the
30:02
new testament we'll look at that he's
30:04
misquoting the bible
30:06
he's totally ignoring the precept
30:09
right that's great so interesting so
30:12
file that
30:14
um copeland also said basically any day
30:18
yes that's part of the commandment same
30:22
and

30:22
he also said there's no new commandment
30:24
that says it has to be on the sunday
30:26
that's correct so both of them are
30:30
way off when it comes to what the
30:32
scripture says
30:36
now rick warren said many times in the
30:39
new testament
30:40
and copeland also said they came
30:43
together on the first day of the week
30:45
yeah so let's have a look at those texts
30:47
it's interesting that those texts are
30:49
mentioned
30:50
eight times and this is a main argument
30:53
that these
30:54
were there to show you that we should
30:57
worship on a sunday
31:00
so the resurrection was was a
31:03
major event in history i mean it is the
31:07
event of history and it took place on
31:09
the first day of the week
31:10
nowhere does it say we must commemorate
31:13
that day
31:14
by keeping it as a rest day right

31:18
so let's look at the text the first one
31:20
we find in matthew 28 verse 1 and in the
31:22
end of the sabbath as it began to dawn
31:25
towards the first day of the week okay
31:28
mary magdalene
31:29
and other mer the other mary to see the
31:33
sepulcher
31:34
the new english bible says the sabbath
31:36
had passed and it was about daybreak on
31:38
sunday
31:40
so does this say that they worshipped on
31:44
that day
31:44
or that the day has been changed no not
31:47
at all
31:48
so it doesn't say anything of that
31:50
nature so it's just a statement of fact
31:52
he rose on the first day of the week
31:55
good let's just look at this here
31:58
it says here in luke 23 54-56
32:02
and that day was the preparation
32:05
that's when he was crucified and the
32:08
sabbath drew near
32:11
and the women also which came with him

32:13
from galilee followed after
32:15
and beheld the sepulcher and how his
32:17
body was laid
32:18
and they returned and prepared spices
32:20
and ointment and rested the sabbath day
32:23
according to the commandment so it's
32:25
very clear
32:27
that the commandment was still in place
32:30
and kept when jesus died
32:34
yes so the previous verse where it
32:36
mentioned the first day of the week was
32:38
just
32:39
telling us that they went to the grave
32:42
on the first day of the week
32:43
yes now here's the second verse that
32:46
mentions the first day of the week and
32:48
that's mark 16 1 and 2
32:50
and when the sabbath was passed again
32:53
you know exactly
32:54
the seventh day is the sabbath mary
32:57
magdalene and mary the mother of james
32:59
and salome
33:00
had bought sweet spices they might come

33:03
anoint him
33:05
and very early in the morning the first
33:07
day of the week they came
33:09
unto the sepulcher at the rising of
33:12
the sun is there anything there that
33:14
they worshipped on the first day of the
33:16
week
33:16
no no nothing that the sabbath was
33:20
changed now to this first day
33:22
what did they kept as the sabbath on the
33:24
saturday the saturday the seventh day
33:26
right
33:27
so there's nothing there that the
33:28
sabbath was changed no
33:32
here's the third text mark 16 verse 9.
33:35
now when jesus was risen early the first
33:38
day of the week
33:39
he appeared first to mary magdalene out
33:41
of whom he had cast seven devils
33:44
are they worshipping on this day no no
33:47
they just came together on the first day
33:49
of the week right
33:51
okay so that's three down

33:56

here's the fourth one luke 24 verse one

33:59

now upon the first day of the week very

34:01

early in the morning they came under the

34:03

sepulcher bringing the spices which they

34:05

had prepared

34:06

and certain others with them anything

34:08

there no

34:09

nothing so we're whittling down

34:13

rick warren's verses right

34:16

we're on the fourth one okay

34:19

what about the fifth one this is john 20

34:23

verse 1. the first day of the week

34:24

cometh mary magdalene early when it was

34:27

yet dark

34:28

unto the sepulcher and see is the stone

34:30

taken away from the sepulcher

34:33

so the first five verses

34:36

just tell us that jesus rose on the

34:38

first day of the week and that the tomb

34:40

was empty right yes

34:41

that's it nothing else

34:45

the sixth verse then the same day at

34:49

evening being the first day of the week

34:51
when the doors were shut where the
34:53
disciples were assembled for fear of the
34:55
jews
34:56
came jesus and stood in their midst and
34:59
says unto them peace be unto you
35:02
this is the resurrection day yes so now
35:05
this is where the disciples got together
35:07
so the disciples got together to come
35:09
and celebrate and worship on the new
35:12
day that had been implemented by nobody
35:14
at all
35:16
because this is the first time jesus
35:17
appears to them
35:19
no they were there because they're
35:21
scared
35:22
aha so on the same day
35:25
and evening being the first day of the
35:28
week
35:28
in other words before sunset on the
35:30
first day of the week
35:32
when the doors were shut where the
35:36
disciples were assembled
35:37
not to worship but because they were

35:40
afraid of the jews
35:42
they felt pretty safe on the sabbath
35:44
they knew the jews wouldn't do anything
35:45
on the sabbath day
35:47
but on the first day they said whoops
35:48
what's going to happen now
35:50
so they got together and they were
35:51
scared and jesus appeared in the midst
35:54
of them and did he tell them at that
35:56
occasion
35:57
from now on you will keep the first day
35:58
of the week no no
36:01
even kenneth copeland says there's no
36:02
such command right
36:05
the seventh verse and upon the first day
36:08
of the week when the disciples came
36:10
together to break bread
36:12
oops they've got us yeah that's trouble
36:15
paul preached unto them ready to depart
36:18
on the
36:19
morrow and continued his speech
36:22
until midnight now
36:26
the new english bible says saturday

36:29
night
36:31
now this is interesting so
36:35
what happened here let's analyze this
36:37
verse they will say they came together
36:40
to break bread well the bible says they
36:42
came to break bread on a daily basis yes
36:45
so that wasn't the sabbath issue they
36:47
ate together they had a meal together
36:49
yes
36:51
so what happened here on the first day
36:54
of the week the disciples came together
36:57
for a meal to break bread and paul
37:00
preached in them
37:01
until midnight so when does this
37:05
when is the sabbath over this uh
37:08
yeah sunset saturday evening okay so
37:11
they kept the sabbath
37:14
and then after the sabbath they had a
37:16
church meeting yes
37:17
because it was evening oh he continued
37:20
preaching
37:21
into the night well they came together
37:23
and then he preached

37:25
until midnight but that was
37:28
yeah poor old uticus fell asleep
37:31
right fell out the window now why
37:35
was he preaching until midnight
37:38
because he was going to depart on the
37:40
morrow when the sun came up what day
37:42
would that be
37:42
the first day sunday paul was going to
37:46
go on a long journey
37:47
on the first day of the week wasn't he
37:50
keeping the new sabbath
37:52
obviously not right so they came
37:55
together on saturday night
37:57
after the sabbath so they'd kept the
37:59
sabbath
38:00
then they had a church meeting because
38:01
paul was going to leave the next morning
38:03
it wasn't sabbath to them
38:05
it was a work day he was on a mission
38:09
so he had a quick meeting with them
38:11
before
38:12
he departed so there's nothing there
38:14
about a new work

38:16
a new worship day and that's also not
38:18
changing the
38:19
now starting a new tradition absolutely
38:22
not let's really get a little bit more
38:24
details it says and there were many
38:26
lights in the upper chamber where they
38:28
were gathered together
38:30
so it was an evening meeting and it
38:32
wasn't sabbath anymore
38:33
no it was the first day of the week
38:36
when he therefore was come up again and
38:38
had broken bread and eaten
38:40
talked a long while even till break of
38:43
day
38:43
so he departed what day was that when he
38:46
departed first day
38:47
he didn't stay for worship
38:51
and they continuing daily with one
38:54
accord in the temple and breaking bread
38:56
from house to house did eat their meat
38:59
with gladness and singleness of heart
39:02
so there's no issue at all
39:05
that there was a worship service

39:08
dedicated to a new sabbath nothing of
39:11
the kind
39:13
and here's the last and final text
39:17
now concerning the collection for the
39:19
saints
39:20
as i have given order to the churches of
39:22
galatia
39:23
even so do ye upon the first day of the
39:27
week let every one of you
39:29
lay by him in store
39:32
the where myth translation says at his
39:34
home
39:36
as god has prospered him and there be no
39:39
gathering when i come
39:41
so now the people are saying oh they had
39:42
a church service and this is a church
39:44
collection
39:48
this verse is actually very interesting
39:50
now
39:52
in the old days and even in many places
39:55
still today
39:56
when was payday at the end of the week
39:59
what day the friday

40:02
fridays so friday you got your pay
40:06
now that would be towards the end of the
40:09
friday
40:10
right so paul is saying now concerning
40:13
the collection
40:14
for the saints as i've given orders to
40:17
the churches in galatia even so do
40:19
ye on the first day of the week
40:23
put your money aside that you want to
40:25
give to god
40:26
your tithe in other words so when did
40:29
they get their money
40:30
the friday why was he only going to put
40:32
it together on the first day of the week
40:34
they were keeping seven
40:35
ah they were keeping the sabbath and he
40:38
didn't want them
40:39
to go and count money and calculate what
40:42
goes to god what is offering what is
40:44
this
40:45
leave that for the first day of the week
40:48
and
40:48
when he comes he'll collect the did he

40:50
collect it on that day no
40:52
no they just put it aside and when he
40:55
came he would collect it
40:56
so is this first actually in favor of
40:59
the sabbath
41:00
as a rest day or the first time actually
41:02
yes okay so there are the eight verses
41:05
that's eight verses
41:06
mentioning the first day of the week and
41:08
all of them support the sabbath day
41:11
okay christ came to fulfill the law did
41:16
jesus
41:16
change the law this is the heading in
41:18
the king james bible
41:20
we didn't make that dating matthew 5
41:23
from verse 17 think not that i am come
41:26
to destroy the law
41:28
or the prophets i am not come to destroy
41:31
but to fulfill for verily i say unto you
41:34
till heaven and earth pass one jot or
41:38
one turtle shall in no
41:40
wise pass from the law till all be
41:43
fulfilled

41:45
are heaven and earth still here yes well
41:49
i think
41:49
i think so yeah exactly whosoever there
41:53
shall shall break one of the least
41:55
commandments of these commandments and
41:58
shall
41:58
teach men so he shall be called
42:02
the least in the kingdom of heaven so
42:05
now some people say
42:06
okay so it's all right to teach it you
42:09
just won't be very important in heaven
42:11
but that's not what it says we'll see
42:15
but whoever shall do and teach them the
42:18
same shall be called
42:19
great in the kingdom of heaven and then
42:21
he qualifies what's least
42:24
for i say unto you that except your
42:26
righteousness shall exceed the
42:28
righteousness of the scribes and
42:29
pharisees
42:30
you shall in no case enter into the
42:33
kingdom of heaven
42:35
a very important word exceed yes

42:38
not the same as now how can your
42:41
righteousness exceed
42:42
that of the scribes and the pharisees
42:45
the disciples were very surprised
42:47
because these were such holy people i
42:49
mean how can you be more holy than that
42:52
how can we be more holy the only way we
42:55
can be more holy
42:56
than anyone else that
43:00
assumes to be holy is by the imputed and
43:04
imparted righteousness of christ in
43:06
other words you have to accept christ
43:08
did he come to abolish the law
43:10
how long will it stand forever forever
43:14
will one jot or one tittle that's a
43:16
comma or a full stop
43:18
disappear out of the law so is the
43:20
fourth commandment still there
43:22
yes absolutely absolutely
43:26
so if you love me keep my commandments
43:28
he who says he loves me and keeps not my
43:30
commandments is a liar
43:32
and the truth is not in them and if you

43:34
teach others
43:36
that you don't have to keep the law or
43:38
you can keep any day
43:40
you must be careful because you're like
43:42
the scribes and the pharisees who make
43:44
their own laws
43:47
what did jesus say to them didn't he say
43:49
to them
43:51
you transgress the law of god
43:54
for your traditions
43:57
very important so we're keeping
43:59
traditions
44:01
in the world and not god's commandment
44:04
yes
44:04
because there's a they're saying that
44:07
even though it's not commanded the
44:10
tradition
44:11
it was the tradition of the disciples to
44:13
eventually
44:14
start keeping the sunday as a research
44:18
and that's
44:18
not a command of god you can't do that
44:20
exactly and now as we've seen

44:22
keeping tradition is putting you in
44:25
conflict with god
44:26
absolutely i am the lord i change not
44:30
i do not alter what has gone out of my
44:32
mouth
44:34
so the other verse of course that i
44:36
always mention is colossians 2
44:38
and they did not disappoint they threw
44:41
it in there
44:43
verse 16 and 17 let no man therefore
44:46
judge you in meat or in drink or in
44:48
respect of
44:50
an holy day of the new moon or
44:53
of the sabbath days plural
44:58
which are a shadow of things to come
45:01
but the body is of christ
45:04
so now let no one tell you what the
45:06
sabbath day is so rick warren says
45:09
his sabbath is mondays you can eat what
45:11
you like
45:12
you can do well where in the ten
45:16
commandments
45:17
does it say thou shalt not eat this that

45:20
or the other
45:22
nowhere does it say anywhere in the ten
45:25
commandments
45:26
what kind of meat offering or drink
45:28
offering you should bring
45:30
where does it say that in what law in
45:33
the
45:34
uh ceremonial laws aha
45:37
so when it talks about drink offerings
45:40
and meat offerings and
45:42
new moon days is it talking about
45:43
ceremonial days or
45:46
about sabbath day the ceremonial
45:49
how can you take that one the sabbath
45:52
here and put it separate and say that's
45:55
the ten commandments but the rest are
45:56
ceremonial and then by the way it's
45:58
plural
45:58
yeah unless of course you work with some
46:01
new translations which make it the
46:03
sabbath day which is a deliberate
46:07
falsehood snuck in there by an enemy of
46:10
god

46:12
right so the received text clearly tells
46:15
you
46:15
plural lowercase sabbath days
46:19
which means ceremonial sabbaths so the
46:22
ceremonial
46:23
sabbaths were a shadow of things to come
46:28
a shadow of what christ of christ
46:32
so the ceremonial sabbaths are gone not
46:36
the seventh-day sabbath
46:38
and maybe we can also mention here
46:41
there's a distinction between the
46:43
ceremonial sabbaths and all those laws
46:46
that was written
46:47
by the hand of moses in a book and was
46:50
put beside the ark
46:52
and not in the ark that was
46:55
the law written with the finger of god
46:58
that was in the ark and the ceremonial
47:01
law was against us
47:03
in other words it was against us because
47:06
it pointed to us
47:07
as sinners who needed redemption but the
47:10
law

47:11
told us what sin was so nowhere in the
47:14
new testament
47:16
is there a change of the law
47:20
now you and i we are seventh-day
47:24
adventists
47:26
are you a seventh-day adventist by
47:29
choice
47:30
yes you made a choice yes were you
47:33
coerced to become a seventh-day
47:35
adventist
47:35
no you know what
47:39
the very last thing that i would
47:41
logically become
47:42
[Music]
47:43
is the seventh-day adventist there must
47:45
be pretty
47:46
compelling reasons why you would keep
47:49
the seventh day holy
47:52
and believe that god
47:55
is your creator and redeemer in this
47:58
world
47:59
and that you're going to show it to the
48:01
world by honoring

48:03
his commandments right
48:07
so there are many many people
48:10
who argue against this issue we're
48:13
talking about some
48:14
big names today we had kenneth
48:18
copeland's view with rick warren's view
48:22
now this man over here
48:26
is kent oven and
48:29
i have a great respect for his his
48:31
thinking
48:32
and his his lectures and
48:35
all of these things so this is not an
48:37
attack on him
48:38
like we said this is not an attack on
48:40
any of these people
48:42
no no we showing this
48:45
to move towards a point we want to say
48:49
where does this theology come from and
48:52
how many permutations of this theology
48:54
are there out there
48:56
and each and every single one of them
48:59
stands in juxtaposition to the bible
49:02
the bible hasn't moved kenneth goblin

49:06
moved
49:07
rick warren moved let's see
49:10
whether kentucky has also moved let's
49:15
just listen to what he has to say
49:17
on the sabbath day
49:20
what about the sabbath well i get asked
49:22
probably every week i get books sent to
49:24
me i've got a whole section of our
49:26
library by probably every book ever
49:27
written by any seventh day adventist and
49:28
they're all trying to convert me over to
49:30
being a seventh adventist
49:32
and they send me all kinds of stuff and
49:33
don't send me anymore i've already got
49:34
them all okay i don't need any more
49:36
i've got lots of books all the books by
49:37
ellen g white eg white okay
49:39
who wrote and she was the prophetess of
49:41
the seventh adventist church i'm not
49:42
anti-seventh-day adventist i've
49:44
spoken at some of their churches and
49:45
there's a lot of good folks love the
49:46
lord genuinely saved going to heaven as

49:48
much as i am
49:49
but what is the truth about the sabbath
49:50
are we supposed to you know
49:52
work on the seven rest on the seventh
49:54
day is that the day of worship or the
49:56
day of rest or what is the truth about
49:57
the sabbath
49:58
well nehemiah chapter 9 it says thou
50:00
came us down upon mount sinai
50:02
and spaketh with them from heaven and
50:05
gave us them right judgments true laws
50:06
good statutes
50:07
and made us known unto them thy holy
50:09
sabbath
50:10
wait a minute this is nehemiah talking
50:12
about the time mores
50:14
received the sabbath from god that's
50:16
2500 years after the creation
50:18
see i don't have mores even on that
50:20
chart but 2500 years after the creation
50:23
god made the sabbath known to mores
50:26
you mean for 2500 years for more than a
50:28
third of human history

50:29
nobody kept this apparently so
50:33
he revealed it to mooses he said in
50:35
exodus 16
50:36
see that the lord hath given you the
50:38
seventh day every man abide in his place
50:41
don't go out of your house on the
50:42
sabbath day well if that's really one of
50:45
the laws for the sabbath then you can't
50:46
have a seventh-day
50:47
church that meets someplace because
50:49
everybody's going out of their house to
50:50
get there
50:51
right you talk about a sabbath day's
50:53
journey in acts chapter one
50:55
jesus traveled on the sabbath okay
50:57
what's he doing out of his house
50:59
the bible says remember the sabbath and
51:00
it thou shalt not do any work don't you
51:02
do it nor your son nor your made servant
51:04
nor the stranger
51:04
not only can you not work you can't make
51:06
anybody else work which means if you
51:08
really want to honor and obey the

51:09
sabbath according to scripture
51:11
you cannot work and you can't make
51:12
anybody else work which means you cannot
51:14
use any utilities
51:16
because if you're using the city water
51:18
the city lights the city gas
51:20
you're making somebody work if you're
51:23
watching tv
51:24
you're making somebody work on the
51:25
sabbath if you go out to eat you're
51:27
making somebody work you can't do that
51:30
so he rested the seventh day the bible
51:32
says if they worked on the seventh day
51:33
exodus 31 they'd be put to death
51:36
so you've got to kill people that work
51:37
on the sabbath it's punishable by death
51:39
exodus 31 is a key passage on this the
51:41
lord said unto mooses speak thou unto the
51:43
children of israel
51:45
saying my sabbaths ye shall keep
51:50
it is a sign between me and you the
51:53
children of israel shall keep the
51:54
sabbath i mean it's right there exodus

51:56
31 it's pretty clear
51:57
the sabbath was for the children of
51:59
israel i'm norwegian
52:02
sabbath god made some strange rules for
52:05
the children of israel because they were
52:07
to be a peculiar people
52:09
people were to look at them and say wow
52:11
that's strange what's different about
52:13
you guys and they were to be a testimony
52:14
to the world
52:16
but he didn't command all the world to
52:17
keep this he said the children of israel
52:19
shall keep the sabbath
52:20
that's what pretty clear in exodus 31
52:22
exodus 35 says you shall need kindle no
52:24
fire
52:25
which means you couldn't start your car
52:28
don't they run on internal combustion
52:30
you know you're starting a fire
52:31
so if you really want to keep the
52:32
sabbath you enjoy yourself i've never
52:34
met anybody
52:35
anybody who keeps the sabbath never met

52:37
one person okay
52:39
the elders of israel he said in ezekiel
52:41
28 he says i gave
52:42
them my sabbath to be a sign between me
52:44
and them
52:45
the sabbath is for the children of
52:47
israel again it tells us in ezekiel
52:49
chapter 20.
52:50
jesus was on the sabbath day going
52:51
through the corn he plucked the corn
52:53
because they were
52:54
hungry and they ate it first of all
52:56
what's he doing out of his house
52:58
and what's he doing working on the
52:59
sabbath day did he not keep it
53:02
the bible says in mark chapter 2 the
53:04
pharisees said why do you do that which
53:06
on the sabbath which is not lawful and
53:07
he said the sabbath was made for man not
53:09
man made for the sabbath
53:11
what's he doing out of his house and
53:12
what's he doing working on the sabbath
53:13
jesus said in mark 3 it's lawful to do

53:15

good on the sabbath day to save life

53:17

and they looked about they got angry at

53:19

him for his answer

53:21

and people today get angry at me because

53:23

i don't

53:24

keep what their idea of the sabbath is i

53:27

said look i keep

53:28

every day as holy i work seven days a

53:29

week for the lord

53:31

my whole life is soaked up into god's

53:32

work i do nothing else this is it

53:36

so people say do you you keep the

53:37

sabbath oh yeah and and monday and

53:39

tuesday and wednesday i keep them all

53:40

yeah keep them all okay

53:42

do them all jesus went outside on the

53:44

sabbath he took his disciples

53:46

with him what's he doing making them sin

53:48

he picked corn he healed people he got

53:49

angry at the hypocrites

53:51

he's not resting and being refreshed

53:52

that's for sure he's getting angry with

53:54

hypocrites on the sabbath

53:57
i think that was the most interesting
53:59
one of all right yeah
54:01
and probably the most confused
54:04
i think there's a lot of people with the
54:06
same sentiment
54:07
same view now i think i'll stick to his
54:10
creation evolution lectures
54:12
because when it comes to this theology
54:15
there's quite a bit of confusion
54:17
number one the law was only given
54:20
to moses nobody before that kept the law
54:24
but even in the time of moses before he
54:27
got the law they kept the law
54:30
right there's scripture that supports it
54:33
and he has many arguments as to why is
54:36
not a seventh-day adventist and what the
54:38
law was
54:39
regarding the sabbath day and that it
54:41
was only given to the children of israel
54:44
now jesus came to correct
54:48
the false perceptions on the sabbath
54:51
the reasons why they went to go out and
54:54
collect

54:55
firewood to make fire on the sabbath
54:57
because the bible says
54:59
preparation day get your cooking and
55:01
things done
55:02
there's nothing wrong with warming up
55:04
your food or this or that or the other
55:06
but to go
55:07
collecting wood etc etc god was drilling
55:11
into them a sabbath
55:14
of rest in him
55:18
and it was a theocracy so when it came
55:21
to
55:22
sentences of death etc etc
55:25
that was under a theocratic system and
55:27
prefigured
55:28
an eternal death if you don't want to
55:31
find rest in him you will have eternal
55:34
death that's it if you're not satisfied
55:38
about how god treated the punishment
55:41
then
55:41
you won't be satisfied out of how he's
55:44
going to treat it
55:46
in the end exactly so under theocratic

55:50

laws

55:51

there were certain judicial laws as well

55:56

when israel chose a king then

55:59

the theocratic laws fell away but not

56:02

the ten commandments

56:03

they were forever so

56:07

let us just look at some of the laws and

56:09

things that he spoke about and see

56:11

if he is spot on or not so the law was

56:14

only given

56:15

to moses before that nobody kept the

56:18

sabbath

56:18

uh he completely forgets genesis chapter

56:22

2

56:22

which should be his forte as a

56:24

creationist

56:26

in genesis chapter 26 it tells us

56:30

because that abraham

56:31

obeyed my voice and kept my charge

56:35

my commandments my statutes and my laws

56:39

i wonder what laws abraham kept because

56:42

that was long before there was a jew

56:45

long before there was a moses so what

56:48
commandments did he keep
56:50
and if he did keep them why did he not
56:52
write them down
56:54
by the way how old
56:57
were the antediluvians how
57:00
old were the early post deluvians
57:03
how old were people in the time of
57:06
abraham
57:07
well they were over 900 years old in the
57:09
beginning yes
57:12
they were 400 years and older after the
57:16
flood and by the time you get to abraham
57:18
he was over 180 years old right
57:22
so these people were
57:25
brilliant their minds were
57:28
absolutely in a in contrast to
57:32
ours phenomenal
57:35
and most of them were living in a time
57:38
where his great great grandfather was
57:40
still probably alive
57:42
yes so everything was verbally still
57:44
everything was word of mouth
57:46
in fact the very descendants

57:50
of noah was still alive
57:53
in the time of abraham abraham still
57:56
communicated with them and spoke to them
57:58
so now they didn't have to write things
58:01
down
58:01
so only when the mind started to become
58:05
forgetful were these things codified
58:08
and language came into existence
58:11
so abraham kept the commandments the
58:13
statutes and the laws so they must have
58:15
existed before mooses so
58:17
there's no way that kent hoven can be
58:20
right
58:21
on that score romans chapter 4 verse 3
58:25
says for what says the scripture abraham
58:28
believed god and it was accounted to him
58:32
for righteousness
58:34
so abraham kept the commandments and he
58:37
believed god
58:39
so the descendants of abraham
58:43
must keep the commandments and
58:46
believe god right did god say
58:50
remember the seventh sabbath there keep

58:53
it holy
58:54
yes know ye therefore that they which
58:57
are of faith the same are the children
59:00
of abraham so you must believe
59:02
and you must keep and the scripture was
59:06
fulfilled so it's james 2
59:08
23 which says abraham believed god
59:13
and it was imputed unto him for
59:16
righteousness and he was called the
59:18
friend of god
59:19
so now people say all right so all it
59:21
takes is to believe there's no
59:23
commandment
59:25
but they forget the verse genesis 26 5
59:30
here are they that keep the commandments
59:32
and have the faith of jesus
59:34
nothing has changed no nothing
59:38
nothing now here's a very interesting
59:41
portion of scripture this is now
59:45
before the children of israel left
59:48
egypt and you have this confrontation
59:51
with pharaoh
59:53
and the king of egypt said unto them

59:55
wherefore do you
59:56
moses and aaron let the people from
59:59
their works
60:01
get ye unto your burdens so obviously
60:04
moses and aaron were telling the people
60:06
don't work yes
60:08
now what irritated pharaoh
60:11
and pharaoh said behold the people of
60:14
the land
60:14
now are many and ye moses in other words
60:18
you make them rest when you look it up
60:22
the word is shabbat you moses
60:26
make the people keep the sabbath before
60:28
they left egypt
60:30
they'd obviously forgotten it doesn't
60:33
the commandments say remember
60:34
yes they'd forgotten so here comes moses
60:39
and aaron and they tell them you won't
60:41
work on the sabbath
60:44
and pharaoh lost it right yes
60:47
and he says why do you make them rest
60:50
from them and
60:51
get you to your burdens i will double

60:53
your workload
60:54
so that they can't finish it
60:57
by the friday they have to carry on them
61:00
so what law did pharaoh make there
61:01
wasn't
61:02
an anti-sabbath law correct aha
61:05
so if you read your bible carefully then
61:08
you can see that
61:10
none of these great preachers are
61:12
sticking to the biblical script
61:14
they're making their own script yes
61:16
tradition
61:17
and commandments of men yes
61:21
not of thus says the lord thus i think
61:24
and he has a wonderful book that i can
61:26
give you it's full of logic
61:29
but it's not full of the right scripture
61:31
why don't you bring the bible and say
61:32
okay let's study and see here yeah
61:34
because
61:35
i have a wonderful book it's called the
61:37
bible ah and like you've just shown
61:41
nehemiah which he quoted and the exodus

61:44
is quoted out of context
61:45
absolutely out of context and here's the
61:48
word that is
61:49
there you can look it up in the
61:50
strongest concordance
61:52
shabbat is rest keep the sabbath
61:55
that's what it said so what was god's
61:58
answer to pharaoh's anti-sabbath law
62:03
the blade plagues blood
62:06
frogs lice flies cattle boils
62:10
hail locusts darkness and the death of
62:13
the firstborn
62:15
now we've written some of them in blue
62:17
here
62:19
particular reason yes i'm sure because
62:23
it's going to have something to do with
62:25
the seven last ones
62:28
there are four plagues here which are
62:31
repeated
62:32
at the end of time four is the number of
62:35
the earth
62:36
north east south west so
62:40
what happened here in a local

62:41
application is going to happen
62:43
in a worldwide universal application
62:48
when an anti-sabbath law was made in the
62:50
time of the exodus which prefigured
62:54
the children of god or the children of
62:58
israel
62:59
spiritual israel going to canaan
63:04
there will be a repetition of four of
63:06
those plagues
63:07
in the last seven plagues and it's seven
63:10
plagues because that's the number of
63:12
completeness that's
63:13
god's number the number of god god's
63:17
wrath will be
63:18
complete and psalms 105
63:22
verse 43 to 45 tell us and he brought
63:25
forth
63:26
his people with joy and he's chosen with
63:29
gladness now they're going out of
63:31
egypt and gave them the lands of the
63:34
heathen
63:36
and they inherited the labor of the
63:38
people

63:39

so typically god's people are going to

63:42

inherit the earth

63:44

why that they might observe his statutes

63:47

and keep its laws

63:49

so is it going to be in the in heaven

63:52

exactly the same

63:53

you won't be in heaven you won't be able

63:57

to go to heaven

63:58

if you refuse to keep god's commandments

64:02

and what a beautiful test the sabbath

64:04

day

64:05

yes remember the sabbath day

64:08

a lot of people say it's impossible to

64:10

keep the ten commandments but even paul

64:12

said the commandments is not a heavy

64:16

they're not burdensome no they're not

64:18

burdensome

64:19

so you're going to have to keep the

64:20

commandments because the bible says

64:23

that you will enter into heaven if you

64:26

keep the commandments

64:27

and jesus said it to to many

64:30

and he said how readeth thou what must i

64:33
do to inherit in turtle love how readeth
64:35
thou
64:36
keep the commandments if you love me
64:38
keep my commandments
64:39
absolutely exodus 16 4 then the lord
64:43
said to moses i will rain down
64:45
bread from heaven for you and the people
64:48
are to go
64:48
out each day and gather enough for that
64:51
day and this day i will test them
64:53
that i may prove them whether they will
64:55
walk in my law or not the sabbath became
64:58
a particular test
64:59
because the manner only
65:02
fell on a particular day six days you
65:05
shall gather it but on the seventh day
65:07
which
65:08
is the sabbath in it shall be none
65:12
not the monday the tuesday not your
65:14
sabbath there will be none
65:16
here's sabbath there will be none it's
65:18
so clear
65:20
exodus 16 29 see for that the lord has

65:23
given you the sabbath
65:25
therefore he giveth you on the sixth day
65:27
the bread
65:28
of two days abide ye every man in his
65:31
place let no man go out of his place on
65:33
the seventh day
65:35
now that's what he was talking about
65:36
right does that mean that you are
65:39
locked out now the jews made the law
65:43
and said you're allowed to walk a
65:45
thousand
65:47
meters on a on a sabbath day but that
65:50
was a jewish law
65:52
what he is saying is
65:55
don't go and explore the world we're
65:58
going to worship on this day
66:00
together worship god don't make big
66:03
plans
66:04
for moving around it doesn't say you're
66:06
locked in your room under lockdown
66:09
it's not a lockdown rule so they're
66:12
distorting the scriptures
66:16
now the most fascinating one

66:20
is the one where macarthur explains
66:24
why the sabbath is no longer binding
66:28
and i think it's very important that we
66:30
talk about what he has to say
66:32
because he's playing a very prominent
66:34
role in the days that we are living in
66:38
and we know from scripture that the
66:41
sabbath is going to be an important
66:43
issue now
66:46
i'm not saying these people are
66:48
deliberately vindictive
66:51
but as we've seen there are so many
66:53
different views
66:54
on the issue but they all seem to be
66:58
quite happy
66:58
to come together on the sunday right so
67:02
let's have a look
67:02
what macarthur has to say on the issue
67:07
how are we to understand the place that
67:10
the sabbath plays
67:13
if any in the life of
67:16
the people of god in six days the lord
67:20
made the heavens and the earth the sea

67:21
and all that is in them and rested on
67:24
the seventh day
67:26
therefore the lord blessed the sabbath
67:28
day
67:30
and made it holy
67:35
there is no question about the other
67:36
nine commandments being permanent
67:39
and binding those are all
67:42
moral mandates moral commands with the
67:46
exception of
67:47
verses 8 through 11 the fourth command
67:49
regarding the sabbath
67:52
and the question that is often posed
67:56
is a simple one if all the other
67:57
commands are permanent
68:00
is not this one permanent as well
68:04
there are people who believe it is and
68:07
we might call them
68:08
strict sabbatarians
68:13
they fall generally into two categories
68:17
one would be seventh day adventists
68:21
i think we're familiar with them
68:24
i think it's legitimate to consider

68:25
seventh-day adventism as a cult
68:28
because they believe that
68:31
the writings of ellen g white are
68:33
inspired by god
68:35
and can be put alongside the bible
68:39
but they identify themselves as
68:43
faithful to the fourth command
68:46
there are also seventh-day baptists a
68:49
smaller
68:50
group that interpret the commandment as
68:53
permanently binding as well
68:56
not quite so strict you could
69:00
also identify what you would call
69:02
christian sabbatarians
69:07
they have decided that
69:10
as christians we must keep the sabbath
69:12
but it's not any longer the seventh day
69:14
it's the first
69:15
day so they shift
69:19
the command in exodus from
69:23
saturday to sunday every um
69:28
every saturday america
69:32
the western world with its christian

69:33
influences
69:35
worked toward a five-day work week part
69:38
of that
69:39
was the underlying sense that
69:43
saturday was a day to enjoy the creation
69:49
saturday is a perpetual witness to god
69:51
as creator
69:54
sunday on the other hand is a perpetual
69:57
witness to god
69:58
as redeemer
70:03
jesus would never violate the ten
70:04
commandments jesus would never violate
70:07
the law of god
70:09
he is holy harmless undefiled separate
70:11
from sinners
70:14
but jesus did anything he wanted on the
70:16
sabbath
70:18
and incited the leaders in the doing of
70:20
it because it was part of bringing down
70:23
that whole
70:23
system in verse
70:28
17. he goes even beyond that
70:32
and defends what he did by saying this

70:34
my father is working
70:35
until now and i myself am working
70:39
wow this is a claim to be deity
70:42
my father and i are doing
70:46
our work before your eyes
70:50
we are working for this reason
70:53
therefore verse 18 the jews were seeking
70:55
all the more to kill him
70:56
because he not only was breaking the
70:58
sabbath but also was calling god his own
71:01
father making himself equal
71:03
with god
71:07
he was calling himself he was calling i
71:10
should say god his father
71:13
and continually involved in activities
71:15
that violated sabbath law
71:19
pharisees charged jesus breaking the
71:21
sabbath law making himself equal with
71:23
god
71:23
and this led them to kill him
71:27
eventually jesus never attempted to fit
71:30
his activities
71:32
into the sabbath law of the old covenant

71:34
he established his own authority
71:36
as one with god and as lord over the
71:39
sabbath
71:44
that was phenomenal
71:48
no indeed it was astounding
71:53
now i have great respect for
71:56
many things that this man has to say
72:00
i call seventh-day adventists a cult
72:04
definition of a cult is someone who has
72:06
an extraneous source
72:09
to the bible right
72:12
so the biggest cult on earth must be the
72:14
roman catholic church
72:16
because they have tradition and the
72:19
bible
72:21
and the bible has to be analyzed
72:24
and evaluated in the light of tradition
72:27
not the other way around
72:28
subservient so that's the biggest cult
72:31
the problem is of course
72:33
that their tradition is at variance with
72:35
the bible
72:37
it says exactly the opposite in most

72:39
cases
72:40
so there you have two sources
72:42
contradicting each other
72:44
which determine the doctrine and
72:47
therefore the bible
72:48
is set aside now seventh-day adventists
72:52
have the writings of ellen g white
72:54
but they are in absolute harmony with
72:56
the bible in fact they
72:58
are nothing but bible quotes and placing
73:02
them into context
73:03
so if somebody writes a book
73:08
which quotes bible verses and expands on
73:11
them
73:12
is that a cult isn't that what the
73:14
christian world does
73:16
so we could argue on that issue
73:19
then his fascinating statement that
73:21
jesus
73:23
broke the sabbath he says jesus never
73:26
broke any law
73:27
he was absolutely obedient but he broke
73:29
the sabbath law so jesus was intent on

73:31
bringing down the sabbath
73:35
did he yep so let's try and answer that
73:38
question
73:40
did jesus keep the sabbath
73:44
well let's go to the one verse which
73:46
says
73:48
that he did it according to his custom
73:52
luke chapter 4 verse 16 and 17
73:56
and he came to nazareth where he had
73:58
been brought up
74:00
and as his custom was he went into the
74:02
synagogue on the sabbath day and stood
74:05
up for to read
74:07
it was his custom to keep the sabbath
74:09
day
74:09
[Music]
74:12
and there was delivered unto him the
74:14
book of the prophet isaiah
74:16
and when he had opened the book he found
74:18
the place where it was written
74:20
and then he quotes this famous text and
74:23
says today the scripture is fulfilled
74:26
and now they've also got some people

74:28

that say yes

74:29

he did keep the sabbath but it was

74:31

because he was a jew and he had to keep

74:33

this

74:34

the laws of the jews we just now read

74:38

jesus's own verse do not think that i

74:40

have come to abolish

74:42

the law exactly not one jot or one

74:45

tittle

74:45

will by any means disappear from the law

74:47

is the sabbath commandment

74:49

written by the finger of god on tables

74:52

of stone

74:53

yes now macarthur said

74:57

that the others are logical laws

75:00

because they are definite injunctions

75:03

that you shall not steal you shall not

75:04

do but the sabbath

75:06

doesn't say that it says remember

75:08

therefore he discards it

75:10

with what right by whose authority

75:14

he's trying to say that jesus did it

75:18

himself

75:18

jesus did it himself all right

75:21

he even knocks the sunday yeah

75:24

but he keeps the sunday his church

75:27

services

75:28

are on a sunday well macarthur

75:32

is in court these days because of

75:35

violating the laws on the covet 19 for

75:39

not get churches are not allowed to get

75:42

together indoors on a sunday uh-huh so

75:45

in actual work

75:46

what you're saying is he is fighting for

75:49

sunday worship

75:51

while he himself says it's not important

75:53

now some people might say

75:55

yeah but that's only because they're

75:56

worshipping on sunday he is actually

75:58

just fighting for

75:59

worshipping but it's confusing

76:03

confusing but let's look what jesus did

76:06

as his custom was he went and kept the

76:10

sabbath

76:12

now people say the sabbath is not that

76:15

prominent in the new testament

76:17
the sabbath is incredibly prominent in
76:21
the new testament
76:23
and jesus came to fulfill the law
76:26
to put it in right settings he said to
76:29
the jews why do you
76:31
violate god's commandment for your
76:33
traditions
76:34
why do you have so many exactions
76:38
and rules and regulations which are not
76:41
part of the law of god
76:44
and there were 2 000 laws on how to keep
76:46
the sabbath
76:48
and the bible has a handful if i had to
76:52
go
76:52
and study the bible on exactly how to
76:54
keep the sabbath
76:56
and i study it then i will find that
77:00
god says do not neglect the assembly of
77:02
the saints
77:05
and god says call the sabbath a delight
77:09
not doing your own thing remember the
77:12
sabbath day
77:13
keep it honorable and then you run out

77:16
of injunctions
77:17
right so jesus came to put
77:20
the record straight yeah now his
77:23
miracles
77:24
his acts of benevolence his acts of
77:27
mercy
77:28
his acts of kindness they were
77:31
emphatically enacted
77:34
on the sabbath day and he would point
77:38
out the hypocrisy of the jews
77:40
shall not this woman think of it
77:44
this many years burdened with this
77:47
disease be set free on the sabbath day
77:49
which one of you having an
77:51
ox etc etc will not lead him to water or
77:55
if he's fallen
77:56
into a pit will not take him out on the
77:58
sabbath day
77:59
where are your thoughts did he break the
78:02
sabbath day or did he
78:03
elevate the scene elevated it according
78:06
to
78:07
his dictates so how can these people

78:10
even dare to say that jesus
78:15
broke the sabbath day they said
78:18
you weren't allowed to eat
78:21
or prepare food they were walking
78:24
through the field by the way today if i
78:27
go walking through someone's field
78:29
stealing his corn and eating it i would
78:32
be breaking the law right
78:34
i could would be trespassing it was a
78:37
law of god
78:38
that if you were traveling and you were
78:41
going through someone else's field
78:43
you were allowed to satisfy your
78:46
immediate need but you weren't allowed
78:50
to harvest and take
78:51
away for others or to sell there was
78:54
theft
78:55
so it was not breaking any law and
78:59
their laws of ritual washings weren't in
79:02
the bible
79:03
they had concocted them because they
79:06
wanted to
79:07
seem to be so rigid so the sabbath

79:10
is about love to god about
79:14
service to your neighbor and jesus came
79:17
to live out the essence of the law
79:21
and to say that he broke it is
79:24
almost a blasphemy almost a blasphemy if
79:28
it isn't
79:29
one because he was without sin and sin
79:32
is transgression of the law
79:35
i just want to ask um
79:38
kent ivan mentioned that
79:41
he has never met anybody that keeps the
79:44
sabbath because of
79:46
when you use electricity or water or any
79:49
of these
79:51
in god's original setup for the sabbath
79:55
this wouldn't have been a violation this
79:58
it wouldn't have been the same that we
80:00
have today no
80:02
today we are not under theocratic law
80:05
number one
80:06
and the law applies to those in whose
80:10
heart the law is written
80:12
so you and your household you will say i

80:15
will do
80:15
no unnecessary work but if i can
80:18
alleviate
80:20
a burden or help someone
80:23
not by cutting his lawn or fixing his
80:26
motor vehicle because i can do that on
80:28
any other day
80:29
but if that person is suffering i can go
80:32
and alleviate that suffering jesus did
80:34
that on the sabbath day
80:36
exactly and he is my example
80:39
so the sabbath to me is about worship it
80:42
is about
80:43
fellowship it's about being in community
80:47
communion with god and with his word
80:50
with his nature
80:51
and all of those things even jesus
80:55
when he was on earth even he went to
80:58
fellowship on a sabbath
81:01
he went to lazarus and mary and martha
81:03
correct
81:04
and what's interesting is
81:07
he attended the the synagogue on the

81:10
sabbath day
81:12
and thereafter went to peter's house on
81:14
one occasion
81:16
and peter's mother-in-law was sick
81:19
and he healed her on the sabbath day and
81:22
what did she do
81:24
she got up and ministered to them
81:27
provided a meal for them so that was all
81:30
lawful
81:31
on the sabbath day our denominational
81:35
name here's a quote from the spirit of
81:37
prophecy
81:38
i was shown in regard to the remnant
81:40
people of god taking a name
81:42
because these people all seem to have it
81:45
in for
81:46
the seventh-day adventists kendalvin
81:49
spoke about them
81:50
macarthur spoke about them they have a
81:53
problem with seventh-day adventists
81:54
exactly so
81:55
it's not that seventh the adventists are
81:58
unnoticed

81:58

no no they are noticed they are noticed

82:01

and they are irritating

82:03

to many people so i was shown in regard

82:06

to the remnant people of god taking a

82:08

name

82:09

two classes were presented before me one

82:12

class embraced the great bodies of

82:15

professed christians

82:16

they were trampling upon god's law and

82:19

bowing down to a papal institution

82:22

they say they don't keep it but they

82:24

keep it

82:25

they were keeping the first day of the

82:27

week as a sabbath

82:29

of the lord the other class who were but

82:32

few in number

82:33

were bowing to the great lawgiver they

82:36

were keeping the fourth commandment the

82:37

peculiar and prominent features of their

82:40

faith

82:40

where the observance of the seventh day

82:44

and waiting for the appearing of our

82:46

lord from heaven

82:49
that's the great hope of the christian
82:50
right
82:52
no name which we can take will be
82:55
appropriate but that which accords with
82:57
our profession
82:58
and expresses our faith and marks us as
83:01
a peculiar people
83:03
he spoke about the peculiar people and
83:06
he said
83:07
that only the jews were peculiar people
83:10
and that's why they had peculiar laws
83:12
that's why they had peculiar laws but
83:13
peter addressing the christian
83:16
church says you are a peculiar people a
83:19
holy priesthood
83:21
a special treasure the name seventh-day
83:25
adventist is a standing rebuke to the
83:28
protestant world
83:29
that's why they have to call it a cult a
83:32
sect
83:33
well so was paul called
83:36
a sec yes and he said by what you call a
83:39
sect

83:40
i am happy to be part of it exactly here
83:43
is the line of distinction between the
83:45
worshippers of god
83:46
and those who worship the beast and
83:48
receive his mock
83:50
it's interesting how they they tread
83:54
water this way that way
83:57
but they ignore the direct teaching of
84:00
the word of god
84:02
the great conflict is between the
84:03
commandments of god and the requirements
84:05
of the beast
84:07
even amongst god's people that was jesus
84:10
great conflict
84:12
in how to obey god yes
84:16
it is because the saints are keeping all
84:18
ten of the commandments that the dragon
84:20
makes war upon them
84:22
if they will lower the standard and
84:24
yield the peculiarities of their faith
84:27
the dragon will be at peace but the
84:30
excite is ire
84:32
because they have dared to raise the

84:34
standard and
84:35
unfurl their banner in opposition to the
84:38
protestant world
84:40
who are worshiping the institution of
84:42
the papacy
84:44
and they all have their own reasons yes
84:46
there's different reasons for why
84:48
they're keeping the sunday
84:50
and they are pointing out the seventh
84:52
adventists
84:53
as the culprits that's the problem the
84:56
name seventh-day
84:57
adventist carries the true features of
85:00
our faith
85:01
in front and will convict the inquiring
85:04
mind
85:06
like an arrow from the lord's quiver it
85:08
will wound the transgressors of god's
85:10
law and will lead to repentance towards
85:12
god and
85:13
faith in our lord jesus christ
85:17
do these people think that
85:20
people like you and i one day decided

85:24

i would like to be part of a cult

85:27

maybe i can join a sec that does

85:29

something weird like keep the sabbath

85:32

and destroy my career and destroy my

85:35

friendships

85:36

and destroy everything that that makes

85:39

life

85:39

exciting on this continually um

85:44

yeah do they think that

85:48

or is there a compelling reason

85:52

why we have become seventh

85:55

day adventists

85:59

i was shown that almost every fanatic

86:02

who has arisen

86:03

who wishes to hide his sentiments that

86:06

he may lead away others claims to belong

86:09

to the church of god

86:11

such a name would at once excite

86:13

suspicion for it

86:14

is employed to conceal the most absurd

86:17

errors

86:18

this name is too indefinite for the

86:20

remnant people of god it would lead to

86:23
the supposition that we had a faith
86:25
which we wish to cover up
86:28
we are seventh-day adventists are we
86:30
ashamed of our name
86:31
we answer no no we are not
86:34
it is the name the lord has given us it
86:37
points out the truth
86:38
that is to be the test of the churches
86:42
we are seventh day adventists and of
86:44
this name we are never to be ashamed
86:47
as a people we must take a firm stand
86:49
for truth and righteousness
86:52
thus we shall glorify god we are to be
86:55
delivered from the dangers
86:56
not ensnared and corrupted by them
87:01
that this may be we must look ever to
87:04
jesus the author and finisher of
87:06
our faith and he kept the sabbath he
87:08
made the sabbath holy
87:11
he was merciful kind and
87:14
showed the power of his deity on the
87:17
sabbath day
87:18
he is lord of the sabbath i'll follow

87:21

his example

87:22

and even the example of his disciples

87:25

correct

87:26

which kept the sabbath fall right

87:29

through

87:30

he didn't change in the end now all of

87:33

these protestant denominations

87:35

know full well that the bible says

87:38

saturday is the sabbath

87:40

they all know it yes and yet they

87:42

violate it

87:44

and they say don't come with cultish

87:45

ideas to me

87:47

i will decide when the sabbath is but

87:50

it's not for us to decide it's already

87:51

been decided

87:53

by god yes now let's listen

87:57

to what the ultimate usurper of god's

88:00

word

88:01

has to say on this issue

88:04

let's listen to pope francis

88:31

he obviously knows that the jews are

88:33

keeping the right day

88:35

now was he propagating for keeping the

88:38

sabbath we will have to check that out

88:40

right

88:41

it's obvious that they changed the day

88:43

because

88:45

the babysit claims that the pope has

88:47

power to change

88:48

times to abrogate laws and to dispense

88:51

with all things

88:52

even the precepts of christ what an

88:55

arrogant statement

88:57

which is the sabbath day saturday is the

89:01

sabbath day

89:03

why do we observe sunday instead of

89:05

saturday we observe sunday instead of

89:07

saturday because the catholic church

89:09

transferred

89:10

the solemnity from the saturday to the

89:12

sunday

89:13

that's the converts catechism of

89:15

catholic doctrine

89:17

so they're telling you they changed it

89:20

so the christian world is keeping a

89:23
child of the papacy
89:26
and here is laudato si
89:29
the famous encyclical which i understand
89:33
will be
89:33
augmented as the pope speaks
89:36
at the united nations we must talk about
89:39
that next time
89:42
on sunday our participation in the
89:45
eucharist has
89:46
special importance sunday like the
89:49
jewish sabbath
89:51
is meant to be a day which heals our
89:54
relationship with god with ourselves and
89:56
with
89:57
others and with the world
90:01
the law of weekly rest forbade work on
90:04
the seventh day so that your
90:06
ox and your donkey may have rest
90:09
now why is he keeping the first day
90:12
here's another statement from the book
90:15
maranata
90:17
just want to say so what we've seen now
90:21
is how the protestant denominations

90:25
see sunday and we've seen clearly how
90:28
the purpose of the papers he sees
90:29
absolutely and it's in harmony
90:31
absolutely so what they have got in
90:33
common
90:35
they have in common a day which is not
90:39
sanctified
90:40
by the word of god and they have in
90:43
common
90:44
that they are in opposition to the word
90:46
of god
90:48
the papacy is the only one that is
90:51
absolutely clear
90:53
the bible says so we changed it
90:56
we are above the bible we can change
90:59
even the precepts of christ we are god
91:02
on earth they they blunt on it they're
91:05
blunt
91:06
no and the others they've actually
91:09
they're saying the same you know what if
91:11
you say that
91:12
because of the tradition that it's been
91:15
changed

91:16
and all of these other excuses
91:19
is actually in harmony with what the
91:20
papacy says yes because they don't have
91:22
it thus says the word they must have a
91:23
thousand excuses
91:25
in fact they are inventing excuses
91:29
to excuse the papacy yes
91:32
they're inventing them to excuse the
91:35
beast
91:37
when the protestants the early
91:39
protestants
91:40
paid with their lives to expose it
91:44
there is no protestantism anymore
91:47
the only consistent protestants
91:50
are the seventh-day adventists not
91:52
because i'm one no
91:53
it's not because we're boasting or it's
91:56
being
91:57
smart is because that is the only one
92:00
that is
92:01
keeping to the commandments of god
92:03
correct
92:04
i was raised catholic my mother was

92:07

protestant

92:09

the most logical thing for me is to

92:11

choose one of those two

92:12

i'm neither i'm neither why because

92:16

the bible convinced me that there is

92:19

only one choice if you want to be in

92:22

harmony with the bible in fact you know

92:24

what

92:25

the roman catholic church has

92:27

categorically stated that if you want to

92:29

believe the bible you should be a

92:31

seventh-day adventist they said it yes

92:33

we actually didn't put it up but that's

92:35

important because

92:37

the roman catholic church and all these

92:39

ones that we've seen now

92:41

acknowledges seventh-day adventists does

92:44

that make me great does that make you

92:46

great

92:46

no we are sinners saved by grace just

92:48

like kent oven said

92:50

yes but we've made a choice keep the

92:54

commandments of god

92:55
and show the world that you
92:59
believe god keep the seventh day can you
93:02
be an
93:03
evolutionist and remember the sabbath
93:05
day
93:06
that god made the world in six days no
93:08
no
93:09
i was an evolutionist do you think it
93:12
was
93:12
easy for me to change from an
93:14
evolutionist to
93:15
becoming a creationist definitely not no
93:18
my colleagues
93:20
loved it or roared with laughter lord
93:24
rord one of my colleagues said the man
93:26
was struck by lightning they even spit
93:27
in your face
93:28
they even spat on my face yes so this is
93:32
a choice
93:32
this is a choice that you have to make
93:34
doesn't make me great it just makes the
93:36
bible great
93:38
and jesus confronted hypocrisy and so

93:41
the seventh-day adventist the true
93:44
seventh-day adventists don't think that
93:46
every seventh-day
93:47
adventist is the bee's knees in this
93:49
world we
93:50
all fall short of the glory of god we're
93:53
no better than anyone
93:54
else in this world but we have
93:56
recognized
93:57
that the word of god is authoritative
94:00
even
94:01
to the point of telling us where we have
94:04
to be obedient
94:06
i just want to also say and with all
94:09
this
94:09
that we've now seen on these dominant
94:11
denominations
94:12
and the religion part we've dealt with
94:15
the
94:16
political part where um they all want to
94:19
bring
94:20
this guard back into the
94:24
politics so church and state and which

94:27
day
94:27
are they promoting sunday the whole time
94:30
all the time
94:32
evil and evil says the lord the eternal
94:35
it is coming the hour has come the hour
94:38
is striking
94:39
and it's striking at you the hour and
94:41
the
94:42
end this is the quote from ezekiel 7 5
94:44
and 6.
94:46
fearful is the issue to which the world
94:48
is to be brought the powers of earth
94:50
uniting to war
94:52
against the commandments of god as you
94:54
said
94:55
the secular world the religious world
95:00
the earth lovers the gaia people they're
95:03
all on the bandwagon
95:06
they will decree that all both small and
95:08
great rich and poor
95:10
free and bond shall conform to the
95:12
customs of the church by observance of
95:15
the false sabbath

95:17
all who refuse compliance will be
95:19
visited with civil penalties and will
95:21
finally be declared that they
95:23
are deserving of death you can see the
95:27
animosity
95:28
don't send me anything more i don't want
95:30
to hear from you seventh-day adventists
95:32
you are a cult
95:34
whatever words they want to say then
95:37
jesus was a
95:38
part of a cult then the disciples were
95:40
part of the cult
95:42
did the disciples keep the sabbath yes
95:44
did they keep the ten commandments
95:46
did they ever teach that the law was
95:48
abrogated that it was gone
95:50
no no so what are they
95:53
they must be and if they were alive
95:57
today
95:58
they would be seventh-day adventists
96:00
they wouldn't have a choice right
96:02
on the other hand the law of god and
96:04
joining the creator's rest day demands

96:06
obedience and threatens wrath against
96:08
all who transgress its precepts
96:11
with the issue thus clearly brought
96:13
before him whosoever shall trample upon
96:15
god's law to obey a human enactment
96:18
receives the mark of the beast
96:21
and the beast has clearly said it
96:24
he accepts the sign of allegiance to the
96:26
power which he chooses to obey
96:29
instead of god and that's why the bible
96:32
in revelation 12 17 says the dragon was
96:35
wrath with the woman the church and went
96:38
make war against the remnant of our seed
96:40
which keep the commandments of god
96:42
which includes the sabbath and have the
96:45
testimony of jesus
96:48
our people have been regarded as too
96:50
insignificant to be worthy of notice
96:53
but a change will come the christian
96:56
world is now making movements which will
96:59
necessarily bring commandment keeping
97:01
people into prominence
97:03
the whole world is to be stirred with

97:05
enmity against
97:06
seventh-day adventists because they will
97:09
not
97:10
yield homage to the papacy by honoring
97:13
sunday the institution of this
97:16
anti-christian power it is the purpose
97:19
of satan
97:20
to cause them to be blotted from the
97:21
earth in order that his supremacy of the
97:24
world
97:25
may not be disputed we don't have to
97:29
read
97:30
the rest that is enough now we're seeing
97:32
this
97:33
absolutely the animosity is increasing
97:36
because the line of demarcation
97:40
is clearly drawn in the sand
97:43
this is the line this is the choice
97:46
now brothers out there and sisters
97:50
why would you want to make a choice that
97:53
is not based on the word of god
97:56
why would you want to even consider it
98:00
why take that risk

98:03
matthew 10 22 says you will be hated of
98:06
all men for my name's sake
98:08
but he that endureth to the end shall be
98:11
saved
98:13
there is no necessity for thinking that
98:15
we cannot endure persecution we shall
98:17
have to go through terrible times
98:20
the persecution of protestants by
98:22
romanism
98:24
by which the religion of jesus christ
98:26
was almost annihilated will be
98:28
more than rivaled when protestantism and
98:30
purpory are combined
98:32
can you see it happening in the world
98:34
yes
98:35
there will be a union of opposing
98:37
elements against them
98:39
forever diverse from each other
98:42
different
98:42
organizations may be in their sentiments
98:45
and religious
98:46
faith their forces are united in
98:49
trampling underfoot the fourth

98:51
commandment
98:52
and the law of god those who will not
98:55
themselves accept the truth are
98:57
most zealous that others shall not
98:59
receive it
99:00
do we see that we see it very prominent
99:04
and no matter how diverse they're
99:06
thinking on the issue
99:08
they are all on the same page when it
99:11
comes to this
99:13
you mentioned the united nations and we
99:15
will see
99:16
because we showed in the pre in previous
99:18
episodes
99:20
the world economic forum the united
99:22
nations
99:23
what is everybody what
99:27
is bringing them together the same thing
99:29
the sunday the sunday
99:32
so there will be persecution all that
99:35
will live godly in christ jesus
99:37
shall suffer persecution second timothy
99:40

99:40
12 those who live during the last days
99:44
of this earth's history will know what
99:45
it means to be persecuted for the
99:47
truth's sake
99:49
in the courts injustice will prevail the
99:52
judges will refuse to listen
99:54
to the reasons of those who are loyal to
99:57
the commandments of god
99:59
because they know that the arguments in
100:01
favor of the fourth commandment
100:03
are unanswerable they will say
100:07
we have a law and by our law he ought to
100:10
die
100:10
god's law is nothing to them our law
100:14
with them is supreme did rick warren
100:17
says he has a sabbath
100:20
did the other one say it doesn't matter
100:21
which day it is
100:23
did god specify a day yes
100:26
i just want to say this whole
100:29
discussion has brought forth the sabbath
100:31
and the reason being this is going to
100:33
play a very prominent role in the end

100:35
absolutely and we have shown quite
100:38
extensively
100:39
how it is a prominent role and from here
100:41
on
100:42
now we can also start in the next
100:45
episodes
100:46
discussing the united nations but also
100:49
the persecution the seven lost plagues
100:53
and then there's also the final
100:54
restoration i can't wait for that amen
100:58
those who respect this human law will be
101:00
favored but those who will not bow down
101:02
to the idle sabbath
101:04
will have no favor shown them
101:07
if this is false prophecy
101:10
then history hasn't taken place and we
101:12
are not in existence
101:15
correct because these things are
101:16
happening right before our eyes we can
101:18
see it
101:19
every single day may god give
101:22
everybody out there wisdom
101:26
it's not rocket science

101:29
keep the commandments of god so that you
101:32
may have
101:33
access to the tree of life it's as
101:35
simple as that
101:37
jesus never came to abolish the law he
101:40
came to fulfill it
101:42
and don't use false arguments to make
101:45
him
101:46
a law breaker while stating that he
101:48
never broke the law
101:50
out of the same breath in the same
101:53
sentence
101:54
may god give us wisdom to keep the
101:57
commandments of god
101:59
hold to the testimony and we will see
102:02
each other on the sea of glass
102:04
may god bless you let's pray
102:07
heavenly father the issue
102:10
has so clearly been brought before us
102:15
the choice is such a simple one who has
102:18
authority in our lives
102:21
may people make a choice lord that the
102:24
only source

102:26

source of authority in the entire

102:29

universe

102:30

that has eternal consequences

102:33

is the choice for thus says the lord

102:37

give us the strength to follow a thus

102:40

says the lord in jesus name amen