

USA "We want God", Israel & UAE Peace Agreement

What's Up Prof? 28

welcome back to our next episode of
00:28
what's up prof
00:29
hello walter hello again yes we continue
00:33
our saga
00:34
yes so uh i'll open with a word of
00:38
prayer and then we can start
00:40
our heavenly father we want to thank you
00:42
that we can get together again
00:44
we ask that you enlighten us again with
00:46
the holy spirit
00:48
and bless this discussion in jesus name
00:50
amen amen
00:54
every time we say we're going to be
00:56
bearers of good
00:58
news and every time it just
01:01
doesn't work out quite that way
01:04
so we'll have to we'll have to
01:06
concentrate on some promises somewhere
01:09
along the line
01:10
yes yes it's a a huge
01:13
issue that we're facing in the world and
01:16
i guess we just have to
01:19
take the plunge and work our way through
01:21
it right correct
01:24

so i see we've titled this one peace and
01:28
safety and uh that that tells us a lot
01:33
yeah there's a lot of peace talk
01:36
been in the last two weeks yes and we're
01:39
definitely going to discuss that
01:42
and what the bible says is it really
01:44
peace and safety
01:45
we have to we have to couple it to the
01:47
bible and we have to see
01:49
where we're going with this
01:52
so let's have a look
01:55
i thought that we would have to start
01:57
with a biblical perspective
02:00
now many of the issues that we're going
02:03
to talk about
02:05
concerning the end are written in the
02:08
book of ezekiel
02:09
of course that was a typical study yes
02:12
but it has application to the
02:14
anti-typical
02:16
so we have to see what the day of wrath
02:19
of the lord
02:20
is in this particular case he's using
02:23
jerusalem
02:24
and the fall of jerusalem to babylon as
02:27
an example
02:28
and then the promise of the remnant and
02:32
the restoration
02:33

and the issues that were
02:37
prevalent in that time are also going to
02:40
be prevalent at the end of time
02:43
so when we go to the book of ezekiel
02:46
we're not going to go through the entire
02:47
book of ezekiel i wish we could
02:51
but that would take a long long time
02:54
so we'll start with chapter 7 and jump
02:57
around a little bit
02:58
and see what the bible has to say
03:01
ezekiel chapter 7
03:02
talks about the day of the wrath of the
03:04
lord
03:06
moreover the word of the lord came unto
03:08
me saying
03:09
also thou son of man thus says the lord
03:12
god
03:12
unto the land of israel and end
03:16
the end is come upon the four corners of
03:19
the land so we're talking about an end
03:21
time prophecy
03:23
now is the end come upon thee and i will
03:27
send mine anger upon thee and will judge
03:29
thee according to thy ways and will
03:31
recompense upon thee
03:33
all thy abominations
03:37
and my eyes shall not spare thee neither
03:39
will i have
03:40

pity but i will recompense thy ways upon
03:43
thee
03:44
and thy abomination shall be in the
03:46
midst of thee and you shall know that
03:48
i am the lord
03:52
thus says the lord god and evil and only
03:56
evil behold is come
03:59
an end is come the end is come
04:02
it watches for thee behold it is come
04:07
so it's definitely talking about the end
04:10
typically
04:11
the time for the destruction of
04:13
jerusalem had come
04:14
anti-typically because jerusalem is the
04:17
type of the world
04:19
the end of the world is coming and he's
04:21
talking to his people
04:23
he's talking to god's people he's
04:25
talking to the church
04:27
and this is a very serious issue
04:31
now here's a quote from the book
04:32
maranatha and
04:34
it quotes ezekiel chapter 7 verse 5 and
04:37
6
04:39
about this beginning of the end and it
04:42
said fearful is the issue to which the
04:44
world is to be brought
04:46
the powers of earth uniting to war
04:49

against the commandments of god
04:52
will decree that all both small and
04:54
great rich and poor free and bond
04:57
shall conform to the customs of the
04:59
church by observance
05:01
of the false sabbath so the issue is the
05:04
commandments of god
05:06
yes all who refuse compliance will be
05:09
visited with
05:10
civil penalties and it will finally be
05:13
declared that they are deserving of
05:15
death
05:16
we read that in revelation chapter 13.
05:20
and on the other hand the law of god in
05:22
joining the creator's rest day demands
05:24
obedience and threatens wrath against
05:27
all who transgress its precepts with the
05:30
issue thus clearly brought before him
05:32
whosoever shall trample upon god's law
05:35
to obey a human enactment
05:38
receives the mark of the beast he
05:40
accepts the sign of allegiance to the
05:43
power which he chooses to obey
05:45
instead of god that's the issue
05:49
now we can find this issue also very
05:52
clearly in the bible here are they that
05:54
keep the commandments
05:56
if you want the right to the tree of
05:57

life yes commandments i mean the
06:00
commandments are
06:01
everywhere i have not come to abolish
06:03
the law says jesus i've come to fulfill
06:05
it not one jot
06:06
or one tittle will by any means
06:08
disappear from the law
06:10
i mean they are just yeah do we make
06:12
void the law
06:13
so you establish it in many many verses
06:17
dealing with this issue so we're dealing
06:20
with
06:20
obedience to god as opposed to
06:23
disobedience
06:25
now ezekiel chapter 9 is a
06:28
very solemn chapter it deals
06:32
with the sealing of of god's people
06:36
and what happens to those that are not
06:39
sealed
06:40
and it is a rather solemn issue
06:44
so we will go through ezekiel chapter 9
06:46
so that we can put it into the context
06:48
of the times in which we are living
06:52
chapter 9 verse 1 he cried also in mine
06:55
ears with a loud voice saying cause them
06:58
that have
06:59
charge over the city talking about
07:01
jerusalem
07:02

to draw near even every man with his
07:06
destroying
07:07
weapon in his hand and behold
07:10
six men came from the way
07:14
of the higher it's interesting that he
07:16
uses the number six
07:18
because six is also the number of
07:21
another opponent of god in fact he likes
07:25
three of them
07:25
six six six yes so destruction
07:29
comes in the form of six men
07:32
so these six men came from the way of
07:34
the higher gate which lieth towards the
07:37
north
07:38
that's also interesting so we know that
07:42
destruction comes from the north
07:44
but we know that there is a king who
07:46
tries to occupy the north
07:48
and the north of course is the place of
07:50
the throne of god so here you have this
07:52
antichrist power who sits in the temple
07:55
of god pretending that he is god
07:57
and he sits on the side of the north he
08:00
is occupying the side of the north
08:04
when you go to a masonic lodge the north
08:06
is also a very interesting
08:08
component so anyway
08:12
and every man a slaughter weapon in his
08:14

hand and one man
08:16
among them so there were the six plus
08:18
another
08:19
and he was clothed with linen which
08:21
means he represents
08:23
the righteousness of christ
08:27
with the writers incorn by his side so
08:30
he's going to
08:32
take notes he's going to mark down
08:35
something very
08:36
important and they went in and stood
08:39
beside the brazen altar
08:42
and the glory of the god of israel was
08:44
gone up from the cherub
08:46
where upon he was to the threshold of
08:49
the house and he called to the man
08:51
clothed with linen
08:52
which had the writers incorn by his side
08:57
and the lord said unto him go through
09:00
the midst of the city through the midst
09:03
of jerusalem
09:05
and set a mark upon the forehead of the
09:07
men that
09:08
sigh and that cry for all the
09:11
abominations that be done
09:13
in the midst thereof here's our first
09:17
clue
09:18
now this mark is a mark that god
09:22

places yes on the far right right
09:26
and the forehead is the place of your
09:29
decision making
09:30
decision making this is the frontal lobe
09:32
this is your
09:33
cognitive center so that's where you
09:37
make decisions now who receives the mark
09:40
those that cry for all the abominations
09:43
that be done
09:44
in the midst of the church
09:47
so all is not well in the church there
09:49
are many things that are wrong
09:51
and there are people in the church who
09:54
see it
09:55
and they are grieved to their call
09:59
they receive the mark those that are
10:02
careless and don't see
10:03
anything wrong don't receive this mock
10:07
so what happens to the others and to the
10:09
others he said in mine hearing
10:11
go ye after him through the city so
10:14
behind the one who's
10:16
more closing the mark and smite
10:21
let not your eyes spare neither have you
10:23
pity
10:24
slay utterly old and young both
10:27
mates and little children and women
10:31
but come not near any man upon whom is
10:33

the mock
10:36
and begin at my sanctuary in other words
10:39
begin
10:40
with the church with the elders in the
10:43
church
10:44
and then they began at the ancient men
10:46
which were before the house
10:49
that is leadership the leadership
10:52
of the church and he said unto them
10:56
defile the house fill the courts with
10:59
the slain go
11:00
ye forth and they went forth and slew
11:03
in the city now that's a terrible
11:04
picture
11:06
this is the picture of the final
11:07
judgment from which there is no return
11:10
and people will say now is god just when
11:13
he
11:14
says that he must you must destroy old
11:16
and young
11:17
[Music]
11:18
maids little children women
11:22
the whole lot well what happened during
11:25
the flood
11:26
you're saying the same thing so this is
11:29
the final judgment
11:30
these people obviously have had
11:34
opportunities or else god would not deal
11:37

in this fashion
11:38
but those who have consistently refused
11:42
that little voice of the holy spirit
11:45
will eventually
11:46
be destroyed yes that is what the bible
11:50
says
11:52
and it came to pass while they were
11:54
slaying them and i was left that i fell
11:57
upon my face and i cried and said ah
11:59
lord god
12:00
will thou destroy all the residue of
12:02
israel
12:04
are they all going to be destroyed in
12:07
thy pouring out of thy fury upon
12:09
jerusalem
12:11
then said he unto me the iniquity of the
12:13
house of israel
12:15
and judah is exceedingly great
12:20
now if that was typical then what would
12:23
be the
12:24
antitype of the house of israel
12:27
and the house of judah
12:31
the house of judah is the one that
12:35
clung to the precepts of god more than
12:38
the others right
12:39
so we could say that judah represents
12:42
those
12:43
that cling to god's precepts that cling
12:46

to his law
12:47
that try to live according to that
12:50
standard
12:52
they weren't very good at it always but
12:54
they at least
12:55
had the precepts right so that would be
12:58
those who keep the commandments of god
13:01
and have the testimony
13:02
and the house of israel would be
13:06
the entire protestant protestant
13:08
christian church
13:09
out there and he said the land is full
13:13
of blood
13:14
and the city full of perverseness for
13:17
they say the lord has forsaken the earth
13:19
and the lord
13:20
seeth not because god's retributive
13:24
action takes
13:25
a long time they've become complacent
13:28
and they just carry on as though god
13:30
doesn't see
13:32
and as for me also mine eyes shall not
13:35
spare neither will i have pity but i
13:38
will recompense their way upon their
13:40
head
13:41
and behold the man closed with linen
13:43
which had the incorn by his side
13:45
reported the matter saying
13:47

i have done as thou hast commanded me
13:52
so in the end there will be a repetition
13:56
of this
13:57
there will be a distinct
14:00
seal which god will place in the
14:03
forehead
14:04
of god's people in other words it is a
14:06
cognitive shift
14:09
now let's continue and see where this
14:11
leads us
14:13
so what is the seal of the living god
14:16
that will apply at the end of time
14:18
look during literal jerusalem
14:22
there was a very distinct sifting some
14:25
were taken out beforehand
14:27
and were spared like daniel and his
14:29
friends and others
14:31
some were spared within the city
14:35
jeremiah for example and some were
14:38
brutally destroyed within the city
14:42
so if we apply it to the end of time
14:44
then we have to go to the book of
14:45
revelation
14:47
chapter 7 and it says and i saw another
14:49
angel descending from the east
14:51
having the seal of the living god and he
14:54
cried with a loud voice to the four
14:57
angels to whom it was given to hurt the
14:59

earth and the sea
15:01
so here was again a destruction coming
15:03
upon the earth and upon the nations
15:08
saying hurt not the earth neither the
15:10
sea in other words don't bring the
15:11
destruction
15:12
nor the trees the individuals till we
15:15
have sealed the servants of our god
15:18
in their foreheads this is the same as
15:20
the
15:21
it's exactly i would say inkpot that's
15:24
the man with the ink on absolutely
15:27
so here we have the situation applied to
15:30
the end of time so there must come a
15:32
ceiling now we need to know
15:34
what is the seal of god
15:38
and here's a quote from the bible
15:40
commentary and it says just as soon as
15:42
the people of god are
15:44
sealed in their foreheads it is not any
15:47
seal or mark that can be seen
15:51
but a settling into the truth both
15:54
intellectually
15:55
and spiritually so they cannot be moved
16:00
just as soon as god's people are sealed
16:02
and prepared for the shaking
16:04
it will come indeed it has begun already
16:07
the
16:08

judgments of god now upon the land to
16:10
give us warning that we may
16:12
know what is coming so
16:15
to be sealed is to be so settled in the
16:18
truth
16:19
that you cannot be moved so
16:23
what is truth now we've dealt with this
16:26
many times but
16:27
just for those who have not been
16:30
part of this discussion from the
16:32
beginning
16:33
these are the definitions of truth in
16:35
the bible
16:37
john 14 6 jesus said unto them i
16:40
am the way the truth and the life no man
16:43
cometh unto the father but by me
16:46
that is a central truth salvation
16:50
is in christ and in christ alone
16:54
the second definition we find in john 17
16:57
17 sanctify them through thy truth
17:01
thy word is truth
17:05
so god's word yes you must be settled
17:08
in the truth of god's word yes no
17:11
evolutionist
17:12
may rattle you no no dispensationalist
17:16
may rattle you no thus saith the lord
17:19
thus
17:20
saith the lord psalms 119 verse 151
17:24

thou art near o lord and all thy
17:26
commandments are truth
17:30
thy righteousness is an everlasting
17:32
righteousness and thy law
17:34
is the truth that's pretty clear yes
17:37
so we have jesus central
17:41
to the truth we have the word of god
17:45
central to the truth
17:47
and we have the commandments of god
17:49
those are the issues
17:50
that's it and that's a biblical
17:52
definition now nobody can say this is an
17:54
extraneous
17:56
source this is the bible speaking
17:59
this is what truth is so if you should
18:02
say
18:03
there are other way means of salvation
18:05
other than jesus
18:06
that's not the truth no if you would say
18:10
the word is an allegory here and an
18:13
allegory
18:14
there and you don't know what is
18:16
inspired and what is
18:17
not inspired that's not truth exactly
18:20
because it definitely tells us that
18:24
every word yes that proceeds out of the
18:27
mouth of the lord right
18:29
and if somebody tells you that the
18:31

commandments are not important then
18:33
they're not speaking the truth correct
18:35
and you can quote the new testament you
18:37
can quote the old testament it doesn't
18:39
matter
18:39
those are the definitions
18:43
and we must individually know for
18:45
ourselves what is truth
18:47
you can't hide behind your church i
18:49
can't
18:50
hide behind anybody no no behind your
18:53
pastor you can't hide behind me
18:55
lord i didn't know because he said so
18:57
and he said so
18:59
okay be prepared to give a reason of the
19:03
hope that we have
19:04
with meekness and fear not in a proud
19:06
boasting self-sufficiency but with the
19:09
spirit of christ
19:10
we are nearing the time when we shall
19:12
stand individually alone to answer for
19:15
our beliefs
19:17
this is a good thing which means nobody
19:20
may mess with your mind right
19:21
correct we've discussed that we shall be
19:24
attacked on every point
19:26
we shall be tried to the utmost we do
19:28
not want to hold our faith simply
19:30

because it was handed down to us by our
19:33
fathers
19:34
such a faith will not stand the terrible
19:36
test that is before us
19:38
we want to know why we are seventh-day
19:40
adventists so what
19:41
real reason we have for coming out from
19:43
the world as a separate and distinct
19:45
people
19:48
now i know some people will say oh yeah
19:50
they go again with this seventh day
19:52
adventist thing right now
19:55
seventh day just means the bible talks
19:59
about the seventh day
20:01
the seventh day is it part of the
20:02
commandments yes are you sure
20:04
yes remember though the seventh day yeah
20:08
remember because god created the heaven
20:10
and the earth and everything in it
20:12
correct so remember the sabbath day
20:14
because
20:16
in the seventh day it was instituted at
20:17
creation absolutely
20:20
we want to know why we are commandment
20:24
keepers including the fourth
20:26
commandments and why we believe
20:28
in the second coming of christ not
20:31
in a new age an esoteric age but in
20:36

a literal coming of christ because
20:39
in john chapter 14 it tells us
20:42
absolutely plainly that he's coming
20:45
again
20:46
yes so either that's the truth or it's
20:49
not the truth
20:50
simple as that so forget about the
20:52
denominational name
20:54
look at the principle and ask is this in
20:57
harmony with the principle
21:00
and there will be a terrible shaking
21:03
ezekiel chapter 5 tells us about the
21:06
shaking
21:08
and thou son of man take thee a sharp
21:10
knife
21:12
take the ababa's razor and cause it to
21:15
pass upon thine head
21:17
and upon thy beard then take
21:21
three balances to weigh and divide the
21:24
hair
21:25
thou shalt burn with a fire
21:28
a third part in the midst of the city
21:32
i don't want to use you as an example
21:35
but
21:37
yes you are a perfect example for
21:40
for this you are perfectly shaven
21:44
and the only problem is i don't know
21:46
whether you had any hair to put on a
21:48

scale yeah i don't know if we're going
21:49
to get the
21:50
weight okay
21:54
but this is a very serious issue so he
21:57
took the air
21:58
and he was too divided and he was to
22:00
burn
22:01
with fire a third part in the midst of
22:03
the city
22:04
in jerusalem yeah so this is a reference
22:07
to jerusalem
22:09
and when the days of the seed are
22:11
fulfilled and thou shalt take
22:12
a third part and smite about it with a
22:16
knife
22:17
and a third part thou shalt scatter in
22:20
the wind
22:21
and i will draw out the sword after them
22:25
and thou shalt take thereof a few in
22:28
number
22:29
and bind them in thy skirts
22:33
now my mathematic tells me that a third
22:36
and a third and a third
22:38
is a whole soul so
22:40
[Music]
22:42
that's a pretty bad news so
22:44
mathematically
22:45
it looks like almost everybody is going
22:47

to be destroyed
22:50
now i want you to remember that when
22:53
literal jerusalem was destroyed
22:56
many had been taken out beforehand
23:00
so that's good news but even those
23:03
within the city that were there
23:05
take a few of them and bind them to thy
23:09
skirts now that's the remnant
23:12
that's going to escape all of it
23:15
let's have a look and take off them
23:17
again oh
23:18
it gets worse she's even getting fewer
23:22
yes and this this
23:25
um makes it very important to understand
23:28
that it's an individual
23:29
on an individual scale absolutely you
23:33
this is a very very use the word scale
23:35
there yeah
23:37
so what does the scale do it weighs so
23:40
you
23:40
are weighed in the balances and you are
23:43
found one pointing
23:45
and cast them in the midst of the fire
23:48
and
23:49
burn them in the fire for therefore
23:52
shall a fire come forth unto all the
23:55
house of israel
23:57
thus says the lord god this is jerusalem
23:59

i have set it in the midst of the
24:01
nations and countries that are around
24:03
the barter
24:04
so why is he so angry with them because
24:07
they transgressed the commandments
24:10
but they were in the midst of the
24:11
nations they were supposed to be an
24:12
example
24:13
exactly there was to be supposed to be a
24:16
source of evangelism
24:17
they were supposed to have educated the
24:19
entire world
24:21
but they ensconced themselves and said i
24:24
am rich and in need of
24:25
nothing who cares about my neighbor out
24:28
there if he doesn't know these things
24:30
and in any case if i tell him he'll only
24:32
get angry so i'll leave him in his
24:34
misery
24:35
that's the wrong attitude so god had set
24:38
them in the nations and they never did
24:40
their work
24:42
now what else did she do she has changed
24:45
my judgments
24:46
into wickedness more than the nations
24:49
and my statues more than the countries
24:52
that are around about they for they have
24:54
refused my judgments
24:56

and my statutes and have not walked in
24:59
them so again
25:01
the issue is obedience to god's precepts
25:06
and then this promise ezekiel chapter 6
25:09
verse 8 yet i will leave a remnant
25:13
that you may have somewhat shall escape
25:16
the sword amongst the nations
25:18
when you shall be scattered through the
25:20
countries
25:22
so when he scatters them with the sword
25:24
they're not all going to die and
25:28
they will be grateful that they survive
25:30
but they will be amongst the nations so
25:32
that they can finally do the work that
25:33
they were supposed to do in the first
25:35
place
25:36
in other words warn the nations
25:39
bring the gospel to the world
25:42
ezekiel 7 16 but they that escape
25:46
of them shall escape and shall be in the
25:49
mountains like doves of the valleys
25:52
all of them mourning everyone for his
25:54
iniquity now
25:56
this is a a very important verse
26:00
so you have this remnant and the remnant
26:03
will be scattered amongst
26:04
all the nations and
26:08
this remnant is described like
26:12

a dove that's a gentle creature right
26:17
all of them mourning everyone for his
26:19
iniquity
26:20
so there's no self-righteousness here
26:22
there's no uh
26:24
room for button-popping arrogance right
26:27
yes
26:27
pushing out your chest until the buttons
26:30
pop off and
26:30
saying i'm not like like that miserable
26:34
sod over there
26:35
look at me i'm i'm the bee's knees right
26:38
yeah
26:39
no they will know that they are
26:42
all in need of redemption yes
26:47
so the closer you come to christ the
26:49
more sinful
26:50
you appear in your own eyes yes
26:53
and this is important for salvation in
26:56
other words we must
26:57
realize what our situation is if you
27:00
don't realize what your situation is
27:03
why would you seek help
27:06
and who's the only one who can help you
27:08
only god only god can help you
27:10
now why is this judgment so severe
27:14
what are they doing we need to know
27:17
because we want to put this into a
27:18

modern context right
27:20
this is what we are doing
27:23
ezekiel 8 13 he said also unto me
27:27
turn ye yet again and thou shalt see
27:29
greater abominations that they do so
27:32
there's a long list of abominations
27:34
listed in ezekiel we're just going to
27:36
highlight
27:37
the very important ones there's 14.
27:41
then he brought me to the door of the
27:43
gate of the lord's house
27:45
which was towards the north again we're
27:48
talking about the throne of god
27:50
the very heart of worship
27:54
peace and behold there said women
27:58
weeping for tamus what are they doing
28:01
there
28:03
in other words within god's
28:07
church where the north represents the
28:11
throne of god
28:12
there are actually people that
28:16
weep for tamus now tammuz
28:20
was the sun
28:23
and uh sun with a s o in
28:28
and the ancient babylonian religion
28:31
was of course baal worship and you had
28:34
mother and child worship
28:37
you had semi-ramos and semi-ramos was
28:41

the the virgin mother if you like
28:44
and she had this child tamus
28:48
and he is the one that was also
28:51
eventually
28:52
sacrificed so instead of
28:55
looking at it in the christian sense
28:58
this is a
28:59
paganized form of worship yes
29:02
so it's babylonian wine
29:06
now mother and child worship where do we
29:08
find that in the world today
29:10
roman catholicism in roman catholicism
29:13
and if you align yourself with that kind
29:16
of worship
29:17
then aren't you worshipping a false
29:20
system
29:21
yes then you are worshipping the beast
29:25
all right so that is one of their great
29:27
problems that they have
29:29
a babylonian concept of religion
29:33
can that also mean
29:37
if they say they sat woman weeping for
29:39
them is going to be the other churches
29:41
yes that's also women is plural and
29:44
women in the bible is a church
29:46
so the churches had a babylonian form of
29:50
religion
29:50
without really knowing with it so as
29:52

soon as you have a ritualized religion
29:55
with candles and and proceedings and
29:58
activities
30:00
uh to get the attention of god then you
30:03
have a problem
30:04
it's interesting when uh johann huss
30:08
when he was beginning to preach and he
30:11
was a catholic priest as you know the
30:13
first thing
30:15
that the roman catholic church was did
30:17
was to forbid them using the mass
30:20
because one of the things that he said
30:22
that johannes said
30:24
was that you have to have both kinds you
30:27
have to have the bread
30:28
and the wine and catholicism only had it
30:31
in one kind right
30:33
and so they forbade them from
30:36
performing the mass and they forbade
30:40
them
30:40
from partaking in any of the sex
30:44
sacraments which were all rituals right
30:48
and so what happened was the only thing
30:51
that was left was the preaching of the
30:53
word
30:54
and that was the truth so first
30:58
god saw to it that everything was
31:00
stripped away that was ritualistic and
31:02

that was babylonian
31:04
and left them only with the word and
31:05
then they got to the truth
31:07
that's amazing yes wow
31:10
so then he brought me into the inner
31:12
court of the lord's house verse 16
31:14
and behold at the door of the temple of
31:16
the lord between the
31:18
ports and the altar were about
31:21
five and twenty men these are the elders
31:25
the leaders of the church but they had
31:28
their backs towards the temple
31:31
and their faces towards the east
31:34
could it be that even in a modern
31:37
context
31:37
we can have similar things that
31:42
the church will even allow
31:45
eastern mysticism to enter into the
31:48
church
31:49
yes could it be could we have a
31:52
spiritual formation and eastern
31:55
mysticism
31:57
entering in via the back door
32:00
and that people are actually worshiping
32:03
towards the east
32:04
in other words sun worship babylonian
32:07
worship
32:09
and pedaling it off as the worship of
32:12

god
32:12
yes and they worship the sun towards the
32:15
east
32:16
so what is the problem with the church
32:20
in the end time the church is at fault
32:23
because it has babylonian
32:26
rituals and they have eastern mysticism
32:31
now the exercises of loyola for example
32:34
based on pure eastern mysticism yes
32:38
eventually there's no difference between
32:41
eastern religion with eastern meditative
32:45
religious forms and what is happening
32:47
there
32:48
and then you have of course the word of
32:50
god
32:52
still there but not used for what it
32:55
says
32:57
lectio divina divine reading
33:01
it's how you read it and the poetic form
33:03
in which you
33:04
say it and and how you sing it
33:08
you must have your senses come alive in
33:11
it
33:11
smell and all of these things and in
33:14
some religions
33:16
the way in which you sing it is so
33:18
important that
33:20
the singing style of the word becomes
33:22

more important than
33:24
what the word says now we must live on
33:27
every word that proceeds out of the
33:29
mouth of god
33:30
and you cannot ritualize it then you
33:32
have eastern religion
33:35
serious issues happening in the church
33:39
in all of them unfortunately yes
33:44
ezekiel chapter 11 and then he said unto
33:46
me son of man
33:47
these are the men that's the 24
33:51
or about 25 elders
33:54
that devise mischief and they give
33:58
wicked counsel in this city all right
34:01
now
34:01
we want to know what is the wicked
34:02
council yes
34:04
which say it is not near
34:08
that's a serious issue and you know the
34:11
lord jesus
34:12
also had a number of parables
34:16
where he said that the people say it's
34:19
not near yes
34:20
no and then he starts beating his
34:22
brother and his sister because you know
34:24
the lord's coming is not near
34:26
if you do not have a message of the
34:28
nearness of the coming of the lord
34:30

in every generation particularly
34:34
in this one you're in serious trouble
34:37
god does not look on it
34:41
with a smiling face so what is it that
34:44
is this wicked counsel they say
34:46
it's it's not near it's not here it's
34:48
this is just
34:49
a it's just a glitch on the road yeah
34:52
it's
34:53
happened before we've been similar
34:56
this city is the cauldron and we be the
34:59
flesh
35:00
it's interesting that he actually takes
35:02
them out
35:03
and destroys them outside the city in
35:06
other words
35:07
uh in the book of ezekiel there's a
35:08
spitting out yeah it's like a
35:11
it's not the city survives yes i
35:14
cancel you to buy from me gold yeah
35:16
that's right
35:17
and if you don't i will spew you out of
35:20
my mouth so here in the book of ezekiel
35:21
there's also spewing out
35:25
chapter 12 22 son of man what is that
35:28
proverb
35:29
that you have in the land of israel
35:31
saying the days are prolonged
35:34

it's not time for the lord to come no
35:37
no there's so many things that must all
35:39
happen
35:41
and every vision phaleth i mean we've
35:44
said this for years why should it now be
35:46
the real thing
35:47
right tell them therefore that says the
35:51
lord god i will make this proverb to
35:53
cease and they shall no more use it as a
35:56
proverb in
35:56
israel but say unto them the days are at
35:59
hand
36:00
and the effect of every vision
36:05
if we then go to 1 thessalonians 5 3 we
36:07
see exactly the same thing and when they
36:10
shall say
36:10
peace and safety then sudden destruction
36:14
cometh upon them as
36:16
travail upon a woman with child
36:19
and they shall not escape that's our
36:22
background
36:24
so now we have to see what this looks
36:27
like in a modern context
36:29
yes yes how it pertains to what's
36:31
happening around us it's an
36:32
amazing prophecy the book of ezekiel
36:35
is it is the end time
36:39
events and if you if you take the book
36:41

of ezekiel
36:42
and jeremiah and the book of revelation
36:46
it reads like a modern movie script
36:50
of reality correct not jesuit theater
36:55
now remember that we spoke about this on
36:57
a number of occasions
36:59
national ruin follows national apostasy
37:02
now we've just read about
37:04
apostasy right
37:07
isaiah 24 5 the earth also
37:10
is defiled under the inhabitants thereof
37:14
now what is it again it's always the
37:16
same issue
37:18
because they have transgressed the laws
37:21
changed the ordinance broken the
37:24
everlasting covenant that's the issue
37:27
and that's the thing it's the same issue
37:31
from the beginning actually if you take
37:33
it adam and eve
37:34
had the same problem that's why
37:38
it hasn't changed no so they
37:41
there's no they did it differently in
37:43
the old testament and the new testament
37:45
there was
37:46
the biggest critique out there is that
37:48
people say oh you always with your
37:50
commandments you're
37:51
always with us and always with that why
37:53

don't they read the bible
37:55
that's what it says right they want to
37:57
tear out the whole old testament but
37:58
because that talks about the
38:00
commandments but you'll have to tear out
38:02
the new testament
38:03
exactly the people of the united states
38:07
have been favored people
38:08
but when they restrict religious liberty
38:11
surrender protestantism
38:13
and give countenance to potpourri in
38:16
other words
38:17
start weeping for times walking around
38:20
with little
38:21
statues etc then you're gonna have a
38:23
problem right exactly
38:26
the measure of their guilt will be full
38:28
and national apostasy will be registered
38:31
in the books of heaven the result of
38:33
this apostate will be national rune now
38:35
we've
38:36
talked about those issues and we saw
38:40
where it would lead
38:41
and that there will be a destruction yes
38:44
so what is our only hope
38:47
cling to the lord cling to the lord
38:52
by the decree enforcing the institution
38:55
of the papacy
38:57

in violation of the law of god
39:00
our nation will disconnect herself fully
39:02
from righteousness
39:04
when protestantism shall stretch her
39:07
hand across the gulf to grasp the hand
39:09
of the roman
39:10
power when she shall reach over the
39:13
abbess to
39:14
clasp the hands with spiritualism
39:18
then under the influence of this
39:19
three-fold union our country
39:22
shall repudiate every principle of its
39:24
constitution as a protestant and
39:27
republican government
39:29
and shall make provision for the
39:31
propagation of papal falsehoods and
39:33
delusions
39:35
then we'll have the women weeping for
39:38
tamus
39:40
then we may know that the time has come
39:43
for the marvelous working of
39:45
satan and that the end is near
39:50
so bible is so specific it even tells us
39:53
that the women the churches are going to
39:55
bake little buns for the queen of heaven
39:58
and that little bun used to be a round
40:00
bun with a cross on it
40:02
so we call it today a hot cross bun
40:07

at the same time anarchy is seeking to
40:10
sweep away
40:11
all law not only divine
40:14
but human the centralizing of wealth and
40:18
power the vast combination for the
40:20
enriching of the few at the expense of
40:22
the many
40:23
the combinations of the poorer classes
40:25
for the defense of their interests and
40:27
claims the spirit of unrest
40:29
of riot and bloodshed the worldwide
40:33
dissemination of the same
40:34
teachings that led to the french
40:36
revolution
40:37
all are tending to involve the whole
40:40
world in a struggle similar to that
40:43
which convulsed france
40:46
now we've had that discussion yes a
40:49
number of times
40:51
but this has now set the stage so that
40:53
we can see
40:54
where we are heading in the times that
40:57
we are living in so can we see all of
40:59
these things happening in the world
41:00
today
41:01
yes um does that not give you if you
41:04
read this and you
41:06
can see it happening then
41:10

that surely that must give you um
41:13
some surety that this is not false
41:16
prophecy
41:16
exactly now many many years
41:19
i said that issues will return that are
41:23
similar to the french revolution and
41:26
that we might see some guillotines
41:27
around again
41:29
and people were you know saying that
41:32
this is pathetic where do you come
41:34
across
41:34
something like that but it's amazing how
41:37
it happens
41:39
now we spoke about the town crier yes
41:42
remember
41:43
at the destruction of jerusalem in 70
41:46
a.d which was the the
41:48
type for the destruction of the world
41:51
there was this town crier who for seven
41:53
years
41:55
said whoa whoa to the city of jerusalem
41:58
and we showed him in the last what's up
42:00
for our modern time
42:02
and we said that he preached for three
42:04
and a half years remember
42:07
and then we also said well if you've
42:09
been preaching for three and a half
42:11
years
42:12

and if there's any correlation not that
42:14
we want to make a correlation because
42:16
then we get into trouble
42:20
nevertheless that means seven years
42:23
will be up if he should be
42:27
the same the antithesis of
42:30
that particular town crier so we don't
42:33
want to go there
42:34
and what we also asked is with the
42:37
protests
42:38
yes we asked what if somebody goes
42:42
and evangelize among them exactly what
42:45
would happen yeah it's interesting that
42:47
this man
42:48
actually did that right so we can see
42:50
how
42:51
he was treated now this is his ministry
42:53
this
42:55
and his ministry is torch of christ
42:58
ministries and this is what he wrote
43:03
clearly portland's protests are not just
43:06
about
43:06
peaceful innocent moms and dads
43:10
the media is lying to you and there's a
43:12
clear agenda the truth is
43:14
far from what is being told we
43:17
experienced
43:18
complete hatred towards us for
43:21

apparently no other reason
43:23
than being perceived as opposition
43:26
and against their end goals
43:29
and motives so they went there and they
43:32
received
43:33
terrible opposition
43:36
now he's not a aggressive person he's a
43:40
he's a gentleman now he's
43:43
also not alone when he in his ministry
43:47
he is a white man but his camera crew
43:51
consists of black people
43:52
so they go together and they're friends
43:54
when they do so
43:56
it's not a racial thing for them
44:00
right here torch of christ ministries
44:02
fully stands for bringing a complete and
44:05
total end to every type of racial
44:07
injustice prejudice and bigotry the
44:10
problem with many of the protests
44:12
ongoing in portland seattle and other
44:15
places is that they are being
44:17
perpetuated
44:18
largely by white anarchists hiding
44:21
behind masks
44:23
they are using the movement towards
44:25
racial equality as a means to reach
44:28
their
44:28
own nefarious goals of creating chaos
44:31

destruction and hostility towards
44:34
authority or law
44:37
remember rebellion lawlessness
44:41
anarchy i find it amazing that those
44:44
words are all there
44:46
and disrespect towards all governing
44:49
bodies
44:50
is the substance of their movement
44:53
so this movement wants to get rid of all
44:56
law
44:57
human and divine
45:00
so that's a fulfillment of prophecy
45:02
definitely
45:03
definitely now let's have a look at what
45:05
he actually
45:06
experienced right
45:11
my friends we have to stand up for
45:13
what's right i'm here to protest sin
45:16
i'm going to protest lawlessness and
45:18
anarchy hatred
45:20
we have to stop hating each other we
45:21
have to start loving each other
45:23
that starts when jesus takes your heart
45:25
of flesh
45:26
and he gives you a new heart
45:33
[Music]
45:40
we must call out to jesus
45:53
[Music]
45:54

all right let's go let's go
46:01
all right all right god loves you repent
46:05
for the kingdom of god has come here to
46:07
you repent
46:10
go you are a threat to our community we
46:13
are not you
46:14
this is how you live your life
46:15
intimidation you're using intimidation
46:17
you're using fear tactics you're using
46:20
violence
46:21
you're using hatred you hate me for you
46:23
don't even know why are you touching
46:26
them
46:33
you are a threat to our community when
46:36
he says
46:37
we must love each other that's
46:40
interesting
46:41
yeah that was actually get out go go
46:44
go you're not welcome so
46:47
our town crier tried to calm them down
46:52
or try to tell them that they must love
46:54
each other and
46:56
donald trump recently had a little talk
46:59
with the media
47:00
where he says that you know this thing
47:03
won't go away if you
47:05
if you have this kind of ideology
47:08
so let's just hear what he had to say to
47:12

the media how will a trumpet he will
47:16
probably
47:17
why why won't he calm things down biden
47:19
won't calm things down
47:20
they will take over they will have won
47:22
if biden gets in
47:24
they will have one he's a weak person
47:26
he's controlled like a puppet
47:28
so it's not going to be calm things down
47:30
it's going to be they will have won they
47:32
will have taken over your cities
47:34
it's a revolution you understand that
47:36
it's a revolution
47:37
and the people of this country will not
47:39
stand for that they're not going to
47:40
stand for that
47:41
the vast majority of people feel like me
47:43
they feel like
47:44
every time i put law and order up on
47:46
social media it gets
47:48
such an incredibly positive response
47:51
the people of this country will not
47:53
stand for it if you say calm things down
47:55
yeah
47:56
calm things down because they will have
47:57
taken over take a look at what's going
47:59
on
48:00
and biden well biden is i don't even
48:02

like to mention biden because he's not
48:04
controlling anything
48:05
who do you think is pulling biden's
48:06
strings uh is it former obama
48:08
people that you've never heard of people
48:11
that are in the dark shadows
48:13
people that what does that mean that
48:14
sounds like conspiracy theory dark
48:16
shadows
48:17
people that you haven't heard of they're
48:18
people that are on the streets they're
48:20
people that are controlling the streets
48:23
we had somebody get on a plane from a
48:24
certain city this weekend
48:26
and in the plane it was almost
48:28
completely loaded with
48:30
with thugs wearing these dark uniforms
48:33
black uniforms with gear and this and
48:36
that they're
48:36
they're on a plane where's the world
48:38
i'll tell you sometime but
48:40
it's under investigation right now but
48:42
they came from a
48:43
certain city and this person was coming
48:45
to the republican national convention
48:48
and there were like seven people on the
48:50
plane like this person
48:52
and then a lot of people were on the
48:53

plane to do big damage
48:55
they were coming planning for washington
48:57
yeah this was all this
48:58
is all happening but the money is coming
49:00
from somewhere money is coming
49:02
how can it be from some very stupid rich
49:04
people that have no idea that
49:06
if their thing ever succeeded which it
49:08
won't they will be
49:10
thrown to the wolves like you've never
49:11
seen before on the flu vaccines in
49:14
massachusetts they're mandating that
49:16
children get
49:17
flu vaccines in order to go back to
49:18
school there's a controversy about that
49:21
a lot of parents like
49:22
whoa we you know we don't we don't want
49:24
our kids get the flu vaccines
49:26
are you worried that on the push for
49:28
vaccines these fast vaccines for covet
49:30
you might be splitting a coalition of
49:33
americans frankly in both parties
49:35
who aren't comfortable well once you get
49:38
to a certain number you know we use the
49:40
word heard
49:41
right once you get to a certain number
49:43
it's going to go away so you know it
49:45
doesn't have to be
49:46

but yeah i mean a lot of people are not
49:48
going to want to do it a lot of people
49:50
don't want to
49:50
do the flu should it be mandatory you
49:52
know i never had the flu but i never had
49:54
a shot i never had the vaccine
49:56
i come here the first thing sir you have
49:58
to have a flu shot
50:00
i said why because you have to have it i
50:02
say what's the percentage and
50:04
i wasn't thrilled with the percentage
50:05
you know it's like fifty percent
50:06
fifty-five
50:07
but dr fauci said it might not give
50:09
quote great protection
50:11
because it's a coronavirus well i said
50:13
look if i've never had it wouldn't it be
50:15
good
50:16
and then i thought i should have it
50:17
because i'll set an example so i had it
50:19
so i've had it now
50:20
three times but and i still haven't had
50:23
the flu
50:24
so maybe i'll give credit to the flu
50:25
vaccine i don't know if i can say this
50:28
you'll
50:28
you'll uh i think we're gonna have a
50:32
vaccine very soon
50:33

a lot of tremendous work has been done
50:35
you're gonna have a vaccine just like we
50:37
have therapeutics which to me are even
50:38
more important you go into the hospital
50:40
yet make people better that's to me the
50:42
most
50:43
but and we just did the convalescent
50:45
plasma
50:46
i think and you have other things too so
50:48
i think we're gonna have a lot of
50:49
therapeutics and we're gonna have a
50:50
vaccine very soon
50:52
as to whether or not people take it 35
50:56
say they're not going to take the coven
50:57
vaccine they don't want it they
50:58
shouldn't be manchester but if you add
51:00
35 to the people that have had it and to
51:02
all of the other things you know people
51:03
that have had it where in theory you
51:05
can't get it although they found
51:06
one person and they're making a big deal
51:08
one person got it twice
51:09
but if you add it all up it gives you
51:12
very good protection
51:13
if you had to do it all again i know
51:15
that's kind of a hard question but
51:16
do it all again would you put fouchy
51:18
front and center
51:20

every day in charge of the coronavirus
51:22
task force
51:23
i get along with him very well i
51:24
disagree with a lot of what he said he
51:26
said keep it
51:27
open for china that was a big mistake
51:29
and he admits it
51:30
uh i just i get along with him but every
51:33
once in a while he'll come up with one
51:34
that i say where did that come
51:36
from i inherited him he was here he was
51:39
a part of this
51:40
huge piece of machine i didn't put
51:42
anybody in charge he was here he was
51:44
he's been here for 40 years 84 198 okay
51:47
he's been here for many many years uh
51:50
but and i you know you inherit a lot of
51:52
people it's part of the machinery
51:54
and you have some you love some you
51:56
don't i like them i don't agree with
51:58
them
51:58
that often but i like them right there
52:01
were two parts to that video right
52:03
yes first part was about anarchy
52:08
what side is he taking law and order
52:10
right yes we need
52:12
law and order on the other side you have
52:14
people who want to get rid of all law
52:17

divine and human law
52:21
he stands for law and order and he says
52:24
we must get this back and then the issue
52:28
of the vaccine
52:30
there he he doesn't want to get rid of
52:33
the vaccine right no
52:35
now the vaccine again is as we said in
52:38
the last one
52:40
one that leads ultimately to a control
52:43
mechanism
52:44
it's a stepping stone that's what we
52:46
suggested in any case
52:48
so the control needs to stay in place
52:52
he wants to distance himself from the
52:55
left
52:56
but not so far that he loses control
52:59
it's interesting
53:00
now the peace and safety issue
53:03
if you want peace you have to get rid of
53:05
anarchy
53:07
so you need law and order if you want to
53:09
have a means of
53:11
enforcing it the vaccine might be a good
53:14
stepping stone
53:16
is there any other peace issue that is
53:18
in the pipeline and what was the other
53:20
issue
53:21
the other issue was that they would
53:23

reach across the gulf
53:24
yes and that they would take the hand
53:28
of wrong and give up their protestant
53:31
principles
53:32
and then act as law the precepts of rome
53:37
there's also the french revolution sites
53:40
though
53:40
and you mentioned the guillotines yes
53:42
now there's a
53:44
video we still have to all right
53:47
let's have a look at that let's have a
53:49
look at that
53:52
donald trump wrapped up the republican
53:54
national convention today with a tour de
53:56
force
53:56
at the white house it went for more than
53:58
an hour and it would have put the fear
54:00
of god into the democrats it certainly
54:02
rattled joe biden's basement
54:04
inspired trump's supporters and trolled
54:07
his opponents
54:08
and the ugliness of the responses to the
54:10
president demonstrate his effectiveness
54:12
they amplify his messages and they
54:15
increase his chances of constructing an
54:17
underdog victory for instance have a
54:19
look at these protesters
54:21
outside the white house who not only
54:22

constructed a guillotine in the street
54:25
but they pretend to behead an effigy of
54:27
the president
54:28
thereby acting out the republican script
54:31
which
54:31
warns of revolutionary violence on the
54:34
streets
54:35
if joe biden wins there were
54:37
demonstrations
54:38
protests and ongoing violent clashes
54:41
with the police
54:42
and then as the guests left horrible
54:45
abuse was meted out to any american
54:47
who dared attend this speech by their
54:50
president
54:52
[Music]
54:56
[Applause]
55:01
[Music]
55:10
well he more or less summed it up right
55:12
so what do we have here
55:14
in this classic north against south
55:16
south
55:17
yes so you have the one standing for law
55:20
and order
55:21
the other standing for ano king
55:24
the anarchy ones are enacting the french
55:27
revolution
55:29
they want to get rid of all law they
55:31

want to get rid of the police they want
55:32
to get rid of law and order they want to
55:34
get rid of it all
55:36
and here you have the group that wants
55:38
law and order
55:40
and wants relations
55:43
to be you know in harmony with law
55:46
and with god as we will see so let's
55:50
look at the next one
55:53
just a few moments ago i hosted a very
55:55
special call with two friends
55:57
prime minister benjamin netanyahu of
55:59
israel
56:00
and crown prince mohammed bin zayed
56:04
of the united arab emirates where they
56:07
agreed to finalize a historical peace
56:09
agreement
56:10
everybody said this would be impossible
56:14
my first trip as president was to saudi
56:16
arabia in
56:18
may of 2017 in my speech
56:21
to the assembled leaders of 54 muslim
56:24
countries
56:24
i made clear that the problems of the
56:26
middle east can only be solved when
56:28
people of all faiths come together
56:31
to fight islamic extremism and pursue
56:34
economic
56:35

opportunity for people of all faiths
56:39
it will be known as the abraham accord
56:41
and i'd like to ask
56:43
our ambassador david friedman to please
56:47
explain why we're doing and calling it
56:50
the abraham
56:51
accord abraham as many of you know was
56:55
the father of all three great faiths
56:59
he's referred to as abraham in the
57:01
christian faith ibrahim in the muslim
57:03
faith
57:03
and abraham in the jewish faith and
57:07
no person better symbolizes
57:11
the potential for unity among all these
57:14
three great faiths
57:16
than abraham and that's why this accord
57:18
has been given that name
57:20
and now this will enable people to take
57:21
flights from dubai and abu dhabi
57:23
directly to tel aviv
57:25
muslims will be welcome in israel and
57:27
this will create
57:28
a better interfaith exchange so this is
57:30
a tremendous step forward for peace in
57:32
the world for
57:33
uh for america for for israel for abu
57:36
dhabi
57:37
and all would not have been possible
57:38

without your leadership so i just want
57:40
to thank you so much thank you jared
57:41
what a great job
57:44
so we're talking about the abrahamic
57:46
faith
57:49
it's not called christian faith right
57:52
it's not
57:52
a protestant faith now
57:56
i believe in freedom of religion
57:59
and i believe in religious liberty true
58:02
religious liberty that each person
58:04
should be able to worship according
58:06
to his conscience but i also believe
58:12
that jesus christ is the way the truth
58:15
and the life and that nobody comes to
58:17
the father
58:19
except by him right
58:22
now it's called abrahamic faith
58:26
because christianity had not been
58:30
defined as the center of that faith
58:34
and this leaves scope for religions to
58:38
be included in this great
58:40
peace accord they do not have christ
58:43
as the way the only way to salvation
58:48
the islamic faith denies that allah had
58:51
a son
58:53
there was no son jesus was just a
58:56
prophet like
58:57

muhammad and the jewish faith
59:00
is waiting for a messiah to come and the
59:03
christian faith
59:06
believes that the messiah has already
59:08
come and is coming for the second time
59:11
i have a question can two walk together
59:15
lest they agree no no
59:18
you can live side by side you can live
59:20
with in peace with someone
59:22
who does not agree with everything that
59:25
you believe in
59:26
but you cannot have an accord with them
59:28
can you
59:29
it is hard to work together when there's
59:33
a religion
59:34
involved involved absolutely so this is
59:37
a very very complex issue
59:40
but be that as it may here's a peace
59:42
accord which everybody
59:44
said would be impossible and donald
59:46
trump says this is but the beginning
59:48
it's going to become greater so
59:51
let's hear what netanyahu has to say on
59:53
this issue
59:55
thanks to president trump and the crown
59:58
prince
59:58
mohammed bin zayed i think we're
60:00
changing we're making history and we're
60:02

changing history
60:03
peace is a good thing and this piece
60:05
unites
60:06
a moderate two of the most advanced
60:08
economies in the world
60:10
israel in the united arab emirates and
60:12
two of the most moderate were fighting
60:14
uh iran and the radical uh
60:18
radicals who are trying to overthrow the
60:20
entire order in the middle east
60:22
subjugate people propagate terrorism so
60:24
this is good for peace good for security
60:27
good for prosperity i think it's good
60:29
for the united states and good for
60:30
israel
60:31
you know i think the arab countries are
60:33
coming around to see that they can't be
60:35
held hostage
60:36
by the palestinians they have their own
60:38
interests to develop peace with israel
60:41
to exchange technology uh to exchange
60:43
things like
60:44
the corona vaccine development
60:47
health infrastructure
60:52
energy all the wonders of israeli
60:54
technology and entrepreneurship that you
60:56
see both
60:57
in the gulf states and especially in the
60:59

emirates and in israel
61:00
and if we join forces we can do
61:02
wonderful things limitless things
61:05
for the benefit of our people for their
61:08
well-being and for their security
61:10
the first peace agreement between israel
61:12
and one of the gulf states
61:14
and i think the first peace agreement in
61:16
which i promulgate this
61:18
new doctrine some people call it the
61:20
netanyahu doctrine it's called
61:22
peace for peace and peace
61:25
through strength now you know peace
61:27
through strength nobody
61:29
wants to make peace with a weak country
61:31
everybody wants to make peace
61:32
with a strong country and i think that
61:35
under my leadership israel has become a
61:37
very strong country
61:38
and now you see what happened at the
61:39
united nations we used to work
61:41
just this past week giving iran
61:44
basically a
61:44
not just a free pass but they could have
61:46
a flow of weapons coming in
61:48
starting in october russia and china
61:51
between the u.s
61:52
backed resolution what does that say
61:55

about what we have or have not learned
61:57
all these years since we first started
61:59
talking about this decades ago
62:03
well first of all i i smiled because you
62:06
know the u.s
62:07
or rather the u.n disappoints us once
62:10
again well that's not a surprise
62:12
uh we in israel have been disappointed
62:14
by the u.n time and time again
62:16
but i think that this particular
62:18
decision is
62:19
absolutely scandalous peace peace
62:23
but we still have the king of the south
62:25
pushing against the king of the north
62:27
yes well we have political peace
62:32
in the pipeline now we still have to
62:36
get to reaching across the gulf right
62:39
correct
62:40
let's have a look at some of those
62:42
issues
62:45
now in 2015 the pope came to visit in
62:48
the united states but
62:50
the evangelicals had already had
62:52
meetings with the pope
62:53
right so this had all been prepared yeah
62:56
they made a
62:57
delegation to go and see the pope with
62:59
prominent big
63:01

big names and here in this article from
63:05
the christian news rick warren td jakes
63:07
joel osteen expressed
63:09
excitement over the pope francis visit
63:11
to the united states in 2015
63:15
and td jake said when i think of the
63:17
roman catholic church and their belief
63:19
in jesus
63:20
death burial and resurrection the fact
63:22
that they serve the poor
63:24
the fact that they're interested in
63:26
education there are many things that we
63:29
can gather
63:30
around and agree upon is that really
63:32
true
63:34
that is certainly anything but true
63:36
because they might believe in
63:38
in jesus but they don't believe that
63:41
jesus died for you
63:42
so they throw the atonement out of
63:45
the window the um discussion we had on
63:49
the doctrine of the serpent explains
63:52
that
63:52
absolutely and then they said
63:56
sometimes protestants think that
63:58
catholics worship mary
64:00
like she's another god but that's not
64:01
exactly catholic doctrine warren
64:03

contended people say
64:05
what are the saints all about why are
64:08
you praying to the saints
64:09
and when you understand what they mean
64:11
by what they're saying
64:12
there's a whole lot more commonality
64:15
that we have with roman catholics
64:19
there's still a real difference no doubt
64:21
about that he stated but the most
64:23
important thing is if you love jesus
64:25
we're on the same team
64:27
that's incredible even if the jesus is a
64:30
totally different jesus
64:31
to what the bible teaches right
64:35
joel osteen leader of lakewood church in
64:37
houston texas likewise expressed support
64:40
for the roman catholic pontiff this last
64:42
week in speaking with reporters now that
64:44
was in 2015
64:47
as it progressed we know that in 2017
64:52
there was of course the the reformation
64:55
commemoration
64:56
and there was the joint meeting with
64:58
protestants and catholics
65:00
and this was now the gateway to this
65:03
great
65:04
unity that they were discussing yes
65:08
and here's an interesting article and
65:09

this is now from 2021 so we've moved on

65:12

right

65:13

from then catholic lutheran

65:16

reconciliation in 2021

65:21

what was that statement when the

65:23

protestants

65:24

reach across reach across the gulf to

65:27

grab

65:27

the hand of the romans then

65:33

all right catholic lutheran

65:35

reconciliation in 2021

65:39

economical group asks pope to lift

65:42

excommunication of luther an economical

65:46

group has asked pope francis to lift the

65:48

excommunication of martin luther

65:51

and in that way open the door to a new

65:54

gesture of

65:55

catholic lutheran reconciliation

65:59

the new petition to the pontiff to

66:01

rehabilitate the legacy of the

66:03

protestant reformer was contained in a

66:05

pentecost declaration published by the

66:09

altenberg

66:10

ecumenical discussion circle a group of

66:14

german-speaking catholic and protestant

66:16

theologians that over the past two

66:18

decades

66:20

have been publishing statements on

66:22

issues around
66:23
christian unity seven months out from
66:26
the 500th anniversary of the decreed
66:30
romanum pontificum the altenberg
66:33
ecommerical group
66:34
urged pope francis to take advantage of
66:37
the date
66:38
in january i love the way they use dates
66:41
right
66:41
they're so important
66:44
next year to lift leo the 10th
66:47
excoriation of luther in the ball as
66:51
misguided debased depraved damnable
66:54
headache churches to mark 5th centenary
66:58
of the excommunication
67:00
with joint worship service in rome
67:03
i think we're heading for that clasping
67:05
the hands of rome don't you think so
67:08
definitely
67:08
so now this is 2020
67:12
this is when they're speaking about it
67:14
and in 2021
67:17
they want to have it done
67:21
here's another interesting site the u.s
67:23
bishop
67:24
if we're living in the end times you
67:26
better return to god
67:28
just in case just in case just in case
67:31

is that a good motive you think
67:36
bishop thomas tobin is urging people to
67:39
return to god just in case
67:41
the natural disasters political upheaval
67:44
and global pandemic are signs that the
67:46
end times could
67:48
be near that's a very cautious approach
67:52
rather be safe than sorry okay what does
67:55
he have to say about it
67:56
i don't subscribe to the dire forecasts
67:59
of the end times
68:00
he hasn't read the book ezekiel right i
68:02
don't think he knows about revelation
68:04
either
68:06
but with horrible wildfires out west
68:08
tropical storms and the oceans
68:10
widespread droughts a global pandemic
68:13
political divisions
68:14
anger in the streets one has to wonder
68:17
we'd better return to god
68:18
now just in case
68:22
i think we should make him the next
68:25
evangelist
68:27
hey guys just in case
68:32
now when they reach across the gulf
68:36
and they take the hand of rome ooh
68:39
protestantism
68:40
yes when they reach across the gulf and
68:43

they take the hand of rome particularly
68:45
protestant america as the leader right
68:48
then what are they going to implement
68:52
roman decrees right now here's an
68:56
interesting tweet
68:57
from donald trump happy sunday
69:01
we want god it's interesting how they
69:05
contrast the biden camp
69:09
with the trump camp yes the biden camp
69:11
doesn't want god
69:13
we want god so either way trump is at
69:17
the moment playing
69:18
king of the north roll yes
69:22
the other one is playing king of the
69:24
south roll
69:25
or many of his constituents it doesn't
69:28
matter which side
69:29
wins because eventually the king of the
69:31
north will have ascendancy right exactly
69:34
and there are many king of the north
69:36
components within
69:37
the democratic party as well so we're
69:39
not picking sides here
69:41
but for the moment yes from what we've
69:43
seen now in the media
69:45
and what's going on trump is playing
69:48
king of the north gods we
69:51
want god where do they want god back
69:54

amongst the people
69:55
back in the constitution back in the
69:57
legislature
69:59
law and order
70:02
and then he used as an example the
70:04
people of poland
70:06
this fascinated me because
70:09
he wasn't very welcome in europe for a
70:12
long time right
70:14
they thought he was a a misnomer there
70:17
was something wrong with him
70:19
and the politicians gave him the cold
70:22
shoulder
70:23
so when he was in europe and they all
70:25
gave him
70:26
very much of a cold shoulder he made a
70:29
special trip to poland
70:32
for a very special speech now this is
70:35
interesting because poland is a catholic
70:37
country right
70:39
and the pope that was so important to
70:44
the polls was pope john paul the second
70:46
right and we know that donald trump
70:49
went and visited the shrine after old
70:52
second
70:53
so there's this overture to catholicism
70:55
right
70:56
so we want to see protestantism
71:00

reaching across the gulf and embracing
71:03
catholicism yes then we want to see
71:07
a sweeping away of god's law and
71:10
implementing a law of the king of the
71:12
north
71:13
that is the papacy
71:16
so in this tweet he refers to
71:20
pope john paul ii and he writes the
71:23
people of poland the people of
71:25
america and the people etc a little over
71:28
three years ago
71:29
president trump delivered one of the
71:31
most important speeches of his
71:33
presidency
71:35
in poland yes this is the video that he
71:39
tweeted this is the video that he
71:41
tweeted so
71:42
we want to have a look at what he
71:44
actually said there because this is
71:45
becoming important
71:47
we have to put the pieces of the puzzle
71:49
together
71:51
through four decades of communist rule
71:54
poland
71:55
and the other captive nations of europe
71:58
endured a brutal campaign to demolish
72:01
freedom your faith your laws your
72:03
history
72:04

your identity indeed the very essence
72:08
of your culture and your humanity and
72:11
when the day came on june 2nd
72:13
1979 and one million
72:16
polls gathered around victory square for
72:20
their very first
72:21
mass with their polish pope
72:24
that day every communist in warsaw must
72:27
have known
72:28
that their oppressive system would soon
72:31
come crashing down they must have known
72:34
it
72:34
at the exact moment during pope john
72:37
paul ii
72:38
sermon when a million polish men women
72:41
and children
72:42
suddenly raise their voices in a single
72:45
prayer
72:46
we want god together with pope
72:50
john paul ii the polls reasserted their
72:54
identity
72:54
as a nation devoted to god you stood in
72:58
solidarity against
72:59
oppression against a cruel and wicked
73:02
system
73:02
that impoverished your cities and your
73:05
souls
73:06
and you won we can still hear
73:09

those voices that echo through his their
73:12
message
73:13
is as true today as ever
73:16
the people of poland the people of
73:19
america
73:20
and the people of europe still cry out
73:24
we want god
73:32
it's interesting that he flashed there
73:34
his visit to
73:36
john paul in this year yes the shrine
73:39
to the shrine and the issue is we want
73:42
god
73:43
back we want god now this is the cry
73:47
of his convention the republican
73:49
convention yes we want to put god back
73:52
in the center
73:53
so we have a typical king of the north
73:55
king of the south clash
73:58
the movements that are active within the
74:01
king of the south ones or black lives
74:03
matter we've discussed them we saw the
74:05
communist roots
74:07
and here he refers again to it so you
74:10
know
74:10
we are in acting daniel 11. it's amazing
74:14
amazing and in the previous episode we
74:16
also
74:17
showed that he was telling that catholic
74:21

um news agency that
74:24
he is the president for catholics
74:28
absolutely they the catholics had better
74:30
be with him
74:32
so protestantism and catholicism working
74:34
together we have to
74:36
find this link more and more
74:39
now i found the republican convention
74:43
particularly interesting
74:45
he held it of course at the white house
74:47
and this
74:48
really peeved some of the people out
74:51
there because they said what right has
74:52
he got to hold it at the white house he
74:54
should hold it somewhere else
74:56
because he's using his presidency to
74:58
further his ends
75:00
but be that as it may the fact of the
75:03
matter
75:03
is what happened there is very
75:05
interesting this constant call
75:08
back to law and order back to god
75:11
back to the bible but at the same time
75:13
reaching across the gulf
75:16
and embracing catholicism
75:21
now what happened in poland
75:24
when poland took back its power
75:27
well here we read it returning to the
75:30

bible
75:31
poland reclaims sunday as a day of rest
75:35
by the way is that a cbn
75:38
news headline that is true or is that
75:42
a false headline unfortunately it's a
75:44
false headline
75:45
absolutely because if you return to the
75:47
bible why would you reclaim sunday
75:50
there's not one verse in the bible that
75:53
says that you should keep sunday right
75:55
no
75:55
not one polish lawmakers
75:59
voted last week to reclaim sunday as a
76:02
day of rest by slowly
76:04
phasing out sunday shopping by 2020.
76:09
isn't it fascinating that donald trump
76:12
at this time should remind us
76:15
in his tweets of this very
76:18
liaison with uh with poland yes
76:23
poland is amongst the last european
76:25
countries to hold on to its christian
76:28
heritage
76:28
abortion and homosexual marriage are
76:31
still forbidden in the country of 38
76:33
million
76:34
which is predominantly catholic in the
76:36
old testament the bible teaches that
76:39
sunday is a day of rest since god
76:42

rested on the seventh day after creating
76:46
the world now if that isn't a babylonian
76:50
confusion i don't know what is
76:52
is that true no of course not of course
76:55
not
76:56
i think cbn news needs a bible study
76:59
don't you think
77:00
yep the first day of the week became the
77:04
catholic
77:04
seventh day there they've got it right
77:07
there it goes there they've got it right
77:09
and this is very
77:11
important that the world out there
77:13
should know
77:15
that the first day of the week became
77:18
the catholic seventh day
77:20
yes and a day of rest
77:24
after the resurrection of jesus christ
77:26
from the dead on sunday
77:29
we celebrate the resurrection of jesus
77:32
christ through baptism
77:34
you die to the old self yes you are
77:37
resurrected
77:39
jesus after that last week of the
77:42
triumphant entry
77:44
on the sixth day he died he
77:48
rested in the grave on the seventh day
77:50
and continued his work
77:53

on the first day he didn't rest on the
77:55
first day
77:58
2012 pope benedict said
78:01
this is important that in defending
78:03
sunday
78:04
as a day of rest one defends human
78:07
freedom
78:10
and that's interesting he noted
78:14
hard time for the family is threatened
78:16
by a sort of
78:18
dictatorship of work commitments
78:21
sunday is the day of the lord and of the
78:23
men and women the day
78:25
in which everyone must be able to be
78:27
free
78:28
free for the family free for god in
78:30
defending
78:31
sunday we defend human freedom
78:34
so we have some very important links
78:38
now let's just go to
78:42
pope francis yes because that article
78:44
was 2017 yes and they were working
78:47
working towards that complete race day
78:51
in 2020 correct now pope francis
78:56
as this catholic news agency says
78:59
pandemic is a wake-up call to care for
79:02
creation
79:04
and i remember what benedict said that
79:06

we are commemorating correction
79:08
by keeping the first day when the bible
79:10
says remember the sabbath day
79:12
to keep it holy six days shall you labor
79:15
but the seventh day is the sabbath not
79:17
the first
79:19
so pope francis released a message
79:21
tuesday for the world day of prayer
79:24
for the care of creation in which he
79:26
called for repentance for humanity's
79:29
broken
79:29
bonds with god's creation and with
79:31
others
79:33
a jubilee is a time to return to god
79:36
our loving creator we cannot live in
79:39
harmony with creation
79:40
if we are not at peace with the creator
79:42
who is the source and origin of
79:45
all things as pope benedict observed the
79:48
brutal consumption
79:50
of creation begins where god is missing
79:54
where matter has become simply material
79:56
for us where we
79:57
ourselves are the ultimate measure where
80:00
everything is simply our property he
80:02
said and he's referring to benedict
80:05
and benedict said we must restore sunday
80:08
to
80:08

honor creation and the creator
80:10
absolutely
80:12
so are we heading in that direction that
80:14
is the question
80:16
here is the message of his holiness pope
80:19
francis for the world day of prayer for
80:21
the care of creation this
80:22
is september 2020
80:26
he says i'm very pleased that the theme
80:28
chosen by the ecumenical family for the
80:31
celebration of the 2020 season of
80:34
creation
80:35
is jubilee for the earth precisely
80:39
in this year that marks the 50th
80:41
anniversary of earth day
80:44
they love their jubilees don't they and
80:46
we you remember the
80:48
document that we discussed that was a
80:50
protestant document
80:51
you believe for the earth yes now here
80:54
he's very
80:56
chuffed that they called it jubilee for
81:00
the earth
81:00
absolutely it's very tough glass being
81:03
the hands
81:04
over the gulf at time to remember we are
81:08
invited to remember
81:09
above all that creation's ultimate
81:12

destiny is to enter
81:14
into god's eternal sabbath
81:17
this journey however takes place in time
81:20
spanning the seventh day
81:22
rhythm of the week the cycle of seven
81:25
years and the great jubilee year that
81:27
comes at the end of the seventh sabbath
81:29
years
81:30
then it's a time for rest
81:34
in his wisdom god set aside the sabbath
81:37
so that the land and its inhabitants
81:39
could rest and be renewed
81:42
these days however our way of life is
81:45
pushing the planet beyond its limit
81:48
creation is groaning
81:51
in some ways the current pandemic has
81:53
led us to rediscover
81:55
simpler and sustainable lifestyles the
81:58
crisis in a sense has given us a chance
82:00
to develop
82:00
new ways of living already we can see
82:04
how the earth can recover if we allow it
82:06
to rest this issue of rest is permeates
82:10
this document
82:12
the air becomes cleaner the water
82:13
clearer the animals have returned to
82:15
many places from where they had
82:17
previously disappeared
82:18

the pandemic has brought us to a
82:20
crossroads
82:22
we must use this decisive moment to end
82:25
our superfluous and destructive goals
82:27
and activities
82:28
and to cultivate values connections and
82:31
activities that are life-giving
82:34
are we heading in that direction that
82:36
the bible says we would
82:38
yes absolutely it's the same talk that
82:41
we heard on the world economic forum as
82:43
well
82:43
exactly the same now it's interesting
82:46
that uh not all protestants are
82:49
convinced that we should reach across
82:51
the gulf to take the hand of rome right
82:55
but even many of those
82:58
have still consumed some of the
83:01
babylonian wine and are incorporating
83:04
some roman catholic doctrines
83:07
like dispensationalist doctrines that
83:10
come
83:10
directly from the roman catholic
83:13
jesuit stall yes
83:17
now what i find very interesting is that
83:20
we have to in some way get all of these
83:23
religious systems under one roof right
83:26
what can be a unifying factor that is
83:29

the question
83:30
because they have very different views
83:33
so on the one hand you have
83:35
catholicism and we'll see what
83:37
catholicism is saying
83:39
about donald trump and his wife
83:42
and the catholic component then we'll
83:46
look at
83:47
the charismatic components and then
83:50
we'll look
83:51
at some of the more conservative
83:53
protestants
83:54
now what could bind them all together
83:57
maybe a common day
83:58
yes all right let's have a look at this
84:01
let's see what the roman catholics had
84:03
to say on the issue with donald trump
84:08
melania trump i'm going to show a video
84:10
to y'all just recently talked about the
84:12
invisible
84:13
enemy that's attacking the common good
84:16
and i realize when i watch this video
84:18
that's why archbishop vegano in his
84:20
letter
84:21
to trump used the theme invisible enemy
84:26
vegano was taking a term that melania
84:29
used about a month ago
84:30
and he's using melania's language in a
84:33

letter back
84:34
to trump it's i mean big archbishop
84:35
vegano if you haven't seen the
84:36
archbishop vegano
84:37
videos i've been doing all last week
84:39
please check him out but archbishop vega
84:40
knows a genius
84:42
i just realized that over and over again
84:43
that that veganos
84:45
is really using the language of the
84:47
first lady
84:48
to communicate a message to president
84:51
donald trump and i there's also covert
84:53
messages
84:54
about the occult i talked about the
84:56
latin inscription that vegano
84:58
sent to trump in the second half of his
85:00
letter to donald trump solvay
85:02
at cuagara which is an occult adage
85:05
in latin it goes back to the freemasons
85:09
and it means to dissolve and re-congeal
85:13
and it refers to the communist goal
85:15
which is to dissolve our society
85:16
dissolve our church and then bring it
85:18
back into a monstrosity
85:20
into a anti-nation anti-life
85:23
anti-christian ultimately anti-christ
85:26
one of the things that's interesting and
85:27

i had to do a little research to find
85:29
out if this was legit
85:30
or not legit uh too legit to quit
85:34
was exorcism of the white house now
85:37
there was a guy named
85:38
let me find this guy he's protestant
85:40
begley
85:41
begley said that before when when they
85:44
won the election
85:45
and they were going to move into the
85:46
white house the first lady melania said
85:50
quote all kinds of idols gods and images
85:53
and all kinds of our
85:54
artifacts are in there that are demonic
85:57
and melania said
85:59
you've got to get all that out of there
86:01
and send some
86:02
and send in some preachers and some
86:04
priests to go in and cleanse the white
86:06
house or i will not spend
86:08
one night in it that's what begley said
86:11
so during that five hours when they were
86:13
ripping out carpets and changing drapes
86:15
there were people
86:16
in there packing up every idol the only
86:19
thing that was left
86:20
was one cross on one wall they cleaned
86:24
the white house
86:24

they had people in there anointing it
86:26
with oil and praying everywhere
86:29
so apparently that was before they moved
86:31
in now there's some people who say this
86:33
is fake news and it's not true i'm not
86:35
sure this guy says
86:36
it is true but i do know for a fact that
86:38
there was another exorcism
86:41
in this one by a catholic priest let me
86:43
pull
86:44
pull up the image here this says when
86:47
father
86:48
andrew mahana maronite exercised the
86:52
white house he took a statue of our lady
86:54
of fatima and president trump asked the
86:56
priest
86:57
if he could keep it when he first moved
86:59
in so
87:00
here we have a catholic priest father
87:03
andrew mohanna maronite
87:04
it says here that this priest exercised
87:07
the white house that means
87:09
he went in with the kazakh and stole
87:11
purple stole holy water
87:13
the pr the latin prayers went through
87:15
every single room
87:16
also with incense and praise the prayers
87:19
to drive
87:19

out satan and all of his unclean spirits
87:24
so here it is and there's the priest
87:26
notice what's in president trump's hand
87:29
a statue of our lady of fatima this
87:31
priest after does an exorcism
87:33
he gives a statue of our of the blessed
87:37
virgin mary
87:38
our lady of fatima and
87:41
trump asks can i keep it and i've been
87:43
told that that statue
87:44
is displayed in the white house one
87:47
person told me it's in the oval office i
87:49
don't know if that's true
87:50
i hope it is that'd be super cool
87:55
all right so we have a catholic view we
87:57
need a catholic exorcism of the white
88:00
house
88:01
and whether that first one took place or
88:03
not is irrelevant there was a second one
88:06
and there was a statue so we have a
88:09
statue
88:10
of semiramis and a crucifix
88:14
of tamus in the white house
88:17
now that is interesting and then of
88:20
course we have the charismatic view
88:23
and paula white being one of the um
88:26
yes charismatic and trump's spiritual
88:28
advice advisor
88:29

we have that in the white house so
88:31
that's sort of a clasping of hands
88:34
taking place in that particular
88:38
setting the leader of the bee family is
88:42
always a female known as a queen bee
88:44
she's the only female that is
88:46
fertile debra your queen bee come on
88:50
but here's what's so important she is
88:52
known for her dance
88:53
she is known for her dance and it's not
88:56
like some cute little you know
88:58
this kind of dance it's not that this
89:00
kind of dance she's known for her dance
89:02
because when she gets ready to notify
89:05
and the hive of the new source of food
89:07
she will perform a dance by vibrating
89:10
her wings her wings start going into
89:12
this
89:12
like almost uncontrollable vibration the
89:15
more
89:16
beast she gets aroused so queen b starts
89:19
going into this frenzy
89:20
and she starts going around and around
89:22
and around and she goes into vibrations
89:25
until all the bees get activated and all
89:28
the bees start going
89:29
forth and she leads the way by stirring
89:32
something up
89:33

i dare you deborah come on stir it up
89:35
right now in the name of jesus stir up
89:38
faith in others
89:39
stir it up do you think i was ashamed to
89:41
stand on the lawn of the white house
89:44
in front of the president the vice
89:46
president the flotus the nation the
89:47
press
89:48
and declare in the name of jesus i
89:50
declare right now
89:52
an end to this covert 19 what good am i
89:55
if i pray some cute little prayer
89:57
what good am i if i have some fancy
89:59
little poem or just talk about the
90:01
problem
90:02
everybody knows the problem but who's
90:04
going to come forth with the solution
90:06
stir them up stir them up come on
90:09
deborah stir them up right now
90:10
stir them up there's a whole lot of food
90:13
there's revelations some people are
90:14
eating ass's head and love's dug come on
90:17
where's my debra where's my debra
90:20
well i guess christianity has
90:24
many forms these days
90:28
i'm not sure about the name deborah i
90:31
once gave a lecture on deborah perhaps
90:33
you can add a link
90:34

i will put that and the conflict of
90:36
deborah
90:37
and that is a very interesting link
90:39
because in that particular con
90:42
flict there was a general
90:45
that had to be eradicated and a very
90:49
nasty king that had ruled over the
90:52
people
90:53
it was an end-time scenario
90:57
but i'm not so sure whether this
91:00
union is going to be very fruitful but
91:03
nevertheless
91:04
it is part of of this reaching across
91:07
the gulf
91:08
and the third one is now serious
91:12
protestantism
91:13
that has serious issues with rome
91:17
and i have no doubt let me say this
91:20
up front i have no doubt that there are
91:24
literally thousands in all the
91:28
denominations out there whether they be
91:30
the charismatic
91:31
or the catholic or the mainline
91:34
protestant
91:36
that have a real relationship with jesus
91:40
christ and a
91:41
longing to do what is right
91:44
and many of them are very confused
91:48

not knowing is this from god or is this
91:51
not from god what does god really want
91:54
and macarthur had a very interesting
91:58
story about how he sees things so let's
92:01
just look at that one to
92:03
get a total picture of this alliance
92:06
remember the alliance was catholicism
92:11
together with protestantism and
92:14
spiritualism
92:17
and uh i think we've seen all three in
92:20
these
92:21
little video clips
92:25
and and pastor has uh the president
92:28
reached out has he responded have you
92:30
had
92:31
a conversation with him yes as a matter
92:34
of fact um
92:35
not last sunday but the sunday before he
92:37
called me
92:38
after the sunday morning service and uh
92:41
he was very
92:42
gracious and said um i just want to
92:44
thank you for taking a stand
92:46
church is essential and i'm i'm glad
92:49
you're doing what you're doing
92:51
and then we talked a little bit about
92:52
why from
92:54
certainly a biblical standpoint
92:56

christians could not
92:58
vote democratic because there's no way
93:01
that a christian can affirm the
93:02
slaughter of babies
93:04
homosexual activity homosexual marriage
93:07
or any kind of
93:09
gross immorality no way we could
93:12
you know stand behind a candidate who
93:13
was affirming transgender
93:16
behavior which of course is really the
93:18
reprobate mind of romans 1.
93:20
so i i said these things aren't even
93:22
political for us
93:24
sir i said these things are biblical
93:26
these things are
93:28
laid down by by the word of god and we
93:30
love god we
93:31
desire to honor him and upholding
93:34
righteousness in a society is what a
93:36
church is supposed to do so
93:38
i said any real true believer
93:41
is going to be on your side in this
93:42
election because it's not just an
93:45
individual it's an entire set of
93:47
policies
93:48
that christians cannot in any way affirm
93:51
a lot of things go through my mind as i
93:53
go from week to week
93:55

trying to help all of us understand
93:58
the word of god and something of the
94:00
seasons in which we
94:02
now live i haven't made really any
94:05
comments about
94:08
uh covid or
94:11
the lock down and whatever else
94:15
is going on in what is called a pandemic
94:18
i don't want to offer myself as any kind
94:20
of an expert but
94:22
a rather telling report came out this
94:24
week
94:26
and for the first time
94:29
we heard the truth the cdc
94:32
the centers for disease control which is
94:36
the national organization
94:39
government organization that is to
94:42
report to us the truth
94:44
about disease said that
94:47
in truth
94:51
six percent of the deaths that have
94:53
occurred
94:54
can be directly attributable to covid
94:58
94 percent cannot
95:02
of the 160 000 people that have died
95:07
9210 actually died from covid
95:12
there is no pandemic
95:16
[Applause]
95:20

there's another virus loose in the world
95:21
and it's the virus of deception
95:24
and the one who is behind the virus of
95:26
deception is the arch deceiver satan
95:28
himself
95:31
and it's not a surprise to me that in
95:34
the midst of all this deception
95:37
the great effort that is going on is to
95:39
shut down churches that preach the
95:41
gospel
95:44
so this is not a political speech by the
95:46
way
95:49
but it does not surprise me that they
95:52
want to
95:53
shut down those who preach the gospel
95:55
because the architects of this level of
95:57
deception
96:00
are not a part of the kingdom of heaven
96:01
they're part of the kingdom of darkness
96:05
i would say this that the papacy is the
96:08
biggest hoax ever foisted on the world
96:11
the biggest hoax ever
96:15
popes who were fornicators and bribers
96:17
and murderers and some who were good men
96:19
and in the human sense dot the landscape
96:23
of this history
96:24
and make it impossible to see in it the
96:26
work of god or any
96:28

apostolic succession

96:29

[Music]

96:31

well since my time is gone let me just

96:33

give you one other thought

96:35

it is unbiblical it is unholy and it is

96:37

arrogant

96:39

and idolatrous the pope

96:43

has the right to pronounce sentence of

96:46

deposition

96:46

against any sovereign on the planet so

96:49

says

96:49

the papacy that means the pope is the

96:52

king of the world

96:53

he can depose any king

96:56

romanism is a gigantic system of

96:59

church worship sacrament worship mary

97:02

worship saint worship image worship

97:05

relic

97:06

worship priest worship and

97:09

pope worship

97:12

the pope is in direct violation of

97:14

everything in scripture

97:16

and sets himself up as the greatest

97:17

person on earth and friends

97:20

it's not a bad guess to see the final

97:23

antichrist

97:24

as a pope so now we saw

97:28

three little sections

97:32

of what macarthur had to say
97:35
now what is interesting is in the first
97:37
one he speaks
97:39
to donald trump and he says
97:42
we cannot vote yes democrat
97:47
because that is the enemy of god
97:51
basically that's what he said so we have
97:55
again the king of the north king of the
97:56
south conflict
97:58
in this now protestantism has to reach
98:01
across the gulf
98:04
he also denies the pandemic he says
98:07
there is no pandemic
98:08
according to the center of disease
98:10
control so
98:12
he understands that it leads to
98:13
something else
98:15
he also understands that catholicism is
98:17
not biblical
98:18
correct so now how are you going to get
98:21
the serious protestant
98:23
plus the catholic together
98:26
so the third component is the
98:28
charismatic component
98:31
that is the one that the papacy has
98:33
claimed over and over again
98:35
will be the one that brings it together
98:38
because if the spirit is manifest
98:41

in both organizations then the spirit
98:43
must be the same
98:44
so that'll be the glue that glues them
98:47
together
98:49
now he might not agree with many of the
98:52
issues of roman catholicism
98:55
but he's still standing on the sunday
98:57
side yes
98:58
so the one thing that still binds them
99:02
together
99:02
is sacred sunday
99:06
and of course the immortality of the
99:08
soul
99:09
would that be enough to make an alliance
99:12
my prayer of course
99:13
is that a man who has so much knowledge
99:17
should recognize the final deception
99:20
within the deception
99:23
and come out of her my people i
99:26
pray that people like
99:29
macarthur should come out of her my
99:32
people
99:33
and understand the issue
99:36
now let us just go to the republican
99:39
convention again
99:40
and see what happened at the white house
99:44
and then we'll wrap it up
100:00
new york
100:09

[Music]
100:20
hallelujah
100:24
[Music]
100:42
stand beside me
100:53
[Music]
101:02
god
101:05
that was a musical climax
101:08
to the republican convention at the
101:11
white house
101:12
i believe there was a message in that
101:15
now in daniel we read that all kinds of
101:19
music
101:20
will be used to implement
101:24
the image of the beast worship
101:27
now there were three songs that were
101:29
sung there
101:31
the one was a christian song hallelujah
101:34
with a protestant flavor the other one
101:37
was ave maria
101:39
with a distinct catholic flavor and the
101:42
other one was a political song
101:44
god be with america right so
101:48
this is a union of church
101:52
and state where protestantism
101:54
catholicism
101:55
and the state come together in a musical
102:00
union i believe that
102:03
we are in the very final moments
102:06

of earth's history i believe
102:10
the man with the incorn
102:13
is walking amongst god's people
102:17
and i pray that those that sigh and cry
102:21
for all the evil that he's done
102:24
even in a clandestine fashion
102:27
will recognize the issues involved
102:32
i want to end with ezekiel chapter 11
102:38
because there is much destruction coming
102:42
but here we have some bible promises
102:47
therefore say thus says the lord god
102:49
although i have cast them
102:51
far off amongst the heathen and although
102:53
i have
102:54
scattered them amongst the countries yet
102:57
will i be to them
102:58
as a little sanctuary in the countries
103:01
where they shall come he's talking to
103:04
god's people to that remnant
103:07
that was scattered therefore say thus
103:10
says the lord god
103:12
i will even gather you from the people
103:15
and assemble you
103:17
out of the countries where you have been
103:20
scattered and i will give you the land
103:24
of israel that was in a typical sense
103:28
in the antitypical sense he will gather
103:30
his people out of
103:31

every tribe and nation and people
103:35
and in that last plague when the world
103:38
is destroyed
103:39
he will take them up the resurrected
103:42
righteous
103:43
and the translated righteous and he will
103:46
take them and they will meet him in the
103:48
air
103:50
and they shall come to them they shall
103:52
take away all the detestable things
103:54
thereof and all the abominations thereof
103:58
from thence and i will give them one
104:00
heart
104:01
and i will put a new spirit within you
104:04
and i will take the stony
104:06
stony heart out of their flesh and i
104:08
will give them
104:10
a heart of flesh that's the new covenant
104:13
i will write my law in their
104:16
hearts that they may walk in my statutes
104:21
and keep my ordinances
104:23
and do them and they shall be my people
104:27
and i will be their god this is the
104:31
appeal of god
104:32
the issue is a war between
104:36
the precepts of god and the precepts of
104:39
men
104:41
it is undoubtedly so yes
104:44

the other issue of course is the
104:47
centrality of christ
104:49
the only means of salvation and jesus is
104:53
the one that have said
104:54
i have kept my father's commandments
104:58
and in the same way we should say the
105:01
same shall we close with prayer
105:05
our loving heavenly father
105:08
what a description of the end times that
105:11
we find in the book of ezekiel
105:14
and what if promise of a final
105:16
restoration of a people
105:19
that will wholeheartedly put away all
105:21
idols
105:23
there will be no statues of tamus of
105:27
semoramus in any shape or form in our
105:30
lives
105:31
we will serve a living god a resurrected
105:34
savior
105:36
and we will keep the commandments of god
105:38
and there will be
105:40
one human family
105:43
united together in truth you are the way
105:47
the truth and the life
105:49
all your commandments and your word are
105:52
truth
105:53
help us to build on that foundation
105:56
in jesus name amen amen