

## Whats Up Prof 23

### 3 Days & 3 Nights, Earth Round Or Flat, Organic Farming

00:27

welcome back

00:28

to next episode of what's up prof hello

00:30

walter

00:31

how are you doing today no i'm doing

00:33

very well and you

00:34

thank you i'm doing just fine yes

00:38

can you open up for us through the world

00:39

of friends absolutely

00:43

our heavenly father without you

00:46

we can do nothing

00:50

and you have given us so many

00:53

instructions and

00:54

so much wisdom in all your writings and

00:57

your word

00:59

and you must help us please to delve

01:02

into your word so that we might find the

01:04

answers that you have hidden for us

01:06

there

01:08

give us wisdom may your angels protect

01:10

us and may we be readied as a people for

01:14

your soon coming  
01:15  
is my prayer in jesus name amen  
01:18  
amen  
01:22  
today we have to look at a few questions  
01:24  
and comments again that we've  
01:26  
received over the past few weeks  
01:29  
because we don't get to everything  
01:32  
all the questions but we try and get to  
01:35  
most of them  
01:36  
i see many of the people ask questions  
01:39  
and then other people answer for them  
01:42  
that helps that helps a lot yes that's  
01:44  
very nice and thank you by the way for  
01:46  
all the very nice comments  
01:49  
and thank you also for keeping us on our  
01:52  
toes with the  
01:54  
critical questions and comments  
01:58  
questions  
01:59  
yes also thank you to our members  
02:03  
yes we appreciate all the people that  
02:06  
watch  
02:07  
what's up prof yes there was a  
02:10  
statement by one of the viewers that the  
02:14

oil fields that you mentioned that can  
02:16  
rapidly form  
02:18  
um he stated that  
02:21  
oil is not a fossil  
02:25  
fuel from before the flood because  
02:28  
now i had to use pitch and to build the  
02:31  
ark  
02:32  
and they should have been oil before the  
02:34  
flood  
02:35  
so can you comment for us on that well  
02:38  
it is known that oil can form quite  
02:40  
rapidly  
02:41  
if organic material is  
02:45  
in a certain condition and there have  
02:48  
been reports  
02:49  
of rapid oil formation and  
02:53  
that is something that occurred before  
02:55  
the flood already  
02:58  
as soon as sin came into the world  
03:02  
death came into the world so decay  
03:05  
became  
03:05  
part of the equation when  
03:08  
the world entered this new phase  
03:12

animals were changed diets were changed

03:15

decay became a common factor

03:19

in the environment and so because the

03:22

pre-flood world was

03:24

so rich in in vegetation and organic

03:27

material

03:29

when decay takes place in those

03:31

situations then you would have pitch

03:33

formation

03:34

even before the flood of course when you

03:37

totally destroy the world

03:38

and bury all this vast amount of

03:42

organic material decayed and alive

03:46

then you will get oil formation

03:49

so in a sense oil is a fossil fuel

03:52

but it also formed to a

03:56

lesser extent but it did form before the

03:59

flood so

04:00

pitch would have been available

04:01

absolutely because there was also a lot

04:03

of time

04:03

since adam and the decay came in until

04:06

noah

04:07

absolutely there's a lot of questions  
04:09  
about the king of the north and south  
04:11  
since we've started three episodes ago  
04:14  
and we are going to be  
04:18  
dealing with it in an upcoming whatsapp  
04:20  
prof  
04:21  
yes we are going to do another  
04:23  
structured little  
04:24  
follow-up series like the last one  
04:28  
and i think a lot of the questions that  
04:30  
people have  
04:31  
will be addressed in that one because we  
04:33  
didn't actually do the bible studies  
04:35  
no we just mentioned it what is the king  
04:37  
of the north what is the king of the  
04:39  
south we mentioned a few verses in the  
04:41  
book of daniel  
04:42  
but we didn't go into the details the  
04:45  
details you find actually  
04:47  
in revelation chapter 11 yes and we  
04:50  
didn't go into that  
04:51  
so we will be dealing with the king of  
04:54  
the north and the king of the south  
04:56

in the next episode or the next episodes  
05:01  
and we will talk about what their  
05:03  
attributes  
05:04  
are perhaps just briefly  
05:08  
the secular mindset where god is  
05:11  
separated from the equation  
05:13  
that's king of the south philosophy that  
05:16  
doesn't mean they don't have a religion  
05:18  
egypt was an idolatrous nation they had  
05:21  
many gods  
05:23  
but in a modern sense we have many gods  
05:26  
too we're also an  
05:27  
idolatrous nation your television can be  
05:30  
an idol  
05:31  
sports can be an idol anything that you  
05:34  
do  
05:34  
to excess is an idol so there are many  
05:38  
many idols which take you away from the  
05:40  
word of god  
05:42  
and the mindset of  
05:45  
the king of the south is not against  
05:48  
idolatry but against bringing  
05:52  
the specific truth into the equation  
05:56

and the king of the north he is the king  
06:00  
of babylon  
06:01  
and the religion of babylon was baal  
06:04  
worship and it was mother and child  
06:07  
worship for that matter  
06:09  
and the king of the north just like the  
06:11  
king of the south was a god  
06:12  
king pharaoh was a god king and so the  
06:15  
king of the north is also  
06:17  
a god king but to him it is  
06:21  
essential that you bow down to his deity  
06:26  
you have to do that yes he forces you he  
06:28  
forces you to follow  
06:30  
his worship plan and if you  
06:34  
don't it's his way or the highway  
06:37  
and there's a difference between the two  
06:40  
mindsets but we'll deal with that in a  
06:42  
subsequent one  
06:44  
i see there's also a question who is  
06:46  
moab  
06:47  
the moabites came about because of the  
06:50  
unfortunate circumstances  
06:52  
surrounding the story of lot remember  
06:54

his daughters conceived by him under  
06:56  
very unfortunate circumstances  
06:59  
and moab was one of the  
07:03  
descendants of that union  
07:06  
now the moabites were therefore  
07:10  
basically part of the family of  
07:13  
of abraham yes and ammonites the same  
07:17  
thing  
07:18  
so if you want to put that in a modern  
07:21  
setup you could say that in a modern  
07:24  
setup the moads  
07:25  
would be those that would be related  
07:29  
to those that had the truth but were  
07:32  
slightly off color in certain areas  
07:35  
or had different views in certain areas  
07:38  
which were not necessarily biblical  
07:41  
so that's where that comes in  
07:44  
there's also lots of questions on  
07:47  
alan white that endorsed the book  
07:51  
thoughts on daniel revelation by uriah  
07:53  
smith  
07:54  
and now they want to know if she  
07:56  
endorses the book didn't she know about  
07:59



that he mentioning the turks being the  
08:02  
king of the north  
08:03  
there was a lot of debate about the king  
08:05  
of the north and the king of the south  
08:08  
amongst the pioneers and  
08:12  
uriah smith did a wonderful work in  
08:15  
writing  
08:16  
this book and showing what the the  
08:19  
thought pattern was and his position was  
08:23  
of course  
08:23  
that the king of the north represented  
08:26  
the turks  
08:29  
but others again on the basis of bible  
08:32  
study  
08:33  
said no this is this is inconsistent  
08:35  
with the bible and james white  
08:38  
was one of them and he said no the king  
08:40  
of the north must  
08:41  
be the papacy because  
08:45  
the king of the north is the one that  
08:48  
subjected  
08:52  
the children of israel to his  
08:55  
religion and he sent them to his  
08:58

universities to educate them in that  
09:01  
religion and he changed their names  
09:03  
to represent his religion in other words  
09:06  
he wanted to incorporate them  
09:08  
into his religious system now  
09:12  
who does that in in the world today  
09:15  
obviously  
09:15  
that is the papacy so there were those  
09:18  
that thought that it was the papacy now  
09:21  
james white went on to the stage  
09:25  
and actually defended the position that  
09:29  
the king of the north  
09:30  
was the papacy and not the turks and he  
09:33  
did it  
09:34  
in a sharp fashion  
09:37  
using his evidence and he got rebuked  
09:41  
yes  
09:41  
that's the next question why did ellen  
09:44  
white review  
09:44  
he got rebuked not for what he said  
09:47  
he got reviewed for the way in which he  
09:50  
said  
09:50  
it he should have gone to his brother  
09:55

and said listen what you are saying  
09:58  
is not biblically correct let's  
10:02  
think about it let's work on this  
10:04  
together let's see if we can  
10:06  
find the solution from the bible  
10:10  
and then if he didn't listen to that  
10:13  
then  
10:13  
the discussion would have been different  
10:15  
but he never did that he went straight  
10:17  
out and he attacked the man  
10:19  
instead of attacking the issue  
10:22  
and then that's why alan white then yes  
10:24  
there's no doubt  
10:26  
that james white was theologically  
10:29  
correct on the issue now  
10:32  
the book in general that was written  
10:35  
thoughts on daniel in revelation  
10:37  
had so many good features in it there  
10:39  
was this one point of controversy  
10:43  
but she endorsed the book yes  
10:46  
but that thought was brought out very  
10:48  
clearly  
10:49  
and rectified so there shouldn't be a  
10:52

problem

10:52

to just make that correction in your

10:55

mind when you read the book

10:57

so i don't see a problem with it at all

11:00

okay and like you said

11:01

it will become clearer in the next

11:04

episode

11:04

absolutely we will be talking about it

11:06

in the next episode

11:08

okay there were also questions after

11:10

some of our previous episodes

11:12

about where the line should be drawn as

11:15

to

11:16

our involvement in politics right

11:19

and what about voting

11:23

some people felt that it was a civil

11:26

duty

11:27

to be involved in in these things so

11:30

where should we draw the line

11:32

perhaps we can take a statement from the

11:33

spirit of prophecy

11:35

to see if we can find some clarity over

11:38

there

11:39

so this is councils for the church page  
11:42  
315  
11:43  
the lord would have his people bury  
11:45  
political questions  
11:48  
on these themes silence is eloquence  
11:51  
christ  
11:52  
calls upon his followers to come into  
11:54  
unity on the pure  
11:55  
gospel principles which are plainly  
11:57  
revealed in the word of god  
12:00  
we cannot with safety vote for political  
12:03  
parties  
12:05  
for we do not know whom we are voting  
12:07  
for we cannot with safety take  
12:09  
part in any political scheme she does  
12:12  
say  
12:13  
in other places that you can become  
12:17  
involved in a local sphere  
12:20  
when it comes to those who have more  
12:23  
temperate views and views on temperance  
12:28  
as opposed to those who don't because  
12:31  
that's dealing with your local sphere  
12:33  
but when it comes to the political  
12:35

scheme which side do you choose  
12:39  
which side do you choose in the debate  
12:43  
for example in the united states at the  
12:45  
moment  
12:46  
there are many issues on both sides that  
12:49  
you might agree with  
12:51  
and there are many issues on both sides  
12:53  
that you would not agree with  
12:55  
there are many issues on both sides  
12:58  
which  
12:59  
might sound biblical and there are many  
13:01  
issues on both sides which definitely  
13:04  
don't sound  
13:05  
biblical when you become a  
13:08  
citizen of the kingdom of god  
13:12  
then you become a representative  
13:16  
you become a representative of god's  
13:18  
kingdom to all  
13:21  
to all peoples nations tribes  
13:24  
and tongues now an ambassador  
13:28  
does he get to vote in your country no  
13:31  
let's say the french ambassador in south  
13:34  
africa does he get to vote and  
13:35

when it comes to voting no why not  
13:39  
because he's not he's not a south  
13:41  
african he's representing  
13:44  
france for example if he's the french  
13:46  
ambassador or the german ambassador  
13:48  
or whoever now have you become a citizen  
13:51  
of god and you come  
13:52  
out and you are separate who do you  
13:55  
represent  
13:56  
god you represent god so those who are  
14:00  
christians  
14:01  
indeed will be branches of the true vine  
14:05  
and will bear the same fruit as the vine  
14:08  
your mind changes they will act in  
14:12  
harmony  
14:12  
in christian fellowship they will not  
14:14  
wear political badges but the badge  
14:17  
of christ now  
14:20  
can i be contentious sometimes we are  
14:24  
contentious right we spoke about black  
14:26  
lives matter that was quite a  
14:28  
contentious  
14:29  
issue and it's an issue that can make  
14:32

one very hot under the collar  
14:35  
but let's say that in our country for  
14:39  
example  
14:41  
let's say you were a staunch supporter  
14:44  
of the previous regime  
14:48  
and then you became a christian  
14:52  
and certain issues of the previous  
14:54  
regime no longer gelled  
14:56  
with what you now believed  
15:00  
does that automatically make you a  
15:02  
follower of the subsequent  
15:05  
regime or let's put it pertinently if  
15:08  
one regime let's say  
15:10  
is an apartheid regime and the next  
15:14  
regime i'm not saying it is i'm just  
15:16  
saying  
15:16  
if it should be a marxist regime  
15:22  
would you then because you agree  
15:23  
disagree with aspects of one regime  
15:26  
switch over to the other regime  
15:29  
what if those are the only two options  
15:31  
how would you get involved  
15:34  
or would you preach the kingdom of god  
15:36



it's just a question  
15:38  
they will act in harmony and christian  
15:40  
fellowship they will not wear political  
15:42  
badges but the badge of christ  
15:45  
what are we to do then let political  
15:48  
questions alone  
15:50  
there is a large vineyard to be  
15:52  
cultivated but while christians are to  
15:55  
work amongst  
15:55  
unbelievers they are not to appear like  
15:58  
worldlings  
16:00  
they are not to spend their time talking  
16:02  
politics or acting politics  
16:04  
for by so doing they give the enemy  
16:07  
opportunity  
16:08  
to come in and cause variance and  
16:10  
discord  
16:12  
now this doesn't mean that you cannot  
16:14  
discuss the impact  
16:15  
of a political system on  
16:19  
prophecy because the bible tells us we  
16:22  
must study  
16:24  
history we must study the workings of  
16:27

god  
16:28  
amongst the nations we must understand  
16:31  
these things in a prophetic context  
16:33  
but as we have constantly stated in this  
16:36  
program  
16:38  
we are observers observers  
16:42  
god's children are to separate  
16:43  
themselves from politics from any  
16:45  
alliance with unbelievers do not take  
16:48  
part in political strife  
16:50  
separate from the world and refrain from  
16:53  
bringing into the church or school  
16:55  
ideas which will lead to contention and  
16:57  
disorder  
16:59  
dissension is the moral poison taken  
17:01  
into the system by human beings who are  
17:04  
selfish  
17:06  
and that is the position that  
17:10  
we should have now  
17:13  
one can certainly support  
17:16  
certain ideas but to  
17:19  
link it to a package is a very dangerous  
17:22  
thing to do  
17:24

yes another question we had was  
17:27  
can you please explain what the  
17:30  
difference  
17:31  
between imputed and imparted  
17:35  
justification okay there's a slight  
17:37  
misunderstanding in this question  
17:39  
because  
17:40  
if we had said can you please explain  
17:42  
what's the difference between  
17:43  
an imputed and imparted righteousness  
17:47  
then it would be easier to deal with  
17:51  
because justification is  
17:54  
a judicial act  
17:58  
so what is imputed righteousness  
18:02  
and what is imparted righteousness  
18:06  
now we know that we have no  
18:08  
righteousness of our own  
18:10  
all our righteousness says the bible is  
18:14  
filthy rags  
18:15  
so the only claim we have to  
18:18  
righteousness  
18:18  
is the righteousness of christ now  
18:22  
imputed righteousness  
18:25

is an alien righteousness which is  
18:28  
imputed to you reckoned  
18:31  
towards you as though it were yours  
18:36  
so martin luther called it an alien  
18:38  
righteousness it is a righteousness  
18:40  
outside of yourself  
18:42  
it is christ's righteousness which is  
18:44  
accredited to you  
18:47  
even though you are undeserving so it is  
18:51  
a gift from god  
18:52  
and it's a judicial act it is  
18:56  
saying this person  
18:59  
is reckoned righteous  
19:02  
because of my imputed  
19:05  
righteousness so it is a statement  
19:09  
and it is a judicial statement and it  
19:12  
comes  
19:12  
into effect the moment you accept  
19:16  
that you are a sinner that you  
19:19  
repent of your sins and that you lay  
19:22  
claim  
19:23  
to the promise of christ that he is your  
19:26  
redeemer  
19:27

and he is your righteousness then that  
19:31  
judicial act comes into play  
19:34  
imparted righteousness  
19:37  
is the change that takes place within  
19:40  
you  
19:40  
as christ works in you so we can say  
19:44  
that imputed righteousness  
19:46  
is justification  
19:49  
imparted righteousness is sanctification  
19:54  
it is a process it's not something that  
19:56  
happens in  
19:57  
in a moment but it changes you  
20:01  
it can change you to the point where  
20:03  
your mother doesn't recognize you  
20:06  
anymore if you were a drunkard you are  
20:08  
no longer a drunkard if you were a thief  
20:10  
you are no longer a thief if you were a  
20:12  
liar  
20:13  
you are no longer a liar because that  
20:17  
voice and that power working in you  
20:19  
again  
20:20  
it is not used now becoming the bee's  
20:23  
knees  
20:24

it is christ in you that is affecting  
20:28  
the change  
20:28  
so both imputed righteousness and  
20:31  
imparted righteousness or gifts from god  
20:35  
imputed righteousness is justification  
20:38  
imparted righteousness is sanctification  
20:43  
and that's that's how one should explain  
20:45  
it that's why you cannot say imputed and  
20:47  
imparted justification  
20:49  
because justification implies applies to  
20:52  
the imputed part but not to the imparted  
20:55  
ploy  
20:55  
thank you pleasure was lucifer and his  
20:59  
angels cast out before or  
21:02  
after the fall of man  
21:05  
while he was cast out before the fall of  
21:07  
man there was war in heaven  
21:09  
when adam and eve were deceived by the  
21:12  
serpent  
21:13  
he was already down here on earth he  
21:16  
still had access to heaven  
21:18  
how do we know that we do because in the  
21:20  
book of job  
21:22

it tells us that there was a council in  
21:25  
heaven  
21:26  
and the representatives of the created  
21:30  
worlds  
21:31  
came and presented themselves before god  
21:35  
and the lord asked satan where are you  
21:37  
from  
21:38  
and he says i come from walking  
21:42  
to and fro upon the earth now that  
21:45  
statement  
21:46  
implies ownership if you  
21:50  
walk to and fro that means  
21:53  
you have ownership today there are  
21:56  
little signs everywhere  
21:58  
which say trespassers will be prosecuted  
22:01  
now does the owner of the land concern  
22:04  
himself with a little sign  
22:07  
no no he doesn't care too it's about the  
22:10  
sign because he's the owner  
22:12  
so christ was the original  
22:15  
creator and owner of everything yes  
22:18  
and then he gave dominion to adam and  
22:22  
eve  
22:24

and satan stole the dominion  
22:28  
from them and he became the  
22:31  
representative  
22:32  
yes now how long did that  
22:35  
continue until the cross  
22:38  
because there christ paid the price  
22:43  
and satan was vanquished  
22:47  
and he lost his position i saw satan  
22:50  
fall like  
22:51  
lightning from heaven his access to  
22:54  
heaven yes  
22:55  
but he and his angel had been thrown out  
22:58  
after the rebellion  
23:00  
and the solution that god had to the  
23:03  
rebellion  
23:04  
was the creation of man yeah  
23:08  
thank you so let's see what else we have  
23:11  
got  
23:13  
the sign of jonah  
23:16  
yes now i think what the people are  
23:19  
talking about  
23:20  
here is the issue of three days  
23:24  
and three nights for as jonah was three  
23:28



days and three nights in the whale's  
23:30  
belly  
23:31  
so shall the son of man be three days  
23:34  
and three nights in the heart of the  
23:36  
earth  
23:37  
and so there are many that say there  
23:39  
wasn't a friday crucifixion  
23:42  
it was a wednesday crucifixion  
23:45  
and there were church denominations that  
23:49  
preach  
23:50  
that but the general christian world has  
23:53  
always  
23:54  
accepted the friday to sunday issue now  
23:57  
how do we get the answer to this one  
24:01  
we have to understand the historic  
24:02  
context we have to understand  
24:06  
the the mode of reckoning time  
24:09  
in the jewish economy  
24:13  
they used inclusive reckoning any  
24:16  
portion of a day  
24:18  
was considered a day  
24:21  
so whether it was an hour or whether it  
24:23  
was the full 24 hours  
24:25

it was a day now originally in the bible  
24:28  
it defined the day as and it  
24:32  
was evening and it was morning the first  
24:35  
day  
24:36  
and it was evening and it was morning  
24:39  
the second day and later on it tells us  
24:42  
in the bible from evening to evening  
24:46  
shall your sabbaths be so a day starts  
24:50  
when the sun sets and the day  
24:53  
ends at the next sunset it's  
24:56  
actually a beautiful system  
25:00  
so when would it be day one any portion  
25:03  
of the first  
25:04  
day night period and so we talk about  
25:08  
days or we talk about evenings and  
25:11  
mornings  
25:12  
as a designation of the day if you look  
25:15  
go to daniel  
25:16  
the 2300 day prophecy it's evening and  
25:19  
morning right  
25:21  
and it was evening and it was morning  
25:23  
the first day that designates a day  
25:26  
so it wouldn't be wrong to translate it  
25:29

2300  
25:30  
days in that case for example  
25:34  
okay so that was the way in which they  
25:36  
worked  
25:37  
they used inclusive reckoning they took  
25:39  
it further any portion of a year was  
25:42  
considered the first year so you  
25:45  
wouldn't say okay now it is september  
25:47  
and your year will end in september  
25:50  
so if you came in in december and you  
25:53  
were still part of the system that was  
25:55  
year one that's why you get the anomaly  
25:59  
that nebuchadnezzar was in  
26:03  
his second year and daniel already in  
26:05  
his third year although  
26:07  
nebuchadnezzar was the one who'd  
26:09  
actually  
26:10  
taken daniel to babylon right it's  
26:14  
that reckoning the recognition that one  
26:16  
is  
26:17  
right and the babylonians had what they  
26:19  
called an ascension  
26:21  
which was not reckoned so  
26:24

the bible is absolutely spot on  
26:28  
it is humanity that gets  
26:31  
mixed up and muddled up when it comes to  
26:34  
these issues so  
26:36  
when was christ crucified we have to  
26:39  
find the answer in the bible  
26:40  
yes and i always like to and by the way  
26:44  
i  
26:44  
i did a whole bible study on that and i  
26:46  
think it's on the maybelline discovery's  
26:48  
web page  
26:49  
yes i'll put a link to it i think it's  
26:51  
in bible answers  
26:53  
yeah so if we go to the gospel i'd like  
26:55  
to take the gospel of mark  
26:58  
because it shows it very nicely  
27:01  
and very clearly and we can start there  
27:05  
with  
27:05  
chapter 11.  
27:08  
now i  
27:12  
i like this story because the gospel of  
27:15  
mark  
27:16  
from chapter 11 describes the last week  
27:20

in jesus life from the triumphant entry  
27:25  
now jesus had spent the sabbath  
27:29  
with lazarus and his family  
27:33  
remember he had resurrected lazarus and  
27:35  
he had spent the sabbath there  
27:37  
and on the first day of the week they  
27:40  
entered into jerusalem and lazarus was  
27:44  
the one  
27:44  
leading the ass the foal of a donkey  
27:48  
right  
27:50  
and this was an amazing scene  
27:53  
and then it describes to us the  
27:56  
various situations that happened and  
27:59  
what happened  
28:00  
and the stories and what jesus taught  
28:02  
and everything is in there  
28:04  
but it is sequential now it doesn't  
28:07  
mention  
28:08  
which day it was but you by working back  
28:12  
and find out exactly that it was the  
28:14  
first day of the week it was  
28:16  
sunday when the triumphant entry took  
28:19  
place  
28:19

so jesus had spent the sabbath  
28:23  
with lazarus and his family and it's a  
28:26  
it's a beautiful story because  
28:30  
he actually went to have  
28:33  
lunch sabbath lunch with  
28:36  
uh simon and simon  
28:40  
was a leper and jesus had healed him  
28:43  
from his leprosy and he should have been  
28:46  
very grateful right and mary magdalene  
28:49  
was also there  
28:50  
and she brought this beautiful ointment  
28:53  
this  
28:54  
wonderfully expensive perfume  
28:58  
and she anointed jesus's head  
29:01  
for his burial as he claimed  
29:05  
and she washed his feet with her tears  
29:08  
and  
29:09  
simon was giving him  
29:13  
the look and saying  
29:16  
ah i know i know he was thinking this  
29:19  
man healed me from my leprosy  
29:21  
but does he know what manner of woman  
29:23  
this is because  
29:24

obviously he knew right  
29:28  
and then jesus told him that  
29:32  
if you were forgiven much you loved much  
29:34  
and he told the little parable about the  
29:36  
one who'd been forgiven much and the one  
29:38  
who'd not been forgiven much  
29:40  
and that all took place on the sabbath  
29:42  
day now comes the triumphant entry  
29:46  
he's already been anointed for his death  
29:49  
now i find it very interesting that  
29:51  
this week that is described here  
29:54  
to me is the antithesis  
29:59  
to the creation week okay  
30:03  
so the creation week was six days  
30:06  
one day rest yes right and here you have  
30:10  
six days of labor and a rest in the  
30:13  
grave  
30:14  
yes now if we look at it in that way  
30:17  
let's see if we can  
30:18  
find something interesting  
30:22  
and when they came nigh unto jerusalem  
30:25  
unto  
30:26  
bethage and bethany at the mount of  
30:29

olives he senteth forth two of his  
30:31  
disciples and says unto them go your way  
30:33  
into the village  
30:36  
over and against you and as soon as  
30:39  
you be entered into it  
30:43  
you shall find a cult tie the one tied  
30:46  
where on never man set loose him  
30:49  
and bring him and if any man say unto  
30:52  
you  
30:52  
why do you do this say that the lord has  
30:55  
need of him  
30:56  
and straightway he will send him heather  
31:00  
and then it tells the story of the  
31:02  
triumphant intro that's day one  
31:04  
yes it doesn't mention the day doesn't  
31:08  
say anything about it it just tells us  
31:10  
that's  
31:10  
the day one and if you drop down to  
31:13  
verse 12. now my bible  
31:16  
is the normal king james bible and  
31:20  
i've mentioned this before but if i can  
31:23  
show you over here  
31:26  
you see verse 12 is written in bold face  
31:29



now i like a bible that has new  
31:32  
paragraphs indicated by  
31:33  
bold face like this one because then the  
31:36  
thoughts don't run  
31:37  
into each other for example verse 11 is  
31:40  
not bold face  
31:42  
neither any of those so that's all one  
31:45  
paragraph and here the next paragraph  
31:46  
starts and it says  
31:48  
and on the morrow when they were come  
31:50  
from bethany  
31:51  
he was hungry and that was the new day  
31:54  
so that was day two and you carry on  
31:56  
verse 13  
31:57  
and 14 or not boldface then verse 15 is  
32:01  
a new paragraph it's written in boldface  
32:04  
and it goes down and you come to verse  
32:06  
20. it's boldfest and it says  
32:08  
in the morning as they passed by new  
32:11  
paragraphs so this is a  
32:13  
new thought this is a new day this is  
32:15  
day three  
32:17  
so it's useful to have that because it  
32:20

tells you  
32:22  
close of one little story beginning of  
32:24  
next little story  
32:26  
and verse 12 says and on the morning  
32:30  
so that's the next day the second day  
32:31  
yeah so you don't know what day it is  
32:33  
doesn't say that  
32:35  
now we know it was sunday because the  
32:37  
sabbath he had been  
32:39  
uh with lazarus but now he was the  
32:42  
triumphant enteral and lazarus was  
32:44  
leading  
32:46  
the fall and on the morrow when they had  
32:50  
come  
32:50  
from bethany he was hungry and seeing a  
32:53  
fig tree  
32:54  
far off so here is this this very  
32:57  
mournful story  
32:59  
of the fig tree now i don't want to give  
33:02  
a whole bible study  
33:05  
on its own it's almost irresistible  
33:10  
are amazing because figs actually start  
33:12  
making their fruits before the leaves  
33:14

come  
33:16  
so if there are lots of leaves you would  
33:17  
expect what lots of fruits all right  
33:20  
that was not the season for figs so  
33:23  
here was a fig tree it was full of  
33:25  
leaves so it should have had figs and  
33:28  
the others  
33:29  
had no leaves so you wouldn't expect  
33:32  
figs on them yet okay so he gets there  
33:36  
and he curses the fig tree because it  
33:38  
had  
33:39  
no fruit it was a presumptuous fig tree  
33:44  
now what is interesting to me in that  
33:47  
parable  
33:50  
one of my family members was very  
33:54  
enraged by this parable because it  
33:56  
seemed so unreasonable that Jesus should  
33:59  
have done this  
34:01  
but I don't think she understood the  
34:03  
meaning of this parable  
34:05  
in this in the story it's not a parable  
34:08  
it's an  
34:08  
acted parable if you like the fig  
34:12

tree represented of course israel  
34:14  
and it had leaves so it was  
34:16  
presumptuously  
34:18  
pretentious but it had no fruit  
34:21  
the others were not presumptuous they  
34:23  
had no no leaves so you couldn't expect  
34:25  
fruit right  
34:27  
and they of course represented the  
34:29  
gentile nations  
34:32  
that didn't have fruit and they didn't  
34:35  
have leaves they weren't pretending to  
34:37  
know the truth and be  
34:38  
representatives whatsoever and he cursed  
34:41  
the fig tree  
34:42  
because israel was of course the one  
34:45  
that rejected the truth so that was day  
34:48  
two  
34:49  
and then it this is the last week of  
34:51  
jesus's life  
34:53  
so if he was crucified on the wednesday  
34:55  
then we should find it in here right  
34:57  
correct okay then we drop  
35:00  
down to verse 20  
35:05

and there it says and in the morning  
35:08  
so that is the third day now and then it  
35:11  
tells you  
35:12  
everything that happened and what jesus  
35:14  
taught  
35:15  
and a long story  
35:18  
about everything that jesus taught on  
35:21  
that specific day  
35:23  
and it goes through quite a number of  
35:25  
chapters  
35:26  
in the bible and then  
35:30  
so if that was the third day and let's  
35:33  
let's for the sake of argument  
35:34  
assume that we are dealing with from  
35:37  
sunday  
35:38  
so then we had sunday  
35:41  
monday tuesday gone  
35:45  
and then chapter 14 it tells us  
35:49  
after two days was the feast of the  
35:52  
passover  
35:55  
and of unleavened bread and the chief  
35:58  
priests and the scribes sought  
35:59  
how they might take him by craft  
36:03

so let's read that again in two days so  
36:07  
we are now here on the fourth day now  
36:11  
and it tells us what's happening on the  
36:13  
fourth day  
36:14  
and that judas went out to  
36:18  
betray the lord with the pharisees he  
36:21  
made a deal with them  
36:22  
he actually wanted jesus to  
36:26  
show his power yes he wanted to force  
36:29  
his hand  
36:30  
as it were and then if we drop down to  
36:33  
verse 12 you will again  
36:34  
see that it is dalton  
36:38  
and it says and the first day of  
36:41  
unleavened bread  
36:42  
so because it was the second one now  
36:45  
it's the  
36:46  
fourth day so this is the fifth day  
36:50  
and what happened then they killed the  
36:52  
passover so what day was that  
36:55  
that was the thursday yes his disciples  
36:58  
said to him  
36:59  
where wilt thou that we go and prepare  
37:01

that they're my  
37:02  
ears eaters the passover now  
37:06  
they ate the passover at sunset right  
37:08  
yes  
37:09  
so once the sunset was over what day  
37:11  
were you in then  
37:12  
the sixth day then you were in the sixth  
37:14  
day so on the fifth day  
37:16  
they're preparing for the lord's supper  
37:19  
and everything that happened on the  
37:22  
lord's supper  
37:24  
and that was the fifth day now when the  
37:27  
sun had set  
37:28  
then it was it seeks the sixth day  
37:33  
this is the thursday afternoon in the  
37:35  
evening  
37:36  
is the beginning of the sixth day  
37:38  
correct so  
37:39  
on that night thursday evening when it  
37:42  
became  
37:43  
friday that evening was friday the sixth  
37:46  
day  
37:47  
jesus went out to the garden of  
37:49

gethsemane  
37:50  
and everything that happened there in  
37:52  
the garden  
37:54  
i'll be doing a sermon next on  
37:57  
what the issue is and how it relates to  
37:59  
our time what is important  
38:02  
that'll be the next sermon that we'll be  
38:04  
doing  
38:05  
on amazing discoveries and so  
38:09  
that friday the night  
38:12  
after the thursday had closed after  
38:15  
sunset  
38:16  
jesus was arrested and jesus  
38:19  
was tried through the night and they had  
38:23  
the night trial  
38:25  
but they weren't allowed to  
38:28  
pass judgment if it was not day it was  
38:30  
one of their rules  
38:32  
so i just want to make it clear that if  
38:35  
i understand it now so we're talking  
38:37  
about the sixth day  
38:39  
this is the thursday evening in our  
38:41  
reckoning  
38:42



until the friday so during the night  
38:45  
they were  
38:47  
busy with the trials of jesus and  
38:50  
straightway in the morning that's  
38:52  
chapter 15. so this is now  
38:55  
friday morning yes the chief priests  
38:59  
held a consultation with the elders  
39:02  
and the scribes and the whole council  
39:05  
and bound jesus and carried him away  
39:08  
so here was the morning trial because  
39:11  
now it was legal  
39:12  
it was very early in the morning the sun  
39:15  
had just  
39:16  
risen and off they went  
39:19  
to pilot and then it tells you  
39:21  
everything  
39:22  
that happened on that particular day  
39:27  
and then on that friday  
39:31  
they crucified him on that same day  
39:35  
but now it's interesting that the bible  
39:38  
actually gives us the hours  
39:41  
gives us the hours of this particular  
39:43  
day  
39:44

and they told you what happened to him  
39:46  
and how they took him to herod  
39:48  
and how he was taken to the place of the  
39:50  
skull  
39:51  
and then it says in verse 24 and when  
39:54  
they had crucified him they parted his  
39:56  
garments costing lots upon them  
39:58  
what every man should take and it was  
40:01  
the third  
40:02  
hour and they crucified him  
40:06  
now when was the third hour  
40:09  
now when they started reckoning  
40:12  
not when does the day start and when  
40:14  
does the day end  
40:15  
but they started  
40:18  
counting hours at six o'clock in the  
40:20  
morning  
40:22  
so from six o'clock the third hour would  
40:25  
be nine o'clock  
40:27  
so by nine o'clock on that morning  
40:31  
they had already procured all of these  
40:34  
issues  
40:35  
and he was on the cross  
40:41

and the superscription of his accusation  
40:43  
was written  
40:44  
over the king of the jews  
40:50  
and then we dropped down to verse 33 and  
40:53  
when the sixth hour  
40:55  
was come there was darkness  
40:58  
over the whole land until the ninth hour  
41:02  
so it gives us the hours so there was  
41:05  
darkness from the sixth hour which was  
41:08  
twelve o'clock noon until the ninth hour  
41:11  
which was three o'clock in the afternoon  
41:14  
so we're all still on this one day  
41:18  
and at the ninth hour that's three  
41:21  
o'clock in the afternoon  
41:23  
jesus cried with a loud voice saying  
41:32  
which is being interpreted my god my god  
41:34  
why has thou  
41:36  
forsaken me and this is when he died  
41:40  
so we know that it was before  
41:43  
the sabbath now let's just make sure  
41:47  
in verse 42 it spells it out  
41:51  
now when the evening was come so was  
41:55  
going into the late afternoon evening  
41:58

stage  
41:58  
right it was still the friday he died at  
42:01  
three o'clock  
42:03  
it says because it was the preparation  
42:07  
that is the day before  
42:10  
the sabbath you can't go wrong then now  
42:12  
this word the preparation  
42:15  
was used specifically for the  
42:18  
preparation for the seventh day sabbath  
42:21  
correct because there's some people that  
42:23  
say  
42:24  
that was the preparation for the yearly  
42:27  
sabbath for the ceremonial sabbath  
42:29  
but this makes it quite clear that it  
42:32  
was  
42:32  
a high sabbath it was a yearly sabbath  
42:36  
which happened to coincide  
42:38  
with a weekly sabbath which made it a  
42:42  
high sabbath and if you consider this  
42:45  
the last week of jesus's life  
42:49  
it is actually the week of recreation  
42:54  
to recreate humanity into the image of  
42:58  
god through what we just discussed the  
43:01

imputed and imparted  
43:03  
righteousness of christ so this last  
43:06  
week which started off with a triumphant  
43:10  
entry the first time when he allowed  
43:13  
himself  
43:14  
to be acknowledged as the messiah yes  
43:18  
amazing right and they really  
43:21  
acknowledged also like the messiah and  
43:23  
the king  
43:23  
and the king yes he was messiah he was  
43:26  
king  
43:27  
he was the one and they shouted he is  
43:30  
the one  
43:30  
that comes riding on the donkey they  
43:32  
knew the prophecy means  
43:35  
and here he comes and this is the crew  
43:39  
recreation week it is as  
43:42  
important a week as the creation  
43:46  
in fact it's more important because it  
43:49  
reveals the entire character of god  
43:52  
so beautiful it was the preparation that  
43:55  
is the day  
43:56  
before the sabbath and then  
44:00

they laid him in the grave right and  
44:03  
they anointed him as far as they could  
44:05  
but then they had to stop  
44:06  
yes because why the sabbath was coming  
44:08  
so it says in verse 16  
44:10  
in chapter 16 verse 1 and when  
44:14  
the sabbath was passed so we know that  
44:17  
the sabbath is when he was  
44:19  
in the grave because it says previously  
44:21  
in verse 46  
44:23  
and he brought fine linen and took him  
44:25  
down and wrapped him in the linen and  
44:27  
laid him in a sepulchre which was  
44:29  
you out of a rock and rolled the stone  
44:32  
unto the door of the sepulcher and mary  
44:35  
magdalene  
44:37  
and mary the mother of joseph beheld  
44:40  
where he was laid  
44:41  
so there he laid for the sabbath day  
44:44  
that's the seventh day  
44:45  
and when the sabbath was over  
44:49  
mary magdalene and mary the mother of  
44:52  
james  
44:52

and salome had brought sweet spices  
44:56  
that they might come and anoint him  
44:59  
and very early in the morning the first  
45:03  
day of the week explicit  
45:06  
okay so let's work it back the first day  
45:10  
of the week we know  
45:11  
it's a sunday the sabbath he was in the  
45:14  
grave  
45:15  
the friday we have the hours so that we  
45:17  
know what took place  
45:18  
from sunset thursday to  
45:22  
sunset friday so three o'clock he had  
45:25  
died  
45:26  
enough time for him to go into the grave  
45:29  
in fact pilate was surprised that he had  
45:31  
died yes  
45:32  
because they had to break the legs of  
45:34  
the others  
45:36  
to hasten the process yes because  
45:39  
they had to get him off before the  
45:41  
sabbath correct according to  
45:45  
their rules right so this whole issue is  
45:48  
very clear  
45:49

from the triumphant entry you had day  
45:52  
one day two  
45:53  
day three day four day five day six  
45:57  
giving you the hours then it had the  
46:01  
sabbath  
46:02  
laying in the grave rest so it follows  
46:05  
the creation week yes six days shalt  
46:08  
thou  
46:09  
labor but the sabbath is rest he  
46:12  
rested in the grave and he rose  
46:16  
to continue his work as high priest  
46:19  
on the first day of the week the creator  
46:22  
correct in the first week of creation  
46:24  
the creator  
46:25  
the same creator that made the first  
46:27  
week rested in the grave  
46:29  
the second week how far  
46:32  
according to their custom not according  
46:35  
to the bible  
46:36  
were they allowed to walk on a sabbath  
46:40  
day  
46:41  
weren't allowed to work more than a  
46:42  
kilometer right so they had all kinds of  
46:45



interesting plans  
46:47  
as to how to walk further so they used  
46:49  
to hide food  
46:50  
under a stone and said well there were  
46:52  
you eat that's your home so now you can  
46:54  
walk the next one so  
46:55  
didn't you also mention some time that  
46:57  
they had in their coats  
47:00  
woven in and then they take it off and  
47:03  
put it down and then  
47:04  
they can walk another correct now  
47:08  
that sunday morning there were two  
47:12  
gentlemen  
47:13  
that walked all the way to emmaus  
47:16  
remember that  
47:17  
correct and what did jesus do he  
47:20  
appeared to them  
47:20  
and he walked with them bible study he  
47:23  
gave them a bible study  
47:25  
so it was a working day for him and he  
47:28  
walked many kilometers on that day  
47:31  
so the bible is very clear  
47:34  
there was no wednesday crucifixion  
47:36

because then this whole gospel would be  
47:39  
null and void it's beautiful how this  
47:42  
whole  
47:43  
creation week and crucifixion week  
47:46  
come into harmony and also with the  
47:50  
whole plan of salvation absolutely  
47:52  
so you have the six days and the day of  
47:55  
rest and the six days  
47:56  
and the day of rest will there be future  
48:00  
prophets  
48:00  
with prophetic light  
48:04  
well joel said in chapter 2 verse 28 and  
48:08  
shall come to pass  
48:09  
afterwards that i will pour out my  
48:12  
spirit upon  
48:13  
all flesh and your sons and your  
48:16  
daughters shall prophesy  
48:18  
your old men shall dream dreams and your  
48:21  
young men  
48:21  
shall see visions so this is a prophecy  
48:26  
that under the latter reign there would  
48:29  
be  
48:31  
manifestations now prophecy has  
48:34

two meanings one could be visions and  
48:36  
the other one could be  
48:38  
preaching the truth both are used  
48:41  
interchangeably  
48:44  
now how many prophets were normally  
48:47  
called at the time  
48:48  
not many right so  
48:51  
we believe that the prophetic gift was  
48:54  
given to ellen g white but that doesn't  
48:57  
mean that others didn't also receive it  
49:00  
we had william foy for example who had  
49:03  
visions and heisenfuss had  
49:07  
visions but they refused to speak on  
49:09  
these issues  
49:10  
and it doesn't mean that this prophetic  
49:13  
gift  
49:14  
is a one-time issue  
49:19  
people will have dreams and people will  
49:21  
have  
49:22  
meaningful dreams but that should be not  
49:25  
be the  
49:25  
norm whereupon to base  
49:28  
your religion a manifestation  
49:32

is not the best proof  
49:35  
for a reality the best proof  
49:39  
always lies in the word of god  
49:42  
so yes i believe that people will have  
49:45  
dreams  
49:46  
yes i believe that dreams can be very  
49:49  
meaningful  
49:50  
and yes i believe that in the end time  
49:54  
god will lead many to righteousness  
49:56  
through dreams but that doesn't  
49:58  
make them prophets it's something for  
50:00  
them  
50:01  
personally just for interest sake  
50:04  
we were speaking about emmaus  
50:07  
now when jesus appeared to them he could  
50:10  
have  
50:11  
come there in shining glory and they  
50:14  
would have fallen on their  
50:16  
faces and they would have rejoiced and  
50:18  
they would have worshipped him and they  
50:19  
would have  
50:20  
known that this is the jesus christ whom  
50:23  
they had served  
50:24

and he has been resurrected hallelujah  
50:28  
praise the lord did he do it that way  
50:32  
no he concealed  
50:36  
his glory he concealed his  
50:40  
divinity then recognized him not  
50:44  
they saw him as a fellow traveler  
50:47  
who had a better insight of the  
50:49  
prophecies than they had yes  
50:52  
so then jesus goes and he expounds to  
50:55  
them from what  
50:57  
from the scriptures aha  
51:00  
everything concerning himself he gives  
51:02  
them a bible study  
51:04  
interesting also it's the old testament  
51:07  
well there was no new testament so he  
51:09  
gave them a bible study  
51:12  
and what did they say our hearts  
51:15  
burned inside of us isn't that correct  
51:19  
and then at the meal yeah i just want to  
51:22  
add  
51:22  
they ran back all the rest of the way  
51:26  
that's correct when they recognized it  
51:28  
but when did they recognize it  
51:31

they ran back after he had  
51:34  
blessed the bread and they recognized  
51:37  
him and  
51:37  
then for the first time they probably  
51:39  
saw the marks in his hands  
51:42  
and their eyes were opened and they  
51:45  
recognized who he was  
51:47  
and they must have stormed him and he  
51:48  
was gone  
51:52  
why did he do that because they  
51:56  
were the ones who were witnesses  
51:59  
and they shouldn't have come and said we  
52:02  
saw this great manifestation we saw  
52:06  
jesus and he spoke to us and he's alive  
52:09  
he's alive  
52:10  
no they were to give bible studies  
52:14  
so this is how it will work in the end  
52:16  
as well  
52:17  
yes people will have dreams  
52:21  
personally i don't  
52:24  
think that we will have a  
52:28  
new prophet in the sense  
52:32  
of daniel or  
52:35

jeremiah at the end of time  
52:38  
i believe many people will  
52:41  
be led to discover the truth by even  
52:45  
miraculous means but  
52:48  
the word will be the basis and through  
52:51  
the writings of ely white which is  
52:53  
basically  
52:54  
a telescope which magnifies  
52:58  
this word the word is the basis  
53:01  
and the writings of ellen g white are  
53:03  
merely a telescope  
53:05  
they are not the word they are the  
53:07  
telescope to magnify the word  
53:10  
everything has been told that we need  
53:14  
for the time that we are living in and  
53:16  
the time that we  
53:17  
are approaching and therefore  
53:20  
i personally don't believe that there  
53:23  
will be  
53:24  
another prophet like that but if there  
53:26  
should  
53:27  
be one yes then that profit should be  
53:30  
tested  
53:31

according to the biblical criteria  
53:34  
correct  
53:34  
now i gave a lecture once on  
53:38  
god's guiding gift yes perhaps you can  
53:41  
put that link on  
53:42  
because all the criteria are in there  
53:44  
and we can see  
53:45  
whether uh you know they actually apply  
53:50  
and if they apply then those same  
53:52  
criteria  
53:53  
it's not enough that someone gets up and  
53:55  
makes some biblical noises and then all  
53:57  
of a sudden  
53:59  
you think that that person is a prophet  
54:02  
because you have to be careful they  
54:04  
could be  
54:05  
false prophets there were even those  
54:08  
people like that in ellen white's day  
54:11  
exactly  
54:12  
she that even went to live with her  
54:13  
there's a whole story that they can read  
54:15  
and that but  
54:17  
if you qualify the prophet or the person  
54:20



saying that he's got a message from god  
54:22  
and all this and he's a prophet  
54:24  
according to the bible that's your  
54:26  
standard absolutely  
54:28  
and then we we get this question a lot  
54:33  
yes is the earth round or is it flat  
54:38  
now i don't think we're going to answer  
54:41  
that question  
54:42  
we can we can answer it with a statement  
54:44  
right yes so let's look at the statement  
54:48  
this is a letter that was written in  
54:51  
1887  
54:52  
it's from the spirit of prophecy and she  
54:55  
was writing to a brother  
54:57  
who was for the flat earth  
55:02  
and he had some  
55:06  
ideas and he was very strong  
55:09  
in terms of these ideas and he felt that  
55:12  
this should be made a central part of  
55:14  
the teaching yes  
55:16  
and so she said my brother our work is  
55:18  
to teach the third angel's message  
55:20  
any kind of theory or hobby that satan  
55:23

can lead the minds of men to dwell upon

55:26

he will draw their attention to so that

55:29

they shall

55:30

not be engaged in giving the solemn

55:32

message for this

55:33

time do not my brother

55:36

become entangled with the ideas that

55:39

have no connection with the work for

55:41

this time it is better to be teaching

55:43

the truth as it is in jesus better to be

55:46

seeking for true godliness heart

55:49

holiness freedom from all selfishness

55:53

freedom from all envies and jealousies

55:56

it is better to pray and humble the soul

55:58

before god

56:00

and let the world round or flat be

56:03

just as god has made it

56:07

try most earnestly by faithful

56:09

continuance and well-doing

56:11

to seek for a clear clear title in the

56:14

inheritance

56:14

in the earth made new better lead the

56:17

flock of god to drink

56:19

at the higher streams better by precept  
56:22  
and example  
56:23  
seek god while he may be found call upon  
56:26  
him while he is near there is  
56:28  
a revival needed in the church  
56:31  
when the teachers are drinking fresh  
56:33  
draughts from the well of bethlehem  
56:36  
then they can lead the people to the  
56:37  
living stream my soul is  
56:39  
weighed down with the burden of  
56:42  
condition of things in new york  
56:44  
may the lord raise up helpers men whom  
56:47  
we can teach humble men we can lead  
56:50  
to bear a clear sharp testimony in faith  
56:54  
god help you to seek his face to walk  
56:56  
carefully to put  
56:58  
self out of sight and to exalt jesus  
57:00  
this  
57:01  
is the great need of the present time  
57:04  
whether the world is round  
57:06  
or flat will not save a soul  
57:09  
but whether men believe and obey means  
57:13  
everything here is another statement  
57:16

from the spirit of prophecy comes from  
57:18  
manuscript 145 from 1904  
57:24  
i'm not going to read the whole  
57:25  
statement i'm going to read  
57:27  
just the bold portion here we have not  
57:30  
to do with the question whether this  
57:31  
world is round or flat  
57:33  
the important thing is to serve god with  
57:36  
full purpose of a renewed heart  
57:39  
sanctified and made holy by the  
57:41  
cleansing blood  
57:43  
of jesus christ but just for interest  
57:46  
sake here is another one  
57:48  
from manuscript releases volume 21 and  
57:50  
it says  
57:51  
let those who are presenting theories  
57:54  
as to whether the earth is round or flat  
57:56  
leave this question  
57:59  
for god has not given it to them to  
58:01  
solve and earnestly  
58:02  
inquire what shall i do that i may have  
58:06  
eternal life let them heed the answer  
58:09  
thou shalt love the lord thy god with  
58:11

all thy heart and with all thy soul and  
58:12  
with all thy strength  
58:14  
and with all thy mind and thy neighbor  
58:16  
as thyself  
58:18  
i think we can leave it  
58:21  
is it wrong to study these things is it  
58:24  
wrong to study any aspect of science i  
58:26  
don't think so  
58:28  
but if we make it prominent that we have  
58:31  
a specific  
58:32  
view in this area you will have  
58:36  
confrontation with those who have  
58:38  
another view  
58:39  
in this area and the gospel will be lost  
58:43  
in in the commotion  
58:46  
so we at amazing discoveries are not  
58:49  
going to get  
58:50  
involved in that debate  
58:53  
which doesn't mean that we don't study  
58:55  
it but we won't get involved  
58:57  
in the debate correct  
59:01  
and this is a question that comes up so  
59:03  
much  
59:04

what are we to do yes lots of  
59:07  
yeah must we leave the city yes that's  
59:10  
the question i was just about to  
59:11  
mention now we're not going to talk  
59:13  
about leaving the cities in this  
59:16  
particular chat that we are having  
59:19  
we will leave that for the next one yes  
59:21  
that's also coming in the next  
59:23  
episodes the next episodes will again be  
59:26  
dealing with the times we are living in  
59:28  
and whether we should leave the cities  
59:30  
and where we  
59:30  
are in this in the scheme of things  
59:35  
and what will happen what will happen  
59:38  
in particular nations i mean these are  
59:42  
very very interesting questions  
59:45  
but people ask how do we grow our own  
59:47  
vegetables what do we do if we don't  
59:50  
have  
59:50  
piece of land what do we do under this  
59:52  
circumstance what do we do under that  
59:54  
circumstance  
59:57  
and there again there is no hard and  
59:59

fast rule  
60:01  
god has to do the leading  
60:05  
we shouldn't act out of impulse but we  
60:08  
should  
60:08  
act as god opens the way and as he shows  
60:12  
us clearly  
60:14  
what our duty is in regard to these  
60:16  
things  
60:17  
and how we should move she has a  
60:20  
statement where she says secure for  
60:22  
yourselves  
60:23  
land where you can grow your own  
60:26  
vegetables  
60:27  
because the time of buying and selling  
60:29  
will become  
60:30  
very acute and people say well they  
60:33  
don't have any experience in  
60:36  
growing their own vegetables now  
60:39  
you know you can on a very small scale  
60:44  
do microculture  
60:47  
and you can grow  
60:50  
your own provisions  
60:53  
in a house in a house in an apartment  
60:57

you don't have to have a vast track of  
60:59  
land in order to do this  
61:02  
so you can have  
61:06  
sprouting for example is a way to get  
61:09  
good fresh greens so  
61:12  
stock up on some good seeds ones that  
61:15  
that sprout very easily and that are  
61:18  
very useful in terms of sprouting  
61:21  
would of course be alfalfa  
61:24  
that is one that sprouts very well so  
61:28  
stock up on some of those seeds get some  
61:30  
sprouting bottles and  
61:32  
uh start sprouting look it up on the  
61:34  
internet that's right  
61:35  
there's a lot of there's lots of videos  
61:37  
there's so much information out there i  
61:39  
mean if you take me and my wife we  
61:41  
we weren't used to this but if you take  
61:44  
some time  
61:45  
start studying it then it's actually fun  
61:49  
and it's easy to do very easy to do and  
61:51  
micro greens  
61:52  
i mean micro greens are amazing so what  
61:55



would you  
61:56  
what would you sprout red seeds that  
61:59  
sprout  
61:59  
start with stuff that really works every  
62:01  
time alfalfa works  
62:05  
another sprout that works would be  
62:07  
chickpeas  
62:08  
or lentils or mung beans they sprout  
62:12  
easily  
62:12  
don't work with stuff that gives you  
62:15  
great headaches  
62:17  
soy beans are very difficult to sprout  
62:19  
and they will  
62:20  
they will discourage you so start with  
62:23  
the stuff that works the simple stuff  
62:25  
and the same for microgreens microgreens  
62:29  
are absolutely fantastic  
62:30  
but they they can be done in an  
62:33  
apartment you don't need space for that  
62:36  
so micro greens ones that that really  
62:39  
work  
62:40  
well are  
62:43  
sunflower seeds they can even use the  
62:46

cheap  
62:46  
sunflower seeds that still come in their  
62:49  
shells  
62:50  
and you can grow the micro greens to  
62:52  
this size and you can harvest them  
62:54  
cut them off with a pair of scissors and  
62:57  
you can make  
62:58  
put them in your stir fries add them to  
63:01  
your vegetables  
63:03  
you can eat them green while they are  
63:05  
still small  
63:06  
until they become too large then they're  
63:08  
chewy well then you start the next batch  
63:10  
right  
63:10  
you can have great sandwich you can put  
63:13  
them in your sandwich  
63:14  
and so you can get excellent food  
63:17  
another one that  
63:18  
is very good for micro micro growing  
63:22  
is flax seed  
63:25  
amazing you wouldn't expect it but it  
63:27  
makes a beautiful seed  
63:30  
there is of course wheatgrass that you  
63:32

can use but wheatgrass  
63:34  
is something that you would have to  
63:36  
juice whereas  
63:38  
sunflower seeds and  
63:41  
another one that's very good for  
63:43  
microgreens would be broccoli seed  
63:46  
for sprouting makes a wonderful  
63:49  
wonderful micro green so you don't need  
63:52  
anything else but that just to augment  
63:54  
your  
63:54  
your minerals and everything that you  
63:56  
need if you have a little  
63:59  
piece of land then you are a king and a  
64:01  
queen  
64:02  
so should we be growing our own  
64:04  
vegetables well i did give a lecture on  
64:07  
it some time ago we can go through some  
64:10  
of the  
64:10  
basic issues if you want to do  
64:14  
farming that that supplies  
64:18  
all the mineral needs that you require  
64:20  
then organic farming is the way to go  
64:23  
there are many things that you can do  
64:27

but organic farming is  
64:31  
it's just it's just so much so much  
64:34  
better yeah now some of the minerals  
64:38  
that you need for plant growth  
64:40  
would be nitrogen phosphorus potassium  
64:42  
magnesium  
64:43  
sulfur and calcium the nitrogen of  
64:46  
course is for protein  
64:49  
phosphorus for energy transfer the  
64:51  
potassium for carbohydrate  
64:53  
metabolism and water relations and  
64:56  
the magnesium you find in the  
64:57  
chlorophyll molecule  
65:00  
sulfur you need to incorporate in  
65:02  
proteins and in  
65:03  
in many coenzymes that work together  
65:06  
with enzymes calcium  
65:09  
for the cell walls etc etc  
65:12  
now modern agriculture  
65:15  
tends to concentrate on these very  
65:18  
minerals  
65:19  
and to supply them in a soluble form  
65:24  
so basically they're feeding the plant  
65:26

yeah  
65:27  
now in organic culture you never feed  
65:29  
the plant  
65:30  
you feed the soil and there's this is  
65:33  
the fundamental difference between the  
65:35  
two  
65:36  
and those who are very steeped  
65:40  
in feeding the plant  
65:43  
culture they cannot get their mind  
65:47  
off and around this concept of feeding  
65:51  
the soil  
65:53  
now if you feed a plant with these basic  
65:56  
minerals you can get  
65:58  
quite a substantial plant but what about  
66:00  
all the other minerals that you are  
66:02  
missing  
66:03  
because they're very important now some  
66:05  
of the minerals are  
66:07  
mobile and some are immobile the mobile  
66:10  
ones would be nitrogen  
66:12  
phosphorus potassium and magnesium and  
66:15  
the immobile ones would be calcium  
66:17  
sulfur  
66:18

and the borons and the iron and copper  
66:21  
and manganese  
66:23  
and zinc  
66:27  
now do we have to know all of these  
66:30  
details  
66:32  
and that all makes do you have to be a  
66:34  
biochemist in order to understand this  
66:36  
this is what discourages a lot of people  
66:38  
in beginning  
66:39  
into getting into it so let's make this  
66:42  
very simple  
66:44  
by the way if you wanted to really start  
66:47  
debating the issue magnesium  
66:50  
is absolutely essential for plants  
66:52  
because chlorophyll contains magnesium  
66:54  
right  
66:56  
and so people think that they must add a  
66:58  
lot of magnesium to the ground but if  
67:00  
you do that  
67:01  
if the magnesium concentration in the  
67:03  
ground gets too high the bacteria die  
67:06  
so then you are basically feeding the  
67:08  
plant here magnesium  
67:10

is readily absorbed by the blood through  
67:13  
the leaves  
67:14  
through the stomata so with the morning  
67:17  
dew  
67:18  
there are minerals also in the morning  
67:20  
dew and it takes it up that way  
67:22  
so there are many things that can become  
67:25  
extremely complicated let's try and make  
67:27  
it simple  
67:28  
with some basic facts  
67:31  
minerals need interaction with other  
67:33  
minerals  
67:35  
so if you look at interactions between  
67:37  
minerals you'll see a lot of minerals  
67:40  
mentioned here  
67:40  
selenium iron calcium you can see all  
67:43  
these cross reactions how they interact  
67:46  
with each other  
67:47  
so taking just five basic minerals and  
67:50  
feeding it to the plant which is what  
67:53  
the modern fertilizer industry does  
67:56  
you can get a good looking plant but you  
67:59  
have  
67:59

so many diseases and you have so much  
68:02  
spraying to do to keep them going  
68:04  
that it becomes unbelievable and you  
68:07  
actually want the plant to be able to  
68:10  
access all of these minerals now where  
68:12  
do you find these minerals you find them  
68:14  
in the soil  
68:16  
just like minerals and vitamins also  
68:19  
need to interact with each other so you  
68:21  
need  
68:22  
a lot of minerals zinc is a very  
68:24  
important one selenium is important  
68:27  
iron is important copper is important  
68:30  
you need  
68:31  
you need them all of them  
68:34  
and just as you have many vitamin  
68:36  
interactions it's not just oh i need  
68:38  
this vitamin no this vitamin interacts  
68:40  
with that one that one interacts with  
68:42  
that one  
68:44  
you must have a whole food scenario in  
68:48  
your mind  
68:49  
you must have a complete process  
68:53



now modern agriculture tends to add  
68:56  
soluble nutrients to the ground to feed  
68:59  
the plant as we have said  
69:01  
and organic culture works like this yes  
69:06  
this is the most productive  
69:09  
uh agriculture in the world man has not  
69:13  
touched it this is a tropical jungle  
69:18  
so this is what you would find in the  
69:19  
amazon for example  
69:21  
and who's the gardener god god is the  
69:24  
gardener  
69:24  
no plow has touched this the most  
69:27  
productive land  
69:29  
in the world how does god do his  
69:32  
gardening  
69:34  
there's a lot of debris and dirt on this  
69:36  
ground right this is a forest floor  
69:39  
and what have you got growing there  
69:40  
you've got fungi you've got  
69:42  
trees that are decaying well this one  
69:45  
looks like it was logged so let's just  
69:48  
say it wasn't logged it fell  
69:49  
over by itself right and you have leaf  
69:52

debris and you have all of these things  
69:54  
and no plow  
69:56  
and you have these massive trees  
69:59  
and they are producing so that millions  
70:02  
of animals can survive now how does god  
70:05  
do that well all of that organic  
70:09  
material  
70:10  
feeds the organisms in the soil  
70:14  
and you have microorganisms and you have  
70:16  
macro organisms  
70:18  
and they eat this organic material just  
70:20  
like you eat mechanic  
70:22  
organic material and in the process  
70:26  
they actually supply the nutrients for  
70:29  
the plants that are growing  
70:31  
now how does that happen so you have  
70:34  
basically a soil web  
70:36  
where you have all of these creatures  
70:38  
like nematodes and arthropods and  
70:40  
protozoans and bacteria  
70:43  
all mixed in and then you have some of  
70:45  
the irritating ones like your molds  
70:48  
that dig up your garden and birds that  
70:51

add  
70:51  
nitrogen to the soil and all of this  
70:54  
is one harmonious interaction  
70:58  
in one of those forests right all takes  
71:01  
place  
71:02  
now the soil itself must contain  
71:07  
all the minerals all the minerals in the  
71:10  
periodic table  
71:11  
not just five so now  
71:14  
if you're coming to an area where the  
71:17  
soil  
71:17  
is depleted it's not a very good soil  
71:21  
how do you fix it you don't despair  
71:25  
you fix it fix it all right so you can  
71:29  
there are certain things that you can  
71:30  
mix into your soil  
71:33  
uh soft rock phosphate  
71:36  
is a wonderful material  
71:39  
soft rock phosphate is a rock that  
71:42  
you've  
71:42  
changed into a powdery form and it's  
71:45  
rich in  
71:46  
many minerals but high in phosphorus  
71:50

but it's not in the soluble form it's  
71:53  
locked into this rock so  
71:56  
when you make this rock fine the plant  
71:58  
cannot access it  
72:00  
it has to be somehow leached out of that  
72:03  
rock  
72:04  
but it contains the phosphorus now god  
72:07  
doesn't sprinkle fertilizer over his  
72:10  
forests  
72:12  
but he has rocks in his soil that  
72:15  
contain  
72:16  
phosphorus so if you come into an area  
72:17  
and there's not enough of it well then  
72:19  
get hold of some soft rock phosphate if  
72:22  
you can  
72:23  
in some areas it's readily available in  
72:26  
other areas  
72:27  
it's not so available don't despair  
72:30  
there are other plans limestone  
72:35  
calcitic lime is very rich in calcium  
72:39  
but it contains a lot of other minerals  
72:42  
as well  
72:43  
a dolomatic lime contains magnesium  
72:48

so if your if your soil is incredibly  
72:51  
magnesium poor  
72:52  
you might want to use dolomatic lime but  
72:55  
generally speaking  
72:57  
calcitic lime is the way to go for  
72:59  
organic farming  
73:02  
calcitic lime will add all the calcium  
73:05  
that you need and it's very cheap and  
73:06  
you can get it at  
73:08  
any co-op and you just get a bag  
73:11  
and you add it to your soil  
73:14  
now if your soil is very  
73:18  
alkaline and you want to make it more  
73:19  
acid you can  
73:21  
add gypsum which contains sulfur  
73:24  
sulfate and that makes it more acid so  
73:27  
in a very alkaline soil you would add  
73:29  
gypsum  
73:30  
in a very acidic soil you would help  
73:34  
add calcitic lime you can add  
73:38  
volcanic dust volcanic dust is amazing  
73:41  
it has all the minerals so if you cannot  
73:44  
get all the rocks phosphate  
73:46

then you can add volcanic dust granite  
73:48  
dust on the other hand  
73:50  
is very rich in potassium but it has all  
73:53  
the other minerals as well  
73:54  
right so if you can add whatever  
73:56  
combination  
73:58  
of these that you can find in your area  
74:01  
to your soil  
74:02  
it won't change anything it won't just  
74:05  
increase it'll just  
74:06  
make the minerals put the minerals in  
74:09  
the soil but won't make them available  
74:11  
to the plant  
74:12  
so that's why conventional people will  
74:15  
say to you  
74:16  
that's useless because you're just  
74:17  
putting it in the soil you're putting in  
74:19  
the soil and the plant can't get all of  
74:20  
it  
74:21  
okay now this is where the beauty of  
74:23  
organic farming comes in  
74:25  
we'll discuss that in a moment so rock  
74:28  
fertilizers are added at double the  
74:30

commercial quantities

74:31

so you can add a lot to the soil and the

74:34

beauty is

74:36

that then you're done yeah for the next

74:38

few years

74:40

you've added it to the soil now you've

74:42

got to make a plan

74:44

to get the minerals out of that into the

74:46

plants

74:48

so add green manure with your mineral

74:50

fertilizer

74:52

and rock powders to make them more

74:53

effective

74:55

bacteria in the soil here's the trick

74:59

produce acids that make the minerals in

75:02

the soil available to the plants

75:04

so you want to have bacteria in your

75:08

soil how do you get bacteria into your

75:11

soil

75:12

you have to feed the soil now what feeds

75:15

the soil

75:17

the debris the compost

75:20

the organic material they have to eat

75:23

something  
75:24  
just like you have to eat something so  
75:27  
they have to eat organic materials so  
75:29  
you supply the organic material either  
75:31  
as greenman europe the best is compost  
75:33  
parts of it and then all the other  
75:36  
organisms  
75:37  
the earthworms will come into your soil  
75:39  
and they will take it down and the  
75:40  
bacteria will have a munching feast  
75:44  
now your stomach produces an  
75:48  
acid to digest food right protein  
75:51  
so the bacteria produces acid to digest  
75:55  
the organic material now that acid has a  
75:59  
two-way function it helps digest the  
76:01  
organic material that you've added to  
76:03  
the soil  
76:05  
but it also leaches the minerals out of  
76:08  
the rock out of the soil and the plant  
76:12  
gets it now how does the plant get it in  
76:15  
a surge  
76:16  
or continuous continuous  
76:19  
that's what you want and that is the  
76:21



beauty  
76:22  
of organic gardening so  
76:26  
the most important thing in organic  
76:29  
garden  
76:30  
is compost compost is the heart of your  
76:34  
garden  
76:35  
it is the food of your garden so now  
76:39  
when you have cardboard and you have  
76:42  
paper  
76:42  
and you have food waste  
76:45  
in your house and you have  
76:49  
leaf leaves and all of these issues  
76:53  
they become gold yes you don't throw  
76:55  
them away  
76:57  
so you can use paper you can use yard  
77:00  
waste you can use  
77:02  
food waste and all of this goes  
77:05  
into making compost  
77:09  
you can of course just go and buy  
77:11  
compost but if  
77:12  
you can't buy or sell you have to make  
77:15  
your own right  
77:17  
now a very good way to make compost is  
77:19

to have  
77:20  
a little container like this where you  
77:22  
throw these  
77:24  
plant materials in and  
77:27  
you allow them to form compost  
77:31  
to decay now compost should be  
77:34  
moist but it shouldn't be wet so you  
77:37  
must constantly keep it  
77:39  
moist but not soggy it mustn't stink  
77:43  
it must have this glorious earthy  
77:47  
smell so that even the bacteria  
77:51  
would say oh this is a grand restaurant  
77:54  
i love this stuff  
77:56  
so compost is the heart and soul of  
77:58  
organic farming  
78:00  
composting works best in wooden bins  
78:03  
wire bins  
78:04  
straw bales etc you can set up any  
78:07  
system if you have a big  
78:09  
plot then i'll show you what you can do  
78:11  
in a moment  
78:12  
so you loosen the ground where you will  
78:14  
place your compost pile  
78:16

make your compost pile two meters high  
78:19  
with a concave top  
78:21  
and alternate layers of soil straw  
78:24  
and weeds basically you want brown  
78:27  
material green material brown material  
78:30  
green material  
78:31  
now that's when you do it professionally  
78:33  
if you don't do it professionally  
78:35  
because you don't have time  
78:37  
like me just chuck everything on a pile  
78:41  
give water pray and hope for the best  
78:44  
and it works yes you have to dig and  
78:47  
it's a little bit work more work you  
78:49  
take  
78:50  
the indicate stuff off take the decayed  
78:53  
stuff  
78:53  
out the bottom turn it around so when i  
78:56  
need it i dig it out at the bottom  
79:00  
and then you carry on like here's so  
79:02  
here are little mechanisms you can do  
79:04  
and you can become very fancy  
79:06  
you can make little containers with hay  
79:09  
bales  
79:10

and leave little gaps for air to come  
79:12  
through and then you throw all this  
79:14  
material in there then the bale actually  
79:17  
becomes part of the compost  
79:19  
so when it rots away it becomes part of  
79:22  
the next one anything that can decay  
79:25  
goes in there so start with a couple of  
79:28  
layers if you want to do it  
79:29  
professionally  
79:30  
if you don't have time i used to do it  
79:33  
this way  
79:34  
just put the hay bales around put the  
79:36  
compost in the middle  
79:38  
and then by the end of the season half  
79:41  
of it has become compost  
79:43  
turn the bale around take the outside  
79:46  
off add it to the compost do it for  
79:48  
another season  
79:49  
it actually is quite fun then you can  
79:53  
use raised beds the older you become  
79:58  
the better the raised bed is because you  
80:00  
don't have to bend down the whole time  
80:02  
too  
80:03

yes gravity is the enemy of anybody  
80:07  
who gets on in yours so a raised bed is  
80:10  
very nice you can use  
80:12  
anything to make a raised bed here  
80:14  
they've used concrete blocks  
80:16  
you can stack two or three on top of  
80:18  
each other you can just place  
80:21  
regular plant debris even branches  
80:24  
in the bottom and just have the top  
80:27  
little layer  
80:28  
filled with soil and then a rich layer  
80:31  
of  
80:32  
compost and if your soil has these  
80:35  
added things like rock phosphate or  
80:38  
calcitic lime in it  
80:40  
then you have all the minerals and  
80:44  
these bacteria are so happy with the  
80:47  
compost  
80:48  
that they start making the most  
80:51  
marvelous  
80:53  
marvelous products another thing that  
80:55  
you want to consider is using heirloom  
80:58  
seed heirloom seed is seed that has not  
81:02

been manipulated  
81:04  
and you get many stores that provide  
81:06  
heirloom seed you can just look it up in  
81:08  
the internet you can  
81:10  
uh order them  
81:17  
and people are becoming a little bit  
81:18  
wiser i see even our  
81:21  
stores have hellum seeds now i nearly  
81:24  
fell on my back the other day  
81:26  
the nice thing about helium seeds is  
81:31  
their flavor they might not bear as many  
81:34  
as the others  
81:36  
but their quality is just amazing a beef  
81:38  
steak tomato for example is a  
81:41  
marvelous thing so you can grow  
81:44  
any of these wonderful products in  
81:48  
in the open air or in a little  
81:51  
greenhouse  
81:52  
if you if you're living in a cold area  
81:56  
and organic tomatoes tomatoes as  
82:00  
some would say are just amazing  
82:03  
this is my boss and she is  
82:06  
here with our parrot this is a number of  
82:09

years ago  
82:10  
and these were some of the tomatoes from  
82:13  
our little garden and  
82:16  
we had a net around it  
82:19  
and a shade cloth net and then we grew  
82:22  
the tomatoes  
82:23  
in this fashion now just a little tip if  
82:27  
you grow a tomato  
82:32  
it grows up right and it makes many side  
82:34  
branches  
82:35  
if you nip carefully read up about it  
82:38  
and about the side branches and only  
82:40  
keep the main  
82:41  
one going up then you will get tomatoes  
82:44  
at the bottom  
82:46  
and then the next crop and the next crop  
82:49  
and the next crop  
82:50  
try to clear the bottom leaves so that  
82:53  
the bottom  
82:54  
doesn't get wet feet then it doesn't get  
82:57  
mold so easily it doesn't rot  
82:59  
so easily and it makes a beautiful plant  
83:03  
another thing to remember with a tomato  
83:05

plant  
83:06  
is that you want a very good root stock  
83:10  
now when you make a seedling and it  
83:11  
grows up and the roots are like this  
83:14  
and you plant it again as as far as the  
83:17  
roots are  
83:18  
you will get a nice plant but it won't  
83:20  
be a very strong plant  
83:23  
what you do is when you have the plant  
83:26  
about this high  
83:27  
yes let's say about 10 centimeters high  
83:32  
you pluck off the bottom little tiny  
83:34  
leaves  
83:35  
and then you plant it deeper than the  
83:38  
root system  
83:39  
it'll make roots all along that area and  
83:41  
give you a much stronger plant  
83:43  
and don't be afraid to take off the  
83:45  
bottom blondes and then  
83:47  
those fine little hairs  
83:50  
they make roots yes they make roots so  
83:53  
we keep the bottom clean like this and  
83:56  
then we grow them up  
83:58



and then you start harvesting the bottom

84:00

right and eventually it'll go through

84:02

the roof if it can

84:03

so another little thing that you can do

84:06

is you can

84:06

tie it up up there and then you can

84:08

loosen it

84:10

and lay it on the ground and let it go

84:13

up again

84:14

and then you can get so many one plant

84:17

from one plant you can feed so many

84:19

people it's an amazing thing to do

84:21

it's fun but as i said in the beginning

84:25

you can do microculture in your house

84:27

then you have good greens to eat and

84:29

augment

84:31

what you have together with simple foods

84:34

like potatoes etc

84:36

and this is what our tomato crop looked

84:39

like

84:40

and that's a nice beef steak tomato

84:44

one slice of that on a on a piece of

84:47

bread with

84:47

avocado and you are living better than a  
84:50

king

84:51

yeah these were some of our cucumbers

84:55

you could kill someone with them if you

84:57

hit them over the head with it

84:59

so it's really fun to do and the rewards

85:03

are amazing i must agree

85:06

that the taste you cannot compare it

85:09

with

85:10

anything because no when the first time

85:13

i tasted

85:14

the your own grown uh organic organic

85:17

if you take if you take a lettuce out of

85:19

an organic garden

85:21

and you take a lettuce out of a store

85:24

the one tastes like water with a crisp

85:27

crispiness to it and the other one

85:30

you have to actually almost get used to

85:32

the taste yeah because it's got all the

85:34

minerals in it

85:35

wow what's this uh some people will say

85:38

there's something wrong with it yeah

85:40

but once you've gotten used to it you

85:42

can't go back to the other right  
85:44  
it's like the your bread recipe yes um  
85:48  
when before we made the bread like  
85:51  
our own bread used to buy strawberries  
85:55  
now for three years now we've been only  
85:58  
baking our own bread if i get a  
86:00  
strawberry now  
86:01  
it's uneditable almost  
86:06  
yeah it's fun now you know some people  
86:09  
ask  
86:10  
well how do you deal with all the pests  
86:12  
because  
86:13  
you know non-organic farming because the  
86:16  
plants have no resilience because  
86:18  
they're feeding the plants  
86:19  
with the minimum number of minerals that  
86:21  
they need  
86:22  
they look fine but they don't have what  
86:26  
it takes  
86:27  
even their immune system is very weak  
86:31  
so organic farming is more  
86:34  
the plant is more resilient now how do  
86:37  
you  
86:38

deal with pests for example we make use  
86:41  
of very  
86:42  
simple pesticides  
86:46  
you will get pests generally speaking  
86:49  
the weaker plants are more susceptible  
86:52  
than stronger plants  
86:54  
so if you have for example a broccoli  
86:57  
patch  
86:57  
and one of them is full of plant lice  
87:02  
then rather than stressing yourself into  
87:04  
a coma  
87:06  
take that one out and don't put it into  
87:10  
your compost  
87:11  
don't use it again  
87:14  
throw it away get rid of it get rid of  
87:17  
it  
87:19  
and the other should be relatively  
87:22  
uninfected but if you do  
87:23  
get white lice or white fly or  
87:27  
any one of these things which can happen  
87:29  
particularly if it's warm and  
87:31  
moist and you'll get fungus and  
87:34  
tomatoes very susceptible you can keep  
87:37

the bottom  
87:39  
free of leaves that helps but you can  
87:42  
make  
87:43  
very very simple pesticides  
87:46  
which also are natural fungicides  
87:50  
and one of the best ones to use is neem  
87:53  
oil  
87:55  
now there's a little there's a little  
87:57  
recipe that you can use  
87:59  
to make a spray with neem oil  
88:02  
and basically it's two parts neem oil  
88:07  
and one part natural  
88:10  
liquid soap now you cannot use  
88:14  
commercial liquid soap like dishwashing  
88:16  
liquid which is a liquid soap  
88:19  
but it has so many other stuff in it  
88:21  
that  
88:22  
that is not good so  
88:25  
you need natural liquid soap so if you  
88:28  
can buy  
88:29  
from a health food store natural liquid  
88:32  
soap that  
88:32  
is natural soap with no garbage in it  
88:36

fine then use that then you use  
88:39  
two parts neem oil one part liquid soap  
88:43  
if you cannot buy the liquid soap make  
88:45  
your own  
88:47  
get a bar of natural soap  
88:51  
homemade soap not chemically  
88:55  
soap with all of these artificial  
88:58  
sulfates and stuff that make it foam  
89:01  
natural so we've got to well your wife  
89:04  
that's all the  
89:05  
um lecture on making soap so i'll put  
89:08  
the link of that also  
89:10  
i'll put a link on that but if you don't  
89:12  
buy make your own sub that's fine don't  
89:14  
buy a bar of soap  
89:16  
use a very simple soap you can use  
89:19  
simple soaps that they use for washing  
89:22  
for example  
89:24  
and then you grate  
89:29  
one cup to three one cup  
89:32  
and add three cups boiling water  
89:35  
and then you dissolve that you can also  
89:37  
put it on the stove and dissolve it all  
89:39

and that's a liquid soap  
89:41  
you can keep that in a bottle that's  
89:43  
your liquid soap  
89:44  
and then you have your neem oil and now  
89:47  
if you want to make a pesticide out of  
89:49  
it  
89:50  
you take two parts  
89:54  
neem oil and one part  
89:58  
liquid soap so you can take  
90:02  
let's say two tablespoons of neem oil  
90:07  
and one tablespoon of your liquid soap  
90:10  
and you  
90:10  
mix those two together  
90:14  
then you take of that three teaspoons  
90:19  
this mixture it must be nice and  
90:22  
homogenized the oil must be all  
90:24  
homogenized with the soap  
90:26  
it becomes sort of whitish then you take  
90:30  
in american language one gallon  
90:33  
of water four and a half litres  
90:37  
of water and you add three teaspoons  
90:41  
full of this mixture  
90:44  
and that's your spray it will prevent  
90:47

fungus but if you have serious fungus  
90:50  
then  
90:50  
you have to get rid of the fungus with a  
90:52  
copper spray  
90:54  
but if you regularly spray  
90:58  
with this neem oil spray then you will  
91:01  
keep the pests away  
91:03  
and you will also keep fungus away so  
91:05  
it's a beautiful thing  
91:07  
to use anyway so that's what some of our  
91:10  
stuff looked like  
91:12  
i'm sure you can get them bigger we had  
91:14  
one cucumber which was one meter tall it  
91:17  
was  
91:17  
was a heirloom seed japanese long  
91:22  
what an amazing cucumber a little bit  
91:25  
prickly but  
91:26  
beautiful in taste it was about this  
91:28  
thick  
91:30  
and one meter long so it's like a tent  
91:33  
post anyway these are some of the things  
91:37  
you can be doing  
91:39  
and some of the projects produce we  
91:42



produced and  
91:44  
we dried basil leaves and this is what  
91:47  
organic farming will do  
91:49  
you will get amazing results you can get  
91:52  
huge leaks huge and the interesting  
91:55  
thing is  
91:56  
you know if you grow leaks for example  
91:59  
don't just  
92:00  
rip them out cut them off  
92:04  
and it grows back and leave that the  
92:06  
root stump in the ground it'll grow back  
92:08  
and leeks will do the same won't be as  
92:10  
great as the first time but leeks work  
92:12  
pretty well  
92:14  
they should work well and you can grow  
92:16  
great pumpkins and this is the kind of  
92:18  
produce that you want but you want it  
92:22  
organic  
92:23  
and you want it in your home so  
92:26  
bottom line if you can secure yourselves  
92:29  
a piece of land  
92:30  
in the country to get out of the cities  
92:33  
with a little piece of land  
92:35

and start playing around with organic  
92:37  
farming  
92:38  
and to keep yourself going while you  
92:40  
wait for your first crop  
92:42  
and you will have problems things will  
92:44  
go wrong but that's part of life it's  
92:46  
part of the fun  
92:47  
just start all over again uh  
92:51  
you will have a mole and you will have a  
92:52  
cutworm and you will have this and you  
92:54  
will have  
92:55  
that and you will have a grasshopper  
92:58  
but god is good yes you will still get  
93:01  
what you need  
93:03  
then start doing that and to keep  
93:05  
yourself going as i said  
93:06  
start with the microgreens and start  
93:08  
with sprouting in your house  
93:11  
and god'll bless as you invest in that  
93:15  
kind of  
93:16  
activity thank you walter i think we've  
93:19  
covered  
93:19  
quite a few different subjects and  
93:21

questions

93:23

i'll close with the word of prayer

93:24

absolutely

93:27

hello every father thank you so much for

93:30

bringing us together and having

93:32

discussion and also thank you

93:34

for giving us such wonderful food that

93:36

we can

93:37

carry on and live the way you want us to

93:40

live

93:40

help us in these times that we can

93:42

discern what we should do and when we

93:44

should do it

93:45

and bring us back together and bless

93:47

everybody that watch this in jesus name

93:49

amen amen