

00:26

welcome back to our next episode of

00:28

what's up prof welcome back

00:30

walter this is becoming a habit yes

00:34

i'm enjoying this habit i think it's a

00:35

healthy habit will you open up for us

00:37

with a word of prayer please absolutely

00:41

heavenly father there are such

00:45

incredible events taking place in the

00:47

world

00:49

and there's so much turmoil and so much

00:52

pain

00:53

and so much antagonism

00:56

it is as if the world is being

01:00

subjected to forces beyond

01:03

its control and the only one who has

01:06

everything in his hands is our god

01:10

and so i pray lord that you will be with

01:12

us as we discuss these things

01:14

may your spirit be with us in jesus name

01:17

amen amen

01:20

we're going to start with a subject

01:22

that's not

01:23

an easy subject and that's the black

01:26
lives matter
01:29
and i would also like from my side just
01:31
to make it
01:33
from the beginning clear that
01:37
if you in today's if you're a christian
01:40
and you see color and not a human being
01:45
then you've got a problem because the
01:48
bible makes it clear
01:50
in the commandments and jesus summed up
01:53
the commandments saying that
01:55
love to god and love to your
01:58
neighbor and nowhere in
02:01
neighbor there's a color
02:05
or a race a seed or anything anything or
02:08
a nation
02:09
so that's our standpoint
02:12
if i can speak for you as well that's
02:15
where we
02:17
where we come from yes there's no
02:21
right white black it is all human beings
02:26
well let's just recap a little bit this
02:29
is the last one now in the series north
02:31
versus south

02:33
we we thought we could do it in one but
02:35
it ended up as three right
02:38
well north versus south we were
02:40
discussing
02:41
the ideologies that are
02:45
in national boundaries and across
02:48
national boundaries
02:50
and amongst all of these issues we as
02:54
background before we started with the
02:56
north versus south
02:58
we used the the elements that we
03:02
discussed
03:03
in the doctrine of the serpent how the
03:06
serpent theology
03:08
has permeated virtually the whole of
03:12
humanity
03:14
and the mother of this doctrine we saw
03:17
was roman catholicism
03:19
and this is babylonian wine that has
03:22
been
03:22
poured out and the nations
03:27
have drunk the wine and so
03:30
they are drunk with the wine of babylon

03:32
and so we have to
03:34
always compare scripture
03:37
with the ideologies out there are we
03:41
talking scriptural
03:42
ideologies or are we talking serpent
03:46
ideologies and we need to bear
03:50
that in mind as well so everything is in
03:53
the context
03:54
of an ideological clash which
03:58
eventually when north and south come
04:01
together in a synthesis
04:03
will end in the ultimate ideological
04:06
clash
04:08
between those that have swallowed the
04:10
babylonian
04:11
mode of thinking versus those who are
04:16
with the biblical mode of thinking and
04:19
these are the filters that we are
04:21
applying and everything
04:23
that we see happening in the world must
04:26
be in that context
04:28
yes that's very important
04:31
so one of the serpent lies was

04:34
you shall not surely die and
04:38
this one of course plays an incredible
04:41
role
04:42
in the terms of babylonian thinking
04:46
and if you believe that when you die
04:49
you don't die that you continue as a
04:52
spirit entity
04:54
well then spiritism and spiritualism
04:57
becomes
04:58
the norm it becomes probable yes
05:01
and if you look at the television
05:02
broadcasts over the last
05:04
number of years how many how many
05:08
programs instill that thought
05:12
into your mind that you can communicate
05:15
with the dead that you can
05:16
be in communion with those that have
05:19
as some claim crossed over
05:22
whereas the bible has a totally
05:25
different teaching
05:27
in god the dead are not really dead they
05:30
are sleeping
05:33
and that means they're not waking

05:35
entities
05:36
doing something else they are sleeping
05:39
what do you do when you sleep
05:41
do you go walking around doing things no
05:43
you are asleep right
05:45
so this is what the bible says what the
05:47
condition of death
05:49
is and from that condition there will be
05:52
a resurrection
05:55
and god is not dependent on
05:58
the material that was initially you
06:02
he will call and you will come forth
06:05
with a glorified body which is like
06:08
unto his glorious body and
06:11
we talked about issues like that as well
06:14
so this was one of the great serpent
06:17
lies and how does this permeate
06:19
humanity even the christian churches
06:23
have adopted this babylonian wine
06:26
even though their founders like martin
06:28
luther and tyndall
06:30
believed the biblical version their
06:32
followers don't

06:34
and that's just a fact of history so
06:37
let's have a look
06:38
at a verse which i find is
06:41
very important when it comes to
06:44
discussing
06:45
issues of nationality race
06:48
etc it's it's very touchy ground
06:52
and we come from south africa where it
06:56
is touchy to the power of 10. yes
07:00

Act 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

so acts chapter 17 verse 26
07:04
tells us where we come from talking
07:07
about god and it says
07:09
and has made of one blood
07:12
all nations of men for to dwell
07:16

on all the face of the earth and has
07:18
determined the times before appointed
07:21
and the bounds
07:22
of their habitation
07:25
you know i've given quite a number of
07:28
lectures on
07:29
genetics and in my evolution creation
07:31
series
07:33
there is also a lecture on genetics the
07:36
genes
07:36
of genesis it's called perhaps you can
07:39
put a link in
07:40
i will does that also explain the
07:42
different
07:43
blood types all of it
07:46
is in that okay so if you look at
07:50
this statement that here from one blood
07:53
has made all nations then
07:57
i compared it there with uh the many
08:01
varieties of animals that we get and if
08:03
you take
08:04
the the canine family
08:08
they can all be derived back to the wall
08:10

yes even though
08:12
their genetics can differ vastly
08:17
the wolf can have 76 chromosomes
08:20
and some of the foxes have fewer
08:23
chromosomes
08:24
in the 30s 36 but if you
08:28
if you look at comparative
08:31
gene mapping you will see that
08:34
there are short chromosomes when we look
08:37
at the wolf with these
08:38
high number of chromosomes and long ones
08:42
when you have
08:43
the shorter the smaller number and
08:47
band mapping shows you that it's
08:50
actually
08:50
fusion of chromosomes and that the same
08:52
genetic material
08:54
is present in both but then you have all
08:57
the varieties of forms
08:58
shapes colors and if you take one
09:01
species like the dog
09:02
for example and then you can clearly see
09:06
that
09:07

the range that you can get out of that
09:10
wild type ranges from a chihuahua to a
09:14
great dane
09:16
and it's incredible
09:19
a little chihuahua doesn't know that
09:22
he's a chihuahua and he's quite happy to
09:24
attack a great day
09:26
thinking that he's the same size when
09:28
he's not
09:30
but this is the kind of variety that is
09:32
built into the gene system
09:35
so what is the difference between the
09:38
races
09:39
well the one has more pigmentation than
09:41
another one
09:43
but we have the same pigments there's no
09:46
such thing
09:47
as a white man or a white woman
09:51
we are pigmented this is certainly not a
09:54
white color
09:56
it's just less than in other people
09:59
so you have the entire spectrum so
10:02
where was adam adam was probably
10:06

somewhere in the middle he was
10:09
not white and he was not black
10:12
but he had the genetic potential for the
10:15
entire range and
10:19
all men were created from that
10:22
one wild gene
10:25
pair which was immaculate which was
10:29
perfect
10:30
which had no degeneracies no faults
10:34
all of humanity has
10:37
degenerated if you take
10:40
the bible and you look at the sizes of
10:43
the people how large
10:45
they were we must look puny
10:48
compared to them right and just the fact
10:51
that our teeth don't even fit anymore
10:53
tells us that we must have had a much
10:55
greater
10:57
structure originally so
11:00
exactly what we were like we don't
11:03
know and what we will be we don't know
11:07
but we will get
11:08
glorified bodies and new bodies
11:11

so if we are all made from one blood
11:14
then we are all related irrespective of
11:17
what
11:18
nationality race tribe creed
11:21
we belong to
11:24

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

now ephesians tells us in chapter 4 31
11:28
let all bitterness and wrath and anger
11:31
and clamor and evil speaking be put away
11:34
from you with all malice
11:38
that's quite a mouthful yeah
11:41
and be kind one to another tenderhearted
11:45
forgiving one another even as god for
11:48
christ's sake has
11:50
forgiven you the bottom line is this
11:54
once you understand where you come from

11:59
once you understand where you are
12:01
heading
12:03
once you have been called out of
12:06
babylonian thinking
12:07
with all its wrath and bitterness
12:11
and anger and clamor and evil speaking
12:16
you have to put that away yes you have
12:19
to become a new person
12:21
you have to view other persons in a new
12:24
view exactly you must you must look at
12:26
people in a different light you must
12:28
you must see the image of god yes
12:34
no matter how distorted that image has
12:37
become
12:38
if you take someone who's been subjected
12:41
to the drug
12:42
world and has been devastated
12:46
and you have rehabilitated a person like
12:49
that
12:50
you know i often think about
12:53
these these uh shows that they have
12:57
where they rescue animals for example
13:01
stray animals that are in the most

13:04
horrendous position
13:06
with those empty dull eyes
13:09
and you just take them out of this
13:12
position and you
13:13
you give them love and attention
13:16
how they blossom and how they change
13:19
that's how god works with us
13:21
he picks us up where we are and
13:24
he changes us into what we can become
13:28
and some of us have devastated lives
13:31
because of
13:32
drug use or what which crosses that the
13:35
color line it doesn't
13:36
drugs don't ask what color are you
13:40
and you have this destroyed humanity
13:43
and you have this possibility of
13:46
restoration
13:48
and if you take biblical examples mary
13:51
magdalene for example
13:53
where the bible says that seven times
13:58
god had to drive those demonic forces
14:02
out of her and this is the state of
14:05
humanity

14:06
but once god has redeemed you then we
14:09
must put away those things
14:10
and we must consider each other as
14:13
brothers and sisters
14:15
so a christian by definition
14:20
cannot be racist no now
14:25
have christians demonstrated racism
14:28
over the centuries definitely absolutely
14:32
so then what kind of christians were
14:34
they
14:36
not true to the word christian in other
14:39
words
14:39
they're giving lip service but once you
14:42
understand the
14:44
truth then these issues must become
14:46
prominent
14:48
now i'm quite proud to say that when
14:50
this church
14:52
was founded one of the great
14:56
issues that was in in that early time
15:00
a very prominent part of the discussion
15:03
was slavery and the racial issue
15:07
and this is one of the churches that

15:09
spoke out
15:11
most profoundly against that
15:14
injustice why because they had
15:17
recognized something in the scripture
15:20
which didn't
15:21
match the reality that they were seeing
15:23
with their own eyes
15:24
yes so man's inhumanity to man
15:30
should not be an excuse for those
15:33
who are living today who find
15:36
christ correct
15:40

Gen 3:4 And the serpent said unto the woman, **Ye shall not surely die:**

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods, knowing good and evil.**

genesis chapter 3 verse 4 and the
15:42
serpent said unto the woman
15:44
ye shall surely not die
15:47

you shall surely not die or you shall
15:50
not surely die which is the same thing
15:53
for god does know
15:54
that in the day you eat thereof then
15:57
your eyes shall be
15:58
opened and ye shall be as gods knowing
16:02
good
16:02
and evil those were the the three
16:06
issues of the serpentine doctrine that
16:09
we discussed
16:11
now if this is the doctrine of the
16:13
serpent
16:15
how does he integrate it into the
16:18
movements
16:20
that we see in the world today because
16:22
remember this is how
16:24
this is his his doctrine yes
16:27
this is this is his religion
16:30
so everything that he gets onto his side
16:34
is permeated with these lies and his
16:37
champion
16:39
the beast of revelation is the one
16:43
that like a mother hen incorporates all
16:46

of this under her wing
16:48
so we have to look for these elements in
16:50
in everything
16:51
in everything and if we find them
16:55
then we must know oops this is babylon
16:58
correct and what does god say must we do
17:01
get out of that come out of babylon
17:04
so everything is connected and you
17:07
cannot you cannot take something in
17:08
isolation
17:10
and discuss it and say oh this is wrong
17:12
and this is wrong and this is wrong we
17:13
must look at the system
17:16
and compare it with the biblical
17:19
scenario so for example pope francis
17:23
urges catholic media to help young tell
17:26
good from
17:27
evil does he use the bible to do this
17:30
no no so he's the one
17:33
that says he will determine what is good
17:36
and evil
17:37
and he will use the world media
17:40
to help young people to distinguish
17:43

between good and evil
17:45
i don't think the world's media
17:48
is going to be very helpful when it
17:51
comes to distinguishing between good and
17:53
evil
17:53
what do you think no so is the
17:56
television going to be your educator
17:59
well that's what he is asking for well
18:02
he uses the catholic press association
18:04
so
18:05
he he's also is referring to the news
18:08
right yes so
18:09
the news are supposed to help you now
18:11
decide
18:12
between good and evil
18:16
i don't think i don't think that this
18:19
is in harmony with what god wants us to
18:22
do
18:23
and unfortunately it is just the fact
18:28
that the media is being
18:31
used today as a propaganda tool
18:35
to whip up emotions
18:38
to the point where people at point blank
18:42

range will shoot each other i mean look
18:45
at that case the other day where that
18:47
security guard
18:49
shot that person to death because they
18:51
weren't wearing a mask
18:54
so who whipped them up into that
18:57
state of mind where there is a right way
19:01
and a wrong way according to the media
19:03
yeah
19:05
and we have to watch out for this kind
19:07
of thing don't let
19:08
the media become your educator
19:12
correct use the media to see what's
19:16
happening in the world
19:17
that's why we emphasize that you use the
19:20
biblical filters
19:22
to put all the media into their
19:25
categories
19:26
but don't get par become part of correct
19:28
but if the media is going to be a
19:30
propaganda machine
19:32
then you have to be very very very
19:35
careful
19:36

because the news that comes from them
19:38
from what filter did they use
19:40
and how much practice have they had over
19:43
the years
19:43
look how i mean i'm german right
19:47
just look how the whole mindset of a
19:50
whole nation
19:52
could be swung by propaganda into what
19:55
the whole world today
19:57
recognizes as a travesty of justice that
20:00
is
20:01
unparalleled in human history but
20:05
we are on the point of repeating it yeah
20:08
and improving upon it isn't it
20:11
amazing how um
20:14
the current situation in america
20:20
now trump is
20:23
openly against the fake news
20:26
yes i don't know if they've ever been a
20:28
president that's so outspoken
20:31
before against news agencies i've never
20:33
heard
20:34
in my life one speaking as prominently
20:37

as he does
20:38
but the point we are making here by
20:40
showing these things
20:42
is that the roman catholic church
20:45
as we showed in those lectures the
20:48
doctrine of the serpent
20:50
as the champion of those doctrines
20:53
has its finger in all of these pies
20:56
and here the pope is telling us that the
20:59
media
21:00
must be used to shape the minds
21:04
of the people particularly the young
21:07
people
21:08
what's also for me interesting is on
21:10
this issue from
21:12
the media now to tell you or help to
21:15
know
21:16
good and evil the lie is
21:19
that we can actually know between good
21:22
and evil
21:23
without the biblical that's right and
21:25
once you start going down that slippery
21:27
slope you can end anywhere
21:29

so with those points in mind let's have
21:32
a look from the
21:33
at the statement from testimonies for
21:36
the church volume two
21:39

Testimonies For The Church, vol. 2, p 43.1

We are forbidden to wrong our neighbor in anything. We should not view the matter from the worldling's standpoint. To deal with our fellow men in every instance just as we should wish them to deal with us is a rule which we should apply to ourselves practically. God's laws are to be obeyed to the letter. In all our intercourse and deal with our fellow men, whether believers or unbelievers, this rule is to be applied: "Love thy neighbor as thyself."


we are forbidden to wrong our neighbor
21:43
in anything and as you said the word
21:46
neighbor
21:47
is totally colorblind right correct
21:50
we should not view the matter from the
21:53
world link standpoint that's exactly
21:55
what we've been saying
21:57
deal with our fellow men in every
21:59
instance just as we should wish them to
22:02
deal with
22:03
us is a rule which we should apply to


22:06
ourselves
22:07
practically god's laws
22:11
are to be obeyed to the letter in
22:14
all our intercourse and deal with our
22:17
fellow men
22:18
whether believers or unbelievers
22:21
this rule is to be applied love thy
22:25
neighbor as thyself
22:28
now not everybody has the same
22:31
circumstances
22:32
you get poor people you get rich people
22:36
you get violent people you get
22:40
calm people you get criminals
22:43
now criminality
22:47
is it something that is exclusive to a
22:50
particular race
22:51
no or do you get criminals in every race
22:55
in every tribe in every creed in every
22:58
nation
22:59
do you get murderers and rape rapists
23:02
in only one race
23:06
no it is something that happens
23:09
in every race yes because

23:13
sin is in the world exactly now war
23:17
and bloodshed and bombs falling from the
23:20
sky
23:22
are they colour dependent
23:25
or do they hit everyone everyone sorrow
23:29
pain is it
23:33
colored determined no
23:37
a mother that loses her child
23:41
the pain and the sorrow that they feel
23:45
is it color dependent no
23:48
shouldn't these things arouse human
23:51
compassion
23:52
so we have to look at these things very
23:55
carefully so
23:56
with that background let's look at this
23:58
issue
23:59
of black lives matter now
24:02
let's just say it because everywhere
24:06
black lives matter we're talking about
24:09
the movement we're not saying
24:14
the color or the life of any person
24:17
doesn't matter yes this is gonna this is
24:19
going into the movement and what should

24:21
be
24:21
looking at movements we're looking at at
24:24
uh
24:25
great events happening in the time that
24:27
we are living in
24:28
and we're placing them in categories
24:32

America
THE JESUIT REVIEW

 **Olga Segura**
February 01, 2019



What Black Lives Matter can teach Catholics about racial justice

All the black Catholics I spoke with hope that the church will continue to change and grow in its advocacy against racism. Many suggested practical steps: transparency and concrete follow-up when releasing documents about the church's complicity in racism; Catholic leaders and clergy explicitly, consistently and continually calling out systems of oppression within the United States and white people's role in perpetuating racism. Many said the links should be more visible between the work bishops are doing and what the faithful are seeing. And, finally, **almost everyone I spoke with agreed that the Catholic Church will not succeed in its work toward racial reconciliation unless the hierarchy enters into dialogue with the Black Lives Matter movement.**

Father Trail believes this dialogue would be advantageous not just for the church but for the movement as well. "The church is in all aspects of society," he says, "I think that the Black Lives Matter movement can learn from the church in the way in which she dialogues with so many different paths of society. I think there is mutual enrichment all the way around."

Ms. Garza, one of the founders of the movement, would welcome such dialogue. "The purpose of faith, I think, is to be connected to something bigger than yourself and to be able to carry out the agenda of that faith," she says. Ms. Estes-Hicks echoes this sentiment. While she is grateful for the groundbreaking strides made at Georgetown, she says that the church overall must always challenge itself to do more. She believes a good next step would be entering into dialogue with activists within the movement.

"I don't see how the church can remain outside something as significant as Black Lives Matter," Ms. Estes-Hicks says. "It's a Christlike movement."

<https://www.americamagazine.org/politics-society/2019/02/01/what-black-lives-matter-can-teach-catholics-about-racial-justice>

now it is true
24:35
that black lives matter of course but
24:37
it's also true
24:39
that white lives matter or any other
24:42
race's life
24:44
matters because in god there is no
24:47
difference
24:49
all have sinned and fall short of the

24:52
glory of god
24:53
and redemption is totally colorblind it
24:57
is open
24:58
to all who believe right correct
25:02
and once you become a believer you
25:05
become part of the heavenly family
25:07
that's the important thing don't we call
25:09
each other in the church brother and
25:11
sister
25:12
exactly and does that then cross the
25:15
color line as well
25:16
yes absolutely so what black lives
25:19
matter can teach catholics about
25:21
racial justice now this comes from the
25:24
jesuit review this is the journal
25:26
america so i'm always interested
25:28
in how these people think yes because
25:31
this is the mother church
25:32
that encompasses the doctrine of the
25:35
serpent
25:38
so let's just read the highlighted
25:39
portions otherwise we're going to take
25:41
forever

25:42
almost everyone i spoke with agreed that
25:46
the catholic church will not succeed in
25:48
its work towards racial
25:50
reconciliation unless the hierarchy
25:53
enters into dialogue with the black
25:56
lives matter
25:57
movement that's a fascinating thing
26:02
so a movement has arisen
26:05
and the only way to solve the racial
26:08
issue is for the church
26:10
to communicate with the movement
26:13
who says the movement is right who says
26:16
the church is right
26:17
what is the going to be the criteria and
26:20
then it tells us further
26:23
ms gaza one of the founders of the
26:25
movement would welcome
26:26
such dialogue the purpose of faith i
26:29
think
26:30
is to be connected to something bigger
26:32
than yourself
26:34
and to be able to carry out the agenda
26:36
of that

26:37
faith she says now
26:42
i believe it is quite possible
26:45
that this dialogue that they might have
26:49
might end up in a synthesis
26:53
and that church and this movement come
26:56
together
26:57
and form a synthesis and improve
27:02
racial relations as one of the anchors
27:05
on fox news
27:07
stated perhaps it would be useful
27:11
if there was a postural swap every now
27:14
and then
27:16
so that the churches that are
27:18
predominantly
27:20
black worshipers and those that are
27:23
predominantly filled with white
27:25
worshipers
27:26
come together and dialogue and also
27:30
have a pastoral swap let's say once a
27:32
month
27:33
so that we get to know each other better
27:35
because we have points
27:37
of common contact we all believe that

27:40

jesus is the one that saves us etc so

27:43

this would be a good movement

27:46

absolutely it could be a wonderful

27:48

movement

27:49

and it's not a bad idea but what if

27:53

and this is always my problem what if

27:56

there is a sting to the tail

28:00

what if with that synthesis and that

28:03

fusion

28:04

you're actually swallowing something

28:06

else

28:08

that is not biblical so if you have

28:12

a thesis and an antithesis which becomes

28:15

a synthesis

28:17

that doesn't mean that the synthesis is

28:19

right

28:20

correct correct

28:23

so again where do we apply the filter

28:26

what is

28:27

correct what is right what is good what

28:30

is evil

28:30

where is the difference where do i find

28:33

the answer

28:34
i find the answer in the bible
28:38
i don't see how the church can remain
28:40
outside
28:41
something as significant as black lives
28:43
matter
28:44
so here we have a little bell ringing
28:47
in our mind which says now wait a minute
28:50
a movement has been started and this
28:54
movement is going to
28:56
liaise with the church and out of that
28:59
will come a solution which might sound
29:02
good yes because you know this is
29:05
bringing healing
29:06
but is it true healing no
29:10
and what's interesting is this was in
29:12
february
29:13
of last year this is before the riots
29:16
before the riots
29:17
even started correct now
29:20
if you just think about riots
29:24
where you have riots and where you have
29:25
looting
29:27
is that love your neighbor as yourself

29:29
how would you like to be
29:31
on the other side of the fence
29:34
being the one that is looted so
29:38
it is contrary to the concept of love
29:40
your neighbor
29:41
any any form of violent action
29:44
um looting like you said it's also part
29:47
of the commandments
29:48
exactly and that falls under the
29:50
commandments of love your neighbor
29:51
for the six the the first four to god
29:54
and the last
29:55
yes towards uh it is true that there is
29:58
inequality
30:00
we cannot deny that the world is filled
30:02
with inequality
30:04
but it's not just across racial divides
30:08
there are social inequalities within
30:10
races
30:13
which are sometimes even more
30:16
prominent than those between races
30:19
so you know where's your criterium
30:24

The Complex Funding and Ideology of Black Lives Matter

Political and corporate support for Black Lives Matter has become ubiquitous over the past week. Everyone's email inbox is bulging with messages of support from corporate sponsors, every website is covered with Black Lives Matter logos, and the group has benefited from numerous fundraisers and charity sales.

But, many people might not realize that Black Lives Matter is a distinct political organization, not just a slogan or social media hashtag, and it has both enormous funding and a wide-ranging political agenda.

BLM Funding

As the Washington Times noted in 2016, Black Lives Matter (BLM) presents itself as a plucky street-level movement with shoestring resources, but in truth it receives millions of dollars from corporate and political sponsors. The movement's funding gives a hint of how far its political agenda stretches beyond criticizing the excessive use of force by police officers.

BLM's major financial supporters include:

George Soros' Open Society Foundation – \$33 million

Bad Robot Productions – film studio involved in Star Trek, Star Wars, and Mission Impossible, \$10 million pledged to “anti-racist” groups. BLM among the first recipients

Cisco, electronics giant – \$5 million to groups including BLM and its own Fighting Racism and Discrimination fund

<https://www.breitbart.com/politics/2020/06/11/the-complex-funding-and-ideology-of-black-lives-matter/>



here's an article from breitbart the
30:27
complex
30:28
funding and ideology of black lives
30:30
matter so
30:31
we have to look at the movement and so
30:34
political and corporate support for
30:36
black lives matter has become
30:39
ubiquitous over the past week so there
30:41
is this movement
30:43
that the political world the social
30:46
world
30:46
the church world in other words the
30:49
whole
30:50
of the human community becomes involved
30:52

in this
30:53
and because it is such an explosive
30:56
issue it's
30:57
easy to say well i'm going to be part of
30:59
this movement
31:02
black lives matter major financial
31:05
supporters include
31:06
george soros open society foundation 33
31:11
million
31:12
bad robot productions film studio
31:15
involved in star trek star wars etc
31:18
pledged 10 million it was interesting
31:21
cisco electronics giants 5 millions to
31:24
the group
31:25
including blm and its own fighting
31:28
racism and discrimination fund so
31:32
there's this massive movement let's make
31:34
this thing right
31:35
but on what basis on what principle
31:40

US bishops caught funding radical groups supporting riots, calling for 'death' to police

It is unclear how support for an end to the rule of law in the United States fits into the Catholic Campaign for Human Development's mission.



A new investigation by the Lepanto Institute has revealed that the bishops in the United States, through their Catholic Campaign for Human Development (CCHD), are funding organizations that support riots and whose goal includes not only defunding police, but even killing them.

According to the United States Conference of Catholic Bishops (USCCB), the CCHD “is the national anti-poverty program of the U.S. Catholic Bishops, working to carry out the mission of Jesus Christ ‘... to bring glad tidings to the poor ... liberty to captives ... sight to the blind, and let the oppressed go free.’ (Luke 4:18)”

Michael Hichborn, who runs the Lepanto Institute, pointed to four groups who have received money from the CCHD and are now agitating against law and order in the United States amid the riots in the wake of the death of George Floyd.

<https://www.lifesitenews.com/news/us-bishops-caught-funding-radical-groups-supporting-riots-calling-for-death-to-police>

u.s bishops caught funding radical
31:42
groups supporting riots calling for
31:45
death to the police this is very
31:47
interesting
31:49
what is going on this is from june a new
31:52
investigation
31:53
by the le panto intus institute has
31:56
revealed that the bishops in the united
31:58
states
31:58
through their catholic campaign for
32:01
human development
32:03
of funding organizations that support
32:06
riots
32:06
and whose goal includes not only
32:09

defunding police
32:11
but even killing them now
32:14
this must be pretty well orchestrated
32:17
because who would ever come up with an
32:19
idea that in the world that we are
32:22
living in that we have to get rid of the
32:24
police
32:27
uh in in certain areas
32:31
reform of policing is certainly
32:35
something that can be on the agenda but
32:38
nobody in his
32:39
in his uh right mind would come up with
32:42
the idea let's get rid of them
32:44
totally what what would that lead to we
32:46
would have anarchy right
32:48
i mean even god has put rulers of evil
32:53
over the evil yeah so
32:56
god has has invested
32:59
humanity with the power to control
33:03
these issues and that was one of the
33:05
promises made to cain
33:07
right in the beginning but that the
33:09
catholic church should be so
33:11

involved is always something that

33:14

puts up the antennae yes

33:18

so let us just look at a little bit of

33:20

the background

33:21

of the movement and see what the

33:24

ideologies are

33:25

that are involved



i think of

33:28

a lot of things the first thing i think

33:30

is that we actually do have an

33:32

ideological frame

33:33

myself and alicia in particular are

33:36

trained organizers



33:38

we are trained marxists

33:42

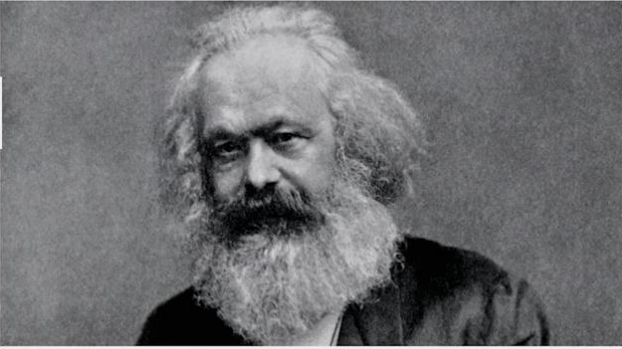
we are
33:45
super versed
33:50
on sort of ideological theories
33:54
they are trained marxists now
33:58
karl marx said that
34:01
religion was a problem and lennon said
34:03
religion was a problem
34:05
and they had to keep god right out of
34:08
their meetings remember
34:09
yes it's fascinating to me how this
34:12
ideology
34:13
can now be mingled with the religion
34:18
and uh interesting yeah interesting
34:21
sentences
34:22
how for instance if we go back to the um
34:25
just the american article the jesuit
34:29
article that said they can learn from
34:32
each other
34:33
this is a faith thing so where is the
34:36
marxist and faith our
34:38
is this going to get together what is
34:40
the faith issue
34:42
so let's have a look at this interesting
34:45

article from the daily signal the ugly
34:47
racism of karl marx
34:50

 COMMENTARY BY 
Walter E. Williams / @WE_Williams / May 10, 2017 Walter E. Williams

The Ugly Racism of Karl Marx

May Day celebrations were held all across the fruited plain, with leftist radicals and unionists worshipping the ideals of communism. Communism is an ideology calling for government control over our lives. It was created by Karl Marx, who—along with his collaborator, Friedrich Engels—wrote a pamphlet called “Manifesto of the Communist Party.”



In 1867, Marx wrote the first volume of “Das Kapital.” The second and third volumes were published posthumously, edited by Engels.

Few people who call themselves Marxists have ever even bothered to read “Das Kapital.” If one did read it, he would see that people who call themselves Marxists have little in common with Marx.

For those who see Marx as their hero, there are a few historical tidbits they might find interesting. Nathaniel Weyl, himself a former communist, dug them up for his 1979 book, “Karl Marx: Racist.”

<https://www.dailysignal.com/2017/05/10/ugly-racism-karl-marx/>

now that's that's a oxymoron how can you
34:53
be trained
34:54
marxists and have marxist ideology
34:58
when karl marx was actually
35:02
quite blatantly racist few people who
35:05
call themselves
35:05
marxists have ever been bothered to read
35:08
das capital
35:10
if one did read it it would see that
35:12
people who call themselves
35:14
marxists have little in common with marx
35:18
for those who see marx as their hero
35:20

there are a few historical
35:22
tidbits that they might find interesting
35:25
nathaniel well himself a former
35:27
communist dug them up for his 1979 book
35:32
karl marx racist well marx
35:35
and engels made some comments that's
35:39
really
35:40
not fit for us to put on the screen so
35:43
but they were blatantly down
35:47
talking to the colored people correct
35:51
it's interesting that you can take an
35:52
opposite ideology
35:55
like fascism under adolf hitler for
35:58
example
35:59
and they were just as blessed blatantly
36:01
racist
36:03
saying that there was a superior race as
36:06
to opposed to other races
36:09
it's exactly the same thing it's totally
36:12
contrary to
36:13
the bible absolutely here's another
36:16
statement from
36:17
the spirit of prophecy gospel workers
36:19

counsels for the church
36:22

Councils For The Church, p 316.5

There is a large vineyard to be cultivated; but while Christians are to work among unbelievers, they are not to appear like worldlings. They are not to spend their time talking politics or acting politics; for by so doing they give the enemy opportunity to come in and cause variance and discord.

God's children are to separate themselves from politics, from any alliance with unbelievers. Do not take part in political strife. Separate from the world, and refrain from bringing into the church or school ideas that will lead to contention and disorder. Dissension is the moral poison taken into the system by human beings who are selfish. (Gospel Workers, 391-395)

and it says there is a large vineyard
36:26
to be cultivated but while christians
36:28
are to work amongst unbelievers
36:30
they are not to appear like worldlings
36:34
they are not to spend their time talking
36:37
politics or acting politics for by
36:40
so doing they give the enemy opportunity
36:43
to come in
36:44
and cause variance and discord
36:47
i think that's a very important point
36:49
yes
36:50
god's children are to separate
36:52
themselves from politics
36:54
from any alliance with unbelievers

36:58
do not take part in political strife
37:02
separate from the world and refrain from
37:05
bringing
37:05
into the church or school ideas that
37:08
will lead to contention and disorder
37:11
dissension is the moral poison taken
37:14
into the system by human beings who are
37:17
selfish
37:19
now this is an incredible statement
37:22
we're supposed to
37:24
stand aloof from any such movements
37:27
and there's a good reason for that yes
37:30
once you start
37:31
taking aside you will automatically have
37:35
an
37:36
opposite side arrayed against you yes
37:38
and if you take that side
37:40
the same applies yeah and then you bring
37:43
it into the church and you've got
37:44
a split in the church and you have the
37:46
exact same chaos in the church
37:49
so once you embrace the truth once you
37:52
embrace

37:53
christianity your
37:56
fellow believers become your brothers
37:58
and sisters
38:01
and the differences must disappear
38:05
and if you have been programmed
38:08
through your social circumstances to
38:12
have
38:13
you know ideas which are contrary to
38:17
this
38:18
then you have to go onto your knees and
38:20
you have to ask god
38:22
to remove those ideas and thoughts
38:26
from your mind that's important and to
38:28
come back into harmony yes
38:30
and not get the bible to become in
38:33
harmony with your thoughts
38:35
no because there's a lot of people that
38:37
have done that i mean our own country
38:39
you cannot you cannot put the card
38:41
before the horse yes they
38:42
they use the bible to justify some
38:46
racial things exactly now as we said
38:48
before

38:50
throughout history there have been these
38:54
christians that have exactly done the
38:57
opposite
38:58
implemented slavery implemented all of
39:00
these things
39:02
and then it is labeled as the christian
39:05
that is actually doing this and the
39:07
christian becomes the enemy this is
39:09
exactly what we are seeing here yes
39:12
but true christianity
39:15
must be clearly distinguished
39:18
and god's people should be a
39:21
mirror for the world they should see
39:25
in god's people a different attitude
39:29
to the world they should see
39:32
a genuine regard and kindness
39:35
and respect amongst god's people
39:39
that does not exist out there in the
39:41
world
39:42
and people should say what is it that
39:45
makes them different unfortunately
39:50
we're not living in a perfect world and
39:52
we want to see this happening

39:54
until we get to the point
39:57
where our knees become as important to
40:01
us
40:02
as our prejudices were before exactly
40:07
sin also doesn't have a color attached
40:09
to it
40:10
no it's all color so can we take part in
40:13
any of
40:14
of such movements even if they have
40:17
principles with which we agree even if
40:19
there are principles of
40:20
unfairness we have to look at the old
40:23
the whole picture
40:24
and the answer is clearly no we cannot
40:28
we can agree with the sentiment but we
40:31
must
40:31
always put it in the context of the
40:33
bigger picture
40:35
let us look a little bit further into
40:37
the black lives matter and we'll see
40:39
what the ideology is besides marxism
40:44
because even marxism is a faith even if
40:46
it is a faith that

40:47

excludes god so it must include

40:49

something what does it

40:50

include let's have a look



um and maybe

40:54

i'm sharing too much but we become very

40:56

intimate with the spirits that we call

40:59

on regularly

41:00

right like each of them seems to have a

41:03

different

41:04

presence and personality you know i

41:07

laugh a lot with wakisha

41:09

you know and i didn't meet her in her

41:13

body right i'm her through this work

41:16

um so i just want you to kind of speak

41:20

to that a little bit if you can

41:21
yeah i mean i'm um
41:24
you know i was always someone who almost
41:28
obsessed about our ancestors black
41:30
ancestors in particular
41:31
i wasn't raised with honoring ancestors
41:34
necessarily i was raised jehovah's
41:36
witness
41:37
a little bit opposite of that um
41:40
and as i got older and started to feel
41:43
like i was missing something ancestor
41:46
ancestral worship became really
41:49
important and as you know the fowler
41:50
museum
41:51
is so important because it has um
41:54
it has a bunch of west african
41:57
traditional
41:59
pieces inside that museum that was the
42:02
founders of the black lives matter
42:04
movement
42:05
and it's fascinating she stated that
42:08
she was raised jehovah's witness
42:11
now jehovah's witnesses also believe
42:14
that the dead sleep

42:17
but then she felt this power that was
42:20
moving
42:21
inside and it was ancestral
42:24
worship in other words making contact
42:27
with the ancestors
42:28
and that this was part of spirituality
42:31
that had to be
42:32
introduced and the host
42:36
also related stories of talking to
42:39
disembodied entities
42:42
now do you see the link there with
42:46
serpent
42:47
theology yes if the dead
42:51
know nothing if the dead no longer take
42:54
part in anything under the sun if the
42:57
dead no longer return to their homes
43:00
then these entities that are manifesting
43:04
themselves
43:06
are not ancestors but demonic forces
43:10
because they are speaking contrary to
43:11
the word of god
43:13
and therefore if you know what the
43:15
doctrine of the serpent

43:16

is and you know the situations if you

43:20

know

43:20

how they are linked one to another then

43:23

you can avoid these things

43:25

by applying your filter

43:28

RNS Religion News Service June 15, 2020

Black Lives Matter is 'a spiritual movement,' says co-founder Patrisse Cullors

"Part of our calling as people who do this work for Black lives is to lift our people up, both in their living, but also in their death," Cullors said. "The need to lift our folks up feels so incredibly spirit-driven for me."

Abdullah and Cullors touched on the practice of calling out the names of the victims that they advocate for in protests and demonstrations. It's kind of a way to invoke their spirits, Abdullah said.

Uplifting the names of victims goes beyond creating hashtags, Cullors said.

"It is literally almost resurrecting a spirit so they can work through us to get the work that we need to get done," she said.


By highlighting their names, Cullors said she feels "personally connected and responsible and accountable to them, both from a deeply political place but also from a deeply spiritual place."

Cullors touched on West African traditions that center on remembering ancestors.

"I feel like part of the story in the building of BLM was about remembering — and remembering our people, not based off of a white supremacist memory, which would be about slandering them and putting their names in the newspaper and showing their mugshots," she said. "But, instead remembering them from the place that their mothers and their fathers and their family would want us to remember them in."

Cullors, who grew up Jehovah's Witness, said she "was always someone who almost obsessed about our (Black) ancestors."

<https://religionnews.com/2020/06/15/why-black-lives-matter-is-a-spiritual-movement-says-blm-co-founder-patrisse-cullors/>



so black lives matter is a spiritual

43:32

movement

43:35

and it's also a

43:38

marxist movement now let me just

43:41

get this straight marxism

43:45

which says there is no god

43:49

is that king of the south or king of the

43:51

north that's king of the south and

43:54

a spiritual movement that includes

43:57
ancestral worship is that king of the
44:00
south or king of the north the king of
44:01
the north so where are we now aren't we
44:03
at synthesis
44:05
so this movement is a synthesis
44:09
and i always find it fascinating to see
44:12
how these poles
44:13
actually come together with two
44:15
diametrically opposed philosophies
44:19
fusion yeah into one isn't that amazing
44:22
it is
44:24
so it's a spiritual movement says
44:26
co-founder patrice colors
44:29
abdullah and colors touched on the
44:31
practice of calling out the names of the
44:33
victims
44:35
that they advocate for in protests
44:38
and demonstrations it's kind of a way to
44:41
invoke the spirits
44:42
abdullah said uplifting the names of
44:46
victim
44:46
goes beyond creating hashtags colors
44:50
said it is literally among

44:52
almost resurrecting a spirit so they can
44:55
work
44:55
through us to get the work that we need
44:58
to get
44:59
done that's a very scary statement
45:03
would you like a spirit entity to work
45:05
through you
45:06
if you know that it's not an ancestor
45:08
because the bible tells you that that
45:10
ancestor is asleep
45:11
yes so it no it's a very scary thing
45:16
colors who grew up jehovah's witness
45:18
says she was always someone who all
45:21
almost obsessed about our black
45:24
ancestors
45:25
so this is a very interesting synthesis
45:29
that we are seeing here it is a
45:32
babylonian fusion and there is
45:35
babylonian wine
45:36
mixed in the mixed the dead
45:40
are not dead they surely did not die
45:44
this is serpent theology at its best can
45:47
i be part of it

45:48
yeah can i take any aspect of it and say
45:52
well i support that but not that
45:54
therefore i'm part of the movement
45:56
no then you like you said in the
45:58
previous one partly
46:01
influenced or partly part of babylon
46:04
exactly
46:05
now the same with the bible how much of
46:07
it must i
46:08
accept all of it is that
46:12
are they optional accessories no none no
46:16
it's a it's a package deal right
46:17
finished so the world
46:20
has this package which consists of all
46:23
these
46:24
these separate components that have
46:26
become a synthesis because
46:28
all of them contain something
46:31
that i will agree with and then i am
46:35
willing to pocket the some things that i
46:38
don't agree with
46:39
for the sake of unity yes is that a good
46:42
basis for unity that is

46:44
terrible it's like an economical
46:46
movement
46:48
you've hit the nail on the head the
46:50
economical movement is exactly the same
46:52
let us not concentrate on our
46:54
differences
46:56
let us concentrate on that which unites
46:59
us
47:00
and then we'll throw jesus into the
47:02
waste paper basket
47:03
because the less we mention him the
47:05
better we get along yes
47:08



<https://www.scross.co.za/2010/07/african-ancestor-beliefs/>

African Ancestor Beliefs and the Catholic Communion of Saints: Concord or Conflict?

BY ADMIN · PUBLISHED JULY 12, 2010 · UPDATED OCTOBER 10, 2016

Most if not all Black Catholics within the Archdiocese of Cape Town (ACT), South Africa, pray to their ancestors. Is this acceptable in terms of our faith? Does it amount to idolatry as some maintain? Should this practice be banned, as some Christian denominations have insisted? Can it be harmonized partially or completely with the belief related to the Communion of Saints? Given the empirical reality of the ancestor system of belief, along with other African Traditional beliefs, what should our response be? This article takes as given the fact of ancestor veneration and moves across to the theology of the Communion of Saints, seeking points of concord or conflict. As such, it deals more with Christian theology than with the details of the ancestor belief system. But the starting point is African culture.

SUMMARY (of 11 page document below)

... In regard to enculturating (or Africanising) Christianity, we use language, visual inculturation (eg. vestments), writing African theology and philosophy, and identifying parallels between the religious culture and Christianity, using the one to amplify the other. **Since the African ancestor system of belief has survived two centuries of Christian mission, we look at the theology of the Communion of Saints for possible coherence with this very important system of belief. This theology satisfies us that those who have gone before us, are not asleep, but are a constant presence to us, having experienced immediate judgement after death and immediate reward or punishment, and are in a real time communication with us. I contend that it is not only the canonised Saints who are in contact with us, but all those in heaven and purgatory as well, as there is no doubt from the documents of the Church that these are in communion with us.**

african ancestor believes now this
47:10
article here

47:11
comes from the southern cross which is
47:14
the official
47:15
southern africa catholic weekly magazine
47:19
and we're not going to go through the
47:21
whole article i think it's about 11
47:23
pages long
47:24
but the summary is what we're interested
47:27
in right
47:28
how are they going to see this most
47:32
if not all black catholics within the
47:34
archdiocese of cape town south africa
47:37
pray to their ancestors they know this
47:40
ancestor worship
47:41
is the african mode of worship
47:47
since the african ancestor system of
47:49
belief has survived
47:51
two centuries of christian mission
47:55
in other words couldn't wipe it out
47:58
we look at the theology of the communion
48:01
of the saints
48:02
for possible coherence with this very
48:05
important
48:06
system of belief so is there a link

48:10
between catholicism and ancestor worship
48:13
yes
48:13
absolutely i mean roman catholics have
48:17
sent communion in fact roman catholics
48:21
teach that you can communicate
48:23
with the godhead through the saints you
48:26
solicit the aid of the saints
48:28
what's the difference between that an
48:30
ancestor worship
48:32
no nothing uh the communion of the
48:35
saints in roman catholic thinking goes
48:37
further
48:38
at every mass that he said
48:42
those on the other side that are dead
48:45
are participating
48:49
so you have a communion of the living
48:52
and the dead
48:53
in every mass that is spiritism
48:57
at its highest level and
49:00
it is forbidden by god yes because
49:03
necromancy the worship of the dead or
49:06
the calling of the dead
49:08
is forbidden by god yes now can you see

49:11
how
49:12
roman catholicism
49:15
is the one that can incorporate all the
49:18
religious systems
49:20
under its wings because it has
49:23
something forever yes it caters inside
49:26
of its theology for
49:27
every religion that there is the spirit
49:30
of prophecy says that she's
49:32
perfectly situated
49:35
to accommodate those who want to be
49:38
saved by their works
49:41
and those who want to be saved in their
49:43
sins
49:45
and they the bishops or are not um shy
49:48
to admit
49:49
that you can use buddhist mantras or
49:52
ways of prayer
49:54
to do in catholicism and that's just one
49:57
of them
49:58
that is the biggest oxymoron i've ever
50:00
heard of in my life
50:02
because buddhism by its very nature

50:06
does not believe in a person or god
50:09
and when you take it to its ultimate end
50:14
this is very strange because the
50:16
ultimate
50:17
position that you can reach is nirvana
50:20
which is the state of nothingness
50:24
how it has become possible
50:27
that a theology can be created where the
50:30
state of
50:31
nothingness which is the state of of
50:34
the dead eventually
50:39
as described in the bible becomes the
50:42
ultimate
50:43
achievement is amazing
50:46
christianity says i've come to give you
50:49
life and to give it to you to the full
50:52
whereas this philosophy says that you
50:54
empty yourself can you
50:56
bring this philosophy of totally empty
50:58
yourself
50:59
becoming nothing and denying a personal
51:03
god
51:03
can you fuse this with the religion of a

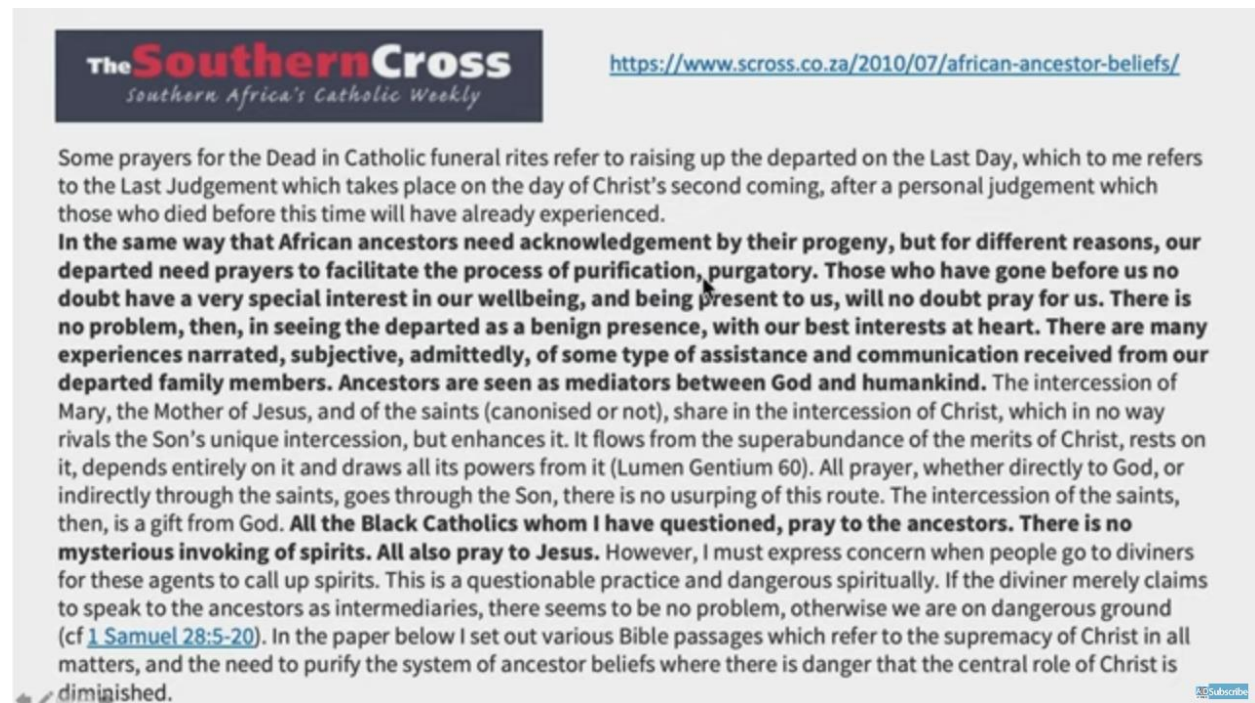
51:06
person or god no it's impossible they're
51:09
diametrically opposed so again you have
51:12
a thesis and an antithesis and you have
51:14
a synthesis
51:15
yes so let's just read this again
51:18
since the african ancestor system of
51:21
belief has survived two centuries of
51:23
christian mission
51:26
we look at the theology of the communion
51:28
of the saints for possible coherence
51:31
with this very
51:32
important system of belief so they admit
51:34
there's no difference
51:36
this theology satisfies us that those
51:39
who have gone before us
51:40
are not asleep what does the bible say
51:44
doctrine of the serpent 100 in your face
51:47
there
51:48
absolutely and the bible says they do
51:50
sleep absolutely the bible says they are
51:53
asleep
51:53
jesus says lazarus sleepeth
51:57
they are asleep they have no more

52:00
to do under the sun this is incredible
52:05
so some categorically says they're not
52:07
asleep the bible says they are asleep
52:10
but are a constant presence to us the
52:13
bible says they have
52:15
nothing to do with anything under the
52:18
sun
52:19
in fact job tells us that uh
52:22
they're standing at the grave and he
52:24
doesn't even know it
52:26
whereas they preach he's standing right
52:28
with us and looking at us and smiling at
52:30
us right
52:31
having experienced immediate judgment
52:34
after death
52:35
which is not biblical because he has set
52:37
a day
52:39
in which he will judge the world this is
52:42
totally contrary to the gospel and to
52:44
the bible
52:46
and immediate reward or punishment
52:50
which is not true because that comes
52:52
after the resurrection

52:54
right and are in a real time
52:58
communication with us contrary to the
53:01
bible yes
53:02
jesus says i come with my reward
53:06
yes and here they say your reward is
53:08
immediate
53:09
exactly what's the point of him saying i
53:11
will come again
53:13
so that you can be where i am also which
53:15
implies that you are not with him
53:17
where he is also what's the point the
53:20
whole gospel is negated
53:22
this is the way the sadducees used to
53:24
think
53:26
i contend that it is not only the
53:29
canonized
53:30
saints who are in contact with us but
53:33
all those in heaven and purgatory as
53:36
well
53:36
oh now they can even get out of
53:38
purgatory to come and communicate with
53:40
you
53:41
because it would be hard for them to get

53:42
rid of purgatory right
53:45
and remember why was there a purgatory
53:46
in the first place
53:48
so that you can pay for forgiveness
53:50
exactly because
53:52
rome teaches that christ never died for
53:54
you
53:56
you still have to pay for your own sins
53:58
he didn't
53:59
bear your the price for your sins
54:03
he didn't pay that price you are
54:05
responsible
54:06
for your own salvation that's salvation
54:08
by works yes
54:10
so this is also contrary to the bible
54:14
as there is no doubt from the documents
54:16
of the church
54:18
that these are in communion with us
54:21
that also this is beautiful this is
54:24
i couldn't have done it better thank you
54:27
southern cross
54:28
it acknowledges everything that you've
54:31
said before

54:32
the doctrine of the serpent so what in
54:34
convinces of this
54:36
the documents of the church
54:39
not the bible not the bible isn't this
54:42
fascinating yes
54:44
they are so amazing
54:47
let's read the highlighted poet



The Southern Cross
Southern Africa's Catholic Weekly

<https://www.scross.co.za/2010/07/african-ancestor-beliefs/>

Some prayers for the Dead in Catholic funeral rites refer to raising up the departed on the Last Day, which to me refers to the Last Judgement which takes place on the day of Christ's second coming, after a personal judgement which those who died before this time will have already experienced.

In the same way that African ancestors need acknowledgement by their progeny, but for different reasons, our departed need prayers to facilitate the process of purification, purgatory. Those who have gone before us no doubt have a very special interest in our wellbeing, and being present to us, will no doubt pray for us. There is no problem, then, in seeing the departed as a benign presence, with our best interests at heart. There are many experiences narrated, subjective, admittedly, of some type of assistance and communication received from our departed family members. Ancestors are seen as mediators between God and humankind. The intercession of Mary, the Mother of Jesus, and of the saints (canonised or not), share in the intercession of Christ, which in no way rivals the Son's unique intercession, but enhances it. It flows from the superabundance of the merits of Christ, rests on it, depends entirely on it and draws all its powers from it (Lumen Gentium 60). All prayer, whether directly to God, or indirectly through the saints, goes through the Son, there is no usurping of this route. The intercession of the saints, then, is a gift from God. **All the Black Catholics whom I have questioned, pray to the ancestors. There is no mysterious invoking of spirits. All also pray to Jesus.** However, I must express concern when people go to diviners for these agents to call up spirits. This is a questionable practice and dangerous spiritually. If the diviner merely claims to speak to the ancestors as intermediaries, there seems to be no problem, otherwise we are on dangerous ground (cf [1 Samuel 28:5-20](#)). In the paper below I set out various Bible passages which refer to the supremacy of Christ in all matters, and the need to purify the system of ancestor beliefs where there is danger that the central role of Christ is

diminished.

Subscribe

in the
54:49
same way
54:50
that african ancestors need
54:52
acknowledgement
54:54
for by their progeny but for different
54:56
reasons
54:57

our departed need prayers to facilitate
55:00
the process of purification
55:03
purgatory so in other words rome
55:06
teaches that your purification
55:10
continues on the other side with
55:14
the penalty purgatory the suffering to
55:16
pay
55:17
the price for the sins totally negating
55:21
the gospel of salvation
55:24
those who have gone before us no doubt
55:27
have a very special
55:28
interest in our well-being and being
55:31
present
55:32
to us will no doubt pray for us
55:36
there is no problem then in seeing the
55:39
departed as a benign
55:41
presence with our best interests at
55:44
hearts
55:46
there are many experiences narrated
55:49
subjective
55:50
admittedly of some type of assistance
55:53
and communication
55:54
received from our departed family
55:56

members
55:57
ancestors are seen as mediators between
56:00
god
56:00
and humankind the bible tells
56:04
us that there are how many mediators
56:07
only one are you sure yes
56:10
the man christ but you are at variance
56:13
with the roman catholic church now
56:15
we're at variances with quite a few
56:17
people at this stage
56:19
now this is incredible so here again
56:23
what the bible teaches and what the
56:26
roman catholic
56:27
church teaches are two different things
56:30
yes
56:31
and it is very clear this is their
56:33
official mouthpiece
56:35
this is not as some would like to say an
56:38
obscure source
56:41
all the black catholics whom i have
56:44
questions pray to their ancestors
56:47
there is no mysterious invoking of
56:49
spirits
56:50

all also pray to jesus
56:54
now this is totally it's a fusion again
56:57
a confusion
56:59
what you have here is a synthesis of a
57:02
truth
57:03
with a lie and it is fascinating
57:07
that the lie always rides on the back of
57:10
truth to make it
57:11
acceptable but it doesn't make it any
57:14
less a lie
57:16
so when you accept jesus christ
57:20
do you then rid yourself of the
57:23
babylonian
57:24
baggage that you have picked up
57:27
throughout your life and how do you
57:31
know what to get rid of bible study
57:35
yes the word of god
57:38
must purify the soul
57:41
and once the word tells you something
57:44
and the holy spirit convicts you that
57:47
that is truth
57:49
then everything else must be set aside
57:53
and become part of the babylonian
57:56

confusion
57:58
which you set aside and do not
58:01
take as baggage with you yes
58:05
so they have made it very clear to us
58:09
that this whole movement together with
58:12
the church
58:14
is completely compatible with their
58:16
theology
58:18
but also completely incompatible
58:21
with the bible yes with true
58:23
christianity yes
58:26
so let us have a look at some of these
58:31
issues how the papacy actually embraces
58:34
all of these ideologies not only with
58:37
african nations but also that of other
58:48
nations
59:10

October 4, 2019



Pope Francis blesses Pachamama statue

[Music]

59:16

that was the ritual with pachamama

59:19

now she is mother earth yes i think it's

59:22

for the fertility mother earth god

59:26

idol goddess and he was quite happy to

59:30

embrace it and make it part of

59:33

his system

Amazonian woman who led Vatican tree-planting ceremony reveals its pagan significance

The woman who planted the tree with Pope Francis says the aim was to 'satisfy the hunger of Mother Earth' and reconnect with 'the divinity present in the Amazonian soil.'



In an October 4 statement that went under the radar during the Synod itself, Ednamar de Oliveira Viana, of the Maués region in Brazil, says of the Vatican Garden tree-planting ceremony: “To plant ... is believing in a growing and fruitful life to satisfy the hunger of Mother Earth’s creation. This brings us to our origin by reconnecting divine energy and teaching us the way back to the Creator Father.” **De Oliveira Viana, who also guided participants in bowing down around the Pachamama statues during the October 4 ceremony, said regarding the event: “The Synod is to plant this tree, water and cultivate, so that the Amazonian peoples are heard and respected in their customs and traditions experiencing the mystery of the divinity present in the Amazonian soil.” In section 70, Pope Francis states that the Church “needs to listen” to the “ancestral wisdom” of the Amazon region. He states that the Church needs to “listen once more to the voice of its [Amazon] elders.”**

<https://www.lifesitenews.com/news/female-indigenous-leader-reveals-pagan-significance-of-tree-planting-ceremony-in-vatican-gardens>

so

59:37

lifesight tells us amazonian woman

59:40

who led vatican tree planting ceremony

59:42

reveals its pagan

59:45

and then there's her name olivieriana

59:48

who also guided participants in bowing

59:51

down around pachamama

59:54

statues during the october 4th ceremony

59:58

said regarding the event the synod is to

60:00

plant

60:01

this tree water and cultivate

60:05

so that the amazonian people are heard

60:08

and respected in their customs and

60:10

traditions experienced

60:11

the mystery of the divinity present
60:14
in the amazonian soil
60:18
that is pantheism yes that
60:21
is blatant pantheism and it's totally in
60:23
harmony
60:24
with the theology of pope francis
60:27
whose encyclicals are permeated with
60:30
pantheism
60:33
in section 70 pope francis states that
60:35
the church needs to listen
60:38
to the ancestral wisdom here again
60:41
we have the official position of the
60:43
roman catholic church
60:45
that ancestral worship is part and part
60:48
of the system
60:50
of the amazon region he states that the
60:52
church needs to listen
60:53
once more to the voice of the amazon
60:57
elders so in other words the
61:00
accumulated wisdom pantheistic wisdom
61:04
over the eons and here we're going to
61:08
see
61:08
how nature worship and earth worship
61:12

are being fused this is a synthesis
61:16
right
61:16
yeah we are going to fuse the various
61:20
systems of belief into a synthesis
61:24
we're going to add a mix of earth
61:26
worship
61:27
into the system gaia worshiped
61:30
and we're going to grant mother earth
61:33
the rest
61:34
that she requires yes and then you have
61:37
the full
61:38
babylonian confusion all in one
61:42
nice package



Wed Feb 12, 2020 - 4:16 pm EST

Did Pope Francis defend Pachamama idolatry at Vatican in new Amazon synod exhortation?

In section 78 of Querida Amazonia, Pope Francis states that people should “not be quick to describe as superstition or paganism certain religious practices that arise spontaneously from the life of peoples.” In section 79, the Pope continues that it is “possible to take up an indigenous symbol in some way, without necessarily considering it as idolatry,” adding that a “myth charged with spiritual meaning can be used to advantage and not always considered a pagan error.” and “certain religious practices” that could be interpreted as a defense of the use of the controversial “Pachamama” statues during the synod in Rome last year. **On October 4, 2019, Pope Francis hosted a pagan ceremony with Pachamama statues in the Vatican Gardens and even blessed one of the statues. At the ceremony, people were bowing down to the ground worshipping the statue. Additionally, the Pope prayed in front of the Pachamama statue at St. Peter's Cathedral on October 7 and then accompanied it in procession into the synod hall.** Also in the exhortation, the Pope compares the relationship Catholics have with Jesus Christ in the Eucharist with the “cosmic worldview” of indigenous peoples conscious of God’s presence in a “glorious and mysterious way” in nature.



<https://www.lifesitenews.com/news/did-pope-francis-defend-pachamama-idolatry-at-vatican-in-new-amazon-synod-exhortation>

they asked the question
61:45
here did pope francis defend

61:47
pachamama idolatry at the vatican
61:51
in new amazon synod exhortation
61:54
well profound states that the people
61:56
should not be quick to describe
61:58
as superstition or paganism certain
62:01
religious practices
62:03
that arise spontaneously from the life
62:06
of the peoples
62:07
now whenever rome evangelized an area
62:11
like when the jesuits went to south
62:13
america
62:14
they not only exploited those poor
62:16
people
62:18
they created the reductions upon which
62:21
communism is basically based
62:24
and in those reductions they used these
62:27
people basically as
62:28
slave labor and often made them
62:31
dependent
62:32
on drugs and the drug industry arose
62:36
out of this movement
62:39
and they would not negate their
62:42
religious practices

62:43
with catholicism but incorporate them
62:47
and fuse them yes into a synthesis
62:50
and this is the power of catholicism
62:53
this is how you
62:54
gather a nation into your fold you just
62:58
change the names of the deities
63:01
but they're still the same deities and
63:04
you can worship the old ones in parallel
63:06
parallel to the new so
63:09
pope francis hosted a pagan ceremony
63:12
with pachamama statues in the vatican
63:14
gardens and even blessed one of the
63:16
statues
63:18
that we saw in the video is that
63:19
contrary to the second commandment
63:21
yes at the ceremony people were bowing
63:26
down
63:26
to the ground worshiping the statue is
63:29
that contrary to the second commandment
63:31
yes what did rome do with the second
63:33
commandment
63:34
they took it out
63:36
[Music]

63:37
additionally they probe prayed in front
63:40
of the pachamama statue at the saint
63:42
peter's cathedral on october
63:44
7 and then accompanied them in
63:46
procession
63:47
into the centered hall is that contrary
63:51
to the command
63:55
so now how do we integrate all of this
63:59
into one package
64:01
the bible warns us that there will be
64:03
this integrated package
64:05
and that people will have to make a
64:07
choice between
64:09
the system which the bible calls babylon
64:13
and the truth so basically we've seen
64:17
the roots of the black lives matter
64:20
movement
64:21
and we've come to the conclusion that
64:25
there is a synthesis in there
64:28
which makes it a very dangerous movement
64:31
if there were a similar movement
64:34
let's say white lives matter and it
64:37
integrated

64:38
the same sort of principles then exactly
64:41
the same would apply
64:42
exactly so the slogan that a christian
64:46
should adopt is
64:47
all lives matter yes because jesus came
64:50
to die
64:51
for all of mankind
64:55
all of mankind you know
64:58
i've spoken we live in africa spoken to
65:01
many
65:02
many people of every race
65:06
and tribe and people have often said to
65:09
me in
65:10
in my own country that
65:13
christianity is a white man's religion
65:17
christianity didn't originate in europe
65:21
no it's not a white man's religion
65:24
and christianity did not originate in
65:26
africa
65:28
it uh originated in the middle east
65:31
right
65:32
yes so christianity originated in the
65:34
east and spread across the entire world

65:38
and yes it is based upon jesus christ
65:42
who is the messiah who did become a
65:45
human being
65:46
and was part of a specific race the jews
65:52
but he was god manifest in the flesh in
65:56
the beginning was the word and the word
65:57
was with god
65:58
and the word was god
66:03
and in his glorified form
66:06
he shines like the sun and the european
66:10
has the choice to accept this truth and
66:13
the african has a choice to accept this
66:16
truth
66:16
and the asian has a choice to accept
66:19
this truth and so has every single
66:21
nation
66:22
because this gospel will be preached
66:24
unto all the world
66:26
all nations so now having
66:29
having basically seen what the roots of
66:31
the black lives matter movement was
66:34
and how it is integrated with the the
66:36
lie of the serpent

66:38
and how is it integrated with the roman
66:40
catholic system
66:42
because all power is going to be given
66:44
unto the beast therefore the beast must
66:46
be prominent in all of this
66:48
let's have a look at the mark of the
66:50
beast how this will be incorporated
66:53
because we've seen mother earth worship
66:55
now yes
66:56
and mother earth must be granted the day
66:59
of rest
67:01
and uh so we're going to
67:04
that amazon senate that were
67:07
at the vatican and doing this rituals
67:10
and everything that was
67:11
in september october of 2019
67:15
during that celebration um
67:19
i think i don't know how long it is of
67:22
saint francis for the earth and
67:24
everything and we've touched on that
67:26
in that document of jubilee for the
67:29
earth
67:30
yes because that jubilee of the earth

67:32
were
67:33
already preparing for this year's
67:36
getting together and celebrating that
67:39
and now
67:40
there's a new or an add-on also to this
67:44
that's freedom sunday it's also
67:46
interesting that
67:47
uh some people weren't too happy with
67:49
those rituals and actually stole those
67:51
statues and
67:52
yes and threw them into the river didn't
67:54
they yes yes some of the
67:56
more conservative catholics yes



<https://www.ijmuk.org/freedom-sunday>

Dedicate one Sunday at your church to end slavery.

Your church can help end slavery.

Freedom Sunday is an invitation for your congregation to learn about slavery and partner with IJM to end it. Dedicate a day to this fight for justice, and your church can help send rescue to children, women and men living in slavery. Pledge a date for your Freedom Sunday or join the global Freedom Sunday movement on Sunday 20th September 2020!

When you host Freedom Sunday, you will:



See the problem of slavery

With more than 40 million people trapped in slavery today, the scope of slavery is immense.



Understand God's heart to end it

Your church will learn what it looks like to 'seek justice and defend the oppressed' in our world.



Join us in the fight

Invite your congregation to join the fight to end slavery with IJM—until all are free!

Join over 15,000 churches who hosted Freedom Sunday in 2019!

so let's
67:59

have a look at this
68:00
article here dedicate one sunday at your
68:03
church
68:04
to end slavery now slavery
68:08
is very much associated with black lives
68:11
matter
68:12
so now sunday is being brought into the
68:15
mix
68:15
yes so we have a movement which is
68:19
supposed to train humanity
68:22
in the right direction in terms of
68:24
racial prejudice
68:26
so we can all agree on that but because
68:29
of the mix
68:30
that is in there we have to separate
68:33
ourselves from movements like that and
68:35
not
68:36
seen marching with a movement
68:39
that is in any way integrated with this
68:42
babylonian
68:44
concept so now sunday is brought into
68:47
the mix
68:47
freedom sunday is an invitation
68:50

for your congregation to learn about
68:53
slavery
68:54
it's never freedom monday or tuesday or
68:56
anything like it has to be sunday right
68:58
this is even if it sometimes starts off
69:02
on a friday or something eventually it
69:05
comes back
69:06
and it it ends up to being a sunday it
69:08
must be a sunday
69:10
so and your church can help send rescue
69:14
to children women
69:15
and men living in slavery pledge a date
69:18
for your freedom
69:19
sunday or join the global freedom sunday
69:22
movement
69:23
on sunday the 20th of september
69:27
2020
69:29
when you host freedom sunday you will
69:32
and then it tells you what you
69:34
will all be involved in you see this
69:37
adds on or links on to the um
69:42
jubilee for the earth type of movement
69:45
because this is also they encourage
69:48

churches to get on board with us yes
69:51
it's
69:51
a global movement it sounds like a good
69:53
movement
69:54
and people that have swallowed a little
69:57
porsche of the babylonian story here and
70:00
a little bit there
70:01
eventually will move along whether they
70:04
are religious or not
70:05
yes because it it accommodates all of
70:08
them
70:09
that's what the synthesis is all about
70:12

SET  FREE
move in the direction of freedom

On Freedom Sunday, churches all around the world come together as a united, hope-filled, justice-driven community seeking to end modern slavery. We start with prayer, lament, learning, dialogue, and worship to inform and catalyze our response to this global tragedy. **Freedom Sunday is more than a day. It's more than a worship service. Freedom Sunday is a movement of hope.**

<https://www.setfreemovement.com/freedom-sunday/>



here is uh join our freedom sunday
70:15
movement
70:16

on freedom sunday churches all around
70:18
the world
70:20
come together as a united hopeful
70:23
justice driven
70:24
community seeking to end modern slavery
70:28
the concept is fine but what are the
70:31
hooks attached to it exactly
70:33
we start with prayer lament
70:36
learning dialogue worship to inform and
70:39
catalyze our response
70:41
to the global tragedy now if this takes
70:44
place
70:45
all over the world will ancestral
70:47
worship be part of it in some places
70:49
yes obviously yes freedom sunday is more
70:53
than a day
70:54
it's more than a worship service freedom
70:56
sunday is a movement
70:58
of hope so sunday is linked
71:02
to hope yes will government become
71:06
involved
71:07
well yes according to the bible it will
71:09
so church and state will come together
71:11

on this issue

71:12

so we must see the state acting a role

71:16

and eventually the state is the one that

71:18

enforces

71:20

legislation so let's have a look at a

71:23

little

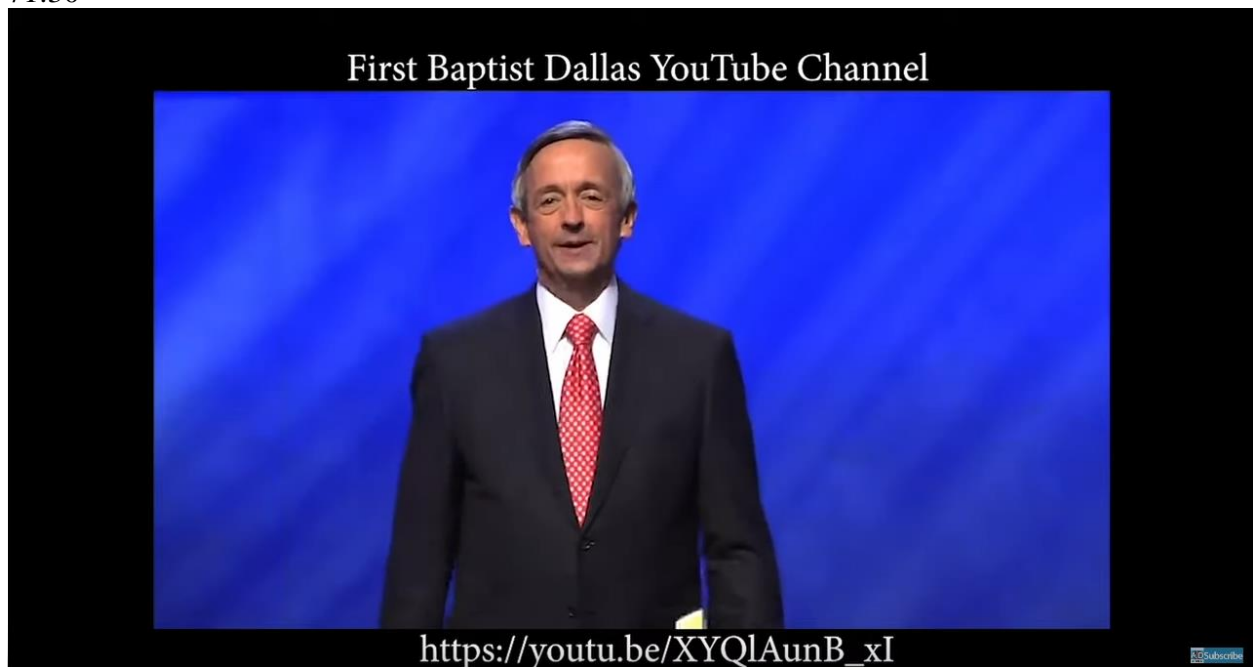
71:23

video clip and see how this pans out

71:27

in the concept of prophecy

71:30



he also happens to be the most resilient

71:34

the most courageous the most

71:36

faith-friendly

71:37

president in the history of america

71:40

president

71:40

donald trump president trump we love you

71:46

vice president pence working alongside
71:48
our great
71:49
president and together they have been
71:52
able to enact
71:53
the most pro-life pro-religious liberty
71:57
pro-israel pro-conservative judiciary
72:00
in the history of america
72:03
it is good to be back in church
72:10
it is the faith of the american people
72:13
that has sustained us through every dark
72:16
hour of this
72:16
nation's history and it is the faith
72:20
of the american people that will sustain
72:23
us through these days
72:30
other ancient words that have been over
72:32
the fireplace
72:33
in our home in indiana in the governor's
72:36
residence
72:38
in the vice president's residence today
72:43
they read for i know the plans i have
72:45
for you
72:46
plans to prosper you and not to harm you
72:49
plans to give you a hope
72:51

and a future and i believe with all my
72:54
heart
72:57
on this celebrate freedom sunday and
73:00
every day
73:02
that if we will but hold fast to him
73:07
we'll see our way through these
73:08
challenging times we will restore
73:11
our nation's health we will renew our
73:14
freedom
73:14
and we will inspire people across this
73:18
land with our witness of the love
73:21
and compassion and strength that comes
73:24
in a personal relationship with jesus
73:27
christ
73:28
thank you for letting me
73:32
god bless you
73:37
my young brother
73:41
these are rousing words on the freedom
73:43
sunday right
73:46
now if you are seen to be
73:50
contrary and not wishing to take part in
73:53
any of this
73:54
how will you be viewed as an enemy
73:57

as an enemy of hope yes as an
74:00
enemy of everything that the system
74:04
stands for
74:06
the big problem that i also see is
74:08
everywhere
74:10
disaster is happening in various
74:14
and everywhere this calls for unified
74:16
prayer
74:17
and get together and all of this but
74:20
it's
74:21
this is where it's getting dangerous
74:23
it's getting dangerous and if you
74:24
if you uh avoid the system in its
74:28
entirety
74:29
then you will be seen as being against
74:32
all the little elements that are inside
74:34
of it yes
74:35
so even if you are the most anti-racist
74:39
person in the world you will be labeled
74:40
the racist yes because you don't want to
74:42
get
74:42
part because of the movement
74:45
and if you are on the side of the
74:49

scripture in terms of the day
74:51
of worship you will be
74:54
designated an enemy of hope
74:57
and unity i can easily see
75:00
how god's people will end up being the
75:03
pariahs
75:04
being the ones that have to be
75:07
exterminated off the face of the earth
75:10



CNA Staff, Jun 22, 2020 / 05:30 am MT (CNA).

Catholic bishop urges UK to preserve Sunday as a day of rest

A bishop has urged Christians to speak out against plans to relax Sunday trading laws in the United Kingdom as the economy reels from the effects of the coronavirus pandemic.

“Whatever economic advantages the government may calculate, the human loss will surely be greater if Sunday becomes just another working day.”

He said: “We would be discarding the Christian heritage of a shared day of rest and all the human values which the observance of Sunday has involved.”

“At a deeper level, Britain would be discarding a key element of our Christian identity for by logical extension either Easter and Christmas Day might equally be treated as merely another working day.”

“If degrading Sunday as a day of rest, of family, of community, of worship, marginally enhanced our faltering economy it would not be justified because of its deeper impact upon human wellbeing. This is a moment for us to raise our voices, so our Christian Sunday is not discarded by a political sleight of hand.”

<https://www.catholicnewsagency.com/news/catholic-bishop-urges-uk-to-preserve-sunday-as-a-day-of-rest-58055>



yes yes the catholic news agency
75:14
catholic bishop urges uk to preserve
75:17
sunday as a day of rest and
75:21
these are all very new right yeah this
75:24
comes from
75:25
june 2020 if degrading sunday as a day
75:29
of rest or family of community

75:31
of worship marginally enhanced or
75:34
faltering economy
75:36
it would not be justified because of its
75:38
deeper
75:39
impact upon human well-being
75:42
this is a moment for us to raise our
75:44
voices so our christian
75:46
sunday is not discarded by a political
75:49
slight of hand and they bring it in with
75:52
a monthly sunday
75:54
and eventually it will become a weekly
75:56
sunday because the earth needs it
76:00
french archbishop calls for monthly
76:03
lockdown
76:04
on sunday now this is getting more
76:07
interesting
76:09
we now see a link between a pandemic
76:14
and sunday yes so you need
76:18
a monthly lockdown sunday could that be
76:20
expanded to a
76:22
weekly lockdown sunday
76:25
definitely they can say it's for your
76:27
health it's for your health

76:30
they can say it's for climate change
76:32
they can say it's for
76:33
they can use it for everything for
76:35
anything so you can reach the secular
76:36
mind and you can reach the religious
76:38
mind right
76:39
you need a time for contemplation you
76:41
need this time to
76:43
to consider the evils of humanity and to
76:46
set the record straight
76:48
we need to put shoulder to shoulder
76:51
and mixed into this bowl which is called
76:54
babylonian confusion
76:57
you swallowing all of the other issues
77:01
for the sake of unity yes amazing
77:05
now just a thought
77:10
the mark of the beast that will be
77:13
implemented and rome plainly says the
77:16
mark of our ecclesiastical power is that
77:18
we changed
77:20
the saturday to the sunday
77:23
so it is a mark of their authority in
77:26
religious matters and the whole world

77:28

follows the dictates of the roman

77:30

catholic church right they even mock

77:32

protestants

77:33

with regard to that



16 JUNE 2020, THE TABLET
by [Tom Heneghan](#), in Paris

<https://www.thetablet.co.uk/news/13047/french-archbishop-calls-for-monthly-lockdown-sunday->

French archbishop calls for monthly 'lockdown Sunday'

The International Catholic News Weekly

French bishops conference head Archbishop Éric de Moulins-Beaufort has said the recent pandemic shutdown had shown both the planet and its people needed "a real day of Sunday rest" and suggested France designate one Sunday a month as a locked-down day.

Responding to President Emmanuel Macron's call for the faiths to share their post-lockdown reflections, he said the 10 weeks of "suspended time" had made people realise how modern life had led to "the constant acceleration of time". He said in his written reply: **"Many have heard the birds again and have been able to observe the arrival of spring like never before in their lifetime." Admitting it was probably "a waking dream", he suggested a monthly "real Sunday rest ... for people, but also for cities (and) the Earth."**

De Moulins-Beaufort, who is Archbishop of Reims, said: "Widening our horizons is probably the only way out of the trauma caused by the epidemic and the lockdown imposed on our societies."

The rapid propagation of the coronavirus around the world was "not due to the evil of a few but the many interactions among peoples these days," he wrote.

"Doesn't this lead us to think about migration? Why are certain people assigned to places on Earth where they cannot make a living?" He asked, saying societies had to consider both how to accept more migrants and how to help those who stay home to live there.

now here they're

77:36

linking

77:37

sunday to a pandemic

77:40

to a disease if you look at the bible

77:44

and you look at the warning against the

77:47

mark of the beast

77:50

part of that warning is called

77:53

the right arm of the gospel which is the

77:56

health message

77:58

in other words the true mark of god

78:03

is associated with a health issue

78:08
so the false mark is also associated
78:12
here with the health message isn't that
78:14
incredible that's how the devil works
78:16
is that he's a copycat the whole time to
78:19
the nth degree
78:21
so now here is linking a pandemic a
78:24
disease
78:25
to the mark of the beast saying that it
78:27
is paramount that we all work together
78:30
on this issue
78:34
and that we receive the mark of the
78:35
peace
78:37
and the counter message is do not accept
78:40
the mark of the peace
78:42
and there's a health message associated
78:44
with that too
78:46
a message that doesn't say that you have
78:49
to wear a mask which is a symbol of
78:50
slavery by the way
78:53
it's a message that says that god will
78:56
use
78:57
the natural remedies in the world to
79:01
rid you of disease god is a healer

79:05
here is an enforced healing
79:09
and there is a voluntary healing
79:12
so you have a truth linked to a health
79:16
message
79:17
and you have a falsehood linked to a
79:20
health message i find this very
79:22
interesting
79:23
and in the mix you had the sunday
79:26
correct
79:28
is that mind-blowing yes publicly
79:31
absolutely
79:33
so the international catholic news
79:36
weekly
79:36
french bishops conference head
79:39
archbishop
79:40
eric molin beaufort has said
79:44
the recent pandemic shutdown had shown
79:47
both the planet and
79:48
its people needed a real day of sunday
79:52
rest
79:53
and suggested france designate one
79:55
sunday a month
79:56
as a locked down day

80:00
that's how you start like a cat we had a
80:04
cat
80:05
that used to sleep on the dog
80:08
he used to sleep on top of the dog and
80:10
the dog
80:11
tolerated it but then the dog got old
80:14
and it started getting eggs and pans and
80:17
it wasn't too keen
80:18
that the cat should lie on it anymore
80:21
and it was so funny to watch because the
80:24
cat would come
80:25
and try and climb on in the dog
80:29
and the cat would sit there and then the
80:31
cat would
80:34
put one paw on and when that paw was on
80:38
eventually the other paw and it was a
80:40
process and if there was a little growl
80:43
it would freeze
80:45
but eventually it ended up on the dollar
80:47
on the dollar every single time yes
80:49
this is how they're doing exactly
80:54
many have heard the birds again i hear
80:56
you have nature coming in it is amazing

81:02
and they've been able to observe the
81:03
arrival of spring
81:05
like never before in their lifetime
81:08
incredible
81:09
beautiful admitting it was probably a
81:12
waking dream
81:13
he suggested a monthly real sunday rest
81:16
for people but also for
81:17
cities for the earth
81:21
sunday has been
81:24
separated from a purely
81:27
christian context to a pagan conflict
81:30
it's amazing
81:31
if you read the the sabbath
81:36
everything in the bible regarding the
81:37
sabbath this is what the sabbath was
81:40
supposed to be like
81:41
yes you were supposed to enjoy nature
81:43
nature was supposed to enjoy the god of
81:45
nature
81:45
exactly but you were supposed to have a
81:47
communi a personal communication now
81:50
you're talking to dead people

81:52

and dead signs that are asleep that know

81:55

nothing

81:57

Now

 **THE NEW INDIAN EXPRESS**
Published: 05th July 2020 06:08 AM

Strict action against Sunday lockdown violators

The city police have made elaborate security arrangements for the Sunday lockdown.

BENGALURU: The city police have made elaborate security arrangements for the Sunday lockdown. A senior police officer said that strict action will be taken against those violating the norms. All flyovers will be closed and KSRTC, BMTC, autorickshaws and cabs will not be allowed. Grocery shops, medical stores, milk stalls and other emergency services will be allowed to remain open. City roads will be barricaded like how it was done during Lockdown 1.0 and 2.0, he said. Another police officer said, "We will keep an eye on those moving around the city and gather all details. Policemen above 55 years will not be deployed as per the commissioner's instructions. Also, many policemen are out of duty as they have been infected by Covid."

In all, 48 areas across the city have been sealed.

City Police Commissioner Bhaskar Rao tweeted "The lockdown begins at 8pm on Saturday and concludes at 5AM on Monday. Respected Citizens, just stay at home and don't ask for exceptions as this is being done in everybody's interest. Heavens wont fall if you postpone by a day. Pls exercise self discipline and cooperate".

<https://www.newindianexpress.com/cities/bengaluru/2020/jul/05/strict-action-against-sunday-lockdown-violators-2165555.html>



here is a country that is not a

82:00

christian country

82:03

it's a hindu country and they are in

82:07

jerusalem introducing this

82:09

more so than many other nations i find

82:11

this very interesting so

82:13

you know it doesn't it doesn't stay with

82:16

the christian culture

82:18

it is a universal movement

82:22

strict action against sunday lockdown

82:24

violators so here the law

82:26

comes into effect and very soon
82:29
[Music]
82:31
you will have to maybe even have proof
82:33
of your vaccination
82:36
and there will be just as
82:39
strict measures to make sure
82:42
that you comply with the law
82:46
so the city police have made elaborate
82:48
security arrangements for
82:50
sunday lockdown this is incredible
82:54
the commissioner tweeted the lockdown
82:56
begins at 8 p.m
82:58
on saturday and concludes at 5 00 a.m
83:02
on monday they make sure that the whole
83:04
of the sunday is
83:05
in there right respected citizens
83:08
just stay at home and don't ask for
83:11
exceptions
83:12
as this is being done in everybody's
83:15
interest
83:17
heavens won't fall if you postpone by a
83:20
day please
83:21
exercise self-discipline and cooperate
83:26

pretty adamant
83:29
i just want to say i think if anybody
83:32
had a doubt
83:33
and how quickly they can decide
83:37
to put a law on a sunday just have a
83:40
look around the world what's happened
83:41
with this covet 19
83:43
absolutely and then there are still
83:45
people that say it's not happening
83:46
because it doesn't matter if the people
83:49
have protests right or whatever if the
83:52
government if it says
83:54
it's in it's in you don't have even a
83:56
que
83:58
where about it why is it
84:01
that even within our own ranks people
84:03
say this is not it
84:05
because they expect it to come on
84:08
religious
84:09
terms yes now what if it doesn't what if
84:12
it comes in via the back door
84:13
there's so many avenues that the devil
84:15
will cover
84:17

you can't just come you won't make it it
84:19
doesn't matter how it comes yes the fact
84:21
of the matter is there
84:22
it's coming so i wish that our people
84:26
could wake up and see where we are
84:28
in the stream of time and by the way we
84:31
haven't
84:31
mentioned one conspiracy in this entire
84:34
little talk this is all straight
84:38
from the news this is from july
84:42
2020. so this
84:45
is not something that we are inventing
84:48
this is a reality
84:51

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united news of india curfew on sundays
84:54

to control
84:55
covets and i have a curfew yeah and that
84:57
was a
84:58
a certain district in india i think this
85:01
is a different district so this is a
85:02
different district
85:04
so it's amazing how this virus can be
85:08
controlled with a day
85:10
there's no curfew monday or tuesday or
85:13
wednesday or curfew saturday for that
85:15
matter
85:17
it's a curfew sunday that'll help
85:21
yes it's interesting i failed to see the
85:23
logic but
85:24
it's interesting you can link anything
85:28
once you have started the the synthesis
85:31
linkage you can you can add anything
85:34
to that list anything you remember in
85:37
the previous one where we had the
85:39
great reset yes they linked everything
85:42
back to climate change and then
85:44
eventually comes back to sunday
85:46
it doesn't matter you it doesn't matter
85:48

what you do you're coming back to this
85:50
issue
85:50
but there's no talk of it


 **Devdiscourse**
Discourse on Development

Created: 18-07-2020 23:39 IST

Lockdown restrictions to be tightened in Yanam region on Sundays

Shivraj Meena, the Regional Administrator of Yanam, said in a release the stricter curfew would come into force on Sundays in the region from July 19 in an effort to prevent the spread of coronavirus. Yanam is the first region in the whole Union Territory to announce a stringent curfew reminiscent of total lockdown.

The administration in [Yanam](#), an enclave of [Puducherry](#) in [Andhra Pradesh](#), on Saturday announced that restrictions will be tightened on Sundays in view of the rise in a number of COVID-19 cases. Shivraj Meena, the Regional Administrator of [Yanam](#), said in a release the stricter curfew would come into force on Sundays in the region from July 19 in an effort to prevent the spread of coronavirus.



<https://www.devdiscourse.com/article/headlines/1135087-lockdown-restrictions-to-be-tightened-in-yanam-region-on-sundays>

lockdown
85:54
restrictions to be
85:55
tightened in yanam region on sunday so
85:58
this is something that is happening
86:00
even in countries that are not
86:02
supposedly christian and
86:03
we've seen mike pence speaking on
86:07
those days so this is something that is
86:09
happening
86:10
universally and just to remind our
86:12
readers again we've

Bring Back the Blue Laws

CASEY CHALK



<https://www.crisismagazine.com/2020/bring-back-the-blue-laws>

In the United States on the seventh day of the week, trade and industry seem suspended throughout the nation; all noise ceases. A deep peace, or rather a sort of solemn contemplation, takes its place. The soul regains its own domain and devotes itself to meditation.

Alexis de Tocqueville wrote these words in his 1835 masterpiece of political and social analysis, *Democracy in America*. During America's finally-abating coronavirus quarantine, our nation, at least outwardly, seemed to have gained a more noiseless, contemplative, revivifying spirit. Now, in the terrible wake of murder, protests turned arsonous riots, and looting, not so much. **Nevertheless, Americans in those early quarantine days—after the haze of their Netflix-binge had evaporated—woke up with a surprised appreciation for what earlier generations had considered normal: Sunday laws, otherwise known as blue laws. As America returns to normality, we should consider these laws and their manifold benefits afresh.**

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had this on the
86:14
on the screen uh many times now
86:17
but this is a very interesting yeah this
86:19
is the voice for the faithful catholic
86:22
that they want to bring back those blue
86:24
laws
86:26
and that the netflix binge and the
86:29
lockdown is over and now is the time to
86:32
consider our heritage and go
86:33
back to sunday this movement is powerful
86:37
this movement is on a roll
86:40
and my personal conviction is
86:44
that the momentum that the enemy has
86:48
achieved
86:49

in setting this ball rolling it's not
86:51
going to be stopped
86:54
what is the point of putting a stop to
86:57
it
86:57
and saying back to square one you would
87:00
have to do this
87:01
all over again and that is why i am
87:04
pretty sure
87:06
that we are in the final events many of
87:08
our people believe
87:09
no we're not this is just a hiccup along
87:12
the road
87:13
things will go back to normal
87:16
it'll never go back to normal this
87:19
is going to go through to finality
87:22
yes how long we don't know
87:27

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

revelation 12 17 and the dragon was

87:30

wrath with a woman and went to make war

87:32

with the remnant of her seed which

87:34

keep the commandments of god and have

87:37

the testimony of jesus

87:39

obviously this is the very last step

87:45

everything must be in place before you

87:48

can launch this

87:49

wall yes is he getting his package

87:52

together

87:53

is he linking all faiths ancestral and

87:57

otherwise

87:58

into one great movement and then linking

88:01

it to the church

88:03

and then linking it to sunday and then

88:06
finding
88:07
someone who is common to go along with
88:10
it yeah
88:11
and once everybody be looking at that
88:15
one and
88:15
saying what's the matter with you
88:19
are you anti-humanity are you
88:23
anti-everything are you anti-hope are
88:26
you
88:27
everything this is the final movement
88:31
and we're heading towards it prophecy is
88:34
fulfilling
88:35
before our very eyes may god grant us
88:38
wisdom
88:39
we need it we need it and our people
88:41
need to wake us
88:44
and i pray that not only our people but
88:46
that the whole of humanity
88:50
can make this comparison the word of god
88:54
as opposed to this great babylonian
88:57
confusion may we make the right decision
89:00
will you pray for us
89:04
our heavenly father we need you so badly

89:07

in this time of the earth's history

89:10

please help us to treat our neighbor as

89:14

we would

89:15

treat ourselves and not see any color

89:18

and that we can see with clarity

89:21

what is happening in and around the

89:24

world and around

89:25

where we are can you bless us and also

89:28

bring us together

89:30

and help us in these times in jesus name

89:32

amen

89:33

amen