

00:26

welcome back to our next episode of

00:29

what's up prof hello Walter

00:30

hi I was thinking how are you coping

00:35

with all the opposition that we have

00:38

been getting in the last three months

00:41

well yes we do have opposition but you

00:46

know I had a very encouraging talk to

00:48

someone who is a pilot and he told me

00:53

that when the wind is from the front

00:55

then the aeroplane gets more left and we

00:58

want to go to a higher plane so lift is

01:01

a good thing I mean yes

01:03

so I also see that we've got some new

01:06

decorations on the table now they're

01:09

actually all decoration if they were in

01:11

the back here so there's been a swap

01:13

this is a beautiful ammonite I don't

01:16

know whether you can see it I don't know

01:19

how it should lift it up whom I should

01:21

lift it up but it's a gorgeous fossil

01:24

and it's not millions of years old

01:27

because mineralization like this can

01:30

take place within a very short period of

01:32
time and there are many many cases of
01:36
that so this very young fossil which is
01:41
supposedly millions of years old is a
01:44
nice example of what we've been speaking
01:46
about a young young then there's another
01:51
question that I would quickly want us to
01:54
handle before we go into today's like
01:58
discussion and that is also on the edge
02:04
and there the earth and so on just quick
02:06
the oilfields some people say that that
02:09
also cannot happen in a quick oh
02:12
absolutely
02:15
there are cases of rapid oil formation
02:19
now what is oil it's organic material so
02:22
it's microorganisms and dead organic
02:27
material that has been covered in the
02:30
flood and then turned into oil and
02:34
basically it is material of living
02:40
organisms that have decayed to become
02:44
oil and it can happen very very rapidly
02:46
for example coal formation is very
02:49
similar you know that you can make oil
02:52
from coal and if you take the the

02:57
ancient fence posts that they erected in
03:00
let's say United States of America or
03:03
other places some of these posts have
03:06
actually turned to call in the bottom
03:08
and that's not millions of years now
03:10
we're talking since colonization so that
03:13
is very rapid yes yeah thank you
03:16
and then just before we go on I just
03:18
want to explain to the viewers
03:21
especially that on the YouTube the links
03:24
that we provide that we always refer to
03:26
if you go underneath the description
03:31
there is a button that says show more
03:33
and all the links are provided they also
03:37
we've so in other words under the
03:39
picture of the video that's actually
03:41
running there is a description of what
03:44
we're talking about and there is a
03:47
little link which says show more a
03:49
button a button yes okay if you click
03:52
that show more button then you get the
03:55
links that we refer to in there also
03:58
there you get contact details if you

04:01
want to send questions to just atomizing
04:05
discovery to Africa and then also just
04:08
underneath that the we usually pin all
04:13
the links in the first comment
04:15
underneath the video and you also have
04:19
to go to the button that says show more
04:22
so that's just to clarify it for some
04:25
people if you have difficulty finding
04:27
the links we open for us in prayer
04:31
absolutely a loving Heavenly Father
04:35
today we are going to discuss the
04:38
difference between the religion of
04:40
Babylon and the religion of the Bible
04:43
and we need heavenly wisdom to
04:46
understand
04:47
all its ramifications and so we ask for
04:50
the presence of your spirit in Jesus
04:52
name Amen
04:55
so what are we going to talk about today
04:58
well today we're going to talk about
05:00
Babylon and we're going to talk about
05:04
the loud cry message which is the call
05:09
of the the fourth angel of Revelation 18

05:13
we did discuss you know all the events
05:16
that are taking place and we have very
05:19
interesting things happening at the
05:21
moment with world monetary fund and all
05:25
of the reset that they want to have in
05:28
place with the economies and the social
05:32
relationships of humanity and the
05:36
nations and you have this tremendous
05:39
globalization push on the one hand and
05:42
then the contrast of the nationalistic
05:46
push from the Trump team on the other
05:49
hand and you have this interesting
05:51
achillion dialectic going on but we will
05:55
do that another time I was very
05:57
interested to see what he actually said
06:00
at his thoughts of speech recently and
06:05
they it was very obviously a clash
06:08
between globalism and nationalism and
06:11
what Prince Charles had to say on the
06:14
other side of the spectrum but that is a
06:18
discussion for something else but why
06:21
are we going to talk about Babylon
06:23
because you know the Bible is so clear

06:26
that we have to flee from Babylon just
06:30
before Christ is coming and if we have
06:34
to flee from Babylon why must we flee
06:37
from Babylon and the question of course
06:40
is paramount who is Babylon and so we
06:45
need to have a look at the issues as to
06:49
why an organization can be part of
06:53
Babylon in the times that we are living
06:56
in
06:57
so if we can go to some of the slides
07:00
that we've prepared you can see the
07:04
title is Babylon and the doctrine of the
07:07
serpent now what is the doctrine of the
07:10
serpent the doctrine of the serpent is
07:13
made clear in the very first chapters of
07:15
Genesis and injects chapter three verse
07:18
one of the book of Genesis we have the
07:21
serpent saying and he said unto the
07:24
woman yay
07:25
has God said in other words he's saying
07:28
did God really say that
07:31
are you sure God say that I'm sure he
07:35
didn't mean that it must have meant

07:36
something else right and then he negates
07:40
what God said and he presents a counter
07:43
theology and that's the doctrine of the
07:46
serpent and if we analyze those issues
07:50
then we know what the theology of
07:54
Babylon is all about and why it should
07:58
be avoided so it's very important that
08:00
we we look into those issues especially
08:03
in the time the way we are living with
08:06
this loud cry we'll go to the world very
08:09
shortly so did God really say is a very
08:14
important part of of the Bible Genesis
08:19
chapter 3 let's look at that verse and a
08:21
little bit more detailed now the serpent
08:23
was more subtle that's a very important
08:27
word right yeah
08:28
very descriptive word is subtle can it
08:31
be linked to - also - sneaky sneaky
08:34
absolutely yes subtle than any beast of
08:38
the field which the Lord God had made
08:40
and he said unto the woman yea hath God
08:43
said ye shall not eat of every tree of
08:47
the garden they were to eat of this one

08:52
particular tree there was so much food
08:54
there and if we got a little bit back
08:57
and see what the diet of man was then we
09:00
can ask the question did God really say
09:02
that all the creatures I'd + in Genesis
09:06
1 verse 29 God said
09:09
old I have given you every herb bearing
09:12
seed which is upon the face of all the
09:16
earth and every tree in which is the
09:19
fruit of a tree yielding seed to you it
09:23
shall be for meat in other words for
09:26
food
09:28
so the original diet as we have seen is
09:31
every herb bearing seed so those are all
09:34
the seed plants all the grains all the
09:37
seeds every tree with fruit on it that's
09:43
all the fruit trees and the nut trees
09:45
and all of these and that was the
09:49
original food of man and the ritual food
09:51
and diet of the of the beasts of the
09:54
earth and all the fowls of the air and
09:57
everything that creeps upon the earth
09:59
wherein there is life I have given every

10:02
green herb for me for food and it was so
10:08
so everything on the planet was
10:11
vegetarian now we've discussed some of
10:15
these issues before we don't have to go
10:17
into it but the question I'm asking is
10:19
in today's context do people really
10:24
believe that everything was vegetarian
10:25
yeah or do they think evolutionary and
10:29
think that animals evolved and obviously
10:33
a carnivore in evolutionary thinking has
10:38
an advantage over a herbivore because he
10:40
has to develop strategies to catch
10:43
animals etc etc so that eventually led
10:47
to higher and higher intelligence the
10:51
other question did God really say that
10:54
there was only one way by which
10:56
atonement could be secured in other
11:00
words was there only one way of
11:01
salvation because we have so many
11:05
religions in the world they all have
11:09
different modes of salvation so did God
11:14
really say that there was only one way
11:17
in Genesis chapter 4 verse 4 we read

11:22
and Abel he also brought of the
11:24
firstlings of his flock and of the fat
11:27
thereof and the Lord had respect unto
11:30
Abel and unto his offering but unto Cain
11:34
and to his offering he had not respect
11:36
and Cain was very wroth and his
11:40
countenance fell so when that Abel
11:45
brought was acceptable God had respect
11:49
unto Abel offering because he followed
11:53
the guidelines he had to bring a lamb
11:55
and if we go back into the Bible and we
11:59
come to a future event which on the
12:01
Baptist says behold the lamb of God that
12:05
taketh away the sins of the world it was
12:07
of course a type this firstling of the
12:11
flock of Jesus Christ and that is the
12:15
way so to salvation there is no other
12:17
name under heaven whereby we may be
12:20
saved except the name Christ Jesus that
12:23
is a biblical criterion but Cain said no
12:29
I will bring the works of my hands I
12:33
will not follow this atonement path so
12:37
it seems that from the very beginning

12:39
there is conflict about the way in which
12:44
we are saved and the Bible is very clear
12:46
right from the book of Genesis all the
12:49
way through to the book of Revelation
12:52
that it is the Lamb of God that brings
12:56
salvation to the earth and there is no
12:58
other way in which you can be saved
13:01
there's no other name under heaven
13:03
whereby you may be saved so Cain's
13:07
offering was not acceptable but what was
13:11
Cain's attitude when he's offering his
13:14
own works when they were not accepted
13:17
he was very wroth and his countenance
13:20
fell so obviously there is conflict even
13:26
until today in terms of how are we saved
13:31
this is important
13:33
and the way of Cain eventually led to
13:38
the way of Babylon so the the mode dis
13:42
operandi of Babylon in terms of the plan
13:46
of salvation is salvation by your own
13:49
works and the plan of the Bible is
13:53
salvation by the Lamb of God not a
13:57
question that arises is did God really

14:00
say that they would be a day of judgment
14:02
for the antediluvian world so obviously
14:07
there is a test right and man is judged
14:14
according to his activities so this
14:18
choice is not just a hab has a choice
14:22
did you give a sermon on little things
14:25
yes and did God really say that you
14:28
should not eat of the fruit of the
14:30
street you said that was a little thing
14:32
but look at the big consequences that it
14:35
had so even though God is long-suffering
14:38
eventually there's a judgement so in
14:42
Genesis chapter 6 verse 3 we read and
14:45
the Lord said my spirit shall not always
14:47
strive with man for that he also is
14:50
flesh yet his days shall be a hundred
14:53
and twenty years so now I preached for a
14:56
hundred and twenty years now it's
14:58
interesting that this this number 120
15:02
occurs quite regularly in the Bible and
15:05
one wonders whether it has any
15:08
additional meaning in Genesis chapter 6
15:12
verse 7 it says and the Lord said I will

15:15
destroy man whom I have created from the
15:18
face of the earth both man and beast and
15:22
the creeping things and the fowls of the
15:25
air for it repenteth me that I have made
15:29
them so there was going to be a judgment
15:33
and then the judgment came God said unto
15:38
Noah in verse 13 the end of all flesh is
15:41
come before me for the earth is filled
15:44
with violence
15:46
that's a very important point through
15:49
them and behold I will destroy them with
15:53
the earth
15:55
Magne an ark of gopher wood rooms shalt
15:59
thou make in the Ark and shalt pitch it
16:01
within and without with pizza there is a
16:05
way of escape and this was the Ark and
16:09
if you were in the ark then you had
16:13
followed the way of escape
16:14
yes how many people were nog eight eight
16:19
now you know it's interesting when you
16:22
go into biblical numerology then eight
16:25
the number eight is often associated
16:27
with with Jesus because if you want to

16:32
look at it he was resurrected on the
16:34
first day which is actually the eighth
16:36
day in the cycle there are many many
16:39
places there are many many books on
16:41
numerology you can study it I don't go
16:45
into it in great detail but the number
16:47
eight is associated with Jesus and the
16:50
number six is associated with the
16:52
archenemy of Jesus writings so maybe the
16:56
number eight just a speculation is those
17:01
that are in Christ for the endtime if we
17:05
apply it so not just eight people at the
17:08
end but those that are in Christ just
17:10
just the thought so you know this idea
17:13
of 120 years is also fascinating so now
17:17
I preached for 120 years and after the
17:21
120 years there was a judgment this and
17:25
those that were violent were destroyed
17:31
in the flood and only those that were
17:34
safe in the ark were saved
17:37
now it's interesting that Moses was also
17:41
120 years old when the children went
17:47
into Canaan and the Canaanites were

17:51
dispossessed and Moses died and was
17:57
resurrected
17:59
because he went to heaven because he
18:01
appeared to Jesus and the disciples on
18:05
the Mount of Transfiguration so there
18:08
was a special resurrection and we read
18:11
about it in the book of Jude where there
18:14
was this conflict with the devil of the
18:17
body of Moses
18:18
so here again in Moses case it was 120
18:23
years and then yeah 120 occurs many
18:26
times in the Bible the 40 40 days and
18:31
the 40 day cycles and the 40 year cycles
18:34
and all of these they always or tended
18:39
to come in threes so 40 40 40 is also a
18:43
hundred and twenty now some of the
18:45
Adventist pioneers had the idea that
18:50
this might be a reference also to the
18:54
end of time because if they calculated
18:58
that if you take 120 Jubilees you get to
19:01
6000 years just Himes for example had
19:05
calculations like that but we we won't
19:08
go into those details now but just

19:11
interesting that there are these
19:13
interesting correlations but the point
19:15
we are making here is was there a time
19:20
of judgment for the antediluvian world
19:23
yes does the world today believe that
19:28
there was a universal flood mostly no no
19:31
in fact science says there was no
19:34
universal flood but it's nice fossil
19:36
here on this table tells us that there
19:39
was a universal flood because the fossil
19:42
world is buried in watery graves in fact
19:48
fossilization needs very special
19:51
circumstances and they need water for
19:54
the exchange of the minerals to take
19:56
place so this is not the original
19:58
ammonite this fossil this is a
20:02
mineralized copy of it and in other
20:06
words but it doesn't take millions of
20:09
years for these things to
20:10
happen and then you have of course also
20:13
these chalk layers which are
20:18
foraminifera unicellular organisms and
20:21
radio illyrians which are also deposited

20:24
out of water so the whole world must
20:27
have been covered in water because this
20:29
is a universal layer so there was a
20:31
universal flood and God destroyed
20:35
humanity in the past and only those that
20:39
were in the ark was saved now these
20:41
serve as a type for the end of time so
20:46
my next question would be did God really
20:50
say that this judgment was a type of the
20:53
final judgment and if we go there to 2nd
20:56
Peter chapter 2 verse 5 he says and he
21:00
spared not the old world but saved Noah
21:03
the eighth person a preacher of
21:06
righteousness bringing in the flood upon
21:09
the world of the ungodly and turning the
21:12
cities of Sodom and Gomorrah into ashes
21:15
condemned them with an overthrow making
21:19
them an in-sample unto those that after
21:21
should live ungodly see this is quite a
21:25
mouthful so you have two topologies here
21:28
you have the destruction of the
21:30
antediluvian world in the days of Noah
21:33
which serve as a type of the final

21:36
judgment and now it was a preacher of
21:38
righteousness the righteousness of
21:42
Christ is going to be a central part of
21:45
the final message how are you saved you
21:50
saved by the righteousness of Christ
21:52
right great no works what was the way of
21:55
Cain works works and Babylonian religion
22:00
what was that also it was works so this
22:05
was the unique religion where you were
22:08
not saved by your merits but you were
22:11
saved by an alien merit as Martin Luther
22:15
put it a merit which was not part of you
22:18
but which came from a higher source
22:20
Jesus Christ
22:22
and these two religious systems have
22:24
been in conflict since canon a since
22:28
Cain and Abel now the fascinating thing
22:31
is that even those that were in the
22:34
truth and believe that the lamb was the
22:38
way even they of a time tended to revert
22:43
back to the Babylonian system so you
22:47
might have the truth for a while and
22:49
then the sad apostasy comes into the

22:54
people of God and eventually they decay
22:57
and become part of Babylon again so
22:59
there's this constant constant cycle and
23:03
every time that they move away God sends
23:05
a prophet things and it brings them back
23:08
and then they fall away and then God
23:09
sends a prophet then he brings them back
23:11
and it's just a constant ebb and flow
23:15
are we gonna have the same at the end
23:19
and then he gives the striking example
23:22
of the cities of Sodom and Gomorrah that
23:25
were destroyed by fire and brimstone and
23:28
this serves as a type again for those
23:31
that should live ungodly at the end of
23:33
time so in other words there was a flood
23:36
and there was a judgment he is the
23:39
evidence
23:39
this creature is extinct the ceremony
23:42
there were many many creatures that
23:45
lived before the flood that don't exist
23:48
anymore in fact this is one of the
23:50
arguments that negates the evolutionary
23:54
theory because if evolution was right

23:57
you would have to start with a very low
24:00
density of animals and you would have to
24:04
get more and more and more variety as
24:06
you continue but in fact we have a
24:08
reverse we have a large number of
24:11
creatures and the past and we're getting
24:13
fewer and fewer as we go along so we
24:16
have a reversal there which shows that
24:19
there must have been a massive creation
24:22
with huge variety of animals many of
24:26
them being extinct so the fossils are
24:30
not an evidence of evolution but
24:33
of a much greater diversity in times
24:37
past there's another point the the size
24:42
is reversed if evolution is correct then
24:46
you should evolve from small to large so
24:50
obvious thing you don't start evolution
24:52
with an elephant and end with an amoeba
24:54
you start with the amoeba and end up
24:57
with an elephant at the end right
24:59
but everything was bigger and greater in
25:02
the past and more degenerate today and
25:05
smaller so yes there was a destruction

25:09
in the past and God really said there
25:12
would be a judgment and we drive our
25:16
vehicles with the evidence of that
25:20
judgment whereas all this organic matter
25:23
come from that is hidden in the bowels
25:26
of the earth its organic matter it must
25:30
have been live live at some stage so
25:36
when they went into the ark then God
25:41
promised them that he would no longer
25:44
destroy the world with a flood the final
25:47
destruction will be with fire right
25:51
Genesis 9:15 did they believe God when
25:55
he said and I will remember my covenant
25:57
which is between me and you and every
26:00
living creature of all flesh and the
26:02
waters shall no more become a flood to
26:05
destroy all flesh they might still be
26:08
local flooding but there won't be a
26:10
universal flood Genesis 11 verse 4 said
26:14
and they said these are the Babylonians
26:16
remember we're working towards the
26:18
Babylonian mindset and thinking go let
26:23
us build us a city and a tower whose top

26:25

may reach unto heaven and let us make us

26:28

a name lest we be scattered abroad upon

26:32

the face of the whole earth they

26:34

actually built the tower to come a

26:38

future flood so they did not believe God

26:43

the point that I'm trying to make is

26:46

that humanity has this tendency not to

26:50

believe what God really said yes and if

26:55

you don't believe what God really said

26:57

then what do you actually believe it's a

27:02

very important point so that God really

27:05

sent Moses to deliver the people when

27:07

they were in Egypt well in Exodus 2

27:11

verse 14 we read and he said this is now

27:15

the Israelite there was being assisted

27:18

and helped by Moses who made thee a

27:21

prince and a judge over us intend us

27:25

thou to kill me as thou callest the

27:27

Egyptian and Moses feared and said

27:29

surely this thing is known they didn't

27:33

realize that Moses was going to be a

27:37

prince and a judge over them and he

27:41

serves as a type of a greater Prince and

27:44
a greater judge who they also rejected
27:46
which is Jesus varieties so what I'm
27:51
pointing out here is do people really
27:55
believe when God sends someone to be the
28:02
Prince and the judge the answer is no
28:05
how much unbelief is there in the world
28:09
did God really require a change of
28:12
lifestyle when he brought the children
28:16
of Israel out of Egypt numbers 11:6 says
28:21
but now our soul is dried away there's
28:24
nothing at all beside this
28:27
mana before our eyes we've dealt with
28:30
this I'm not gonna go into details God's
28:34
answer and they went for the wind from
28:36
the Lord and brought quails from the sea
28:38
and let them fall by the camp as it were
28:40
day's journey on this side and as it
28:43
were a day's journey on the other side
28:45
around about the camp and as it were two
28:47
cubits high upon the face of the earth
28:50
and the people stood up all that day and
28:52
all that night and all that next day and
28:55
they gathered the quails he that

28:58
gathered at least gathered 10 homers and
29:00
they spread them all abroad for
29:03
themselves around about the camp and
29:06
we've discussed it before but God was
29:10
not pleased with them Psalms tells us
29:13
they lusted exceedingly in the
29:16
wilderness and tempted God in the desert
29:18
my point is that whatever God does human
29:24
nature rebelled against it even though
29:27
it is for your own good right so he gave
29:32
them the request verse 15 but he sent
29:35
this leanness this emptiness into the
29:38
soul and then again in Corinthians we
29:41
read now these things were our examples
29:44
to the intent we should not lust off the
29:48
evil things as they also lost so all of
29:52
these things in the Old Testament served
29:55
as a type for God's people and every
30:01
time if God said something you can ask
30:05
the question that you're being asked
30:07
about time they were asking did God
30:09
really say I don't think he meant it do
30:17
I really have to do this do I really

30:19
have to believe this now God is not
30:21
going to do this right so did God really
30:25
say that his people should separate
30:27
themselves from the world this was a
30:28
very complicated one very hard for
30:31
people let's go to the Old Testament
30:35
because we're looking at type and
30:37
antitype right now the Lord had said
30:41
unto Abram get thee out of thy country
30:44
and from thy kindred and from thy
30:47
father's house unto a land that I will
30:50
show thee out of your country away from
30:56
your family even away from your father's
30:59
house come out now that's a very
31:04
important call there were two calls to
31:06
Abram the one was in an earl and the
31:11
other one was in Harlan and if we go to
31:15
the New Testament there are two calls in
31:19
the book of Revelation about Babylon
31:21
nice Revelation chapter 14
31:24
you have Babylon is fallen yes and then
31:27
Revelation chapter 18
31:29
you have Babylon is fallen God come on

31:33
so it's a very similar thing so type and
31:37
anti-type have to meet each other so
31:41
Jesus himself reiterates this and says
31:45
in Matthew nineteen twenty nine and
31:47
everyone that has forsaken houses or
31:50
brethren or sisters is your family or
31:55
father or mother or wife or children or
31:59
lands for my name's sake shall receive a
32:02
hundredfold and shall inherit
32:04
everlasting life this is not an
32:08
instruction to avoid your family and to
32:12
sell everything now and no definitely
32:16
not this is an instruction to separate
32:19
yourself because we're living in the
32:20
anti-type to separate yourself from that
32:23
which is against God you have to come
32:27
out of that mindset and anything that's
32:30
clinging you to the world yes get rid of
32:33
that
32:34
now you must stand in your way with your
32:37
relationship in other words not your
32:40
father no your mother no your wife no
32:44
your children or anything that your own

32:46
should keep you from following the truth
32:49
you must love
32:51
then but your love for God is the mine
32:55
absolutely absolutely so did God really
32:59
say that his people should separate
33:01
themselves from literal Babylon so we're
33:04
going back to ancient times and then
33:05
we'll come to the modern times right
33:08
because this this type and typology and
33:11
anti-type is is fascinating in the Bible
33:14
as ayah 48 verse 20 now this is quite a
33:19
while before the Babylonian takeover he
33:26
said go ye forth of Babylon flee from
33:29
the Chaldeans with a voice of singing
33:32
declare heat elders after it even to the
33:35
ends of the earth say ye the Lord has
33:38
redeemed his servant Jacob Babylon is an
33:42
obstacle to those who want to be part of
33:47
God's plan
33:48
yes it's an obstacle so it has to do
33:53
with salvation because it's Redemption
33:56
here right so you have to flee from the
34:00
Babylonian mindset here was a literal

34:02
fleeing from the Babylonian don't become
34:05
involved with Babylonian thinking and
34:10
then Jeremiah in the time when Babylon
34:13
actually conquered Jerusalem he says
34:18
flee get the far off 12 deep oh ye
34:22
inhabitants of Hazor says the Lord for
34:25
Nebuchadnezzar king of Babylon has taken
34:28
counsel against you and has conceived a
34:30
purpose against you so this mighty king
34:34
of Babylon the one who was the one who
34:39
took the Israelites captive he has a
34:43
couple of attributes he took counsel
34:45
against God's people and he has
34:48
conceived the purpose against you so he
34:51
doesn't leave you alone that's coming
34:53
for you he's gonna come for you what is
34:57
his purpose in coming for you to take
34:59
you he wants to conquer you he wants to
35:01
take you captive he wants you to be
35:05
seven is so he has a problem with anyone
35:11
who doesn't worship according to his
35:14
style did he enforce his way of worship
35:18
yes

35:19
what happened to Daniel's friends did
35:22
they have to bow down yes and did I
35:24
refuse yes I refused correct
35:27
so Jeremiah 51 verse 6 says flee out of
35:32
the midst of Babylon and deliver every
35:34
man his soul be not cut off in her
35:37
iniquity for this is the time of the
35:41
Lord's vengeance he will render unto her
35:44
a recompense
35:46
so Babylon will be judged and if you are
35:50
part of Babylon you will be judged
35:52
together with Babylon
35:54
so when literal Babylon is destroyed
35:58
that serves as a type for anti-typical
36:02
Babylon and if you are part of
36:04
anti-typical Babylon you will be
36:06
destroyed together with it so you have
36:08
to come out of you have literally you
36:11
have to come out and of Babylon
36:13
literally and mentally yes absolutely so
36:17
now let's go and ask ourselves this
36:21
question then if that was the type was
36:24
the antitype did God really say that his

36:27
people should separate themselves from
36:29
anti-typical Babylon now we're coming to
36:33
our dailies let's read the verses
36:35
revelation 18 this is the loud cry and
36:38
after these things I saw another angel
36:41
come down from heaven having great power
36:44
and the earth was lightened with his
36:46
glory this is a message that has to go
36:49
out universally it's not a conspiracy
36:53
it's a message from God and he cried
36:59
mightily with a strong voice saying
37:01
Babylon the Great is fallen is fallen
37:05
now how many times does he say it there
37:08
twice he says it twice and he's become
37:14
the habitation of devils and the hold of
37:17
every
37:18
foul spirit and a cage of every unclean
37:21
and hateful bird when literal Babylon
37:26
fell there was a writing on the wall and
37:29
it said many many they were also twice
37:32
because there was of course the two
37:37
kings ruling it was belson it was his
37:41
father and his father taking care of the

37:44
spiritual side and he had taken care of
37:46
the political side so it was a union of
37:50
church and state so there were two
37:52
aspects to literal Babylon the Church of
37:56
the state and they work together and
38:00
here again you have the two aspects
38:03
Babylon is fallen is fallen there's a
38:05
spiritual aspect and there is a
38:08
political aspect and it has become a
38:12
habitation of devils and the hold of
38:15
every foul spirit there's a false holy
38:18
spirit in this system and a cage what is
38:24
a cage something that keeps you captive
38:27
royce
38:27
of every unclean and hateful bird so
38:33
here are false spirits because the true
38:37
spirit of god is depicted as a dove so
38:40
an unclean bird every fowl unclean
38:44
hateful bird is a false spirit so this
38:47
is demons but then you have these sad
38:50
words that all nations have drunk of the
38:54
wine of the wrath of her fornication so
38:58
they all drank babylonian wine what is

39:00
wine stand for doctrine doctrine so
39:04
they've swallowed babylonian doctrine
39:06
and the kings of the earth have
39:09
committed fornication with us so here
39:11
you have the two aspects you have the
39:15
wine of Babylon which is false doctrine
39:17
this is the ecclesiastical side and then
39:21
you have the political side which is the
39:23
kings of world so you have for two yes
39:25
they're always part and parcel of
39:27
Babylon but there's another one
39:29
mentioned over here
39:30
and that's the merchants of the earth
39:33
now if you go back to the Old Testament
39:36
there were also the merchants the king
39:39
of tyre who also served as a type
39:41
merchants was very important there and
39:44
the earth are waxed rich through the
39:47
abundance of her delicacies so these
39:50
money in Babylon yes she controls the
39:54
economy and I had another voice from
39:57
heaven saying and the others words again
40:00
come out of her my people that you be

40:02
not partakers of her sins and that you
40:05
receive not of her plagues for a sins
40:08
have reached unto heaven and God has
40:10
remembered her iniquities iniquities
40:14
there are against God's law and a God's
40:17
against God's Word so at the end of time
40:21
we have a system which is called
40:23
anti-typical babylon it consists of a
40:27
union of church and state
40:29
it has false doctrine it controls the
40:33
economy and you have to separate
40:36
yourself from them that's very hard
40:39
because there's an economic implication
40:43
there's a religious implication and
40:46
there's a political implications very
40:50
hard
40:51
now who is Babylon we need to know if
40:56
you can't say to someone come out of
40:58
Babylon and not say what Babylon is
41:00
right I deliver definition well how
41:03
would you know exactly so let's have a
41:07
look at the three components of Babylon
41:09
it's also called the city Babylon was

41:11
the city revelation 1619 and the great
41:15
city was divided into three parts
41:18
so we know that Babylon has three
41:20
components besides being church and
41:23
state there are three other aspects and
41:26
the cities of the nation's fell and the
41:29
great Babylon came into remembrance
41:31
before God to give unto her the cup of
41:35
the wine of the fierceness of his wrath
41:38
and I saw in verse 13 three
41:43
unclean spirits like frogs
41:47
now frogs were very important Egyptian
41:51
deities and they were worshiped and one
41:56
of the plagues was a plague of frogs
41:58
right came out of the mouth of the
42:01
dragon and out of the mouth of the Beast
42:05
and out of the mouth of the false
42:07
prophet so those are the three
42:09
components there's the dragon component
42:12
there's the beast component and there's
42:15
the false prophet component and Jesus
42:18
warned there were many false prophets so
42:22
the false prophet again is divided into

42:25
many groups called many false prophets
42:28
now the beast was identified by the
42:32
Reformation very clearly even in
42:35
pre-reformation times as the Roman
42:38
Catholic system the dragon is associated
42:43
with the religion of the dragon in other
42:48
words spiritism in all its
42:50
manifestations and the false prophet you
42:53
find in Revelation chapter 13 is
42:58
associated particularly with the second
43:00
beast of Revelation chapter 13 and that
43:04
is Protestantism that has reverted back
43:09
to the Babylonian principles so those
43:13
three components so all the world's
43:16
religions will fall into one of these
43:19
three categories for they are the
43:23
spirits of Devil's working miracles
43:25
which go forth unto the kings of the
43:28
earth and of the whole world to gather
43:31
them to the Battle of that great day of
43:34
God Almighty so there's going to be a
43:38
conflict between the mindset of Babylon
43:42
and God's people okay and who's gonna be

43:48
involved on the Babylonian side the
43:52
kings of the earth
43:54
everybody in the world will be
43:56
influenced by this so you have to make a
43:59
choice and there will be a conflict
44:05
behold I come as a thief blessed is he
44:08
that watches and keeps his garments lest
44:10
he walk naked and they see his shame
44:12
here again you have this illusion to
44:19
nakedness the robe of righteousness
44:23
should cover you so here you have
44:27
righteousness by faith remember Noah was
44:29
a preacher of righteousness and Abel
44:33
accepted righteousness by faith in the
44:36
blood of the Lamb and Cain refused to
44:39
accept it and he gathered them together
44:43
into a place called in Hebrew tongue
44:46
Armageddon mountain of Megiddo with a
44:49
great conflict between the priests of
44:51
bale took place and here is this massive
44:56
conflict so this is steeped in Old
44:58
Testament apologies the great conflict
45:02
at the end of time and we need to

45:05
understand this because our life depends
45:08
on it we have to make a choice where we
45:11
stand now I said that the Reformers had
45:17
identified the beast as Catholicism now
45:20
let me make it quite plain we're talking
45:24
about a system we're not talking about
45:26
people people have to make individual
45:30
choices and just because a system is
45:34
defined as being part of Babylon and
45:36
we'll see why doesn't make the people
45:40
Babylonians necessarily because they
45:43
could be deceived right so Bible the
45:47
Bible tells us quite clearly that God
45:49
says come out of her who might be my
45:53
people
45:53
so where are God's people largely
45:56
situated in that system in that system
45:59
but they have to come out now Catholics
46:04
are very
46:06
see a believer's and if you take the
46:09
great reformers in the Reformation they
46:11
were all Catholic and yet they became
46:14
the great reformers like Martin Luther

46:17
and Milan Don and what they were all
46:20
called right so we're not talking about
46:23
individuals this is not an attack on
46:26
anyone that is a Catholic
46:29
it is a exposition of the system what is
46:34
wrong with the system I mean after all I
46:38
was a Roman Catholic but I'm no longer a
46:40
Roman Catholic because I've recognized
46:43
that the system is not in harmony with
46:47
God's Word yes so we'll have to look at
46:49
that now here is a book that was written
46:54
in 1946 and it comes from Moody press so
46:59
this is a beautiful little book it's a
47:02
very thin little book and if you look it
47:04
up on Amazon you can see that it can go
47:07
for an exorbitant price because it's
47:11
basically out of print right but this
47:16
was in 1946 and I found it very
47:18
fascinating to see what the Moody Press
47:22
had to say about this issue the Bible
47:27
and the Roman Church the Reformers
47:29
regarded the Holy Scripture as the sole
47:31
rule of faith and practice and the sons

47:35
of the reformers throw the sole rule out
47:38
of the window that's interesting he's
47:43
torn to shreds by the dipped in pious
47:46
hands of the critic with the Bible does
47:51
the God of the Bible and when we charge
47:54
Rome with a literal idolatry for a
47:57
veneration of images relics and so forth
48:00
she comes back with an accusation of
48:03
intellectual idolatry in that
48:06
Protestantism having
48:08
that the god of Revelation has created a
48:11
new God the product of apostate thinking
48:16
now this is not an Adventist sauce this
48:20
is moody press they realize that there
48:22
are many many people thousands living in
48:27
Protestant churches who realize where
48:31
the problem lies why they have become
48:34
the product of apostate thinking and why
48:38
is a consequence they've actually
48:40
aligned themselves with Babylon and
48:43
become part of the Babylonian system
48:47
remember that document we discussed the
48:49
other day yes Jubilee for the earth

48:52
Jubilee for the earth is an incredible
48:55
how steeped in Babylonian wine that
48:58
document is it actually comes forward as
49:02
if it's not a Protestant document
49:07
exactly if it was written by one of them
49:09
and how many people are sitting in
49:12
Protestant churches today and they look
49:15
at the morality that is being proposed
49:19
and they look at the doctrines how
49:23
they're being reinterpreted and they are
49:27
literally devastated some of them are in
49:31
tears but they don't know where to go
49:35
and so they're stuck in the system so
49:40
this is not an only thing this was a
49:41
1946 moody press already realized this
49:45
so they've created a new God the product
49:47
of apostate thinking Rome is not afraid
49:50
of modernism it is a fruitful fishing
49:54
pool because the human heart cannot be
49:57
satisfied with the vague vaporous
50:00
uncertainties of modernism Rome
50:03
addresses herself to those who are under
50:06
the influence of that emasculated brand

50:10
of Protestantism and offers the
50:14
authority of the church founded by Jesus
50:17
Christ in place of the bewildering and
50:21
at ease of indifferentism it's
50:25
brilliantly put so here comes Rome and
50:29
says you know you are a ship adrift upon
50:31
an ocean with nowhere to go because you
50:35
have given up on the principles of the
50:38
Bible you've attached yourself to
50:40
modernism and now look at you your
50:42
morality has gone out of the window you
50:44
have no anchor come to Mother Church
50:46
mm-hmm and I will give you an anchor so
50:50
then your affiliation has to shift from
50:52
the God of the Bible to a person who
50:56
claims to be the representative of God
50:59
here on earth it's a very dangerous
51:02
thing to be like it stated there
51:07
Rome is not that doesn't distance itself
51:12
from moderate modernism
51:14
no doesn't it embraces it because in
51:16
that way it can it can take continuous
51:22
and history writes here all this has to

51:24
do with modernism what about our man
51:28
Jellicle ISM we profess the supreme
51:32
authority of God and of his word but how
51:36
does it work out in our lives it is not
51:39
only possible but all too common to be
51:42
evangelical in doctrine and modernist in
51:46
practice giving mental assent to the
51:49
great doctrinal tenets of the faith once
51:52
delivered to the Saints and at the same
51:54
time refusing obedience to the standards
51:57
of the gospel living annunciated with
52:00
equal authority in the Holy Writ
52:03
everything goes right yeah in
52:06
Protestantism today everything goes
52:08
there's no rule as to diet for example
52:14
there's no rule as to race or anything
52:21
the way you worship me now that doesn't
52:25
mean that they are not individuals who
52:27
are doing the very best
52:29
to worship God according to his
52:32
principle how he believes is right yes
52:35
and they are sighing and crying for all
52:37
the evil that is done in the world

52:40
continues it is one thing to study the
52:43
scriptures for theological exactness
52:45
another to submit to them for the
52:48
regulation regulating of one's life
52:51
dogmatically we acknowledge Christ Jesus
52:53
as Lord which title we hold as the title
52:57
of his deity then how can we yield other
53:01
than practical submission to him as the
53:04
Lord of our lives and the god of our
53:06
salvation now I like this because this
53:10
is not an Adventist than he's saying you
53:14
have to have an orderly life you have to
53:16
live according to the principles today
53:18
if you say that you're a fanatic full
53:23
consecration and complete obedience our
53:25
only logical answer to our profession as
53:29
evangelicals Rome points to the
53:33
modernist brand of Protestantism as a
53:35
fine example of that scripture which
53:37
says in those days there was no king in
53:40
Israel and every man did that which was
53:44
right in his own eyes it's ours to
53:48
demonstrate that there is a king in

53:50

Israel cb1 we want to save you but we

53:54

don't necessarily want the king to rule

53:56

over us a king has rules yes a king has

53:59

laws so

54:02

Protestantism today is a fruitful

54:08

fishing field for wrong because there's

54:12

no anchor because they've given up on

54:16

has God really said these things they

54:19

don't believe it anymore they don't

54:21

believe that God really said there was a

54:23

flood they don't believe that God really

54:25

said this that bad from the other so

54:28

then what do you believe here's an

54:32

interesting book by strong on the

54:35

conscience and it's the secularization

54:37

of conscience and here's an abstract

54:41

Constance was emancipated from

54:44

institutional religion during the era of

54:47

the enlightenment so were separated and

54:51

it is often thought that this was due to

54:55

secularization during that time paradox

55:00

early it could be said that it was the

55:02

consequence of the 16th and 17th century

55:05
evangelical fervor that's an interesting
55:09
statement the relationship between
55:12
conscience and organized religion did
55:15
not end then altogether it enjoys
55:19
considerable support in
55:21
institutionalized Christianity the
55:25
divine presence still exists quite
55:27
strongly in the notions of conscience
55:29
the secularization of conscience
55:32
examines how conscience drifted from its
55:35
strong Christian ties and became
55:39
unchurched and was adopted by 18th
55:43
century philosophers enlightenment
55:46
philosophers rejected a narrow
55:49
conception of conscience and opened its
55:52
deliberations to larger horizons of
55:55
social consensus in other words what
56:00
he's saying is that your conscience in
56:04
the past used to be dictated by your
56:08
religious convictions but not has been
56:11
emancipated from your religious
56:14
convictions and your conscience is now
56:17
being dictated to by social consensus so

56:23
what is right and what is wrong is not
56:26
determined by the Word of God it is not
56:30
determined by your religion it is
56:32
determined by your social environment
56:35
yes very dangerous very very dangerous
56:38
because where's your anchor you can go
56:41
from one social environment to another
56:43
and be in a totally different social
56:45
crowd with totally different norms
56:48
we don't even have to go into the
56:49
details people can think for themselves
56:51
right if if in one group something is
56:54
acceptable it doesn't necessarily make
56:57
it right exactly
56:59
so what is your basis for morality
57:04
according to the scripture now here's a
57:07
quote from the spirit of prophecy this
57:10
is an Adventist view the great lesson
57:13
book study the word the word is the
57:17
great lesson book for the students in
57:19
our schools
57:20
the Bible teaches the whole will of God
57:24
concerning the sons and daughters of

57:26

Adam the Bible is the rule of life

57:29

teaching us of the character we must

57:31

form for the future immortal life our

57:34

faith our practice may make us living

57:37

epistles known and read of all men men

57:41

need not the dim light of tradition and

57:44

custom to make the scriptures

57:46

comprehensible it is just as sensible to

57:50

suppose that the sun shining in the

57:52

heavens at noonday needs the glimmering

57:54

of the torchlight of Earth to increase

57:57

its glory the fables or the utterances

58:01

of priests or ministers are not needed

58:04

to save the student from error consult

58:07

the divine Oracle and you have light in

58:11

the Bible every duties made plain every

58:14

lesson is comprehensible able to fit men

58:17

for a preparation for eternal life so

58:20

clearly the Bible is the standard of

58:23

morality yes here's another quote the

58:29

gift of Christ and the illumination of

58:31

the Holy Spirit revealed to us the

58:33

father and the son the word is exactly

58:36
adapted to make men and women and youth
58:38
wise unto salvation in the word is the
58:43
science of salvation plainly revealed
58:45
all Scripture is given by inspiration of
58:49
God and is profitable for doctrine for
58:52
reproof for correction for instruction
58:54
in righteousness that the man of God may
58:57
be perfect
58:58
thoroughly furnished unto all good works
59:00
such the Scriptures for therein is the
59:04
counsel of God the voice of God speaking
59:06
to the soul the Word of God is the basis
59:11
of morality this is what Protestants
59:15
used to believe this is what adventism
59:19
teaches the Word of God gets you on to
59:21
that higher plane it gets you on to the
59:24
higher plane Youth in the name of Jesus
59:28
I appeal to you my shall soon meet
59:30
around the throne of God study your
59:33
Bible it will prove to you not only the
59:36
pillar of cloud by day but the pillar of
59:38
light of fire by night it opens before
59:42
you a path leading up and still upwards

59:45
bidding you go forward the Bible you do
59:48
not know it's worth it is the book for
59:51
the mind for the heart for the
59:52
conscience the world and the life it is
59:55
the message of God to you in such simple
59:58
style that it meets the comprehension of
60:00
a little child so the Bible is the norm
60:05
and the standard now the official Bible
60:10
of the Roman Church is the Vulgate there
60:13
was accepted by the Council of Trent to
60:15
be the only infallible Bible in contrast
60:18
to the Protestant Bible so we're back to
60:20
manuscripts right this comes from moody
60:26
press page 19 and this is the same
60:29
little book by Macaulay in 1946 the
60:33
Bible and the Roman Church and he writes
60:35
when the Vulgate was issued by Pope
60:38
Sixtus v through the accomplishment of
60:41
anatomist against any would change a
60:43
word of it it was so full of corruption
60:46
that it had to be withdrawn and revised
60:49
and was reissued by Clementine the 8th
60:52
still under the name of Sixtus now this

60:56
is not an Adventist source again this is
60:59
moody press so the Vulgate was so full
61:03
of corruptions now if you think about
61:08
what is influence the mind of man
61:11
to move away from a thus says the Lord
61:14
there are so many isms let's go some of
61:17
them the Origin of Species it's also
61:19
interesting when they were released so
61:25
here is the introduction to the Origin
61:27
of Species and it says the mystery of
61:30
mysteries as it has been called by one
61:33
of our great philosophers so Darwin says
61:35
he started thinking about it in 1837 but
61:40
he actually put it on paper in the year
61:43
1844 and then he sent it to everyone and
61:48
then he finally wrote the book after
61:53
that so 1844 is the date in which
61:57
according to the Origin of Species this
62:00
book was being conceived now 1844 is an
62:06
interesting date right and this this
62:10
theory has done more than many other
62:13
theories to discredit the Bible and to
62:19
remove the faith of the believers from

62:22
the Bible and that's why we have all
62:26
those lectures on evolution if people
62:28
want to look if you put the links in
62:30
before you can see them again especially
62:32
also your lecture on 1844 the David
62:36
changed okay
62:37
and also with Darwinism even if you
62:41
didn't become an atheist you've got a
62:43
lot of people that actually believe they
62:46
believe is the Protestants you are
62:48
Christian but then there's some portion
62:51
that you don't completely believe what
62:54
God has God said yes you may be say okay
62:58
this earth was created in six periods
63:02
correct but not literal days so that the
63:05
roots of Darwinism is actually very deep
63:08
absolutely an theistic evolution is
63:10
another major problem because theistic
63:13
evolution leads you to the conclusion
63:16
that
63:17
is the mechanism for achieving greatness
63:20
through natural selection but according
63:24
to the scripture death is a consequence

63:26
of sin so there was no death in the
63:28
beginning so it couldn't have been a
63:29
mechanism for evolutions so it totally
63:32
negates the gospel so they interesting
63:35
that in the same year 1844 the cinetic
63:39
manuscript code a Sinaiticus was
63:41
discovered at Mount Sinai and if you
63:45
look here every if we take the text from
63:48
the King James Version of genesis 3:15
63:51
which is based on the received text then
63:54
it says and I will put enmity between
63:56
thee and the woman and between thy seed
63:58
and her seed and it shall bruise thy
64:01
head and thou shalt bruise his heel this
64:04
is the great promise of redemption in
64:06
Jesus Christ and the seed of the woman
64:10
of course between the seed of the woman
64:14
which is the church and the seed of the
64:16
devil which is his church and they will
64:19
be enmity between them until the end and
64:21
the seed being singular as Paul says
64:25
welcome which is Christ and he will
64:27
bruise or crush the head of the Serpent

64:30
and Christ's will be injured in the heel
64:36
but if you take the Douay Rheims which
64:40
is the jesuit version which is the
64:43
catholic counter to the reformation
64:45
Bible they put it this way I will put
64:48
enmity between thee and the woman and
64:51
thy seed and her seed and she shall
64:55
crush thy head and thou shalt lie and
64:58
wait for her heel so that make it a
65:01
reference to Mary
65:02
so now Jesus has been taken out of the
65:04
picture but clearly this is the way in
65:08
which it should have been put so in
65:10
other words it is a masculine form
65:13
another feminine form what's so
65:18
fascinating is on May the 8th 1844 I
65:21
mean a lot of things happen in that
65:24
the leader of the Roman Catholic Church
65:26
Pope Gregory the 16th sent a letter to
65:29
the members of the Catholic hierarchy
65:32
condemning the Bible societies as
65:35
basically enemies of Catholicism and
65:39
argued against what he termed the

65:41
indiscriminate circulation of the
65:43
scriptures to laypeople this letter was
65:46
published in the New York Herald on July
65:49
15 1844 and it reads in part as follows
65:53
those Bible societies only care
65:56
audaciously to stimulate all to a
65:59
private interpretation of the divine
66:01
Oracle's to inspire contempt for divine
66:06
traditions which the Catholic Church
66:09
preserves upon the authority of the Holy
66:11
Fathers so if you read the Bible and you
66:16
interpret the Bible together with the
66:20
Holy Spirit then according to Rome you
66:23
are deviating from her principles the
66:28
reading of the Holy Bible translated
66:31
into the vulgar or common tongue should
66:34
not be permitted except to confirm
66:37
people in the faith now version whatever
66:42
should be permitted to be read but those
66:44
which should be approved of the Holy See
66:48
accompanied by notes derived from the
66:51
writings of the Holy Fathers who are
66:53
other learn at Catholic authorities so

66:56
Ron tells you that only they will
66:58
interpret the Bible we confirm and renew
67:03
the decrees against the publication
67:05
distribution reading and possession of
67:08
the books of the Holy Scriptures were
67:10
translated into the vulgar tongue oh I
67:13
don't have that problem anymore today
67:15
there was in 1844 they had a major
67:17
problem I don't have it anymore maybe
67:20
because the Holy See approved the new
67:24
Bibles ha ha ha so if you can place
67:29
content upon the Protestant versions
67:33
and accept the Roman Catholic versions
67:37
then you're fine right now the Bible
67:41
actually warns that there will be an
67:43
assault of the word 2nd Corinthians 2:17
67:48
there are a number of verses here from
67:50
Corinthians and Jeremiah and and Peter
67:53
let's read some of them for we are not
67:56
as many as corrupt the Word of God so
67:58
there will be people that corrupt God's
68:00
work or handle the Word of God
68:03
deceitfully or steal words out of the

68:09
Word of God
68:10
Jeremiah I'm against the prophets as the
68:13
Lord that steal my words in other words
68:15
don't say what I've actually said or
68:18
change it pervert the words of the
68:21
Living God or Peter rest as they do the
68:26
other scriptures take them out of
68:27
context so these are all artful ways of
68:31
the devil rice has got really said it
68:34
should be like this or like that and
68:37
which manuscript are you going to use
68:39
now we've dealt with that so we're not
68:41
gonna deal with it again
68:42
or what about making the Word of God of
68:44
none effect Darwinism right oh god
68:49
there's a story it's an allegory it's a
68:51
little fairy tale about a flood and an
68:54
arc and of us and are there negative man
68:56
effect or Romans 1:25 changed the truth
69:02
of God into a lie is that possible since
69:06
you can take God's Word and change it
69:08
into a lie cast down the truth this was
69:12
one of the attributes of the little horn

69:15
power it cost down the truth to the
69:17
ground and it practiced and it prospered
69:19
was very successful or we can see it's
69:22
been very successful or revelation 6:9
69:25
and I saw under the altar the souls of
69:27
them which had been slain for the word
69:30
of God and for the testimony which they
69:33
held so is there a wall around God's
69:38
Word occasionally could you be killed
69:41
for it yes have people been killed for
69:44
it million
69:45
Millions can it happen again I think the
69:48
Bible says it will so obviously there's
69:53
been a rebellion right against God's
69:56
Word here's a statement from second
69:59
selected messengers I question whether
70:03
genuine rebellion is ever curable
70:07
studying patriarchs and prophets the
70:09
rebellion of Korah Dathan and abiram
70:13
thus rebellion was extended including
70:16
more than two men it was led by 250
70:20
princes of the congregation men of
70:22
renown oh this makes me scared because

70:28
type can meet anti-type do you think we
70:31
could have people in our old myths these
70:34
are the children of Israel who are in
70:37
rebellion against God's Word or
70:39
rebellion against the testimonies could
70:44
it be that there are princes of the
70:48
congregation leaders in the church that
70:51
are in this category I really have to
70:55
question ourselves men of renown call
71:00
rebellion by its right name and apostasy
71:02
by its right name and then consider that
71:04
the experience of the ancient people of
71:07
God with all its objectionable features
71:10
was faithfully chronicled to pass into
71:12
history the scripture declares these
71:15
things are written for our admonition
71:17
upon whom the ends of the world are come
71:20
1 Corinthians 10 11 and if men and women
71:23
who have the knowledge of the truth are
71:26
so far separated from their great leader
71:28
that they will take the great leader of
71:30
apostasy and name him Christ our
71:34
righteousness it is because they have

71:37
not sunk deep into the minds of the
71:39
truth they are not able to distinguish
71:42
the precious ore from the base material
71:46
so we doubt with the shaking there will
71:50
be a shaking because we have people in
71:54
our midst that don't believe the
71:57
plainest
71:58
statements in the Bible and when you
72:01
discuss the book of Revelation they call
72:03
it a conspiracy theory if you put it
72:05
into the context of modern times yes I
72:08
if you use the modern or - the signs
72:13
happening all over us today then you
72:16
will be labeled a conspiracy theorist
72:18
you will be labeled a conspiracy
72:20
theorist
72:20
I like what one man says the only person
72:26
the only people who believe in
72:27
conspiracy theories are those of us who
72:30
have studied them Revelation 20 verse 4
72:35
and I saw Thrones and they that sat upon
72:39
them and judgment was given unto them
72:42
and I saw the souls of them that were

72:44
beheaded for the witness of Jesus and
72:46
for the word of God this war has been
72:50
raging since the time of Cain and Abel
72:52
and this war were raged til the end of
72:57
time
72:58
now what have these people done when
73:02
they come into conflict with what system
73:05
why should they be beheaded for the
73:07
witness of Jesus and the Word of God
73:09
because I refuse to worship the beast or
73:13
his image fallen Protestantism church
73:17
and state coming together
73:19
neither I've received the mark upon
73:22
their foreheads the mark of our
73:24
classical powers that we've changed the
73:27
Sabbath right and they lived and reigned
73:32
with Christ a thousand years the
73:35
Millennium now we've dealt with these
73:38
before but just for the sake of clarity
73:41
let's put them there again now what a
73:46
second propose to do it proposes that he
73:48
is capable of changing this Bible these
73:52
parties that fell understand all about

73:54
heaven and they can bring in the
73:57
different sentiments from the Bible and
73:59
they are going to have a revision of it
74:00
you will see they will make revisions of
74:03
the Bible but every one of us needs to
74:05
stand in
74:07
on the word we cannot afford to be
74:09
careless but we must have that
74:11
simplicity of godliness that is a virtue
74:14
to us we must have it so I'm a bit
74:19
scared of all these revisions of the
74:22
Bible and I like the Protestant Bibles
74:26
based on the received text so the old
74:30
German Luther Bible the German slaughter
74:32
Bible the old Afrikaans translation in
74:35
South Africa the King James Version or
74:40
any English Bible based on the received
74:43
text which with none of the Babylonian
74:46
changes in it isn't it true that most of
74:50
the opposition that you have been
74:52
receiving for the past three months
74:54
isn't the interpretation that people get
74:57
from the Bible but then uses modern

75:00
e-exactly
75:01
where we discuss that for this the
75:03
century for example you you cannot even
75:05
talk about it with the new translation
75:07
it's so muddled it is the mind and
75:11
character of the persons who study the
75:13
scriptures that makes the study
75:15
dangerous the difficulties will be
75:18
removed from the way of those who search
75:21
the scriptures with earnest humble
75:24
hearts praying to the Lord for wisdom
75:26
don't read into the Bible what your
75:29
preconceived ideas is there's to be no
75:33
cutting out of Scripture no mutilating
75:36
of the words as the Catholics have done
75:38
this is a very plain statement the Bible
75:42
is to be searched as a whole the thing
75:44
in it hard to be understood will become
75:46
plain through the enlightenment of the
75:48
Holy Spirit
75:49
it doesn't say through the enlightenment
75:53
of the theologian yes it says through
75:55
the enlightenment of the Holy Spirit

75:57
temple in fact said to the theologians
76:00
of his day that he will make a plowboy
76:04
do no more the scripture exactly then
76:08
exactly do you desire to destroy the
76:12
covenant between yourselves and your God
76:15
your government means just what it says
76:17
it is a sign between me and the children
76:19
of Israel forever declares God declares
76:23
for in six days the Lord made the
76:26
heavens and earth and on the seventh day
76:28
he rested and was refreshed this is our
76:32
evidence you will see here long that
76:36
there will be those who will become
76:37
weary of hearing repeat that the things
76:40
they ought to do but do not desire to do
76:43
and they will change the wording of the
76:45
Bible we know what the Lord says in
76:49
revelation about those who do that a
76:51
perpetual government is a perpetual
76:54
government you can't change God's Word
76:59
now Rome has used its influence to
77:04
change the Bible and even within
77:06
Protestant councils they have placed

77:09
their influence there and they have
77:13
tried to change the Bible I mean read
77:15
the Jerome's which we read where Mary
77:18
will be the one that will crush the head
77:21
of the serpent that is such a blatant
77:24
apostasy against the Word of God the
77:28
Jesuits are against the Protestant Bible
77:32
and here's a quote from the Jesuits in
77:35
history and it says this is what the
77:38
Jesuits said about the Bible they said
77:41
then the Bible that's serpent with its
77:44
head erect and eyes flashing threaten
77:46
with us the Jesuits
77:48
with its venom while its trails along
77:51
the ground shall be changed into a rod
77:54
as soon as we the Jesuits are able to
77:57
seize it for three centuries past this
78:01
cruel asper has left us no repose you
78:05
well know with what folds it in twines
78:09
us and what fangs it gnaws us they hate
78:14
the scriptures and they don't base their
78:18
theology on the scriptures now this is
78:20
not just an accusation this is not a

78:23
conspiracy either this is a fact
78:26
we can study what they write
78:28
and we can see so to all our Catholic
78:33
friends out there this is no accusation
78:36
against you as a Catholic this is a
78:39
request study your Bible and see if it
78:44
harmonizes what with what the Church
78:47
teaches and if it doesn't then flee flee
78:51
from Babylon but this is also for the
78:55
other Protestants absolutely with the
78:59
Bible and their versions of the Bible
79:02
that they read correct some of them
79:04
don't even read the whole Bible they
79:06
just want portions of the Bible so the
79:10
authority of the Holy Spirit is replaced
79:15
by the authority of man when you take
79:18
God out of the equation
79:21
carnal Josias president of the Great
79:24
Council of Trent which is the council
79:28
where Protestantism and Catholicism
79:31
split right affirm that apart from the
79:35
authority of the church the scripture
79:39
would have no more weight than the

79:41
fables of ESOP that's quite a statement
79:45
it comes from Wiley the papacy so this
79:49
is a very reputable source
79:51
so according to Rome the Bible has no
79:56
authority whatsoever unless it is
79:58
interpreted by the church it's
80:01
interesting that in Orthodox Jewish
80:04
circles you have the same thing it has
80:08
to be interpreted by the rabbis because
80:11
the layman hasn't got the right to
80:12
interpret the Scriptures so they support
80:16
this position by invoking 2nd Peter 1
80:20
verse 20 but they totally ignore verse
80:22
21 because verse 20 says knowing this
80:27
first that no prophecy of Scripture is
80:29
in any private interpretation so they
80:32
say okay the church has to interpret it
80:34
for you but verse 21 says for the
80:37
prophecy came not in old times by the
80:40
will of man
80:40
but holy men of God spoke as they were
80:42
moved by the Holy Ghost
80:44
so who's the interpreter only ghosts are

80:47
the ghost is the interpreter not the
80:49
church herein lies the answer to both
80:55
the era of private interpretation and
80:58
the heresy of papal interpretation
81:01
because you can have a private
81:02
interpretation and that's a reticle
81:04
you're gonna read into it what you want
81:06
and you can change the wording to take
81:10
out what is objectionable Matthew 11
81:14
verse 28 says come unto me all ye that
81:17
labor and are heavy laden and I will
81:20
give you rest
81:21
Christ has come to me directly you don't
81:24
have to go virus system well verse 23 in
81:30
John 14 Jesus answered and said unto him
81:33
if a man love me will keep my words and
81:37
my father will love him and we will come
81:39
at him and make our boat with him so
81:43
what is your duty according to Christ it
81:46
doesn't say if a man love me he will
81:48
follow the directives of the church he
81:51
says if a man love me he will keep my
81:54
words where do I find these words in the

81:56

Bible 1 John 2:20 but you have an

82:01

unction from the Holy One and you know

82:03

all things so who is your teacher God 1

82:09

John 2 verse 27 but the anointing which

82:12

you have received of him abideth in you

82:14

and you need not that any man teach you

82:18

it's pretty clear but as the same

82:22

anointing teaches you of all things and

82:25

his truth and is no lie and even as it

82:28

has taught you ye shall abide in him we

82:33

don't need a human being sometimes it's

82:36

good to listen to advice and to read

82:38

what other people have said but in the

82:41

final analysis you have to say to

82:43

yourself what is God saying what is God

82:47

saying if you take the Sabbath issue and

82:49

you read in the Bible the seventh day is

82:52

the Sabbath of the Lord

82:53

God and the minister says we keep the

82:56

first day their problem that God really

83:01

say I'd really say so now let's get to

83:05

the nitty-gritty

83:06

and ask ourselves what is the doctrine

83:11
of the serpent and what is the doctrine
83:15
of Devil's that we find in Babylon
83:18
because must be one in the same right so
83:20
we need to understand what Babylon
83:23
teaches and we need to separate
83:25
ourselves from it and the criterion must
83:30
be the Word of God Genesis chapter 3
83:35
this is where we actually started
83:38
another certain serpent was more subtle
83:41
than any beast of the field which the
83:43
Lord God had made and had said unto the
83:45
woman yea as God said ye shall not eat
83:49
of every tree in the of the garden is
83:52
that questioning and of course the
83:55
serpent wasn't the subtlety it was the
83:58
one who was using him as a medium the
84:01
devil himself and the woman said unto
84:04
the serpent we may eat of the fruit of
84:07
the trees of the garden but of the fruit
84:10
of the tree we seized in the midst of
84:13
the garden God has said ye shall not eat
84:16
of it neither shall ye touch it lest ye
84:19
die God is very fair he didn't put it in

84:24
an obscure place he put it right there
84:26
in the middle confronted by choices are
84:31
we confronted by choices yes absolutely
84:34
or they just sort of vague there's
84:37
someone or they're quite prominent from
84:39
it but the fruit of the tree which is in
84:42
the midst of garden God has said you
84:45
shall not eat of it neither shall ye
84:47
touch it lest he die and the serpent
84:50
said unto the woman ye shall not surely
84:53
die there's his first blatant
84:57
contradiction of God's Word for God
85:02
knows that in the day ye eat thereof
85:05
your eyes shall be opened
85:07
we shall be as gods there's his second
85:10
blatant contradiction you will be
85:13
immortal in fact you will be like God
85:16
and the third contradiction you will
85:20
know good and evil you yourself will
85:24
determine what is right and what is
85:26
wrong you don't need God to tell you
85:29
what is right and what is wrong you will
85:30
tell your self what is right and what is

85:33
wrong you will be totally independent
85:36
you will be indestructible so let's look
85:42
at that first lie you shall not surely
85:45
die and the Lord God formed man of the
85:50
dust of the ground and breathed into his
85:52
nostrils the breath of life and man
85:55
became a living soul he didn't receive a
86:00
living soul he became a living soul so
86:03
the dust of the ground plus the breath
86:06
the metabolism made him a living soul
86:10
now you have to have both of these they
86:12
must be the dust a breath and that's a
86:16
soul there's not a soul existing
86:19
separately not from this so you're
86:21
either alive and you're metabolizing you
86:24
have a respiratory activity or you are
86:28
dead for the living know that they shall
86:32
die but the dead know not anything now
86:37
that's contrary to what most people
86:38
believe today they think that you are
86:40
very wise up there and know many things
86:43
but the dead know nothing neither have
86:46
they any more reward for the memory of

86:48
them is forgotten that it as ayah tells
86:53
us in chapter 26 verse 19 thy dead man
86:57
shall live together with my dead body
87:01
shall they arise awake and
87:04
see ye that dwell in the dust for the
87:07
ideas as the dew of herbs and the earth
87:09
shall cast out dead so the Old Testament
87:13
teachers will replay me that when you
87:15
die you are all dust but there will be a
87:18
resurrection and they will come up
87:22
together together with my dead body we
87:25
will rise so there will be a death and
87:27
there will be a resurrection Daniel
87:31
confirms it and says and many of them
87:33
that sleep in the dust of the earth
87:36
shall awake some to everlasting life and
87:40
some to shame and everlasting contempt
87:43
so there's a resurrection of life and
87:46
there's a resurrection of death so
87:49
there's a judgment death is called
87:53
asleep Psalms 37 verse 27 but the wicked
87:59
shall perish and the enemies of the Lord
88:02
shall be as the fat of lambs they shall

88:05
consume into smoke they shall consume
88:07
away so in other words those that are
88:12
resurrected to receive eternal damnation
88:15
what happens to them fire comes down the
88:19
Bible says in Revelation and consumes
88:21
them and they will consume away there
88:23
would be as though nothing left they
88:26
never were
88:27
Deuteronomy 5:20 wife says now therefore
88:30
why should we die for this great fire
88:34
will consume us talking about the fire
88:36
of month Sinai if we hear the voice of
88:39
the Lord our God any more than we shall
88:42
die it's interesting that those who live
88:46
in the presence of God actually live in
88:50
that eternal fires they woke me in the
88:52
fire and the devil turns it around it's
88:55
the master of reversal he says the
88:58
damnation is to live eternally in the
89:01
fire and that is to be damned no to be
89:04
saved is to live eternally in the fire
89:07
where did Lucifer before he fell he
89:11
walked amongst the fiery stones what

89:13
about the three were these means they
89:16
weren't consumed
89:17
in the fire because they were in the
89:19
presence of God and God protected them
89:22
with his righteousness and these
89:24
beautiful symbolism in Revelation 2 or
89:27
of Jesus that also has fire in his eyes
89:31
and I think yes he's like burnished
89:34
brass so even Satan will be destroyed
89:39
according to the scriptures a kill 28:18
89:41
says that has defiled by sanctuaries by
89:44
the multitude of thine iniquities by the
89:47
iniquity of that traffic therefore will
89:50
I bring forth a fire from the midst of
89:52
the it shall devour thee and I will
89:55
bring thee to ashes upon the earth and
89:58
the sight of all them that behold thee
90:02
so the final destruction is by fire and
90:06
the consequences of this fire is eternal
90:08
now we're gonna not going to do a major
90:11
Bible study on the state of the Dead but
90:13
you could perhaps put a link in there
90:15
well as it is one of the pillars that we

90:18
say is yes we haven't spoken of but we
90:21
you've done pretty much a good
90:23
explanation of it now there's a more
90:27
detailed one I think it's called the
90:29
mystic realm of death and put that in
90:31
the links but now the point of this is
90:35
to see what is wrong teach now here's
90:40
the office of the Catechism and
90:42
regarding this verse article 366 of the
90:46
Catechism says the church not the Bible
90:49
teacher said every spiritual soul is
90:53
immortal
90:54
it does not perish when it separates
90:57
from the body a death the Bible says
91:01
something else do they know what the
91:03
Bible says it's important that they say
91:05
the Church teaches them here's the new
91:09
Catholic Encyclopedia so obviously they
91:13
are aware of what the Bible teaches and
91:16
it says the human immortality the soul
91:19
in the old testament means not a part of
91:23
a man
91:24
but the whole man as a living being

91:26
that's exactly what the scripture said
91:28
the dust plus the breath a man became a
91:33
living being so they know what the
91:36
Scripture teaches similarly in the New
91:39
Testament it signifies human life so
91:44
it's the human being the life of the
91:46
individual conscious object the human
91:49
being and then it talks about how they
91:53
interpreted they've maintained that the
91:55
New Testament the new the recent exodus
91:58
does not teach the immortality of the
92:00
soul in the Hellenistic sense of
92:04
survival of an immortal principle after
92:06
death so the Bible doesn't teach what
92:10
people believe today that is actually a
92:13
Greek philosophy that there is a soul
92:16
that separates from the body at death
92:19
yes so the Roman Catholic Church says we
92:23
as a church teach that you are mortal
92:25
you will not die we know that the bible
92:28
does not teach it but we prefer the
92:30
Greek philosophy yes that's what's
92:32
actually exactly what they say that's

92:34
what they're saying so the Bible says
92:37
one thing and they're saying another
92:38
thing and they put it on they have the
92:40
authority because they're the judge okay
92:43
now what are they believing are they
92:44
believing the serpent or they're
92:45
believing the Word of God serpent
92:48
it's the serpent theology okay let's
92:51
just make sure this is Pope Leo the 10th
92:56
on Monday December 19 fifteen hundred
93:00
and thirteen issued a bow declaring we
93:05
do condemn and reprobate all who assert
93:08
that the intelligent soul is mortal this
93:12
bull was directed against the growing
93:14
heresy of those who denied the natural
93:17
immortality of the soul and about the
93:19
conditional immortality of man now it's
93:23
interesting that Martin Luther himself
93:25
came to believe that when you die you
93:30
sleep in the dust so he was actually
93:34
subject to this Bo
93:37
it's also interesting that the
93:40
Lutheran's today scrap that belief of

93:43
these they don't put it into their
93:45
catechism so what are they believing
93:48
immortality of the soul so they believe
93:50
what wrong teachers so is that
93:52
Babylonian doctrine or is that biblical
93:55
doctrine never learning
93:57
it's Babylonian okay just to be clear
94:01
that means they believe when you die
94:04
your soul still lives on yes now
94:09
remember there's a dragon component in
94:12
the beast and we said that all religions
94:15
that have the dragon aspect in other
94:18
words what he teaches must also have
94:20
this belief so let's go to spiritism
94:25
even early spiritus leaders admitted
94:28
that their communication was with Satan
94:30
himself in sprintin a Norwegian
94:34
spiritists periodical the following
94:36
statement is made spiritism is the
94:40
serpent in paradise
94:42
offering man to eat of the tree of the
94:45
knowledge of good and evil that's a very
94:48
interesting statement Moses how a

94:52
leading Spiritist lecturer of that early
94:55
time makes the following statement a
94:58
truthful snake in answer to the question
95:02
who then are we to believe God or Satan
95:06
I answer the facts in every case in the
95:11
Bible justify us in believing Satan he
95:15
has ever been truthful this is more than
95:18
can be said of the other one it was not
95:20
the devil but God who made the mistake
95:23
in the Garden of Eden it was God and not
95:26
the devil who was a murderer from the
95:29
beginning sure that's quite stunning all
95:33
right all right this is pretty direct
95:36
from these spirits this comes from
95:38
splittin December 15 1899 and another
95:44
source is facts of faith page 200 mate
95:47
now my question is the
95:52
in essence what wrong teachers is
95:54
exactly the same they don't spell it out
95:57
like this but they believe the serpent
96:00
rise because the serpent said you will
96:02
surely not die so that's what they teach
96:05
so that's serpent theology now what are

96:08
the other major religions believe I
96:11
believe exactly the same right okay it's
96:17
interesting here's the house of the Fox
96:19
sisters where modern spiritism was born
96:22
yes
96:23
it says the birthplace of modern
96:25
spiritism upon this site stood the
96:28
heights ville cottage the home of the
96:30
Fox sisters and where the spirit world
96:36
was established March 31 1848 there is
96:40
no death there are no dead so that is
96:45
basically the teaching but of course it
96:48
started before 1848 actually if we go
96:53
back in history mother and Lee started
96:56
off the Quakers on the road to quaking
96:58
the spirit world into the modern society
97:02
and they also denied the bodily
97:04
resurrection this was an issue between
97:07
the Pharisees and the Sadducees right
97:11
and communicated with the spirits in
97:14
seance type meetings and the time just
97:17
before 1844
97:19
but in 1844 the wrapping started in the

97:23
house that would be made famous by the
97:26
Fox sisters so again we have that date
97:29
1844 so it seems as if round and
97:35
spiritism on the same page when it comes
97:38
to the state of the Dead yes and
97:41
Protestantism it's also gone over it's
97:45
also on that same page so the dragon the
97:51
beast and the false prophet all have
97:55
this doctrine in common and if you
97:58
separate yourself from that doctrine and
98:01
believe something else then according to
98:03
them
98:03
you will be a heretic and the Pope put
98:07
it in an Anatomy right so he put it into
98:10
one of these decrees now let us go to
98:14
the other ones but I think perhaps we
98:17
should do that in a further and a
98:20
follow-up in a follow-up then we will do
98:23
the others which become very interesting
98:26
where the issue is that you will become
98:31
gods which is the basis of the New Age
98:33
movement and who's behind that New Age
98:37
movement and then of course the issue of

98:40
determining for yourself outside of
98:46
Scripture what the basis of morality is
98:49
and when we understand that these
98:53
doctrines of the system are totally
98:57
contrary to the Bible then we can get a
99:00
clearer understanding of what
99:01
constitutes the Babylonian mindset and
99:04
what it is that God's people must
99:06
separate please what do they have to
99:08
come out of thanks so till the next
99:11
episode will you pray for us I mean
99:15
father thank you so much for the
99:17
blessings that we can receive from you
99:19
we ask that you bless all of us and keep
99:21
us till the next episode in Jesus name
99:24
Amen