

00:27
welcome back to next episode of what's
00:29
up Roth hello Walter hello again it's
00:33
nice to see you I see you too often
00:35
these days it's becoming a habit it's
00:39
becoming average you're right I'll open
00:41
up forward with a word of prayer it'll
00:43
be nice
00:44
how are you father thank you very much
00:46
for once again bringing us together we
00:48
ask that you bless this gathering and do
00:50
bless also the people that listen and
00:52
watch the video in Jesus name I mean
00:55
amen so in the previous episode you
01:01
mentioned that we have to talk about the
01:05
shaking now can you give us an
01:07
introduction because a lot of people
01:09
might not know what you meant by a
01:11
shaking yes now we did have a what's up
01:16
proof 1 on the spirit of prophecy but I
01:21
specifically thought it would be prudent
01:25
to talk about the shaking as well now
01:30
why will there be a shaking and you know
01:35
some of the comments that we got seem to

01:37
suggest that seventh-day adventists or
01:40
rather of Stier what's the matter with
01:43
them why they're so fussy about eating
01:47
and drinking you know is God gonna worry
01:50
about all of those things and surely is
01:53
not going to be concerned about you know
01:56
what goes into your stomach and all of
02:01
these issues but I would just like to
02:03
remind the viewers that in Old Testament
02:07
times and God has not changed he was
02:11
very exact and he was very strict and
02:15
under those circumstances which was a
02:18
theocracy where God was the ultimate
02:20
ruler and where the served as a typology
02:24
for a greater reality if you transgress
02:28
God's law the punishment was death now
02:33
we know that Christ ultimately took that
02:36
punishment upon himself
02:38
but the wages of sin is death and if you
02:41
go back into Old Testament times take
02:45
the blessings and the cursings so they
02:49
were read the people were divided into
02:51
two groups standing on two hills and the

02:53
blessings and the cursings who were read
02:56
and if they departed from the ways of
02:59
the Lord then even though it was long
03:02
suffering the cursings
03:06
were sure to follow he also said to them
03:09
that should they not return and make
03:15
right they will go into banishment and
03:19
they will be taken away and and their
03:22
nation will be taken away and they said
03:24
this'll never happen we are the chosen
03:27
people of God this will never happen but
03:29
it happened it happened to the Northern
03:32
Kingdom it happened to the to the
03:34
southern kingdom happen to Judah so God
03:38
is very exact
03:39
he's long-suffering but exact and he
03:45
repeatedly sent prophets to admonish
03:48
them were they very excited about the
03:52
prophets and said wonderful that you
03:54
were coming to admonish us no they were
03:58
anything bad Ryan history they were very
04:01
very angry and they treated the prophets
04:07
shamefully some of them they stoned some

04:11
of them they swallowed enough like
04:13
Isaiah and I think as I was going to be
04:17
very surprised to see the man that
04:18
ordered him to be soul enough in heaven
04:21
because he repented right Manasseh
04:24
but the issue of God's admonishments and
04:30
the consequences of the neglect thereof
04:34
or just as real today as they were in
04:38
those days now we discussed the spirit
04:43
of prophecy
04:43
not a very named spirit of prophecy and
04:47
what she wrote was called testimonies to
04:51
the church these are terms which are
04:54
rooted in in the Bible and we need to
04:58
understand how God worked in the past
05:01
through prophets to ascertain whether we
05:05
have a prophet in the days that we are
05:09
living in so let's have a look at some
05:12
of the verses in the Bible and see if we
05:15
can find some parallels and then ask
05:18
ourselves again the question what
05:20
happened when the Israelites ignored
05:23
their prophets they suffered the

05:25
consequences reached and what happened
05:28
when they obeyed and followed and
05:31
repented blessings rise so we're in the
05:37
same situation and we are no better
05:40
in fact we're probably a good deal worse
05:42
than the Israelites were so let's go to
05:45
the Bible and have a look at this topic
05:49
the gift of prophecy and the shaking in
05:52
2nd Peter 1 verse 21 we read for
05:55
prophecy came not in old times by the
05:58
will of man but holy men of God spake as
06:02
they were moved by the Holy Ghost
06:06
so prophecy in the past was not the word
06:11
of man it was the Word of God so it was
06:15
very important that you listened because
06:16
this was God speaking through a person
06:20
not all prophets were canonical not all
06:23
were taken up in the Bible Nathan for
06:25
example was a prophet and Holda was a
06:30
prophet so there were many prophets is
06:33
many prophets that are mentioned in the
06:36
Bible but don't have a book or there's
06:38
no writings of them no take the

06:42
daughters of Philip there were prophets
06:45
now this word testimony is interesting
06:49
word isaiah 8 verse 22 the law that's
06:52
the first five books of the Bible the
06:54
Torah and to the testimony if they speak
06:58
not according to this word it is because
07:00
there is no light in them this just
07:03
tells us that what
07:04
prophet says must be in harmony with the
07:07
Bible yes but the testimony is as much
07:13
the Word of God as theirs the law the
07:17
Torah in Revelation chapter 1 John tells
07:21
us that he was on this island and he
07:25
writes who bare record of the word of
07:28
God that's basically the law and of the
07:33
testimony of Jesus Christ and of all
07:35
things that he saw so here is a prophet
07:38
and he's talking about the testimony I
07:42
John who also am your brother is one of
07:46
us and companion in tribulation and in
07:49
the kingdom and patience of Jesus Christ
07:51
was in the isle that is called Patmos
07:54
for the word of God you have that aspect

07:58
and for the testimony of Jesus Christ so
08:02
this is Jesus Christ Himself revealing
08:05
his will to the prophet and the Prophet
08:08
reveals his will to the people
08:12
revelation 19:10 this verse we dealt
08:15
with under the spirit of prophecy and I
08:19
fell at his feet and worshiped him
08:20
verses where the angel comes to John and
08:24
he was overwhelmed and he said unto me
08:27
see thou do it not for I am thy
08:29
fellow-servant and of thy brethren that
08:31
have the testimony of Jesus in other
08:35
words they have the special gift worship
08:39
God for the testimony of Jesus is the
08:42
spirit of prophecy so they have the word
08:45
spirit of prophecy
08:47
so testimony and spirit of prophecy or
08:50
very biblical terms so the word
08:53
testimony occurs 73 times in the Bible
08:57
and it refers to what God had
09:00
communicated to his people either by
09:02
writing it himself as in the case of the
09:07
law for ten commandments or by

09:09
communicating it to his prophets so if
09:12
we go to Exodus chapter 25 verse 21
09:16
and thou shalt put the mercy seat above
09:20
upon the ark and in the ark thou shall
09:24
put the testimony that I shall give thee
09:28
so here's the word testimony it refers
09:32
to God's instructions God's Word there
09:36
was to be placed inside the Ark well
09:39
verse 18 in Exodus 31 and he gave unto
09:42
Moses when he had made an end of
09:44
communing with him upon Mount Zion two
09:47
tables of testimony tables of stone
09:50
written with the finger of God so when
09:53
we talking about testimony to the church
09:57
it's a very important thing it is the
10:00
Word of God
10:01
Psalm 132 verse 12 says if thy children
10:06
will keep my covenant and my testimony
10:09
so all of these words or parallel
10:12
phrases but the word testimony refers to
10:16
the special spoken instruction for God's
10:20
people that I shall teach them their
10:24
children shall also set upon thy throne

10:27
forevermore so here's the promise if you
10:29
stick to what God has said and to the
10:32
testimonies which are for your own good
10:34
not because God is some harsh taskmaster
10:38
but because this is how you are designed
10:41
this is for your own benefit yes and
10:45
we've so far fallen from the original
10:48
that sometimes we don't even realize in
10:51
what state we are in but God knows so he
10:55
sends us testimonies it's like we said
10:58
also in a previous episode it's also
11:01
almost as if when God says something we
11:04
are dismayed
11:05
but when Satan has his way then we feel
11:09
good then everybody says well this seems
11:12
to be the right way right as ayat verse
11:16
16 bind up the testimony seal the law
11:21
amongst my disciples so this is what
11:24
God's will is in our law
11:26
that we should make the testimony which
11:29
he has given through his prophets part
11:33
and parcel of our life the Prophet is
11:36
someone who brings testimonies to the

11:39
church here's a quote from prophets and
11:43
kings in his testimonies to the church
11:46
jeremiah constantly referred to the
11:49
teachings of the book of the law that
11:53
had been so greatly honoured and exalted
11:55
during Josiah's reign he emphasized the
11:58
knew the importance of maintaining a
12:01
covenant relationship with the old
12:03
merciful and compassionate being who
12:06
upon the heights of sinai had spoken the
12:09
precepts of the Decalogue Jeremiah's
12:12
words of warning and entreaty reached
12:14
every part of the kingdom and all had
12:18
opportunity to know the will of God
12:20
concerning the nation that's what a
12:23
testimony is for now as we've already
12:26
mentioned Jeremiah's testimony wasn't
12:29
very welcome in fact when the
12:32
Babylonians came he was in jail and it's
12:38
interesting that the Babylonians
12:41
released him and said he can go and what
12:44
happened to the others they were taken
12:46
they were taken so God showed that his

12:52
word stands so prophet predicts the
12:57
future or he writes about the past like
13:00
Moses did for example when he went back
13:03
into history and he's looked back in
13:07
time and he's looked forward to the
13:09
coming deliverer both inspired by God
13:13
because it's a testimony and it's the
13:17
Word of God so a prophet brings reproof
13:20
either personally in public documents or
13:25
in private letters take the Bible yeah
13:28
correct what appalls letters also know
13:33
what about 1 John 2 John and 3 John
13:37
those are letters
13:39
those are personal letters in the Bible
13:42
so those personal letters when spy it
13:46
obviously they were taken up into the
13:49
Canon so can a personal letter that our
13:52
prophet writes to someone be the
13:55
inspired Word of God yes you believe and
13:59
the Bible shows me soon okay so we have
14:02
it in the Bible so why shouldn't it also
14:04
be extra biblical right when Nathan
14:08
spoke many words to David that are not

14:11
recorded surely they were inspired yes
14:15
the question is what is inspired and
14:18
what is not inspired how do you
14:20
distinguish because people want
14:22
loopholes
14:23
I want to get out of it somehow so let's
14:28
go to the end times and we see that God
14:34
in the end has also promised the
14:38
prophetic gift revelation 12 verse 17
14:42
and the dragon was wroth with the woman
14:44
the church and went to make war with the
14:48
remnant of her seed that's the lost
14:50
church on earth and the attributes we've
14:54
discussed this many time were they keep
14:57
the commandments of God and they have
14:59
the testimony of Jesus Christ
15:02
yes in other words the prophetic word
15:05
they must be a prophet in the lost
15:07
church it's biblical revelation 19:10
15:11
and I fell at his feet to worship Him
15:13
and he said unto me see that thou do it
15:16
not for I am thy fellow-servant of the
15:18
brethren that have the testimony of

15:21
Jesus worship God then can that
15:24
definition we've added on the screen
15:26
before for the testimony of Jesus is the
15:29
spirit of prophecy
15:31
so the remnant Church has the spirit of
15:34
prophecy now according to what we have
15:37
seen whose word is that God's Word God's
15:41
Word even though it's not written in the
15:43
Bible if it is a true prophet yes
15:47
because there's political criteria that
15:49
you can taste the prophet too right now
15:51
we've discussed that and a
15:53
previous one and we've come to the
15:55
conclusion that there is such a profit
16:00
now we believe that LNG white had the
16:05
gift of prophecy we've discussed that
16:07
you can put that link in again I think
16:09
and how do we deal with this this is
16:16
profit going to be popular well if you
16:19
look at the history I doubt it
16:21
okay so here's the Catholic Herald from
16:24
ninth January 2020 and they declared
16:28
Ellen White the heretic of the week now

16:32
this word heretic is of course a word
16:37
that occurs just once in the Bible and
16:40
it's a direct transliteration of the
16:44
Greek and I gave a sermon on that issue
16:48
once okay bookends I'll put the links
16:51
into that soon put that link in so that
16:53
we can see what is this word heretic
16:55
mean because our dictionaries have got a
16:58
dead wrong because they've been so
17:01
indoctrinated that they have a dead
17:03
wrong you can only get the definition if
17:05
it occurs only once in the Bible from
17:08
the Bible so what did they write they
17:12
said the eighteen thirties were
17:14
tempestuous time for American
17:17
Protestantism from the files of the
17:20
second great awakening to the ongoing
17:22
march of unitarianism adding to the
17:26
general excitement the self-described
17:29
biblical prophet William Ella that's not
17:34
true no because nobody said he was a
17:37
prophet no especially himself came up
17:41
with two dates for doomsday in that

17:46
fraud Dec decade when neither eventuated
17:50
melody cleared himself a failure and
17:53
retired from the prophecy business now
17:56
that is such a gross distortion and I
18:00
would I would like you to put a link in
18:04
conflict and triumph
18:07
I know you've put it in before but I'll
18:09
do it again but conflict and triumph is
18:11
a series which shows how God has
18:16
gathered all the great truths through
18:19
the centuries and put them into a
18:23
package deal for the end time please I
18:25
think I think people really should study
18:28
that or get the true historical picture
18:31
absolutely absolutely not this distorted
18:35
type of no not this kind of information
18:39
that we have here his followers were
18:42
much dismayed by their great
18:44
disappointment many returned I wonder
18:47
whether decide whether the disciples
18:49
were much dismayed by their a great
18:51
disappointment when Jesus died on the
18:53
cross yes many returned to the

18:57
denominations from which they had come
18:59
many more join the Shakers now they also
19:02
had a profit at that time in fact there
19:04
were many profits that appeared at that
19:06
time and we don't have to go into the
19:09
details because we've done it before
19:10
right but a remnant it's interesting
19:15
that they used that word rival retained
19:19
the faith in Mela that Malay himself
19:21
lacked know they retained the faith in
19:25
the scriptures that Mela stumbled upon
19:30
at the head of many of these emerged L&G
19:34
white and native of Maine shortly after
19:38
Miller's second issues
19:40
she received the first of more than
19:42
2,000 visitations she claimed to have
19:46
been from Christ she was able to inspire
19:49
many of the remaining Adventists as
19:52
Miller's remaining followers called
19:54
themselves with a new vision her ongoing
19:58
revelations formed the basis of the
20:00
doctrine upon which she and her husband
20:03
James founded the seventh-day Adventist

20:06
Church so-called because white claimed
20:11
that Christ wanted to be worshiped on
20:13
the Jewish Sabbath that is the most
20:17
ridiculous statement I've
20:19
red God Himself says it over and over
20:23
and over in the Bible you don't need
20:26
James and you don't need Ellen White to
20:29
tell you that you need the scriptures so
20:32
this is a derogatory statement because
20:35
they themselves are in transgression yes
20:38
these doctrines included the revival of
20:41
Jewish dietary customs
20:44
although most Adventists of vegetarian
20:47
today well they have that partly correct
20:54
identification of the Pope as Antichrist
20:57
that must act them was it only the
21:00
Adventists that identified him as
21:02
Antichrist know all the Reformers do all
21:05
the Reformers did so this is a
21:06
Reformation movement in fact it is the
21:10
remnant of the Reformation movement
21:12
because those reformers all those
21:16
churches that claim to be based on the

21:19
Reformers no longer believe what the
21:21
Reformers thought and why did the
21:24
Reformers teacher did they grab it out
21:26
of a hat that series of yours Crete to
21:31
Malta you discuss way and also darkness
21:35
before dawn that shows beautifully how
21:39
Protestantism has fallen and doesn't
21:42
teach what they do did during the
21:45
Reformation any more things before dawn
21:48
Lincoln there as well so three separate
21:52
divine persons rather than the Orthodox
21:55
doctrine of Trinity now what is the
21:57
Orthodox doctrine of Trinity if you
22:00
study the Catholic Trinity it is a
22:02
pantheistic Trinity that is why you need
22:05
all of these human into positions right
22:10
whereas in the Bible you have a direct
22:17
communication with the Sun which they
22:19
deny you have to go through Mary or the
22:22
priest in fact in one of their
22:24
statements they say nobody comes to the
22:26
Father except by Mary and nobody comes
22:29
to Mary except by the church

22:31
but if you have a personal guard you go
22:34
directly to God through Jesus Christ for
22:40
the most part Adventists are
22:42
conscientious objectors but they have
22:44
specialized in medical roles during
22:47
wartime it was a interesting similarly
22:52
the denomination has a generous
22:54
commitment to hospitals and schools and
22:56
were great practitioners of racial
22:59
equality we've got that right there
23:03
technological savvy must be balanced
23:06
against the proof asserted of the papers
23:08
papers is diabolical nature that the
23:11
non-existent ex-criminal inscription on
23:14
the papal tiara adds up to 666 in Hebrew
23:18
letters I you know what there's a
23:21
marvelous book by the edwin the
23:25
cork 666 or the antichrist perhaps you
23:30
can put a reference to his book in there
23:32
which shows very clearly that this is
23:36
not a non-existent issue at all so on
23:42
the one hand you have the world and the
23:45
great roman catholic system saying that

23:49

In g white is a heretic and well then

23:53

she is in very good company because

23:57

Martin Luther was a heretic Wickliffe

24:00

was a heretic John HUS was aware a

24:02

heretic you didn't go through the entire

24:05

list of the Reformers they were all

24:07

heretics according to them and that link

24:10

on book ends will show that if this is

24:15

the definition of a heretic I gladly I'm

24:18

a heretic too yes so let's have a look

24:22

at some of the comparisons between John

24:25

the Baptist and L&G what she writes the

24:28

Prophet John was the connecting link

24:31

between two dispensations as God's

24:35

representative he stood forth to show

24:38

the relation of the law and the prophets

24:41

to the Christian dispenser

24:44

it's very important was the less

24:46

relationship of the Old Testament

24:49

covenant to the new covenant how does it

24:53

relate and then he writes he was the

24:57

lesser light which was to be followed by

25:01

a greater it's interesting that she's

25:05
also referred to as a lesser light which
25:08
points to the greater light which is the
25:10
Bible so the two have to be in harmony
25:12
to the law and to the testimony right
25:15
the mind of John was illuminated by the
25:18
holy spirit that he might shed light
25:21
upon his people but no other light ever
25:25
has shone or ever will shine so clearly
25:29
upon fallen man as that which emanated
25:32
from the teaching and example of Jesus
25:35
Christ and his mission had been but
25:38
dimly understood as stupefied in the
25:41
shadow he sacrifices even John had not
25:43
fully comprehended the future immortal
25:46
life through the Savior because even
25:49
from prison he asked are you the one or
25:52
do we wait for another and that after he
25:54
baptized Jesus and saw the Holy Ghost
25:58
the Saint on him and heard the voice of
26:01
God say this is my beloved son
26:03
absolutely but we have some interesting
26:05
parallels it was a lesser light pointing
26:08
to the greater life he must increase I

26:10
must decrease the Lord has sent his
26:14
people are talking about the testimonies
26:18
for our time the Lord has sent his
26:21
people much instruction line upon line
26:24
precept upon precept here a little and
26:27
there a little little heed is given to
26:30
the Bible and the Lord has given a
26:32
lesser light this is now the spirit of
26:34
prophecy alone why to lead men and women
26:38
to the greater light oh how much good
26:41
would be accomplished if the books
26:43
containing this light were read with a
26:47
determination to carry out the
26:50
principles they contain there would be a
26:53
thousandfold greater vigilance
26:56
a thousandfold more self-denial and
26:59
resolute effort and many more would now
27:03
be rejoicing in the light of present
27:05
truth I love this is absolute blatant
27:10
arrogance what's true great and the
27:14
proof of the pudding is in the eating
27:16
is in the eating so how do we look at
27:22
the spirit of prophecy Matthew chapter

27:26

11 verse seventh says and as they

27:29

departed Jesus began to say unto the

27:32

multitudes concerning Jordan what went

27:36

ye out into the wilderness to see a reed

27:39

shaken with the wind but what went you

27:43

out to see a man clothed in soft raiment

27:47

behold they that were soft clothing are

27:51

in King's houses but what went ye out to

27:54

see three times the AUSA's interesting a

27:58

prophet yea I say unto you and more than

28:03

a prophet why was he more than a prophet

28:08

for this is he of whom it is written

28:11

behold I send my messenger before thy

28:14

face which shall prepare thy way before

28:17

thee so here was someone who was more

28:22

than a prophet he was a messenger for a

28:26

specific purpose to prepare the way for

28:30

the coming of Jesus yes so imagine if

28:37

this was essential in the time of Jesus

28:40

at his first coming

28:42

wouldn't it be essential at his second

28:44

coming

28:45

wouldn't he send someone who would be

28:48
more than a prophet in the sense of
28:51
being a messenger to prepare God's
28:54
people for the second coming of Christ
28:58
so this was a type and he had the spirit
29:03
of prophecy and he was the lesser light
29:06
pointing to the greater light he must
29:08
increase I must
29:11
now what about Ellen White what is she
29:14
right here she says during the discourse
29:17
I said that I did not claim to be a
29:19
prophetess some were surprised at this
29:22
statement and as much is being said in
29:26
regard to it I will make an explanation
29:31
others have called me a prophetess but I
29:34
have never assumed that title I have not
29:36
felt that it was my duty thus to decide
29:39
myself those who boldly assume that
29:42
there are prophets in this our day are
29:44
often a reproach to the cause of Christ
29:46
so this is a humble statement but then
29:51
she clarifies it you know I just want to
29:53
say a lot of people stopped me they stop
29:56
there and say okay she is not a prophet

29:58
right she says my work includes much
30:02
more than this name signifies I regard
30:08
myself as a messenger what was John the
30:10
Baptist a messenger and was he more than
30:13
a prophet yes why because he had a
30:15
specific task which was so specific he
30:20
had to prepare a people for the divine
30:25
presence amongst them so he was a
30:29
messenger entrusted by the Lord with
30:31
messages for his people and so was she
30:34
I now instructed that I'm not to be
30:38
hindered in my work by those who engage
30:40
in suppositions regarding its nature
30:42
whose minds are struggling with so many
30:45
intricate problems connected with the
30:47
supposed work of a prophet my Commission
30:51
embraces the work of a prophet but it
30:54
does not end there it embraces much more
30:58
than the minds of those who have been
31:00
sowing the seeds of unbelief can
31:03
comprehend so John the Baptist was more
31:06
than a prophet and he was a lesser life
31:09
she was more than a prophet

31:11
she was the lesser life he was a
31:13
messenger she was a messenger he was
31:16
preparing for the coming of Jesus and
31:18
she was preparing for the coming of
31:21
Jesus
31:22
the gift of prophecy has to be an
31:26
integral part of the remnant now surely
31:30
if God worked in a specific way in the
31:33
past by raising up specific prophets he
31:36
will work in the same fashion at the end
31:39
of time so either this is so or it is
31:42
not so and should we be ashamed because
31:46
there is a prophet well obviously
31:48
because many people think oh you know
31:52
there are so many false prophets we want
31:54
nothing to do with this but what if it's
31:56
true
31:58
so even is true could it form an
32:03
integral part of the final events so I
32:08
thought it was necessary that we speak
32:10
about the shaking what will cause the
32:13
shaking now the shaking is something
32:15
that is perplexing because it implies

32:23
that people will be shaken up and God's
32:27
people just like the Israelites of old
32:30
are not necessarily prepared for the
32:33
second coming of Christ correct and
32:37
there are statements which says not one
32:40
in 20 is ready for the coming of the
32:42
Lord the parable of the ten virgins also
32:48
tells you exactly a church is not ready
32:50
not just not ready so let's have a look
32:54
at this concept of the shaking
32:57
particularly in the light of some of the
32:59
issues we've been speaking about in this
33:01
series and the way in which people
33:05
reacted tells me that they do not have
33:09
the confidence in the spirit of prophecy
33:13
that they should have so let's have a
33:17
look at this I asked the meaning of the
33:19
shaking that she had seen and I was
33:22
shown that it would be caused by the
33:25
straight testimony now there's the name
33:27
again called forth by the counsel of the
33:31
true witness to the Lord since the
33:33
latter census the last church

33:35
and the true witness who is the true
33:38
witness Jesus Christ is the true witness
33:41
and the testimony of Jesus is what they
33:45
have so that let's rephrase this
33:48
sentence because it's written in very
33:50
biblical language let's rephrase it I
33:53
saw that it was caused by the testimony
33:58
of the true witness to the Lord Syrians
34:04
in other words it was called the
34:07
testimony given by Jesus Christ to the
34:12
remnant the testimony will cause the
34:16
shaking this will have its effect upon
34:20
lots of the receiver and will lead him
34:23
to exalt the standard and pour forth the
34:25
straight truth some will not bear this
34:28
straight testimony so if you quote it
34:33
you can get into trouble and they will
34:38
rise up against it and this is what will
34:43
cause a shaking amongst God's people I
34:46
saw that the testimony of the true
34:49
witness this is not out of context it's
34:52
the next paragraph right yes has not
34:56
been half heeded the solemn testimony

35:00
upon which the destiny of the church
35:02
hangs has been lightly esteemed if not
35:08
entirely disregarded this testimony must
35:12
work deep repentance all who truly
35:15
receive it well obey it and be purified
35:19
so in other words an acceptance of the
35:23
instructions given through the
35:25
testimonies will determine whether you
35:27
are shaken out or not yes so what it
35:31
says that's what it says are you sure
35:33
yes that's a serious business it is it's
35:38
an incredibly serious business all right
35:42
so what is this entail the number of
35:46
this company had lessened
35:48
so she was shown envision what would
35:51
happen if you do not accept the
35:53
testimonies the number of the company
35:56
had listened there was a shaking some
35:59
had been shaken out and left by the way
36:02
the careless and indifferent who did not
36:05
join with those who prized victory and
36:07
salvation enough to perseveringly plead
36:10
and agonize for it did not obtain it and

36:13
they were left behind in darkness and
36:16
their places were immediately felt by
36:18
others taking hold of the truth and
36:20
coming into the ranks now lets us be
36:24
absolutely horrifying to think that you
36:29
have known the church you have known the
36:34
biblical truths that it entails and
36:36
preaches but because you've never made
36:39
it your own you could be shaken up and
36:44
somebody could take your place evil
36:47
angels still pressed around them but
36:49
could have no power over them now the
36:54
Lord calls for every newel of the
36:56
straight testimony in other words if
37:00
this gift in the church is neglected God
37:03
calls for a renewal of it as born in the
37:08
past years he calls for a renewal of
37:10
spiritual life the spiritual energies of
37:12
his people have long been torpid but
37:17
there is to be a resurrection from
37:19
apparent death by prayer and confession
37:23
of sin we must clear the Kings Highway
37:27
you always hear we have to have revival

37:31
in the church yes according to what we
37:33
just read this is how you get it so in
37:37
other words revival is not based on a
37:39
bedlam of noise not on how many times
37:43
you can pass a drum yes no no I mean in
37:47
lights you've got on the stage or how
37:49
had masks appears on the stage or how
37:52
the lights are dimmed in other words
37:55
that which will produce a revived
37:58
would be confession of sin prayer and
38:02
that will clear the Kansai renewal of
38:06
the straight testimony and renewal of
38:08
the straight testimony which is the
38:10
spirit of prophecy so what does it mean
38:16
to be sealed well just as soon as the
38:20
people of God are sealed in therefore it
38:23
it is not any seal or mark that can be
38:26
seen but a sickling into the truth both
38:30
intellectually and spiritually so they
38:33
cannot be moved now how do you settle
38:35
into the truth by experience you have to
38:39
study the word you have to realize this
38:42
is really what God requires of me you

38:45
must say to God Lord help me to achieve
38:47
this and it must become part of your
38:50
life yes it must be like putting your
38:54
clothes on in the morning you don't go
38:56
walking in the streets naked right you
38:58
put your clothes on the mosque on these
39:01
days that's true yes you must you must
39:05
eat without it though
39:08
I actually saw these some people that
39:10
would have won that they can open they
39:17
can open all right okay
39:22
so just as soon as God's people are
39:25
sealed
39:26
in other words settled in the truth so
39:28
that they cannot be moved and prepared
39:30
for the shaking it will come indeed it
39:34
has begun already and the judgments of
39:36
God are now upon the land to give us
39:38
warning that we may know what is coming
39:41
so we need to be settled in the truth in
39:44
other words if you go back to ancient
39:47
Israel they for long periods of time
39:52
neglected God's truths right and they

39:54
went way off the mark they were on a
39:59
totally different track and then at some
40:02
stage somebody would clean up with the
40:06
tempo and find this dusty book of the
40:10
law and come out
40:12
say we found it the book of the law and
40:15
they would read and some would say oh
40:21
they would tear their clothes and
40:23
profess tamera to say Lord we departed
40:28
so far from your ways is this what it's
40:31
supposed to happen here I think so
40:33
I think so too I was shown that the
40:37
testimony to the lauded science applies
40:39
to God's people at the present time and
40:42
the reason it has not accomplished a
40:45
greater work is because of the hardness
40:47
of their hearts but God has given the
40:50
missed message time to do its work now
40:53
this is very important we don't see God
40:59
obliterating those who aren't following
41:01
the guidelines right he leaves them but
41:06
God has given the message time to do its
41:08
work the heart must be purified from

41:11
sins which have so long shut out Jesus
41:13
this fearful message will do its work
41:16
when it was first presented it led to
41:19
close examination of heart
41:21
sins were confessed and the people of
41:24
God was stirred everywhere nearly all
41:27
believed that this message would end in
41:29
the loud cry of the third angel but as
41:32
they failed to see the powerful work
41:34
accomplished in a short time many lost
41:36
the effect of the message I saw that
41:39
this message would not accomplish its
41:41
work in a few short months it is
41:44
designed to arouse God's people to
41:47
discover to them their backslidings and
41:49
to lead to zealous repentance there's
41:53
always this word that they may be
41:56
favored with the presence of Jesus and
41:58
be fitted for the loud cry of the third
42:00
angel as this message affected our heart
42:04
it led to deep humility before God
42:06
angels were sent in every direction to
42:08
prepare unbelieving hearts for the truth

42:12
so in order to be qualified to bring the
42:15
loud cry there needs to be again
42:18
repentance the cause of God began to
42:23
rise and his people were acquainted with
42:26
their position if the counsel of the
42:28
true witness had been fully heeded this
42:31
is again testimonies to the church that
42:33
we're referring to here God would have
42:36
wrought for his people in great power
42:38
yet the efforts made since the message
42:40
has been given have been blessed of God
42:42
and many souls have been brought from
42:44
error and darkness to rejoice in the
42:47
truth yes there have been conversions
42:50
and yes the church has grown but the
42:52
work is not done
42:54
God will prove his people Jesus bears
42:58
patiently with them and does not spew
43:00
them out of his mouth in a moment but
43:04
the promise is there is it doesn't mean
43:08
that he's not gonna do it at all
43:09
correct said the angel God is weighing
43:13
his people if the message had been of as

43:17
short duration as many of us suppose
43:20
there would have been no time for them
43:22
to develop character many moved from
43:26
feeling not from principle and faith and
43:28
the solemn fearful message stirred them
43:30
it wrought upon their feelings and
43:33
excited their fears but did not
43:35
accomplish the work which God designed
43:37
to Richard God reads the heart lest his
43:41
people should be deceived in regard to
43:43
themselves he gives them time for the
43:46
excitement to wear off and they improves
43:48
them to see if they will pay the counsel
43:50
of the true witness so if we go to the
43:54
various churches today is the majority
43:59
paying the counsel of the true witness
44:01
unfortunately not
44:02
it's the minority erroneous and if you
44:06
go to the Bible and it talks about the
44:08
shaking it talks to the Prophet and it
44:12
says shake shake the garment and then
44:16
take a portion of that and shake that
44:17
out and then take a portion and shake

44:19
that out and the Prophet says
44:22
nobody left this is a serious issue and
44:28
I'm wondering whether it isn't time that
44:31
the church started looking at this and
44:33
saying to itself isn't it time that we
44:35
took a serious look at the Council of
44:38
the to witness and say to ourselves is
44:43
this meant for me must I make a change
44:46
to my life
44:48
said the angel God will bring his work
44:51
closer and closer to test and prove
44:53
every one of his people some are willing
44:55
to receive one point but God brings them
44:57
to another testing point they shrink
44:59
from it and stand back because they find
45:02
that it strikes directly at some
45:04
cherished Idol that's most of the time
45:10
our own problems
45:12
that's our own problem because even in
45:16
the Bible and the testimonies there's
45:18
always this little thing that when it
45:21
gets spoken of you want to I I want to
45:26
keep on to this yes exactly so in other

45:29
words you don't want to give up your
45:30
cherished little idol whether it be
45:32
something dietary or whether it be a
45:34
habit or whether it be a nasty
45:38
temperament that you have and our excuse
45:41
usually is God knows my heart you will
45:46
he will he will gloss it over I wonder
45:50
if he glossed over the small taste that
45:54
he put to our first parents that is true
45:59
that is true he didn't gloss over that
46:01
small little taste at all that luxury
46:04
that surrounded them and maybe God's
46:08
people need in the time that we live in
46:11
to take a closer look at these issues
46:13
here they have opportunity to see what
46:16
is in their hearts that shuts out Jesus
46:19
they price something higher than the
46:21
truth and their hearts are not prepared
46:23
to receive Jesus individuals are tested
46:27
and proved a length of time to see if
46:29
they will sacrifice their idols and heat
46:31
the counsel of the true witness again
46:33
and again

46:34
this terminology appears if any will not
46:39
be purified through obeying the truth
46:41
and overcome their selfishness their
46:43
pride and evil passions there are so
46:47
many people that are addicted to
46:49
television and they think it is harmless
46:54
but all those images that constantly
46:57
flash before your mind just are so
47:01
seductive and there are worse things to
47:05
watch on the internet and many many
47:08
people will need to do serious
47:11
introspection and ask God to help them
47:14
to get over this they are joined to the
47:16
idols let them alone is eventually the
47:19
final condemnation and they pass on to
47:23
their work leaving these with their
47:25
sinful trace unsubdued to the control of
47:28
evil angels this is what the Angels keep
47:31
shot of God gave charge leave them it
47:34
can be let them be it's sad as a sad
47:36
statement that's a sad stead we need on
47:39
a daily basis to say to God help me to
47:44
be in harmony with your world and if I

47:46
have a selfish tray help me you give it
47:49
up those who come up to every point and
47:53
stand every test and overcome be the
47:55
price what it may have heeded the
47:57
counsel of the true witness is there any
47:59
half measure here well God gloss over
48:03
some things and not others and they will
48:06
receive the latter rain and thus be
48:08
fitted for translation you know I come
48:12
to many many churches and even you know
48:17
general proclamations we need to pray
48:21
for the latter rain we can pray for the
48:24
latter rain until we are blue in the
48:26
face if we do not heed the council we
48:30
will not receive the latter rain so
48:33
there are drops of latter rain falling
48:35
in the world but their art falling will
48:37
come when the church takes the counsel
48:41
of the true witness seriously
48:46
let the testimonies be judged by their
48:49
fruits what is the spirit of their
48:51
teaching what has been the result of
48:55
their influence all we desired to do so

48:57
can acquaint themselves with the fruits
48:59
of these visions God is either teaching
49:02
his church reprovng their wrongs and
49:04
strengthening their faith or is not this
49:08
work is of God or it is not God does
49:11
nothing in partnership with Satan my
49:13
work bears the stamp of God or the stamp
49:16
of the enemy there is no halfway work in
49:20
the matter you know we always want a
49:22
half way work I wonder whether this is
49:24
an opinion of us or whether this inspire
49:27
inspired the testimonies of the Spirit
49:30
of God or they are of the devil that is
49:34
putting it in a nutshell
49:37
absolutely perilous times are before us
49:41
everyone who has a knowledge of the
49:43
truth should awake and place himself
49:45
body soul and spirit under the
49:47
discipline of God how do I know what God
49:51
requires it is spelled out in the spirit
49:53
of prophecy it is in plain words
49:56
absolutely nobody can say I can't
49:58
understand this we must put on the whole

50:01
armor of God we must follow the
50:04
directions given through the spirit of
50:06
prophecy that's pretty straightforward
50:08
we must follow the direction given
50:11
through the spirit of prophecy we must
50:13
love and obey the truth for this time
50:16
other people will say oh they're putting
50:18
energy right above the Bible no this is
50:22
explaining what God required in the past
50:24
and that God will require exactly the
50:28
same thing in the future and in the
50:30
present if the spirit of prophecy if the
50:33
Prophet is in harmony and with the Bible
50:36
and to be declared a prophet she has to
50:40
be absolutely oh she's not a prophet
50:42
then if she writes to tell you if you
50:46
say some of the things in the Bible are
50:48
hard to understand
50:49
then it's like plain yeah there's no
50:52
body that can say that it's not I don't
50:56
understand
50:57
what God has actually said and this is a
51:02
bit more difficult we must love and obey

51:04
the truth for this time now you know
51:07
what when you make these changes they're
51:10
hard but once you've actually done it
51:14
you you love it I could go back to my
51:19
old lifestyle Holland to me and you said
51:25
exactly the same thing so how do you get
51:27
to love something by practicing it it's
51:31
the same way with people when you're
51:34
dealing with people you have to get used
51:36
to dealing with people nicely if you
51:38
weren't used to it before yes and
51:40
afterwards you can't think that you've
51:42
dealt with people any different than you
51:44
exactly so this will save us from
51:48
accepting strong delusions God has
51:51
spoken to us through his word he has
51:53
spoken to us through the testimonies to
51:56
the church and through the books that
51:59
have helped to make plain our present
52:02
duty and the position that we should now
52:04
occupy so how do we know what we should
52:07
do he spoken us through his word he
52:10
spoken us through the testimonies to the

52:12
church he spoken us through the books
52:14
and he's made it very plain the warnings
52:18
that have been given a line upon line
52:19
precept upon precept should be heeded if
52:22
we disregard them what excuse can we
52:25
offer I beseech those who are labouring
52:29
for God not to accept the spurious for
52:31
the genuine let not human reason to be
52:34
placed where divine sanctifying truth
52:36
should be Christ is waiting to Kindle
52:40
faith and love in the heart of his
52:41
people let not erroneous theories
52:44
receive countenance from the people who
52:47
ought to be standing on the platform of
52:50
eternal truth God calls upon us to hold
52:53
firmly to the fundamental principles
52:56
that have been based upon unquestionable
52:59
Authority so if I have a pet theory and
53:03
I find that it is in contradiction with
53:07
a spirit of prophecy and I study the
53:10
Bible and the spirit
53:11
prophecy together then I must come to
53:14
the conclusion that I must give up my

53:16
pet theory because it's not in harmony
53:18
with God like we said in that episode
53:23
about the spirit of prophecy if there's
53:25
something that you read in the
53:27
testimonies and it doesn't make sense
53:30
and instead of saying this is a false
53:32
prophet you must ask why don't I
53:35
understand what is is saying it's said
53:38
here and then do further study on that
53:41
subject
53:41
absolutely yeah I'm so proud of you I
53:46
was shown that if God's people make no
53:49
effort on their part but wait for the
53:51
refreshing to come upon them and remove
53:53
their wrongs and correct their errors if
53:56
they depend upon that to cleanse them
53:58
from filthiness of the flesh and spirit
54:00
and fit them to engage in the loud cry
54:02
of the third angel they will be found
54:05
wanting
54:05
there's going to be no special magic
54:09
wand that will be waived to correct what
54:11
you could have corrected before the

54:14
refreshing or power of God comes only on
54:16
those who have prepared themselves for
54:18
it by doing the work with God fits them
54:21
namely cleansing themselves from all
54:23
filthiness of the flesh and spirit
54:24
perfecting holiness in the fear of God
54:27
this is very common is the remnant
54:30
people of God must be a converted people
54:33
it's not a good enough to know the truth
54:36
it must be applied to the heart the
54:40
presentation of this message is to
54:42
result in the conversion and
54:44
sanctification of souls we are to feel
54:48
the power of the Spirit of God in this
54:49
movement this is a wonderful definite
54:52
message it means everything to the
54:55
receiver and it is to proclaimed with a
54:59
loud cry we must have a true abiding
55:03
faith that this message will go forth
55:05
with increasing importance till the
55:07
close of time no matter how much
55:10
opposition there is if we stand on this
55:14
foundation then it will swell to a loud

55:19
cry now
55:22
the sphere of prophecy hasn't always
55:25
been accepted and even within the church
55:32
in fact that is where it is probably
55:35
more elective neglected that in many
55:37
places outside the church and there's an
55:41
interesting book that used to be
55:43
prescribed at our colleges of the past
55:45
and I wish it were still the case it's
55:50
called the spirit of prophecy treasure
55:52
chest and it has a little message from
55:57
you from sister white with our own
55:59
signature on it
56:00
we are homeward bound a little longer
56:03
and the strife will be over may we you
56:07
stand in the heat of the conflict ever
56:09
keep before us a vision of things unseen
56:15
you know what this is so important to
56:18
understand that we are surrounded by
56:21
angels and by evil angels and that there
56:26
is a constant conflict if we do not
56:30
understand the conflict there will be
56:32
many many pains that we will endure

56:35
because we do not recognize it in the
56:39
context if we know that we are fighting
56:42
not against flesh and blood then we will
56:45
be on our knees far more than we
56:47
actually are
56:49
that time when the world will be bathed
56:52
in the light of heaven when the years
56:54
will move in gladness when over the
56:57
scenes the morning stars will sing
57:00
together and the sons of God will shout
57:02
for joy while God and Christ will unite
57:05
in proclaiming there shall be no more
57:08
sin neither shall there be any more
57:10
death forgetting those things which are
57:13
behind and reaching forth unto those
57:15
things which are before let us press
57:17
towards the mark for the prize of the
57:20
high calling of God in Christ Jesus this
57:22
is our mission now let's have a look at
57:27
some of the statements that reflect on
57:30
this manuscript she writes I gave myself
57:34
my
57:35
being to God to obey his call in

57:38
everything and since that time my life
57:41
has been spent in giving the message
57:44
with pen and in speaking before large
57:47
congregations it is not I who control my
57:51
words and actions at such times in other
57:55
words she says God is the one that takes
58:00
control but there are times when common
58:03
things must be stated common thoughts
58:06
must occupy the mind common letters must
58:09
be written and information given that is
58:11
passed from one to another of the
58:13
workers such words such information are
58:17
not given under the special inspiration
58:19
of the Spirit of God questions are asked
58:22
at times that are not upon religious
58:24
subjects at all and these questions must
58:26
be answered we converse about houses and
58:29
lands and trades to be made and
58:30
locations for institutions the
58:33
advantages and disadvantages so is
58:36
everything inspired no but what is
58:41
inspired because it's so easy to say
58:44
well that's probably an opinion yes so

58:48
we need to be very clear as to what is
58:51
inspired and what is an opinion and what
58:55
is just common language common
58:57
discussion so what does she say about
59:01
her books cuz I want to know what is
59:05
inspired know what is not right yes so
59:07
wouldn't you know definitely because
59:09
that will sort out a lot of illusion
59:12
absolutely
59:14
since the white is not the originator of
59:17
these books so who is let's find out
59:21
they contain the instruction that during
59:25
her life work God has been giving her so
59:29
that it is originated ah God is the
59:32
originator they contain the precious
59:34
comforting light that God has graciously
59:37
given his servant to be given to the
59:40
world so this is a prophet being used by
59:43
God from their pages this light is to
59:47
shine into the hearts of
59:49
leading them to the savior the Lord has
59:52
declared that these books are to be
59:54
scattered throughout the world there is

59:57
in them truth which to the receiver is a
60:00
savour of life unto life they are silent
60:04
witnesses for God in the past they have
60:08
been the means in his hands of
60:10
convicting and converting many souls
60:12
many have read them with eager
60:14
expectation and by reading them have
60:17
been led to see the efficacy of Christ's
60:20
atonement and to trust in its power they
60:24
have been led to commit the keeping of
60:26
their souls to their Creator waiting and
60:29
hoping for the coming of the Savior to
60:31
take his loved ones to the eternal home
60:33
in the future these books are to make
60:36
the gospel plain to many others
60:39
revealing to them the way of salvation
60:41
the books are inspired and to be given
60:45
to the world now can we be a little bit
60:51
daring yet if she says for example in
60:55
the box that the world is about six
60:59
thousand years old does that mean it is
61:02
about ten thousand years old no I don't
61:06
think so does it mean it's millions of

61:09
years old does it mean six thousand a
61:12
thousand in other words is that
61:15
something that came from the influence
61:18
of a bishop Asha or was it inspiration
61:21
of God if the books are inspired it
61:25
should be inspired by God so it must be
61:27
so whether we believe the one or whether
61:30
we believe the other it depends on our
61:33
faith in the spirit of prophecy right so
61:38
what is not inspired
61:39
well biographical data and common
61:42
transactions of land etc are not
61:45
necessarily inspired but books
61:47
periodicals testimonies spirit of
61:52
prophecy volumes for example other than
61:55
the biographical portions are inspired
62:00
so God has given me a marked solemn
62:03
experience in connection with his work
62:05
and you may be assured that so long as
62:08
my life is spared
62:09
I shall not cease to lift a warning
62:11
voice as I'm impressed by the Spirit of
62:13
God where the men will hear or whether

62:16
they will forbear I have no special
62:19
wisdom in myself I am only an instrument
62:23
in the Lord's hand to do the work he has
62:25
set for me to do the instructions that I
62:28
have given by pen or voice have been an
62:31
expression of the life that God has
62:33
given me I've tried to place before you
62:36
the principles that the Spirit of God
62:37
has for years been impressing upon my
62:41
mind and writing upon my hearts and now
62:44
brethren I entreat you not to interpose
62:48
between me and the people and turn away
62:51
the light which God would have come to
62:53
them do not by your criticism take out
62:57
all the force all the point and power
63:00
from the testimonies do not feel that
63:04
you can distinct them to suit your own
63:06
ideas claiming that God has given you
63:10
ability to discern what is light from
63:12
heaven and what is the expression of
63:15
mere human wisdom we have us all the
63:19
time people say what she was influenced
63:23
by this that and the other ladies from

63:26
God what is not and if we start this
63:29
detecting then we will not know where we
63:34
stand
63:34
in the stream of time either if the
63:39
testimony speak not according to the
63:41
Word of God reject them Christ and
63:43
billy-oh cannot be united for Christ's
63:45
sake do not confuse the minds of the
63:48
people with human surface tree and
63:51
skepticism and make of none effect the
63:54
work that the Lord would do so once we
63:57
sought to sighting it and saying that
64:00
this was inspired and that was an
64:03
opinion then we are making it of non
64:05
effect or or if we say it doesn't have
64:09
authority
64:11
what will cause the shaking the straight
64:15
testimony I see do not by your lack of
64:19
spiritual discernment make of this agent
64:23
of God a rock of offense whereby many
64:26
shall be caused to stumble and fall and
64:29
be snared and be taken if God for
64:33
example through the spirit of prophecy

64:35
says that in the last days God's people
64:39
should follow a very specific diet and
64:44
you reject it you're rejecting the Word
64:47
of God rejecting the testimonies you're
64:49
rejecting the testimonies you might say
64:52
that this communication was only a
64:54
letter it was a letter but prompted by
64:58
the Spirit of God just like the letters
65:00
of John Paul to bring before your minds
65:05
things that have been shown me in these
65:08
letters which I write in the testimonies
65:11
I bear I am presenting to you that which
65:14
the Lord has presented to me I do not
65:17
write one article in the paper
65:21
expressing merely my own ideas they are
65:24
what God has opened before me envisioned
65:27
the precious rays of light shining from
65:29
the throne I have no special wisdom in
65:34
myself I'm only an instrument in the
65:36
Lord's hands to do the work he has set
65:39
before me to do the instructions that I
65:42
have given by pen or voice have been the
65:44
expression of the light that God has

65:46
given me I've tried to place before you
65:48
the principles of the Spirit of God has
65:51
for years been oppressing upon my mind
65:53
and writing on my heart and now to all
65:57
who have a desire for truth I would say
66:00
do not give credence to unauthenticated
66:04
reports as to what sister White has done
66:07
or said or written if you desire to know
66:11
what the Lord has revealed through her
66:14
read her published works are there any
66:18
points of interest concerning which she
66:21
has not written do not eagerly catch up
66:23
and report rumour
66:25
as to what she has said now in this
66:30
little book it has this little chapter
66:32
which is called a never to be forgotten
66:36
lesson and I thought it would be good to
66:40
share this I think it might be timely
66:44
there's a chapter letter attitudes
66:48
towards the gift unwittingly
66:51
a grave mistake made in the early 50s
66:56
this is talking about 1850 and not 1915
67:01
was destined to have rather far-reaching

67:04
effects on the cause of God during the
67:07
next five years so from 1850 to 1855
67:14
about a five year period there was a
67:17
grave mistake that was made through the
67:21
perplexing first six years of the
67:23
formative period the Lord had led in a
67:26
signal manner directing and protecting
67:30
the work through the spirit of prophecy
67:32
so after 1844 to 1850 God had led the
67:39
people through the testimonies and then
67:43
there was a perplexing error even so the
67:47
work had moved slowly
67:48
it was then next to impossible to obtain
67:51
access to unbelievers the disappointment
67:54
in 1840 forth had confused the minds of
67:57
many and they would not listen to any
67:59
explanation of the matter so people
68:04
didn't want to hear about these issues
68:07
but as we have already noted in an
68:09
earlier article the outlook had improved
68:12
by 1850 and 1851 so people were again
68:17
interested in the prophecies and the
68:20
world of the unbelievers were easy more

68:23
easily being reached correct and then
68:26
they made a decision and now the James
68:29
White could report now the door is open
68:33
almost everywhere to present truth and
68:36
many are prepared
68:37
to read the publications who have
68:39
formerly had no interest to investigate
68:42
so there was this publication the review
68:46
and Herald was sent out and people were
68:48
reading and they were interested now
68:53
what was the mistake with brighter
68:56
prospects for a large work amongst
68:58
unbelievers the general denominational
69:01
literature was shaped to meet the new
69:03
conditions the most noticeable
69:06
adjustment in this line was made to
69:08
avert prejudice and for this reason all
69:13
reference to the visions and the spirit
69:15
of prophecy was left out of the regular
69:18
issues of the church paper so when they
69:21
wrote to the public they totally left
69:24
out the spirit of prophecy
69:26
they sidelined it why huh it's hard for

69:32
people right yeah Bridget is multiple
69:34
people saying oh here's another prophet
69:36
we don't believe this this action was
69:40
explained by all the white in an extra
69:43
of the review and Herald made up largely
69:45
of early L&G white experiences and
69:48
visions here's the last page I wrote
69:52
this sheet is the form of the paper that
69:56
we hope to publish once in two weeks we
70:00
do not design this extra for so general
70:03
circulation as the regular paper so when
70:06
you refer to the spirit of prophecy said
70:09
we're not going to do that in the
70:10
regular paper for the reason that strong
70:13
prejudice prejudice exists in many minds
70:16
against a portion of its content so when
70:21
they write that Ellen White saw this or
70:24
that or the other the prejudice would be
70:26
too great will leave elegy white out of
70:29
the general papers those who judge of a
70:32
matter before they hear or unwise
70:34
support despise not prophesy and prove
70:37
all things hold fast that which is good

70:39
so basically they say Church we know
70:43
there is a prophet but don't say
70:46
anything to the outside world they're
70:49
not ready
70:50
for it we believe that God is
70:53
unchangeable that is the same yesterday
70:56
today and forever and that it is his
70:59
will and purpose to teach his tried
71:01
people at this the most important period
71:05
in the history of God's people in the
71:07
same manners in the past but oh that
71:11
word but as many are prejudiced against
71:15
visions we think based at present not to
71:18
insert anything of the kind
71:22
in the regular paper you know what we
71:27
have so many ministers in our church and
71:31
even at our institutes of learning they
71:36
are told
71:37
don't use the spirit of prophecy in your
71:39
preaching keep it up don't mention it
71:43
because of prejudice there was a case
71:47
once where a lady had accepted the truth
71:53
she was a Turkish lady she was a Muslim

71:56
and we had an occasion while we were
72:01
traveling through Turkey visiting the
72:03
seven churches location where this lady
72:07
became so animated by the truth that she
72:12
was just bubbling over because as we
72:16
were traveling she was the tour guide by
72:18
the way we were explaining to what these
72:22
prophecies all meant and then one day
72:25
she contacted us and said she wants to
72:28
come to visit us in our country so that
72:33
she can learn more about these things
72:34
and she did and she came for a year and
72:38
she enrolled in one of the colleges and
72:42
there she wanted to become acquainted
72:45
with what Adventists believe and she was
72:48
told that she was not allowed to use the
72:51
spirit of prophecy now we had of course
72:54
not hidden these facts from her and she
72:57
had written many things
72:59
it was very disturbing to see how they
73:01
treated her if she used the spirit of
73:04
prophecy this was a convent and I was
73:09
horrified and we have so many ministers

73:12
who say don't don't talk about her don't
73:15
do this well they did exactly the same
73:17
thing here this book that you are
73:19
quoting from was once a prescribed what
73:24
happened I don't know what happened but
73:26
perhaps it should become a prescribed
73:28
book again so but as many are prejudiced
73:32
against visions we think best at present
73:34
not to insert anything of the kind in
73:37
the regular paper we will therefore
73:39
publish the visions by themselves for
73:41
the benefit of those who believe that
73:43
God can call fulfill his word and give
73:46
visions and the last days so there are
73:49
the testimonies that there on yourself
73:51
but don't use them in your sermons don't
73:54
preach to them in part about them in
73:56
public no don't use them just I mean I
73:58
hear it all the time
74:01
thus you into this announced policy the
74:05
review for four years was very nearly
74:08
silent on the visions said nothing
74:12
during this time only five lmg white

74:15
articles were published and even these
74:17
were in the form of excitations making
74:20
no reference to revelations this was in
74:25
marked contrast to the six L&G white
74:27
articles in eleven issues of present
74:29
truth issued during the 15 month period
74:32
from August 18-49 to November 18 15 each
74:37
of which frequent mention was freely
74:40
made of the vision although James White
74:44
stated his intention to issue other
74:46
numbers of the extra to supply the needs
74:49
of the believers we fail to find that
74:52
that this was done so the spirit of
74:56
prophecy was not preached to the general
74:58
public and eventually it wasn't even
75:00
preached to the church anymore that's
75:03
basically what happened here's his
75:07
declaration in the review of April 21
75:10
1851 James White announced
75:13
the readers of the paper his position in
75:16
regard to the place of the spiritual
75:18
gifts in the church and their perpetuity
75:21
but made no reference to Ellen White's

75:23
experience he made it clear that the
75:26
Bible alone was the test of faith and
75:29
duty but this did not preclude spiritual
75:32
gifts given to lead us to the Living
75:34
Word
75:35
yes it is true that the Bible and the
75:38
Bible alone is the test of dogma yeah
75:44
but it doesn't preclude the spirit of
75:48
prophecy but he didn't include any of
75:51
that the position that the Bible in the
75:54
Bible alone is the rule of faith and
75:56
duty does not shut out the gifts which
75:59
God set into the church to the reject
76:01
them is shutting out that part of the
76:03
Bible which presents them we say let us
76:06
have a whole Bible and let that and that
76:09
alone be our rule of faith and Duty
76:11
place the gifts where they belong and
76:13
all is harmony so yes the Bible talks
76:16
about spiritual gifts but we won't
76:18
mention them in public that's what they
76:20
stated what he said and we won't even
76:23
publish them anymore to the church

76:25
either one year later October 16 1855 in
76:32
meeting false charges elder white again
76:35
stated his position and this is what he
76:38
said there is a class of persons who are
76:41
determined to have it that the review
76:43
and it's conductors make the views of
76:46
mrs. white a test of doctrine and
76:48
Christian Fellowship it might be duty to
76:52
notice these persons on account of the
76:55
part they are acting which is calculated
76:59
to deceive some what has the review to
77:02
do with mrs. White's views the
77:04
sentiments published in its columns are
77:06
all drawn from the Holy Scriptures no
77:09
right of the review has ever referred to
77:11
them as authority on any point the
77:15
review for five years has not published
77:17
one of them its motto has been the Bible
77:19
and the Bible alone the only rule of
77:21
faith and duty and that's exact
77:23
see what people are saying today great
77:27
we don't need it in public discourses we
77:32
don't even need it

77:33
in sermons most people before they are
77:37
baptized don't even know yet I was in
77:42
fact baptized not knowing anything about
77:44
the spirit of prophecy which is
77:47
astounding right and I've told many
77:50
times how I came to discover them there
77:53
are marvelous stories in the world how
77:57
people discovered the spirit of prophecy
78:00
absolutely amazing so to illustrate his
78:04
uniform position through the years elder
78:07
white then quotes his first published
78:10
statement on the subject of the spirit
78:12
of prophecy in meeting the charge that
78:15
the denominational doctrinal position
78:17
was based on the visions he states it
78:20
should be there he understood that all
78:23
these views as held by the body of
78:25
Sabbath keepers were brought out from
78:27
the Scriptures before mrs. white had any
78:31
view in regard to them these sentiments
78:33
are founded upon the scripture as their
78:36
only basis well that is potty true
78:40
because they studied the Bible and they

78:45
crystallized the truths out of the Bible
78:48
but when they could go no further yes
78:51
this is when the spirit of prophecy okay
78:54
and helped so this is and when there was
78:58
sometimes an issue that they didn't know
79:02
which one yes the spirit of prophecy
79:04
would come correct so they get pointed
79:08
to the Bible and the the Bible was taken
79:11
as the determining factor but
79:14
nevertheless the spirit of prophecy did
79:17
play a role as to which one of the many
79:19
choices was the one to be followed so
79:23
while the positions set forth in the
79:26
1855 review and Herald on the
79:28
relationship of the spirit of prophecy
79:30
to the Word of God was sound it is clear
79:33
from the experience of those years
79:36
that the rather negative treatment of
79:38
the subject together with absence of any
79:41
of the visions from the columns of the
79:43
review led to a general lack of
79:45
appreciation of the gift we have the
79:48
same situation today everywhere almost

79:52
every Church in the world and to a
79:56
lowering of its place of importance in
79:59
the work the results of this course of
80:01
near silence was not at once perceived
80:05
but at a General Conference of 1855 held
80:09
in Battle Creek commencing November 16
80:11
it was clear that all was not right a
80:15
realization of this led to confessions
80:17
relative to the evident departure of the
80:20
remnant from the spirit of the message
80:23
and the humble straightforward course
80:25
taken by those who first embraced it it
80:30
may be noted in this connection that
80:33
there had been a partial withdrawal of
80:35
the prophetic gift from the believers
80:38
writing of this shortly afterwards Ellen
80:41
White stated mothers is fascinating the
80:45
visions have been of late less and less
80:47
frequent and my testimony for God's
80:51
children has been gone I thought that my
80:55
work in God's cause was done and that I
80:58
had no further duty to do but to save my
81:02
own soul and carefully attend to my

81:04
little family so for virtually five
81:07
years there was no spirit of prophecy
81:10
yes why difficulty recognized and
81:15
remedied recognizing that the right
81:18
attitude had not been taken by the
81:20
church towards the spirit of prophecy
81:22
the Brethren assembled in conference at
81:25
Battle Creek passed the following formal
81:28
action at the Business session of the
81:30
General Conference and they chose Joseph
81:34
Bates and Wagner and Cornell to be on
81:37
this committee in Albany with this
81:40
action a comprehensive address was
81:42
prepared which expressed the convictions
81:44
of the conference we quote a few
81:46
paragraphs
81:48
which present the most significant
81:49
picture number one confession in view of
81:54
the present low state of the precious
81:57
cause of our Blessed master we feel to
82:00
humble ourselves before God and confess
82:03
our unfaithfulness and departure from
82:06
the way of the Lord we're by the spirit

82:09
of holiness has been grieved our own
82:11
souls burdened and an occasion given to
82:15
the enemy of all righteousness to
82:17
rejoice over the decline of faith and
82:20
spirituality amongst the scattered flock
82:22
if you neglect the spirit of prophecy in
82:26
the remnant movement you will lose it so
82:32
if we live in the times that we are
82:33
living in and the world needs here the
82:35
great controversy shouldn't reduce the
82:37
great controversy to the size of a
82:39
postage stamp or should we hand out the
82:43
great controversy or at least the
82:46
chapters dealing with the present
82:49
situation I think we should not be
82:53
ashamed and put our light under a bushel
82:55
if God has said that the remnant church
82:58
has a profit there should we be ashamed
83:01
of that fact for five years they were
83:03
ashamed and the result was there was no
83:08
more spirit of prophecy
83:09
they also said no have we appreciated
83:13
the glorious privilege of claiming the

83:15
gifts which our Blessed master has
83:18
vouchsafed to his people and we greatly
83:21
fear that we have grieved the spirit by
83:24
neglecting the blessings already
83:26
conferred upon the church we have also
83:30
in our past experience been made to
83:32
rejoice in the goodness of our God who
83:34
has manifested his care for his people
83:37
by leading us in his way and correcting
83:41
our errors through the operation of the
83:43
Spirit if we are not to preach these
83:45
things in the church then how will new
83:50
people sitting in the church or even out
83:52
people members in the church become
83:56
acquainted with these things how will
83:58
they know their duty
84:01
you know there's a statement which says
84:04
that the spirituality of the Church will
84:08
sell them rise above the norms and
84:11
standards of the pastors and if the
84:14
pastors neglect their duty to be an
84:18
example and to put the principles as God
84:21
has directed in the testimonies into

84:24
action then the public the members of
84:30
the church should take it into their own
84:33
hands
84:33
they should study for themselves and
84:37
implemented then if they are mocked for
84:39
it then being ashamed because Christ
84:43
endured the same yes we have also in the
84:47
past experience been made to rejoice in
84:50
the goodness of our God who has
84:51
manifested his care for his people by
84:54
leading us in his way and correcting our
84:57
errors through the operation of his
84:59
spirit and the majority of Sabbath
85:02
keepers in the third angels message have
85:04
firmly believed that the Lord was
85:07
calling his church out of the world and
85:09
us by means appointed to bring us to
85:12
unity of the faith this is so
85:14
importantly we refer to the visions
85:18
which God has promised to the remnant in
85:21
the last days what will bring unity to
85:25
the church unity around the spirit of
85:29
prophecy absolutely if you study the

85:32
spirit of prophecy which has very clear
85:34
directives and you say this is the will
85:36
of God help me to implement it in my
85:40
life and everybody else does the same we
85:44
don't get be honest I don't have any
85:46
confusion about what the Bible teaches
85:48
you won't have people sitting and
85:50
arguing me and you arguing no but the
85:53
Bible means this the Bible means this
85:54
we've got a guide we've got the
85:56
testimonies it shows you this is what
85:58
the Bible meant so then we can have
86:00
unity around it absolutely I mean in the
86:04
beginning remember somewhere in the one
86:08
of the testimonies that I've read they
86:11
were
86:12
together and she wrote that there wasn't
86:14
one in two persons that were unified on
86:17
anything exactly and we have the same
86:20
situation you today not to take the
86:23
place of the Bible nor do we as some
86:27
content exalt these gifts or their
86:29
manifestations above the Bible on the

86:32
contrary we test them by the Bible
86:34
making it the great rule of judgment in
86:36
all things so that whatever is not in
86:39
accordance with it in its spirit and its
86:41
teachings we unhesitatingly reject but
86:45
as we cannot believe that a fountain
86:48
sends forth at the same place sweet
86:50
water and better or that the evil tree
86:53
brings forth good fruit so we cannot
86:56
believe that that is of the enemy which
86:59
tends to unite the hearts of the science
87:02
to lead to meekness and humility and
87:05
holy living and insights to deep heart
87:09
searching before God and a confession of
87:11
our wrongs
87:13
whenever I have preached in the world
87:16
and there was conflict it was based on
87:20
our understanding of the spirit of
87:23
prophecy either directly or indirectly
87:26
by implementation of what it is said you
87:31
see this is why I think no now I don't
87:35
think I know that this is why the
87:38
shaking will be caused by the straight

87:40
testimony absolutely because once
87:41
everybody is out that doesn't want to
87:45
unify around the test the testimonies to
87:48
the church or the Prophet to get you
87:50
back to the Bible they will be out and
87:54
the rest will unify on the spirit so the
87:59
spirit of prophecy will cause the
88:02
shaking and will cause the unity and
88:04
will cause the unity and to world cause
88:08
the lot cry yes because as that receive
88:11
and in saying this we're not saying that
88:13
now Jesus is going to be on the back
88:15
foot and they're all viable because you
88:18
are United around the testimonies and
88:21
this this will take you in unity to G
88:24
absolutely anywhere everybody will be
88:27
united in the true testimony of Jesus
88:30
till we pray to the spirit of prophecy
88:32
know Jesus the Prophet know who do you
88:36
worship Jesus Christ the one who is
88:39
exalted because it is the testimony of
88:41
the true witness or the testimony of
88:45
Jesus Christ who is the true witness and

88:49
there was another point and a dispute
88:51
displeasing to God while we hold these
88:54
views as emanating from the divine mind
88:57
we would confess the inconsistency which
89:01
we believe has been displeasing to God
89:03
of professed League regarding them as
89:06
messages from God and really putting
89:09
them on a level with the inventions of
89:11
men she was influenced by the margin she
89:14
was influenced by Usher she was whatever
89:20
either she said it or she didn't say it
89:23
I think it was God who said it what was
89:26
the devil who said it can't be
89:28
half-measures we fear that this has
89:31
resulted in an unwillingness to bear the
89:35
reproach of Christ this is a fascinating
89:38
statement so if you say that you believe
89:41
the spirit of prophecy many people who
89:44
will reproach you and call you whatever
89:47
sect or whatever which is indeed greater
89:51
riches than the treasures of Earth and a
89:54
desire to conciliate the feelings of our
89:57
ponents but the word and our experience

90:01
have taught us that God is not honored
90:03
noise cause advanced by such a course
90:06
while we regard them as coming from God
90:09
and entirely harmonizing with his
90:11
written word we must acknowledge
90:13
ourselves under obligation to abide by
90:16
their teachings and be corrected by
90:18
their admonitions to say that they are
90:21
of God and yet we will not be tested by
90:25
them is to say that God's will is not a
90:28
test of rule for Christians which is
90:30
inconsistent and absurd and what was the
90:37
result of this con
90:39
the result was that there was a complete
90:44
turnaround they again published her
90:47
views to the public the church
90:50
flourished the visions returned and
90:55
Ellen White gave a revelation November
90:59
20th while in prayer the Spirit of the
91:01
Lord suddenly and powerfully came upon
91:03
me and I was taken off in vision I saw
91:06
the Spirit of the Lord has been dying
91:08
away from the church it is of special

91:12
interest to observe in this connection
91:14
that the matter revealed in this
91:16
important vision was published by action
91:18
of the Battle Creek Church and
91:20
constitute the first of the testimony
91:23
series so when they set the record
91:25
straight when they weren't ashamed of
91:28
the spirit of prophecy that's when God
91:31
wrought and the entire testimony series
91:35
saw the light I have always believed
91:41
that if something is truth it must be
91:45
able to stand on its own merits and
91:48
instead of hiding it make it prominent
91:53
in the past when evangelism was done you
91:58
very very carefully approached the
92:00
subjects and by the time you got to the
92:04
nitty-gritty the hall was empty face it
92:09
head-on say what the issue is come right
92:13
out and say God said remember the
92:18
Sabbath day the Church of Rome says I am
92:22
above the Bible I command you to keep
92:24
the first day of the work you have the
92:26
attention of the people immediately of

92:28

course some might be angry but they you

92:31

still have their attention then a few

92:35

weeks later a reassuring message from

92:37

Ella white appeared in the review at our

92:41

lake conference at Battle Creek God

92:43

wrote for us the minds of the servants

92:46

of God were exercised as to the gifts of

92:48

the church and if God's frown had been

92:51

brought upon his people because the

92:53

gifts had been slighted and neglected

92:56

there was a pleasing prospect that his

92:58

smiles would again be upon us and he

93:01

would graciously and mercifully revive

93:03

the gifts again and they would live in

93:06

the church to encourage the desponding

93:08

and fainting souls and to correct and

93:11

reprove the erring I am convinced that

93:16

it is time that the church follows a

93:20

similar course to the early church they

93:25

neglected it for five years we have

93:28

neglected it for decades and the result

93:32

is that every wind of doctrine is

93:36

blowing in the world every form of

93:39
apostasy has been thrown at us
93:42
churches are divided some going
93:45
completely the way of the world
93:48
totally rejecting the spirit of prophecy
93:51
we have magazines that make it their
93:54
business to do nothing but denigrate it
93:57
and run it down and it's time that God's
94:01
people stood up yes and that at least
94:05
that portion which is to receive the
94:08
loud cry goes on its knees and confesses
94:11
before God and says we have sinned by
94:15
neglecting a gift that you have given to
94:19
the remnant Church exactly do you agree
94:23
with that now our under forcing you're a
94:25
new Atlantis this is something wrong
94:28
with you response from the Battle Creek
94:34
Church now they absolutely learnt their
94:38
lesson in that early church right see
94:42
let's have a look if they good so this
94:45
was in 1955 so let's go to 1867 that's
94:49
just 10 years later a little bit more
94:51
than 10 years later they had exactly the
94:53
same thing again it faded so there is

94:58
this tendency for the spirit of prophecy
95:02
to be sidelined because it is
95:04
so uncomfortable to preach about these
95:08
thing so by 1867 led to right again
95:11
where they'd like to listen for the
95:13
second time we have learned by painful
95:16
experience also that when these
95:18
testimonies are silent or they're
95:21
warning slightly regarded coldness
95:24
backsliding worldly mindedness spiritual
95:28
darkness takes position of the church do
95:31
we have a similar situation today yes we
95:34
would not give glory to man but we
95:37
should be recreant to our sense of duty
95:40
not to speak in strong and pointed
95:42
language our views of the importance of
95:45
these testimonies the fearful apostasy
95:47
of those who have slighted and despised
95:49
them has furnished many sad proofs of
95:52
the dangerous business of doing despite
95:55
to the spirit of grace this is a
95:58
description of the times we are living
96:00
in this is a perfect description of the

96:04
state of the church worldwide yes
96:07
backsliding worldly mindless spiritual
96:09
darkness that is the course rejection of
96:15
the testimonies yes and who are the
96:17
people that for a second time are
96:19
speaking here the same people who spoke
96:20
in the first one look at them Jane
96:22
Andrews Loughborough Bates board of
96:25
Hutchins Byington and then later Uriah
96:29
Smith amadon and the elders they had a
96:31
tendency to have the high ground and
96:35
then go back down to the low ground and
96:38
we have the same distances so it is
96:41
human nature and rebellion against what
96:45
God once has been well the story of the
96:48
Bible you can just read what the Old
96:50
Testament says but brothers and sisters
96:53
I would make an appeal to the church to
96:56
return back to the pillars of the faith
97:00
and to put the testimonies back where
97:02
they belong now is the time not it has
97:09
to be done now we are living in the
97:11
times when this has to be done now if we

97:14
want to get the message of Jesus to the
97:17
world
97:17
is it possible that some people might
97:20
think that they can modify the spirit of
97:22
prophecy differently let's see what she
97:25
had to say what about changing the
97:27
spirit of prophecy
97:28
she says they come to me those that are
97:31
copying my writings and say now he is
97:34
the better revised words so we'll change
97:37
your wording and I think I'll put that
97:41
in don't you change one word not a word
97:45
the revised edition that's of her
97:48
writings we do not need at all we have
97:53
got the word that Christ has spoken
97:55
himself and given us and don't you in my
97:58
writings change a word for any revised
98:00
edition there will be revised editions
98:04
plenty of them just before the close of
98:06
Earth's history and I want all my
98:09
workers to understand and I've got quite
98:12
a number of them I want them to
98:14
understand that they are never to take

98:16
the revised word and put it in the place
98:18
of the plain simple words just as they
98:21
are they think they are improving them
98:25
perhaps their thinking will put them
98:28
into modern language because people
98:29
don't understand you know what people
98:32
have dictionaries hmm I don't have to
98:35
tell me everything down why don't we
98:38
lift a bee why don't we lift everything
98:40
up why do we have to dumb everything
98:43
down my first language is not even
98:45
English and I read her books as it
98:49
stands and that's the way you should
98:51
read them they think they are improving
98:53
them but how do they know but that they
98:57
may switch off on our idea and give it
99:00
less importance than Christ means them
99:02
to have I think we should read them as
99:06
they stand I have more or less gone back
99:10
to the old old versions because I find
99:14
them uplifting have we the truth are we
99:20
living in the closing period of Earth's
99:22
history is Christ at the door these are

99:26
questions for us all to settle education
99:31
or
99:31
always to be high holy order and the
99:36
need is more imperative now than ever
99:39
before let's not go down let's bring
99:42
people up the removal of the faithful
99:46
from this world will soon be
99:48
accomplished then why not bring all the
99:52
energies of mind and soul into entire
99:55
consecration to God my appeal is to
99:59
return to the old ways let's return to a
100:06
rediscovery of the Word of God let's
100:11
feel like those people evolved who went
100:14
into the temple and found those dusty
100:16
volumes and said we have found the book
100:19
of the law and let's read them and let's
100:23
put dust on our heads sackcloth on our
100:27
bodies and say to God we have neglected
100:30
a gift that you have given to the
100:33
remnant we have neglected to preach it
100:36
from the pulpits we have neglected to
100:39
shout it to the people out there in the
100:41
world and as a result we are in the

100:44
state that we are in as the end draws
100:48
near and the work of giving the last
100:50
warning of the world extends it becomes
100:53
more important for those who accept
100:56
present truth to have a clear
100:58
understanding of the nature and
101:00
influence of the testimonies not to hand
101:02
out documents then we should not preach
101:05
it that we shouldn't use it in our
101:07
sermons in our discourses no it becomes
101:10
more important and this is a testimony
101:14
so who does it come from from God
101:17
it comes from God if it's the testimony
101:19
of the true witness then it comes from
101:22
God so it becomes more important so what
101:26
does this mean for those who accept
101:28
present truth to have a clear
101:31
understanding of the nature and
101:32
influence of the testimonies which God
101:34
in His Providence has linked with the
101:37
work of the third angel's message from
101:39
it's very rise in ancient times God
101:42
spoke to men by

101:43
mouth of prophets and apostle's in these
101:47
days he speaks to them by the
101:50
testimonies of his Spirit there was
101:53
never a time when God instructed his
101:56
people more earnestly than he instructs
101:59
them now concerning his well and the
102:02
course that he would have them pursue
102:04
never a time we have more information
102:08
than any previous generation we should
102:11
cherish it we should cherish us in this
102:15
fearful time just before Christ is to
102:17
come the second time God's faithful
102:20
preachers will have to bear a still more
102:23
pointed testimony than was borne by John
102:26
the Baptist a responsible important work
102:29
is before them and those who speak
102:31
smooth things God will not acknowledge
102:34
as his shepherds a fearful woe is upon
102:38
them it is time to give the clarion call
102:43
the final warning to humanity now it's
102:47
not a time to say oh we have to keep it
102:51
general I've seen sermons when I say
102:54
keep it general

102:56
don't cry wolf if Jeremiah hadn't cried
103:00
wolf
103:00
would the Kings eyes have been put out
103:04
if he had heeded the call absolutely not
103:09
no I think it is time that we get
103:18
together as a church in unity and the
103:22
only way this is going to happen is what
103:24
we've seen now if we can get around and
103:26
acknowledge that the testimonies that
103:28
comes straight from God we have to
103:31
implement and we have to say this is
103:34
from God and we have to acknowledge it
103:36
and accept that we have to be reproved
103:41
if it has to be that way you know what
103:44
my brother you're a young Adventist I
103:47
used to be a young Adventist but now
103:49
that was
103:51
and we know that there are people that
103:57
can use the spirit of prophecy like a
103:59
hammer but if you study it in its
104:02
context it is so balanced it's like the
104:06
Word of God like we've many times said
104:07
before and what a privilege when people

104:11
embrace it
104:12
and what a unity there is amongst
104:16
brethren like the Bible said it's like
104:19
oil dripping from Aaron's beard when
104:22
brothers are in harmony with each other
104:24
there is nothing in the world that can
104:29
bring harmony to this church
104:31
other than the spirit of prophecy and
104:35
I'm afraid that it will be the
104:38
instrument of the shaking device Timoney
104:43
says those are accepted and cling to it
104:48
and ask God to imprint the principles on
104:52
the heart well take their stand and the
104:59
rest according to the study will be
105:02
shaken out brothers and sisters would we
105:06
want to lose heaven in the time that we
105:10
are living in take your stand make a
105:13
decision follow the directives of God
105:17
make them part of your life they're not
105:19
a burden the yoke is light it will be a
105:24
manifestation of the power of God to the
105:27
world that will be irresistible and
105:30
thousands will accept the truth with

105:34
nowadays but one may God help us to
105:39
realize the gift that this church has
105:43
let's pray
105:46
Heavenly Father thousands upon thousands
105:52
upon thousands of words written down in
105:56
testimony given to the church as a gift
106:00
to lead people into the paths of
106:03
righteousness and to take them back to
106:06
the greater light Heavenly Father help
106:11
us to follow this directive to make it
106:16
our own and to be in harmony with each
106:19
other with the word and the principles
106:23
of Christ bless your church bless your
106:27
people and bless those out there who
106:30
have to become acquainted with this
106:34
special gift for the times in which we
106:36
are living in Jesus name Amen