

00:26

hello to all the viewers welcome back to

00:29

next episode of what's up Prof hello

00:32

Walter nice to see you again yes you too

00:35

I see you're back in your your checkers

00:38

you're smart today yes do you also look

00:41

very smart today again thank you thank

00:44

you for joining us how was your week it

00:47

was hectic I can't stand this lockdown

00:50

anymore it's too busy

00:52

yeah it's we are busy let's get right

00:57

into it

00:57

let's open up with a word of Prayer I'll

01:00

play your play excellent Heavenly Father

01:04

thank you very much for bringing us

01:07

together again we ask that the blessing

01:09

be upon this discussion and we also ask

01:12

that you bless the viewers and that the

01:14

holy spirit will enlighten us with

01:16

everything in Jesus name

01:17

I mean amen what have we got today

01:23

well I thought maybe we can talk a

01:25

little about the pillars of Adventism

01:28

seeing that we've already discussed in

01:31  
previous episodes the spirit of prophecy  
01:34  
in the Sabbath but this I love other  
01:36  
pillars also that the seventh-day  
01:37  
Adventist Church stands upon and there's  
01:41  
a lot of opposition and most information  
01:44  
about seventh-day Adventists and there's  
01:47  
also a seventh-day Adventist that make  
01:50  
videos against seventh-day Adventism  
01:53  
and maybe you can just elaborate a  
01:56  
little bit for us on what these people  
01:59  
say why do they have some truth in what  
02:02  
they say  
02:03  
yeah this is a this is a major thing  
02:07  
there are as you say web pages which  
02:13  
which tried to discredit what adventism  
02:18  
stands for and it always boils down to  
02:21  
the same basic things and I I do not  
02:26  
doubt the sincerity of these people and  
02:30  
they feel they must enlighten the world  
02:34  
but  
02:36  
they have serious misconceptions now one  
02:41  
of the big things of course is the  
02:43  
sanctuary the disappointment of 1844 the

02:50  
investigative judgment and the perceive  
02:54  
perfectionism when it comes to the law  
02:58  
and then of course they love to quote  
03:02  
LNG white on these issues and say now  
03:06  
look here this is what she says and it  
03:10  
is very easy to do that by the way and  
03:14  
the issue of perfectionism is a major  
03:17  
and the issue of perfectionism has been  
03:22  
a major throughout history and we should  
03:26  
not forget that if the devil can use his  
03:30  
tool to drive people into a  
03:35  
self-sustaining religion he will do that  
03:38  
yes our religion is based on Christ and  
03:42  
our salvation is based on Christ and as  
03:47  
soon as we bring in an element of self  
03:50  
in our salvation then we get into  
03:53  
trouble but there is no doubt that  
03:56  
Christ requires obedience if you love me  
04:02  
you will keep my Commandments he who  
04:05  
says he loves me and keeps not my  
04:08  
Commandments is a liar and the truth is  
04:12  
not in him I have not come to abolish  
04:15  
the law and then he says not one jot or

04:19  
one tittle by any means depart from the  
04:23  
Lord disappear from the law nothing not  
04:26  
one jot or one tittle so all of these  
04:31  
verses tell us that obedience is a  
04:34  
prerequisite now am I saved through my  
04:39  
obedience no but am I saved without the  
04:44  
obedience no no  
04:47  
so how do we get the right balance and  
04:51  
I'm always stunned when I when I see how  
04:54  
these people quote LNG Wight is what  
04:58  
they talk about and all of these issues  
05:00  
let's just have a look and what the  
05:03  
pillars of Adventism  
05:04  
are that sets this denomination apart  
05:07  
from all others and you know that's a  
05:10  
good exercise I think that was a good  
05:12  
starting point okay so I have a slide  
05:14  
here and it says after the great  
05:17  
disappointment we can stop right there  
05:20  
already yes we're in trouble already  
05:22  
Ronnie's the great disappointment of  
05:25  
1844 now what had happened is they had  
05:32  
studied now not the Adventists they

05:34  
didn't exist now let's make this quite  
05:37  
plain Adventism evolved out of a Great  
05:44  
Awakening movement and there were two  
05:47  
streams in this awakening it was a it  
05:51  
was virtually a universal Awakening but  
05:55  
particularly in the United States there  
05:57  
was what was called the Great Awakening  
05:59  
and the one stream was the evangelical  
06:05  
stream which believed in the temporal  
06:09  
millenium of peace where all the nations  
06:12  
would be converted and many were on  
06:15  
board waiting for this millennium of  
06:18  
peace on the earth and then there was  
06:21  
the other stream which was basically  
06:25  
from the Malay right movement from  
06:27  
William Muller who studied the scripture  
06:30  
and came to the conclusion like many  
06:33  
many previous researchers had found that  
06:37  
this was not scriptural and that there  
06:40  
wouldn't be a temporal millennium of  
06:42  
peace where the nations would be  
06:45  
converted it's almost like a second  
06:47  
chance doctrine right and the Scriptures

06:51  
clearly taught something else the  
06:53  
scripture thought that Christ would come  
06:55  
with power and great glory and that  
06:58  
Jesus would come to the earth  
07:00  
and that the wicked would be destroyed  
07:03  
at that coming and there are numerous  
07:06  
verses in the Bible which deal with that  
07:08  
perhaps you can post one of the links on  
07:12  
the Bible verses in sequence as to what  
07:16  
happens  
07:17  
it's called history's coming climax yes  
07:21  
now of course that post that one and  
07:24  
then the resurrection of the righteous  
07:29  
the translation of the living righteous  
07:32  
and together they meet the Lord in the  
07:34  
air they are taken away so this concept  
07:39  
as opposed to a concept of a secret  
07:42  
rapture and then a millennium of peace  
07:44  
here on earth where everybody will be  
07:47  
converted etc etc these two issues were  
07:51  
in conflict now it was based on the  
07:54  
study of Daniel the 2300 day prophecy  
08:00  
and it has a specific starting date 457

08:05

BC when the decree went out that

08:07

Jerusalem was to be restored we're not

08:10

gonna do the Bible study and when you

08:12

work it out it works out to 1844 when

08:16

that time period ends yes they made a

08:20

mistake in the calculation because it

08:25

went from 457 BC to AD they

08:30

miscalculated in terms of the zero

08:33

because you cannot count to zero so it

08:38

actually was not 1843 it was the for the

08:42

initial date was 1843 correct because

08:45

they'd made a calculation error and then

08:47

of course Christ didn't come and they

08:52

didn't understand the wording of Daniel

08:57

then shall the sanctuary be cleansed and

09:03

this started a whole investigation now

09:07

you go to Revelation chapter 10 let's

09:12

just go there

09:18

Revelation chapter 10 there's a chapter

09:22

there about this mighty angel who comes

09:26

down from heaven clothed with a cloud

09:28

and a rainbow was upon his head and his

09:31

face were as it were the face of the Sun

09:33  
it's a description of Jesus standing on  
09:36  
the water and on the land and then he  
09:40  
has in his hand a scroll but it is  
09:45  
sealed it is closed and a sealed  
09:50  
scroll is is something that has that  
09:54  
people have no knowledge about they  
09:56  
don't know what it means but it was to  
09:58  
be unsealed it was to be understood now  
10:02  
if you study your Bible you will find  
10:04  
that there's only one prophecy that was  
10:07  
sealed Daniel tried to understand what  
10:11  
the prophecy meant but he was told by  
10:14  
the angel Gabriel that it is sealed for  
10:19  
the time of the in India so only then  
10:21  
will it be understood go your way you  
10:24  
will rest and in the end you will stand  
10:28  
and receive you a lot of the inheritance  
10:30  
so here was a sealed prophecy and the  
10:33  
time had now come for the unsealing of  
10:35  
the prophecies and then this beautiful  
10:38  
story and then in Revelation chapter 10  
10:41  
where John in vision takes the scroll  
10:44  
and eats it



10:47  
in other words internalizes the message  
10:49  
and it was sweet honey in his mouth yes  
10:52  
in other words it was a joyful message  
10:54  
and the joyful message of the unsealing  
10:57  
of the scroll was Christ is coming here  
11:00  
but then it turned better sour in his  
11:04  
stomach and there was a great  
11:06  
disappointment  
11:07  
they thought the ended combat the end  
11:09  
had not come and then they received the  
11:12  
instruction you must prophesy again and  
11:17  
this we read in Revelation chapter 10  
11:23  
and it says  
11:26  
and I let's read from verse 10 and I  
11:29  
took the little book out of the Angels  
11:30  
hand and I ate it up and it was in my  
11:34  
mouth sweet as honey and as soon as I'd  
11:37  
eaten that my belly was better better  
11:41  
disappointment and he said unto me thou  
11:44  
must prophesy again it's a very  
11:47  
important word is they thought  
11:49  
prophesying preaching had come to an end  
11:53  
but they were told no now you must

11:56  
prophesy again before many peoples and  
11:59  
nations and tongues and kings in other  
12:02  
words there is a universal message that  
12:05  
you now have to bring to the world now  
12:07  
what is that universal message where do  
12:10  
we find similar language we find it in  
12:13  
Revelation chapter 14 where we have the  
12:18  
three angels message and we read there  
12:23  
from the six in Revelation chapter 14  
12:26  
and it says and I saw another angel fly  
12:29  
in the midst of heaven having the  
12:30  
everlasting gospel unchanged in other  
12:35  
words the same gospel that has existed  
12:37  
forever  
12:38  
there is no gospel of dispensation where  
12:44  
the criteria for salvation change over  
12:48  
time so there is no dispensation of law  
12:51  
when you have to be obedient and grace  
12:54  
where you do not have to follow the  
12:57  
commandments now I saw another angel fly  
13:01  
in the midst of heaven having the  
13:03  
everlasting gospel and we've said it  
13:06  
many times

13:07  
Adam and Eve were saved by the blood of  
13:09  
the Lamb yes they had to slaughter the  
13:12  
lamb and their nakedness was covered  
13:16  
nastain in other words the righteousness  
13:18  
the righteous  
13:22  
- preach unto them that dwell on the  
13:24  
earth and to every and there you have it  
13:26  
nation and kindred and tongue and people  
13:30  
so here follows the message and it's the  
13:32  
three angels messages now people say  
13:37  
that they had a wrong interpretation  
13:39  
Bible and thus great disappointment  
13:42  
points to the fact that actually their  
13:45  
start was a laughingstock yes  
13:48  
it didn't come a false teaching didn't  
13:51  
come to fruition now the question is of  
13:55  
course has God made use of  
13:58  
disappointments in the past and what was  
14:02  
the purpose of the disappointment well  
14:05  
just go to the crucifixion Jesus had  
14:09  
taught on numerous occasions exactly  
14:14  
what was going to happen to him but  
14:17  
because of their concept and their

14:20  
understanding of this kingdom that would  
14:24  
be introduced where the enemies would be  
14:26  
dissipated it went over their head right  
14:30  
yes and so what happened was when Jesus  
14:36  
then was crucified their hopes both  
14:41  
crucified with him yes and here they  
14:44  
were incredibly disappointed and we read  
14:50  
about those two walking on the way to  
14:53  
Emmaus and the third one appears amongst  
14:56  
them it's and they're so dejected have  
15:00  
you not heard what has happened and all  
15:02  
their hopes and dreams are gone and then  
15:06  
Jesus started from the beginning and  
15:08  
macabe them a Bible study and when they  
15:11  
finally grasped it and they knew he was  
15:13  
they said they did not our hearts burn  
15:16  
within us and they had so much energy  
15:20  
that they ran all the way back to  
15:23  
Jerusalem tell the disciples and they of  
15:27  
course all believed them right no they  
15:30  
didn't believe them so this is a  
15:33  
situation now why did God allow this  
15:36  
great disappointment well it purified

15:40  
the church because only those who were  
15:44  
convinced that they had not been misled  
15:47  
there must be something else we're still  
15:51  
part of the movement  
15:52  
so the loaves and the fishes adherence  
15:56  
were gone oh well another false prophecy  
16:00  
right he was going to be the one but now  
16:02  
he's dead and so there was a great  
16:06  
disappointment then and at the end again  
16:08  
there was a great disappointment  
16:10  
now who was disappointed the people that  
16:15  
were involved were from various  
16:19  
denominations  
16:21  
it was Methodist largely Methodists and  
16:24  
Baptists largely Methodists and Baptists  
16:27  
minorities on on the continent and then  
16:32  
there were Congregationalists and they  
16:35  
were of all the other denomination each  
16:38  
one of them with separate entities of  
16:41  
truth one little group believed let's  
16:44  
say in the state of the Dead that the  
16:47  
dead sleep until the resurrection  
16:50  
another group believed another doctrine

16:53  
and eventually they studied the  
16:58  
scriptures and said what does it mean  
17:01  
the sanctuary will be cleansed  
17:04  
they thought it was Christ was going to  
17:06  
return to this earth and the earth is  
17:09  
the sanctuary and the and the sanctuary  
17:11  
was going to be cleansed from this thing  
17:13  
called sin but that's not what it means  
17:17  
no and then one day a man by the name of  
17:22  
Edson Hiram Edson Hiram Edson was  
17:26  
walking in his field that was after the  
17:29  
great disappointment they were they were  
17:31  
studying the scripture to see where they  
17:34  
had made a mistake and then suddenly he  
17:40  
understood in a in the form of a vision  
17:45  
almost that the century was the  
17:48  
sanctuary in heaven and that it had to  
17:52  
be cleansed and so the great century  
17:55  
doctrine developed now the sanctuary  
17:59  
doctrine is unique to seventh-day  
18:01  
Adventists and just something that I'd  
18:04  
like to mention also is at that part  
18:07  
Ellen White didn't have any visions yet

18:09  
no and she didn't predict the coming of  
18:13  
Jesus in 1944 no so there's just a  
18:16  
misconception on that also from from the  
18:20  
Miller right preachers from all these  
18:23  
different denominations they were about  
18:25  
112 of them they were the ones that  
18:30  
through Bible study had come to these  
18:33  
conclusions  
18:35  
adventism evolved out of this great  
18:39  
disappointment so the sanctuary doctrine  
18:42  
is basically unique to seventh-day  
18:44  
Adventists now user is an interesting  
18:47  
question if you study the Old Testament  
18:51  
how much of the Old Testament concerns  
18:55  
the sanctuary the whole Old Testament  
18:58  
book yes yeah yeah everything the  
19:01  
sanctuary is everything all the services  
19:04  
the whole the whole Pentateuch the five  
19:06  
books of the Bible are about the  
19:09  
sanctuary Leviticus is about the  
19:12  
sanctuary I mean the sanctuary forms a  
19:14  
huge part of the Old Testament is about  
19:17  
the sacrifices and all the everything

19:20  
that is associated with them the New  
19:22  
Testament is just gone now is there  
19:27  
perhaps a major truth in the sanctuary  
19:33  
doctrine and the answer is obviously yes  
19:37  
must be if it forms such a great part of  
19:42  
the Old Testament then surely the  
19:44  
sanctuary must be important and when you  
19:48  
get to the book of Hebrews  
19:49  
you will understand how Paul uses the  
19:54  
typology in the Old Testament and makes  
19:58  
it applicable to the New Testament and  
20:01  
it's a beautiful study the book of  
20:03  
Hebrews is a fantastic book let me just  
20:07  
go to the book of Hebrews and you know  
20:09  
what chapter 9 is particularly important  
20:12  
when it  
20:13  
to the book of Hebrews regarding the  
20:16  
Ministry of Jesus Christ  
20:19  
now it says then verily the first  
20:25  
covenant had also ordinances of divine  
20:29  
service and a worldly sanctuary so he  
20:33  
was a sanctuary on earth well there was  
20:38  
a tabernacle made the first wherein was



20:43  
the candlestick and the table and the  
20:45  
showbread which is called the sanctuary  
20:49  
so on the in the earthly sanctuary there  
20:52  
was a first chamber and separating the  
20:58  
outer court from the first chamber you  
21:00  
had a veil then you had this first  
21:03  
chamber in which were the candlesticks  
21:05  
and the table of showbread and the altar  
21:11  
of incense and then there was another  
21:13  
veil and Paul says that this veil  
21:17  
represents his Jesus's flesh there was  
21:21  
torn on our behalf and that's why the  
21:24  
veil tore when Christ was crucified so  
21:29  
there was the first apartment and after  
21:31  
the second veil the tabernacle which is  
21:35  
called the holiest of all this is very  
21:40  
fascinating because when we deal with  
21:42  
the sanctuary doctrine Adventism gets a  
21:47  
lot of flack yes and we need to  
21:50  
understand why this is so important the  
21:55  
century of course stands for the plan of  
21:57  
salvation yes  
21:58  
now we've we've dealt with it in the

22:00  
past but let's just briefly go through  
22:02  
it again if you take the tabernacle that  
22:06  
Moses spoke which was a pattern and the  
22:09  
temple was later just on a larger scale  
22:12  
but it had the same meaning and  
22:15  
everything is so precise it's so  
22:17  
beautiful there are so many messages  
22:20  
hidden in it within the size of all of  
22:24  
these things  
22:25  
so when you come from outside from the  
22:29  
world and you come into the sanctuary  
22:31  
you came through one opening one door  
22:34  
Jesus says I am the door immediately he  
22:38  
was surrounded by the outer wall which  
22:41  
consisted of white linen is it  
22:44  
represents the righteousness of Christ  
22:47  
so when you come to Christ and you enter  
22:50  
into the door which is Christ you're  
22:53  
surrounded by his righteousness and then  
22:57  
you had to bring a lamb if you were a  
22:59  
sinner and we all have sinned and fall  
23:01  
short of the glory of God and then you  
23:04  
had to sacrifice that little lamb and

23:07  
the blood was applied to the horns of  
23:11  
the altar and the sacrifice was burnt on  
23:14  
the altar outside that represents the  
23:17  
cross where Jesus died on behalf of my  
23:20  
sins  
23:21  
now the hyyeeyee the priest that  
23:24  
officiated he also represents Jesus  
23:27  
Christ  
23:28  
so in type the priest also had to bring  
23:33  
a sacrifice for himself on a regular  
23:35  
basis and because he had taken a small  
23:39  
portion of that lamb when it had been  
23:44  
roasted in the fire he would put it in  
23:46  
his mouth and he would eat it so in type  
23:50  
the sins that had been transferred and  
23:53  
confessed over the lamb the lamb had  
23:56  
died for the sins in type that sin was  
23:59  
transferred to the high priest in other  
24:02  
words in type he became a type of the  
24:05  
sin bearer representing Jesus Christ  
24:09  
then when he brought his own sacrifice  
24:14  
then in type that sacrifice not only was  
24:19  
a sacrifice for the the high priest who

24:21  
was a human beings sin but also for  
24:25  
those that had been confessed and then  
24:29  
he would take that blood and he would  
24:31  
carry it into the holy place and apply  
24:35  
it to the horns of the altar now in  
24:39  
that blood was shed for my sins so it is  
24:44  
the record of sins so in other words all  
24:47  
confessed sins are carried to the holy  
24:52  
place and placed on the horns of the  
24:54  
altar can we put that in modern language  
24:56  
yes please all right it's not a very  
24:59  
good analogy but let's use it as an  
25:01  
analogy let's say that there's a  
25:06  
computer and all the sins that have been  
25:12  
confessed are on the drive and then you  
25:16  
transfer them to the big server which is  
25:20  
inside the sanctuary and there is a  
25:24  
complete record of all the confessed  
25:26  
sins so the record of confessed senses  
25:30  
on the main server which is the horns of  
25:32  
the altar in the holy place and then  
25:37  
the next thing was the labor which  
25:40  
represented the washing of rebirth and

25:43  
then when you went into the veil you  
25:47  
went again through Christ you come into  
25:50  
the veil you're covered by the  
25:52  
righteousness of Christ  
25:54  
there's the candlestick it has the  
25:56  
showbread there's the altar of incense  
25:59  
Jesus says I am the light of the world  
26:02  
so the candlestick represents Jesus the  
26:06  
light of the world there are seven  
26:09  
candlesticks the number seven is of  
26:11  
course the member of divinity we can go  
26:14  
into great details there are seven  
26:16  
churches christ the savior of all ages  
26:18  
etc the author of incense is the  
26:23  
intercession christ my intercessor who  
26:26  
pleads on my behalf and the smoke that  
26:30  
goes up for Revelation tells us is the  
26:33  
prayer of the sent Saints made  
26:36  
acceptable to God through the merits of  
26:39  
Jesus Christ it's a beautiful story the  
26:43  
showbread represent there were twelve of  
26:46  
them represents Christ the unleavened  
26:50  
bread the

26:51  
that came down from heaven he's  
26:54  
character his life that was shed for me  
26:57  
and I have to internalize that bread in  
27:01  
other words the bread of life  
27:03  
so the candlestick you know the word the  
27:07  
bread of life the character of Christ  
27:09  
must be internalized and I must accept  
27:11  
him as my immediate and then the record  
27:16  
of sin had to be at some stage once a  
27:21  
year be removed from the sanctuary in  
27:23  
type so you went the high priest once a  
27:28  
year into the most holy place and in the  
27:32  
most holy place there was the law inside  
27:36  
of the temple in the Ark of the Covenant  
27:39  
now the law is the standard of judgment  
27:43  
the law actually condemns me to death  
27:45  
the law cannot save me only the spotless  
27:50  
Lamb of God can save me and above the  
27:54  
law there was a mercy seat it's a  
27:57  
beautiful name  
27:58  
it's actually a throne is between two  
28:01  
cherubim yes and there God Himself sits  
28:06  
on his throne on the mercy seat in other

28:09  
words God shields me through his mercy  
28:12  
from the condemnation of the law it's a  
28:17  
beautiful picture now there were two  
28:20  
goats at that stage that were used in  
28:23  
this sacrifice there was the Lord's goat  
28:26  
and there was the scapegoat and what  
28:30  
they did is the high priest went in and  
28:33  
he made atonement and he sprinkled the  
28:36  
blood of the sacrifice up against the  
28:39  
Ark and he made atonement for the Ark  
28:42  
then he went out into the holy he made  
28:45  
atonement for that then he came out and  
28:48  
he placed his hands upon the scapegoat  
28:51  
and in type transferred the record of  
28:56  
confessed sins to the scapegoat who was  
29:00  
led into the wilderness and didn't die  
29:02  
that's what happened now how  
29:05  
do we apply that so Adventism realized  
29:10  
or the early Adventists when they  
29:12  
studied this that there must have been  
29:16  
an event that took place in heaven where  
29:20  
Jesus as the high priest officiating  
29:26  
went into the most holy and the process

29:30  
of the cleansing of the record of sin  
29:34  
took place in the most holy and here is  
29:39  
a bone of contention now you know you  
29:42  
have to go actually to Daniel chapter 7  
29:45  
is to see where this all starts so let's  
29:49  
go to the Book of Daniel and let's go to  
29:52  
the Book of Daniel chapter 7 and we can  
29:57  
read there from verse 9 and it says I  
30:06  
beheld till the thrones were cast down  
30:09  
and the Ancient of Days did sit whose  
30:14  
garment was white as snow and the hair  
30:18  
of his head like the pure wool his  
30:23  
throne was like the fiery flame and his  
30:25  
wheels as burning fire a fiery stream  
30:29  
issued and came forth from before him  
30:31  
thousand thousands ministered unto him  
30:35  
and ten thousand times ten thousand  
30:38  
stood before him and the judgment was  
30:41  
set and the books were opened now this  
30:45  
is a scene that takes place in heaven  
30:47  
this here is a heavenly judgment scene  
30:50  
now what's going to happen now remember  
30:53  
Daniel chapter 7 deals with the kingdoms



30:56  
of the earth and in particular with the  
30:59  
little horn power that the Reformers all  
31:02  
identified with the Roman system  
31:04  
the Roman Catholic system so here's a  
31:07  
judgment scene but it's not on earth  
31:10  
it's in heaven and I beheld then because  
31:13  
of the voice of the great words which  
31:15  
the horn spec  
31:18  
so the system down here the Roman system  
31:24  
the papal systems were speaking great  
31:27  
words and I beheld even till the beast  
31:30  
was slain and his body destroyed and  
31:34  
given to the burning flame say watches  
31:38  
the final stages of Earth's history we  
31:41  
are now in those stages as Ikon as  
31:46  
concerning the rest of the beasts they  
31:49  
had their dominion taken away yet their  
31:51  
lives were prolonged for a season and a  
31:53  
time I saw in the night visions and  
31:57  
behold one like the son of man that's  
32:00  
Jesus in the King James its son where  
32:04  
the capital is came with the clouds of  
32:08  
heaven in other words with the angels

32:10  
and came to the Ancient of Days he's  
32:13  
coming to the throne room judgment scene  
32:16  
and they brought him near before him and  
32:20  
there was given him Dominion and glory  
32:22  
and a kingdom that all people nations  
32:26  
and languages should serve him his  
32:29  
Dominion is an everlasting Dominion  
32:31  
which shall not pass away and his  
32:34  
kingdom that which shall not be  
32:37  
destroyed and then he receives the  
32:43  
vision say is his judgment seen now what  
32:47  
happened there now let's go back to  
32:49  
Hebrews chapter 9 so the way he  
32:54  
describes this tabernacle the earthly  
32:56  
tabernacle and he describes the first  
32:58  
champion and then he describes the  
33:00  
second chapter in verse 3 and he says  
33:02  
and after the second whale the  
33:03  
tabernacle which is called the holiest  
33:05  
of all which is the most holy  
33:08  
Hagia hagion is the original which had  
33:13  
the golden censer and the Ark of the  
33:15  
Covenant overlaid around with gold

33:18  
wherein was the golden pot that had the  
33:21  
manner and Aaron's rod that budded and  
33:24  
the table of the Covenant in other words  
33:28  
the Ten Commandments  
33:30  
and I've heard the cherubim of the glory  
33:32  
shadowing the mercy seat of which we  
33:36  
cannot now speak particularly now when  
33:39  
these things were thus attained the  
33:41  
priest went always into the first  
33:44  
Tabernacle according to the service of  
33:48  
God but into the second went the high  
33:53  
priest alone  
33:54  
once every year not without blood which  
34:00  
he offered for himself and for the  
34:03  
errors of the people so that's what I  
34:06  
explained once so he in type was the one  
34:12  
who had internalized all the sins  
34:15  
typologically speaking representing the  
34:18  
great high priest Jesus Christ who was  
34:21  
the real anti-typical the great  
34:24  
fulfillment of all of these types and  
34:26  
shadows the Holy Ghost the signifying  
34:32  
that the way of the holiest of all was

34:35  
not yet made manifest while as the first  
34:38  
Tabernacle was yet standing  
34:41  
so the first Tabernacle the earthly one  
34:44  
was just a type this is something that  
34:48  
took place in heaven now it amazes me  
34:51  
that people say that adventism talks  
34:55  
about the sanctuary in heaven as though  
34:57  
it didn't exist yes it is it's clear as  
35:01  
crystal is even if you read and you  
35:06  
understand what that Moses was shown  
35:10  
that the real one to make a duplicate of  
35:15  
it exactly and it was an exact  
35:18  
measurement yeah he couldn't make  
35:20  
something if he didn't see it from  
35:21  
somewhere and it is a shadow of the real  
35:24  
thing and then it says in verse 9 which  
35:29  
was a figure for the time then prison it  
35:33  
was a shadow it was a type yes in which  
35:36  
were offered both gifts and sacrifices  
35:38  
that could not make him that did the  
35:42  
service  
35:43  
effect so this whole issue of perfection  
35:49  
that is such a constant bone of

35:52  
contention with the Adventist critics it  
36:01  
is clear that the gifts and the  
36:03  
sacrifices all your works could not make  
36:07  
him that did the service perfect as  
36:10  
pertaining to the conscience there was a  
36:13  
greater cleansing that was needed Christ  
36:16  
himself which stood only in meats and  
36:20  
drinks and divers washings and carnal  
36:23  
ordinances imposed on them until the  
36:27  
time of the Reformation in other words  
36:31  
until the time of its fulfillment  
36:36  
but Christ being come on high priest of  
36:40  
good things to come by a greater and  
36:44  
more perfect Tabernacle now listen to  
36:47  
these words carefully not made with  
36:51  
hands that is to say not of this  
36:53  
building how much clearer can you get it  
36:57  
he says it twice  
36:58  
he says he's talking about this greater  
37:01  
Tabernacle this heavenly one and then it  
37:04  
says not made with hands in other words  
37:07  
heavenly one that is to say a repetition  
37:13  
not of this building so it's a heavenly

37:17  
one and then this magnificent verse  
37:21  
verse 12 neither by the blood of goats  
37:25  
and calves but by his own blood he  
37:28  
entered in once into the holy place  
37:34  
having obtained eternal redemption for  
37:39  
us that's the King James Version now  
37:45  
this is where there is a lot of  
37:47  
criticism regarding this issue many  
37:52  
believe that  
37:55  
the disappointment in 1844 was as a  
38:01  
result of a mistaken theology but the  
38:07  
prophecy of Daniel is very very clear it  
38:10  
ends in 1844 yes what happened in 1844  
38:16  
the only clue we have is the cleansing  
38:19  
of the sanctuary now the sanctuary which  
38:24  
is now part of Advent doctrine must  
38:27  
explain to us what happened when the  
38:30  
sanctuary was cleansed well on the great  
38:32  
day of atonement  
38:34  
there was a cleansing of the record of  
38:36  
sin it was a day when you afflicted your  
38:40  
soul and you made every effort to be  
38:44  
right with God we are living in such a

38:47  
time  
38:48  
so in other words after 1844 we are  
38:51  
living in the anti-typical day of  
38:53  
atonement so now here's a question and  
38:56  
this is a very important question  
39:00  
many believe that when Christ died he  
39:04  
went straight into the most holy place  
39:09  
now that is a problem because it is  
39:14  
contrary to the whole sanctuary message  
39:17  
there was an earthly sanctuary and the  
39:19  
priest officiated for a whole year in  
39:24  
the first tabernacle and then on the day  
39:29  
of atonement he went into the second  
39:32  
chamber right yes now when did Christ  
39:35  
officiate in the first tabernacle if he  
39:38  
is the high priest and he is the  
39:40  
anti-type of this whole process then  
39:43  
surely he also if the type points to the  
39:48  
anti-type had to do service in the  
39:50  
Halloweeny in the first chamber when did  
39:53  
he do it well if he went into the most  
39:56  
holy then when did he go into the holy  
40:00  
well some believe that he must have done

40:03  
that before he came to earth before he  
40:07  
was  
40:08  
carnate well there's a problem with that  
40:12  
yes it's just read it verse 12 says  
40:16  
neither by the blood of goats and calves  
40:19  
but by his own blood he entered in once  
40:25  
into the holy place having obtained  
40:27  
eternal Redemption  
40:29  
now if he only entered in with his own  
40:32  
blood  
40:33  
if he only could do service in the  
40:35  
heavenly with his own blood his own  
40:37  
blood was not available before he came  
40:41  
to this earth it was only shed for us at  
40:44  
the cross so he could not have gone into  
40:49  
the most holy now why do the modern  
40:52  
translations violate this principle  
40:55  
because it says here in the King James  
40:58  
that he went into the holy place it  
41:01  
doesn't say it went into the hockey yah  
41:04  
hockey on most holy place but the modern  
41:06  
translations even the New King James  
41:09  
Version change this to read most holy



41:14

place we can look it up shall we look at

41:16

all yes why not let's put it on the

41:18

screen I just wanted to ask while you're

41:23

looking it up I'm not mistaken I've

41:26

heard some people say okay when the veil

41:30

was torn that's the reason so the most

41:35

holy and holy actually became open to

41:39

each other the only reason why at all

41:43

was to show that the dispensation of the

41:48

sanctuary the earthly had come to an end

41:52

and that the wall of separation was now

41:57

gone it's listening to do with the

42:00

separation between the holy and the most

42:02

holy in the heavenly sense you know that

42:05

had obviously two chambers because it

42:08

was both on the pattern yes here we have

42:12

the King James Version and it says

42:15

neither by the blood of goats and calves

42:17

but by his own blood he entered in once

42:20

into the hole

42:22

place having obtained eternal redemption

42:26

for us their RV reads he he did not

42:34

enter by means of the blood of goats and

42:38  
calves but he entered the most holy  
42:40  
place but it doesn't say Hoggy Hoggy on  
42:44  
news so it cannot be the most holy place  
42:47  
once for all by his own blood thus  
42:51  
obtaining eternal redemption if we go to  
42:55  
the New King James Version it reads not  
43:01  
with the blood of goats and calves but  
43:03  
with his own blood he entered the most  
43:05  
holy place so logically the King James  
43:10  
is the only one here that renders us of  
43:13  
these three correctly so now what is  
43:17  
Jesus doing in the most holy place that  
43:21  
is the next biggest reform what is he  
43:25  
doing in the most holy place so he went  
43:30  
into the holy at his resurrection and  
43:33  
then when did he go into the most holy  
43:37  
the only clue we have is Daniel chapter  
43:41  
9 where we have the statement that the  
43:46  
century shall be cleansed at the end of  
43:49  
the 2300 day prophecy what is he doing  
43:54  
well the law is there right which is the  
43:57  
standard of judgment and we saw the  
44:00  
great judgment scene taking place in

44:02  
other words Jesus went into the most  
44:05  
holy and there the Adventists have  
44:08  
coined a phrase which says there the  
44:12  
great pre-advent judgment takes place  
44:16  
and this of course creates a big can of  
44:20  
worms because people will say that that  
44:24  
is not biblical that there is no  
44:29  
pre-advent judgment because all will  
44:31  
stand before the judgment scene of God  
44:35  
etc so this point is very important this  
44:38  
pre-advent judgment now if I can put it  
44:41  
simply when Jesus returns does he bring  
44:47  
his reward with them yes yes  
44:50  
is there a resurrection of the just yes  
44:53  
is there translation of the righteous  
44:56  
yes is there destruction of the wicked  
44:59  
yes  
45:00  
okay so when Jesus returns the righteous  
45:04  
dead or raised the righteous living or  
45:07  
translated they together with them go  
45:11  
and meet the Lord in the air the  
45:14  
unrighteous are not resurrected they are  
45:17  
only resurrected a thousand years later

45:19  
and the unrighteous living are destroyed  
45:23  
correct yes so there must have been a  
45:26  
judgment yes it must have taken place in  
45:28  
heaven right yes so before he was  
45:31  
officiating and it tells us in Daniel  
45:35  
chapter 7 that books were opened in  
45:37  
other words a record of Deeds and acts  
45:42  
was investigated and a judgment was made  
45:46  
the Bible is very clear all judgment has  
45:49  
been given to Christ all judgment so  
45:54  
he's already performed the judgment  
45:58  
before he comes that is called a  
46:00  
pre-advent judgment now what about the  
46:03  
Saints where the Bible says and judgment  
46:06  
was handed over to them yes obviously if  
46:09  
the Saints are in heaven and the others  
46:12  
are not in heaven judgment has already  
46:13  
taken place so what he's handed over to  
46:16  
him this is what I like about God he is  
46:20  
so incredibly fair the record very based  
46:27  
his judgment on he's handed over to the  
46:31  
Saints because books are open yes  
46:33  
there's the book of life there's the

46:35  
book of remembrance all of these books  
46:37  
and the whole record is laid open to  
46:41  
God's people and they can go through the  
46:45  
judgment and  
46:48  
actually verify that Christ's judgement  
46:52  
was fair yes because in a sense Christ  
46:56  
is also on trial because the devil  
46:58  
accuses him of not being fair  
47:00  
now the Saints can look and look at the  
47:04  
book so let's just talk about this this  
47:07  
judgment that is such a problem I have a  
47:10  
book here which is just a little summary  
47:12  
of of the issue so this word  
47:15  
investigation I'm not going to go  
47:17  
through the whole thing it's not in the  
47:20  
Bible  
47:20  
so people who say but you know that word  
47:23  
is not in the Bible  
47:24  
therefore you cannot use it but the word  
47:29  
millennium is not in the Bible and we  
47:31  
use it and the word incarnation is not  
47:36  
in the Bible and we use it or virgin  
47:38  
birth and we use it so that doesn't seem

47:41  
to be an issue and any judgment has  
47:46  
three phases there's the investigative  
47:49  
stage where you investigate the issue  
47:52  
then there is the pronouncement of  
47:54  
judgment and then there is the execution  
47:57  
of judgment the executive phase so those  
48:00  
three phases you must have so before  
48:02  
Christ comes to the earth there must be  
48:05  
an investigation myth and then there is  
48:08  
a pronouncement of judgment and then he  
48:13  
says let then that or we could be we  
48:15  
could stall let them that or just be  
48:17  
judged so it says no there's a  
48:18  
pronouncement and then there is an  
48:21  
executive judgment he comes and he  
48:24  
executes judgment now let's be serious  
48:27  
we know there is a judgment Ecclesiastes  
48:30  
12 verse 13 and 14 Hebrews 9 verse 27  
48:34  
tell us clearly that there is a judgment  
48:38  
and this judgment is of all men Romans  
48:44  
14 verse 10 tells us this judgment is of  
48:47  
all men and today is the judgment of the  
48:51  
righteous and the wicked Ecclesiastes 3

48:54  
verse 17 so there is a judgment there  
48:58  
will be an investigation of all the  
49:00  
cases and we read that in  
49:02  
annual seven chapter ten and Luke  
49:04  
chapter 20 verse 33 confirms it so  
49:08  
there's going to be a judgement and then  
49:11  
there is the pronouncement of the  
49:12  
verdict which you read in Revelation  
49:14  
chapter 22 verses 11 and 12 and then  
49:18  
there is the execution of the judgment  
49:21  
which we read in Revelation 20 verses 11  
49:24  
to 15 so all of those phases are there  
49:28  
now as we've already said the righteous  
49:32  
are declared worthy now this word is  
49:35  
very interesting we find that in Luke  
49:38  
chapter 20 verse 35 and they're worthy  
49:42  
to escape all of the condemnations Luke  
49:47  
21 verse 36 and they're worthy of the  
49:50  
kingdom of God now it's interesting this  
49:53  
little word worthy the Greek word that  
49:55  
is used there doesn't denote that you  
49:58  
are made worthy it means that you are  
50:02  
counted with okay

50:04  
that's very important is and so you can  
50:09  
do can get you the title of worthy  
50:12  
correct now who's the judge it's clear  
50:15  
the Bible says that God is the judge and  
50:18  
that all judgment has been given unto  
50:20  
Jesus now we don't have to go into great  
50:23  
detail but there's one verse that's very  
50:26  
fascinating let's just look it up John 5  
50:28  
verse 24 and it reads as follows now I'm  
50:43  
going to read it first in the NIV for a  
50:48  
particular reason everybody knows my  
50:52  
stand on this issue which is something  
50:56  
quite disconcerting to some but  
50:58  
nevertheless John 5 verse 24 for in the  
51:03  
NIV reads as follows  
51:05  
very truly I tell you whoever hears my  
51:09  
word and believes him who sent me  
51:13  
as eternal life and will not be judged  
51:17  
but has crossed over from death to life  
51:21  
so you're not gonna have judgment upon  
51:25  
pronounce them this is a this is a  
51:27  
problematic verse because we've just  
51:30  
seen that all will be judged every one



51:36  
every single one and there are numerous  
51:40  
verses and I mentioned them just now so  
51:43  
you will not be judged in other words  
51:45  
all you have to do is believe and this  
51:49  
is not biblical yes you have to believe  
51:52  
but if you believe and if you trust God  
51:57  
and if you love him then what keep his  
52:01  
Commandments or cape his Commandments  
52:03  
now you know what this concept that all  
52:06  
you have to do is believe and then you  
52:10  
are saved why is it not public oh why  
52:15  
were Adam and Eve removed from the  
52:18  
Garden of Eden it's because of  
52:20  
disobedience are you gonna tell me that  
52:23  
on the basis of believing alone without  
52:27  
obedience you're going to go back into  
52:29  
the into God if they were removed from  
52:33  
the Garden of Eden because of this  
52:35  
obedience then surely the prerequisite  
52:38  
for going back is obedience there's the  
52:43  
other problem because they disobeyed  
52:45  
they were subject to death now Christ  
52:49  
prayed that price for me and he covers

52:52

me with his righteousness

52:54

I have no righteousness of my own but

52:57

obedience remains as much a

52:59

pre-requisite like Revelation chapter 22

53:02

tells us that you have the right to the

53:04

Tree of Life if you keep the commandment

53:06

me exactly now let us just read this

53:10

same verse in the revised version and it

53:17

says verily the same thing it says

53:20

verily verily I say unto you he that

53:22

heareth my word and believeth him that

53:26

sent me has eternal life and cometh not

53:30

into judgment so it's the same as they

53:32

and I being believed in the world vigil

53:34

but has passed out of death into life

53:36

now let's read the King James Version

53:40

and the King James says verily verily I

53:46

say unto you he that heareth my word and

53:49

believeth on him that sent me hath

53:52

everlasting life after they were the

53:56

same write and shall not come into

54:00

condemnation but is passed from death

54:04

unto life there's a little difference

54:07  
there and the context is in harmony with  
54:13  
the rest of Scripture  
54:15  
so I come into judgment but if I have  
54:21  
the robe of Christ spotless  
54:23  
righteousness then I do not come into  
54:27  
condemnation and that is a very very  
54:30  
important point so this aspect of the  
54:33  
pre-advent judgment it's not a  
54:36  
complicated issue it is a very biblical  
54:39  
issue there is a judgment and the  
54:43  
judgment has already taken place so  
54:45  
there is a pre-advent judgment when  
54:47  
Jesus comes now if my record of sin was  
54:52  
in the sanctuary then that record is a  
54:57  
record of confessed and forgiven sins  
55:01  
through the intercession of Jesus Christ  
55:05  
and therefore I want my sins to be  
55:09  
recorded in the sanctuary because if  
55:11  
they're not recorded is if I haven't  
55:14  
confessed them over the land they're on  
55:17  
my head and the wages of sin is live  
55:20  
death so I have to believe in Jesus I  
55:25  
have to believe in his atonement so it

55:29  
is not a false doctrine to believe in  
55:35  
the sanctuary doctrine it's a biblical  
55:38  
doctrine and Jesus went into the Holy  
55:42  
after his resurrection because that's  
55:44  
when he had his own blood and then  
55:47  
sometime thereafter in the only time we  
55:50  
have in Scripture is 1844 the cleansing  
55:53  
of the sanctuary he went into the most  
55:55  
holy where the pre-advent judgment takes  
55:59  
place based on the law which is the  
56:04  
standard of righteousness  
56:05  
it is beautifully logical but I don't  
56:08  
have to be afraid of it because Jesus is  
56:12  
my my righteousness now the other thing  
56:16  
that the people say is that Adventism  
56:21  
preaches legalism now and I say you have  
56:28  
to keep the Sabbath yeah now it always  
56:30  
amazes me how keeping the Sabbath can be  
56:33  
legal legalism because the Sabbath  
56:36  
symbolizes rest yes rest from what rest  
56:40  
from works  
56:41  
so therefore the Sabbath is the symbol  
56:44  
of righteousness by faith and not the

56:47  
symbol of salvation by works there  
56:51  
people criticize adventism on the basis  
56:55  
of the sanctuary doctrine which is  
56:57  
biblical as we saw it's a beautiful  
57:00  
doctrine of the plan of salvation they  
57:03  
criticize them on the basis of the  
57:05  
pre-advent judgment which says that the  
57:09  
beautiful promise that if you are in  
57:12  
Christ you couldn't do not come into  
57:14  
condemnation but without obedience  
57:17  
nobody will see God because faith  
57:20  
without works is dead now these critics  
57:27  
also take statements out of L&G wine and  
57:31  
say that they prove by this that  
57:35  
Adventists believe in salvation by the  
57:37  
law and they believe that they can  
57:40  
become sinless and perfect and I quote  
57:45  
quotes from L&G white  
57:47  
and some of them might appear as if they  
57:51  
are actually saying that but now let's  
57:54  
get real let's go to the Bible first  
57:58  
let's talk about the Bible says be ye  
58:03  
perfect as your father in heaven is

58:07  
perfect  
58:09  
that's a scary verse it tells me that I  
58:14  
must be as perfect as my father in  
58:17  
heaven is perfect then you have the  
58:20  
counter verse which you find John in  
58:24  
John and he says he who says he is  
58:27  
without sin is a liar and the truth is  
58:31  
not in him so now two verses one says I  
58:36  
must be perfect like my father in heaven  
58:37  
is perfect  
58:38  
the other one says if I say that I am  
58:41  
perfect like my father in heaven is  
58:43  
perfect and I'm a liar excuse me how do  
58:50  
we reconcile those two I can do the same  
58:54  
with L&G white yes I can take all the  
58:57  
quotes where she talks about perfection  
58:59  
and put them in a list and say that's  
59:03  
what Adventism teaches but if I don't  
59:06  
balance it with the statements which say  
59:09  
that I cannot be sinless then I have the  
59:12  
same impulses I have now here with the  
59:14  
Bible and it's very easy to do now how  
59:19  
do i reconcile two verses that are so

59:23  
diametrically opposed to each other in  
59:27  
Christ because I can be perfect like my  
59:32  
father in heaven is perfect if I am  
59:34  
covered by the perfect robe of his  
59:37  
righteousness yes but that doesn't make  
59:41  
me any less sinful in my nature and that  
59:46  
is how you reconcile it and that is how  
59:49  
you must read the spirit of prophecy now  
59:53  
this debate doesn't only rage with in  
59:57  
Adventism  
59:58  
it raged  
60:00  
since the beginning of the world there  
60:03  
were those who said I'm saved by my  
60:05  
works came yes and there were those that  
60:08  
said no I'm saved by the sacrificial  
60:12  
lamb  
60:13  
that's shed his blood for me Abel this  
60:19  
dichotomy has been going on for a long  
60:22  
long time if you go to Matthew 24 the  
60:28  
greatest condemnation that Jesus ever  
60:31  
expressed woe to you was against two  
60:36  
groups the scribes and the Pharisees and  
60:39  
they're the same issue of salvation by

60:43  
works was a central part it raged then  
60:46  
and it rages today don't say to the  
60:52  
public this is a war with in Adventism  
60:55  
because it's not true there is a war in  
60:59  
Adventism but it's not only in Adventism  
61:02  
the same war waged between armenian  
61:06  
thinking and Calvinistic thinking it has  
61:09  
come a long long way  
61:11  
my wife put together a document where  
61:16  
she took the statements from the spirit  
61:20  
of prophecy to show what the real  
61:23  
teaching is and that it is in perfect  
61:26  
harmony with biggy perfect and he who  
61:31  
says I am without son perhaps we can  
61:34  
look at a few of those quads you can I  
61:36  
think that would make the issue quite  
61:40  
clear let's just go there we're not  
61:46  
going to discuss the whole document just  
61:48  
a verse here and there or a quote here  
61:51  
and there please append it you know make  
61:54  
it an appendix so that people can study  
61:57  
it for themselves and see what the issue  
62:01  
is



62:04  
let's look it's a quote from the Acts of  
62:09  
the Apostles  
62:10  
true sanctification comes through the  
62:14  
working out of the principles of love  
62:18  
God is love and he that dwelleth in love  
62:22  
dwelleth in God and God in him 1 John 4  
62:26  
verse 16 the character will be purified  
62:30  
elevated in noble and glorified all the  
62:34  
reformers thought that this is not  
62:37  
unique to L&G white Wesley taught this  
62:42  
those who would gain the blessing of  
62:45  
sanctification must first learn the  
62:47  
meaning of self-sacrifice it is the  
62:50  
fragrance of our love for our fellow men  
62:53  
that reveals our love for God  
62:56  
it is a patience in service that brings  
63:00  
rest to the soul these are beautiful  
63:04  
statements now when we talk about  
63:08  
perfection she makes a very clear  
63:11  
distinction between perfection and  
63:14  
sinlessness remember be perfect as your  
63:19  
father in heaven is perfect and he who  
63:21  
says he's without sin is a liar and it

63:25  
is so easy to quote one section with out  
63:31  
quoting the other one he says we must  
63:37  
strive daily against outward evil and  
63:41  
inward sin if we would reach the  
63:45  
perfection of Christian character there  
63:48  
is a war going on in our members she  
63:52  
says it is a constant warfare against  
63:55  
the slavery of passion she says we must  
64:00  
be perfect Christians deny ourselves all  
64:03  
the way along trade the narrow thorny  
64:07  
path way that our Jesus is taught and  
64:10  
then if we are final overcome as heavens  
64:14  
sweet will be cheap enough his emphasis  
64:17  
on the perfection  
64:22  
but she qualifies it nun need file of  
64:28  
attaining in his sphere the perfection  
64:33  
of Christian character so she makes a  
64:36  
distinction between in our sphere and in  
64:40  
God's fear and God's fear is as much  
64:44  
higher than our sphere as God is higher  
64:47  
than humanity's so simple as that but I  
64:51  
must make an effort if I have a mean  
64:54  
disposition I must ask God tends me from

64:58  
this mean disposition Paul says he  
65:01  
crucifies the old man daily absolutely  
65:04  
absolutely and that old man is so how do  
65:11  
you achieve it through cooperation with  
65:15  
divinity that's how you achieve it he  
65:19  
says in second selected messages and  
65:21  
while we cannot claim perfection of the  
65:24  
flesh that's important that cereal clear  
65:28  
statement we may have Christian  
65:31  
perfection of the soul through the  
65:34  
sacrifice made in our behalf sins may be  
65:39  
perfectly forgiven isn't that  
65:41  
magnificent  
65:43  
so my perfection rests upon a perfect  
65:47  
forgiveness not upon my perfection that  
65:50  
is presumption our dependence is not in  
65:55  
what man can do it is in what God can do  
65:59  
for man through Christ through faith in  
66:03  
his blood all may be made perfect in  
66:06  
Christ Jesus thank God that we are not  
66:10  
dealing with impossibilities we may  
66:14  
claim sanctification we may enjoy the  
66:16  
favor of God we are not to be anxious

66:19  
about what Christ in God thinks of us  
66:23  
but about what God thinks of Christ our  
66:27  
substitute now surely this takes away  
66:31  
the fear of the pre-advent judgment the  
66:34  
pre-advent  
66:35  
judgment is not as it is portrayed up  
66:38  
there in the world a guillotine that is  
66:41  
just waiting to chop off your head haha  
66:44  
I caught you it's in the book of record  
66:47  
no it says covered by my blood  
66:52  
and these imperfection is covered by my  
66:57  
perfect righteousness there is good news  
67:00  
in other words you do not come into  
67:04  
condemnation but you surely come into  
67:08  
judgment yes now my judgment is actually  
67:12  
good news  
67:13  
absolutely absolutely  
67:16  
Christ my intercessor interceding on my  
67:20  
behalf is that not good news of course  
67:23  
and that's the way you can get to heaven  
67:26  
without that there's no way no now take  
67:29  
an earthly third tribunal you sit in  
67:32  
fear and trembling of the judge who's

67:34  
going to come out and condemn you this  
67:36  
judge has never made a mistake and then  
67:40  
the beautiful thing is he's also my  
67:41  
advocate he is my advocate where on  
67:45  
earth can I have a judge who's also my  
67:47  
advocate and an advocate who has never  
67:50  
lost the case that judgment is good news  
67:54  
it's nothing to be afraid of thank God I  
67:58  
have a judge but my sins have to precede  
68:04  
me into the centres in other words Peter  
68:07  
said when they said what must we do to  
68:10  
be saved his first words were prepared  
68:14  
to repent what does it mean to repent I  
68:17  
can only turn around go the other way so  
68:21  
I've been on a path of perdition turn  
68:24  
around the other way and go and sin no  
68:30  
more that is a true biblical doctrine  
68:35  
there's another statement from the Acts  
68:39  
of the Apostles John did not teach that  
68:42  
salvation was to be earned by obedience  
68:46  
but that obedience  
68:48  
the fruit of faith and love if we abide  
68:52  
in Christ if the love of God dwells in

68:55  
the heart our feelings our thoughts our  
68:57  
actions will be in harmony with the will  
69:00  
of God the sanctified heart is in  
69:04  
harmony with the perfect law of God but  
69:06  
then she qualified it in my sphere  
69:09  
within my capability now when it comes  
69:14  
to sinless there's another story so when  
69:18  
it comes to perfection she says yes we  
69:20  
can't be perfect but she qualified it  
69:22  
through the robe of Christ's  
69:24  
righteousness right let's have a look at  
69:27  
sinlessness the God could have  
69:30  
proclaimed his truth through sinless  
69:32  
angels angels of sinless heavenly angels  
69:36  
not fallen angels and Jesus he the  
69:41  
sinless one was treated as we deserve  
69:44  
that we fallen and sinful might be  
69:48  
treated as he deserved Jesus his sinless  
69:53  
they refers to him as the send --less  
69:57  
one the perfect one  
70:00  
he led a sinless life before the four  
70:04  
Adam where Adam and Eve were sinless  
70:07  
that's the only time again from me the

70:12

book the Acts of the Apostles

70:13

let those who feel inclined to make a

70:16

high profession of holiness look into

70:20

the mirror of God's law as they see it's

70:25

far-reaching claims and understand its

70:28

work as a discerner of the thoughts and

70:31

intents of the heart

70:32

they will not boast of sinlessness if we

70:36

say says john not separating himself

70:39

from his brethren say that we have no

70:43

sin we deceive ourselves and the truth

70:45

is not in us if we say that we have not

70:48

sinned we make him a liar and his word

70:50

is not in us if we confess our sins he

70:53

is faithful and just to forgive us our

70:56

sins

70:57

and to cleanse us from all

70:58

unrighteousness she says not a soul of

71:05

you has holy flesh now no human being on

71:08

the earth has holy flesh it is an

71:12

impossibility

71:13

it's pretty clear yes but she gets even

71:16

stronger how long will I have this

71:19  
nature so long as Satan reigns we shall  
71:22  
have soft to subdue the setting sins to  
71:27  
overcome so long as life shall last  
71:29  
there will be no stopping place no point  
71:31  
where we can reach and say I have fully  
71:35  
attained we have people in the world  
71:38  
that say that they are holy and sinless  
71:40  
sanctification is the result of lifelong  
71:44  
obedience she goes so far as to say  
71:47  
perfection exists only in our  
71:51  
imagination can you see how you can  
71:56  
quote the texts and distort her writings  
72:00  
people are always amazing me how they  
72:05  
deal with these issues  
72:11  
she wrote to one brother who claimed  
72:14  
that he had now finally reached the  
72:16  
sinless state and I must quote this one  
72:21  
it is a beautiful statement she says  
72:23  
some of them have even reached the  
72:26  
almost hopeless position that they  
72:30  
cannot sin these of course have no  
72:34  
further use of the Lord's Prayer which  
72:38  
teaches us to pray that our sins may be



72:41  
forgiven and but very little use for the  
72:44  
Bible as they profess to be led by the  
72:47  
spirit  
72:48  
what a terrible deception they think  
72:52  
they are complete in Christ and know not  
72:55  
that they are wretched blind miserable  
72:57  
poor and naked that puts it beyond the  
73:00  
set of them I can use her writings to  
73:05  
give such a distorted view that it would  
73:09  
appear as  
73:10  
of Adventism teachers Christian  
73:14  
perfections through perfect obedience to  
73:19  
the law that's legalism yes and that's a  
73:21  
that's the picture that the world has of  
73:23  
Adventism absolutely we say that you  
73:27  
have to keep the law to be saved  
73:30  
Ram and is but in fact that's totally  
73:36  
misconception of what happened to some  
73:37  
sense so let's let's just repeat this  
73:40  
again can I be saved by my obedience to  
73:44  
the law no can I be saved in my  
73:47  
disobedience by willful disobedience of  
73:51  
the law no no so there's a coin there's

73:56

a one side of the coin and there's the

73:58

other side of the coin and that is why

74:00

you have to reconcile Paul and James yes

74:06

and Martin Luther when he discovered the

74:10

great doctrine of justification by faith

74:13

he was so overwhelmed because Mm he

74:16

came from Catholicism I came from

74:19

Catholicism too and Martin Luther used

74:23

to chastise himself he used to whip

74:26

himself he is to whip himself repeatedly

74:29

and to this day they whipped themselves

74:33

do you know that John Paul II regularly

74:38

whipped himself this is Joe common

74:42

knowledge it's it's a terrible thought

74:44

so this concept I have to pay for my

74:48

sins this is where purgatory comes in I

74:50

pay for my sins I am the one and not

74:55

Jesus who paid for my sins in other

74:57

words they deny the atonement and here

75:00

you have this this concept in Martin

75:03

Luther as a Catholic that he has to pay

75:06

for his sins and he discovers

75:08

righteousness by faith and it's like a

75:11  
weight falls off his shoulders and I can  
75:15  
understand that he was so overwhelmed  
75:18  
with the beauty of the gospel of  
75:20  
salvation it is the righteousness of  
75:24  
that saves me and he called it an alien  
75:27  
righteousness he said it's not a  
75:29  
righteousness that I have of myself it  
75:32  
is an alien righteousness one that comes  
75:35  
from outside of me it is the beautiful  
75:37  
righteousness of Christ that covers me  
75:40  
and then he read in the book of James  
75:43  
that faith without works is dead yes  
75:48  
show me your faith without your works  
75:51  
and I will show you my faith by my works  
75:54  
says James and Martin Luther says this  
75:58  
book doesn't belong in the Bible he  
76:01  
called it an epistle of straw but he  
76:04  
translated it but he didn't like it it  
76:07  
didn't fit into his newly discovered  
76:11  
beautiful truth of righteousness by  
76:13  
faith and he actually said to his  
76:16  
students here is my doctors Hachiman the  
76:21  
old days the world was a little funny

76:22  
little doctor said and he took the  
76:24  
doctors hat and he put it on the table  
76:26  
and he said anybody who reconciles Paul  
76:32  
and James can put that hat on his head  
76:36  
they will get a doctorate right and  
76:39  
there it laying nobody took it he laid  
76:42  
there for I don't know how long and one  
76:45  
day Martin Luther walked back into the  
76:47  
class he picked up his doctor certainly  
76:50  
put it on his head  
76:51  
so what had he done he reconciled it he  
76:54  
reconciled it he thought it through the  
76:58  
dichotomy and the dichotomy is simple  
77:01  
I'm not saved by my works but my works  
77:06  
are a consequence of me being saved  
77:09  
because I love God I come back into  
77:13  
harmony now if Martin Luther reconciled  
77:16  
it then so must I and so must you and  
77:20  
that is Adventism so I think we only  
77:24  
came through the sanctuary doctrine it's  
77:26  
biblical yes what do you agree  
77:28  
differently there is the same truth  
77:30  
although there is a sanctuary in heaven

77:33  
there is a first chamber in a second  
77:36  
chamber  
77:37  
Christ could only enter in with his own  
77:39  
blood yes so when he had his own blood  
77:43  
which chamber did he go into the holy  
77:46  
the holy at some stage later he must  
77:48  
have gone into the most holy is there a  
77:51  
judgment scene described in heaven where  
77:53  
the judgment begins on the books are  
77:55  
being opened yes a pre-advent judgment  
77:58  
which takes place in heaven because he  
78:01  
came to the Ancient of Days not to the  
78:03  
earth yes and then what happens then  
78:06  
when that judgment is over he comes back  
78:09  
with his execution with these executive  
78:13  
judgment and they any answer to the  
78:16  
Saints for verification to show that he  
78:18  
was fair and is a good news or bad news  
78:22  
this judgment it's good news  
78:24  
why because it can set you free and you  
78:26  
can go to heaven  
78:27  
absolutely and why can you be set free  
78:32  
what is the condition what did Peter say

78:34  
what was the condition when they said  
78:35  
what must we do to be saved what do you  
78:37  
say repent and be baptized we baptized  
78:43  
for the washing away of your sins is  
78:46  
it's an amazing doctrine and how many  
78:49  
people accepted the invitation on that  
78:51  
day three thousand three thousand three  
78:55  
thousand accepted that invitation on  
78:59  
that day washing away your sins what is  
79:03  
the sin transgression of the law  
79:06  
transgression of the law the law is the  
79:09  
standard who covers me for my  
79:12  
unrighteous Jesus ah it's such a  
79:14  
beautiful liberating doctrine I wish  
79:17  
everybody would embrace it and God takes  
79:20  
our weaknesses into account yes he knows  
79:24  
that within your sphere this is the  
79:28  
level of the bar that you can reach now  
79:31  
the bar is so high that I can never  
79:36  
reach it yes but he can reach it now  
79:40  
there's two things he could do he could  
79:43  
lower the bar mm-hmm and say okay now  
79:46  
you can jump over it did he do that now

79:50  
no because you cannot lower the standard  
79:53  
so I couldn't take away the law and his  
79:55  
crucifixion do not think that I've come  
79:57  
to abolish the law no the law stands  
80:00  
it's so high  
80:02  
I cannot reach it but he can reach it  
80:05  
and he can pull me to that level by  
80:09  
covering me with his righteousness so  
80:12  
all of these criticisms that we've  
80:15  
spoken about we only managed to get as  
80:17  
far as the sanctuary but we'll get to  
80:20  
the other ones we'll get to the other  
80:22  
ones as we go on so have you got a  
80:24  
closing word for our listeners well I'm  
80:27  
encouraged to know that with Christ as  
80:31  
my righteousness I can actually have a  
80:35  
chance at evil  
80:36  
absolutely I mean you do not come into  
80:39  
condemnation nation let's pray  
80:45  
Heavenly Father thank you for the news  
80:49  
of the judgment which is good news thank  
80:53  
you Lord that we are not left to our own  
80:56  
weaknesses and own devices but that you

80:59

cover us with your righteousness and

81:02

that you have promised that if we

81:05

forsake our sins and confess our sins we

81:09

do not come into condemnation but

81:11

through faith in the perfect offering of

81:15

our Lord and Savior we can stand before

81:19

the God of heaven in absolute perfection

81:24

not our perfection but his perfection

81:29

thank you for these promises in Jesus

81:32

name Amen