

00:27
welcome back to our next episode of
00:30
what's up Roth
00:31
good day Walter good day I see we've
00:36
swapped shirts today yes I wanted to
00:39
sell the people I also have sets like
00:41
you have ways to share them I just like
00:43
you excellent excellent
00:50
I'm a really father we thank you so much
00:53
for the opportunity to come back
00:55
together again we ask that you lead the
00:58
way with the Holy Spirit and guide us in
01:00
everything that we learn in Jesus name
01:03
Amen amen
01:05
so we've been discussing what of a lot
01:09
about the second coming the signs and
01:13
all of this there's some confusion I
01:18
think about some of it there's some fear
01:21
that people have what do you have do you
01:23
have to do can I be saved will I be
01:27
ready
01:27
will you maybe discuss and teach us a
01:32
little bit more what the Bible teaches
01:34
on we are waiting in this stage you know

01:38
basically it always comes down to the
01:42
character of God if you have a wrong
01:48
concept of the character of God then
01:51
fear will always be a factor in the
01:55
Middle Ages fear was the driving force
01:58
of the religious system and then the
02:02
Protestant Reformation came and took it
02:05
to the other extreme and then we have to
02:10
sort of get back to a median part but
02:15
the character of God is absolutely
02:19
critical how do you see God do you see
02:24
God as this hard taskmaster or do you
02:29
see God as a loving kind compassion
02:37
comforting God and how far do you go
02:40
along that I always like to quote Exodus
02:43
34 verses 6 & 7 where Moses asked that
02:49
he should see God and God said if you
02:52
see my face then you will not survive
02:56
it's like the brilliance of the Sun to
02:58
the times 10 so it reads there and the
03:03
Lord passed by before him and proclaimed
03:06
the Lord the Lord God merciful gracious
03:12
long-suffering abundant in goodness and

03:17
truth those are the attributes of God
03:20
and then this promise keeping mercy for
03:24
thousands forgiving iniquity and
03:28
transgression and sin and that will by
03:32
no means clear the guilty so you have
03:35
this beautiful balance between
03:38
graciousness and kindness and compassion
03:41
and justice yes the two work together
03:45
you you cannot divorce the one from the
03:49
other if you put too much emphasis on
03:52
the justice then you have a harsh
03:55
taskmaster that cannot wait to chop your
03:58
head off for whatever your indiscretions
04:01
are but if you mingle the two and
04:06
justice and mercy kissed each other at
04:09
the cross they demonstrated God's
04:12
justice but they also general absolutely
04:17
demonstrated his mercy and His
04:19
forgiveness the most interesting
04:22
addition visiting the iniquity of the
04:27
father's upon the children and upon the
04:29
children's children unto the third and
04:32
to the fourth generation now that

04:35

confuses many people does that mean

04:38

I mean God very clearly in His Word says

04:42

that the iniquity of the fathers may not

04:45

be transferred to the children and the

04:46

other

04:47

is also taboo yes so what does it mean

04:52

when he says visiting the iniquity of

04:55

the father's upon the children and upon

04:57

the children's children unto the third

04:59

and fourth generation now as a scientist

05:04

I studied genetics of course and then a

05:09

relatively recent development in

05:11

genetics is the science of epigenetics

05:14

and this shows that inherited tendencies

05:20

and not just the genetic blueprint of

05:24

what you are taught was a transfer from

05:27

one generation to another so not just

05:31

the hard core DNA but also the life

05:36

experience and the attitudes are

05:39

transferred via the epi genes to make it

05:43

simple we don't want to go into a

05:45

science lecture now I have some lectures

05:48

on it in the genetics lecture people can

05:50

look at those if they wanted but to put

05:54

it simply your genes or your hardware

05:57

and your epigenetics is the software and

06:01

the to work together and when there is

06:06

transfer of genes to the next generation

06:08

it's not only the hardware but the

06:11

software that is transferred as well so

06:14

if you have inherited tendencies

06:15

whatever they may be

06:17

there can be dietary they can be moved

06:20

you are a very angry person with these

06:23

these anger hormones in your body all

06:26

the time

06:27

then your genetic presupposition is

06:30

likely to be transferred to the next

06:33

generation and I say that it takes about

06:37

three or four generations to get rid of

06:39

this epigenetic transfer so this is a

06:44

beautiful scientific statement actually

06:46

so he's not saying that he's going to

06:49

punish the next generation he's saying

06:51

that the inherited tendencies will be

06:55

perpetuated and if you if you start if

06:58

your families

06:59

struggling with one particular thing

07:00

then that is something that you must

07:03

guard again let's say it's anger yeah

07:04

then the next generation must must work

07:07

harder at that particular point but it

07:10

could be a dietary thing that leads to

07:12

cancer yeah that means if you have a

07:14

propensity in the family let's say

07:17

towards breast cancer that people have

07:19

to take dietary well behavioral

07:26

strategies to counteract that more so

07:28

than those that don't have yes those

07:31

tendencies so that's what he's basically

07:33

saying he's saying I'm a merciful God

07:37

I'm the kind God I'm a forgiving God but

07:41

that doesn't mean that I'm not a God of

07:42

justice I'm a God of justice as well and

07:46

the two have to be be in harmony so if

07:50

you have transgressions if you have

07:53

sinned they come to me and let's reason

07:56

together and I'll forgive you and I'll

08:00

impress you and I'll help you and then

08:04
we'll we'll work at it and bring you
08:06
back into harmony with God's
08:08
requirements that's what what the verse
08:10
means so it's very beautiful so people
08:13
that are afraid overemphasize one of the
08:17
attributes of God and people that are
08:20
lackaday zio overemphasize the other
08:24
attribute of God but you have to have
08:26
them
08:28
I think what's beautiful for media is
08:30
that you actually used Old Testament
08:33
scripture to show the beauty of God
08:36
where a lot of people will say that God
08:38
of the Old Testament is this wrathful
08:41
tyrant yes and the New Testament God is
08:45
a loving one but here you just showed us
08:47
that it's their birthday yes now if you
08:49
take the New Testament God portrayal in
08:54
in Jesus Christ where this is God
08:58
manifest in the flesh
09:00
how did he demonstrate his justice by
09:06
paying the price the wages of sin is
09:08
death

09:10
death and God's justice demanded the
09:13
death sentence and in Christ everybody
09:17
can be saved because corporately all of
09:20
humanity was in Christ when he died on
09:24
that cross because he being God had all
09:28
of humanity in him that's why only God
09:31
could have paid that price and nobody
09:33
else yes that is beautiful
09:36
so can you take us a little bit further
09:39
because what you've been discussing also
09:42
in the previous ones is Matthew 24 and
09:45
we've been in for them focusing a lot on
09:47
that yeah that's not the only part
09:49
portions in the Bible that know so we've
09:52
been focusing a lot of Matthew 24 and
09:54
we've gone through many of those issues
09:56
but you know there's also a Matthew 22
09:59
and there's a Matthew 25 and for those
10:05
people that have fears about if Christ
10:11
should return am I ready hmm there's
10:14
this beautiful parable that Jesus gives
10:16
in Matthew 22 on the kingdom of heaven
10:20
is like unto a certain King which made a

10:22
marriage for his son so here is the the
10:26
marriage ceremony and it tells the story
10:30
about the indication that goes out to
10:33
everyone to come to this great event now
10:38
remember in the olden days the marriage
10:41
took place and that wasn't the actual
10:44
ceremony where the husband and the wife
10:46
came together right where the two
10:48
parties came together that something
10:51
that took place before so this is this
10:53
invitation and then finally he comes to
10:59
the point where he says to his servants
11:02
the wedding is ready and but they that
11:06
were bidden were not worthy because many
11:08
refused to come I'm busy with this are
11:10
busy with that go ye therefore into the
11:13
highways and as many as you shall find
11:16
bid to the marriage now you have this
11:21
this pick
11:22
everywhere in the Bible God sends out
11:25
the blanket invitation but not everybody
11:30
is in tune with God so some come to the
11:35
invitation for the bread and the fishes

11:38
the loaves and the fishes some come for
11:41
whatever reason some come out of
11:44
curiosity some come to say I was there I
11:47
was there but how serious are you about
11:50
this invitation and the invitation is
11:54
not only to the elite the elite have the
11:57
invitation but it goes to the highways
11:59
and byways and so the servants went out
12:03
into the highways and gathered together
12:05
as many as they found both bad and good
12:08
you know you have the the wheat and the
12:10
tares yes so people always expect you
12:13
know you're gonna go to church and
12:15
you're gonna find these absolutely
12:17
marvelous perfect people in the church
12:20
and what a pleasant surprise right when
12:27
you find out well I'm being a little bit
12:29
facetious they're not so pleasant
12:31
surprise you might find that it's not so
12:34
it's not so even if you look at your own
12:37
character you say - okay so there's
12:40
other people like me as well
12:41
[Laughter]

12:43
absolutely okay so those Evans went out
12:47
into the highway and they gathered
12:49
together all as many as they found both
12:51
bad and good the wheat and the tares
12:53
growing together and the wedding was
12:57
furnished with guests that's a beautiful
13:01
explanation of the church yeah they're
13:03
all sitting and you know you might have
13:07
an attribute that irritates person A and
13:10
person B here doesn't have a problem
13:15
with that attitude so we're gonna it's
13:17
like a family you rub up against each
13:20
other and when the king came in to see
13:23
the guests he saw there a man which had
13:26
not a wedding garment this is a very
13:29
important part of scripture and he said
13:32
unto him
13:34
and I like this friend miss this this is
13:39
how God is so he knew this man because
13:43
he called him a friend and when you eat
13:46
with someone yeah you're a friend right
13:48
so this is the person that was in the
13:50
church but he didn't have a wedding

13:52
garment on and he said unto Him friend
13:54
how camest the in hither not having a
13:57
wedding common and he was speechless
14:02
then said the King to the servants bind
14:05
him hand and foot and take him away and
14:07
caused him into outer darkness it's
14:12
interesting that says outer darkness
14:14
okay so you have those that are in a
14:17
relationship of those that aren't really
14:19
and there shall be weeping and gnashing
14:21
of teeth for many are called but few are
14:24
chosen and that has nothing to do with
14:29
selection it has to do with your choice
14:32
now why was this friend in trouble
14:38
because it occurs the comment with what
14:41
comment did he have on him but he was
14:43
dressed obviously wasn't naked so what
14:45
comment did he have on he had the
14:48
comment of his own righteousness hmm and
14:50
this is where people make a mistake and
14:53
this was the beauty of the Reformation
14:56
the Reformation put into center stage
15:01
the righteousness of crisis

15:04
justification by faith justification by
15:08
faith is such a astounding beautiful
15:12
doctrine there is nothing as powerful as
15:17
justification by faith it means I do not
15:22
get saved because of my own
15:24
righteousness I get saved because of his
15:27
beautiful righteousness his seamless
15:31
robe of righteousness the symbolism in
15:35
the Bible is just a living man his rope
15:37
was seamless it was it was woven in a
15:42
heavenly loom
15:44
so here's this the seamless robe of
15:47
righteousness with not one spot or one
15:50
wrinkle in it and it covers you but if
15:54
you come there with your own
15:55
righteousness then you have no chance
16:00
you will end up outside because your own
16:04
righteousness will not stand up to the
16:06
scrutiny of God in terms of justice in
16:11
terms of his broken law yes so never
16:15
ever can I say I am saved by my good
16:19
works or because I'm a wonderful person
16:22
or because I haven't done this or I

16:24
haven't done that the wages of sin is
16:27
death these low body that hasn't sinned
16:30
no matter how sweet they are there's
16:34
nobody that hasn't sinned miss doesn't
16:37
the Bible say yep all have sinned and
16:39
fall short of the glory of God and
16:41
neither says he's without sin as a liar
16:43
so what does it take to get hold of that
16:46
road you have to come to God what shall
16:50
we do to be saved the first word out of
16:54
Peters mouth was really picked yes right
16:58
other words turn around say okay I
17:01
acknowledge I have this problem and now
17:04
I'm stripped of my importance and my
17:09
robe I'm naked
17:11
so cover me with your righteousness and
17:14
this is an imputed righteousness it is
17:19
an alien righteousness it's not a
17:21
righteousness that is my own it is a
17:23
righteousness that is his and it is a
17:27
juridical proclamation in other words it
17:32
is a legal proclamation you are declared
17:37
righteous in his righteousness not your

17:42
own
17:43
so his righteousness covers you so the
17:47
thief on the cross he could only qualify
17:51
for this yes then of course you have
17:55
this nice theological
17:58
after that comes imparted righteousness
18:02
that is a process where through trial
18:07
and error and stumbling and striving to
18:12
enter into the narrow gate God imparts
18:18
his character elements to you so if you
18:22
were a mean miserly person you become
18:27
kinder and less miserly and it's a
18:31
growth process so how afraid do I have
18:35
to be of God if I understand this
18:39
character if I know that I'm in the
18:42
wrong do I have to say to him
18:46
I need another five weeks in order to
18:48
get this thing sorted or do I have to
18:52
break and say I'm guilty I was wrong
18:58
forgive me help me to be nicer help me
19:03
to be kinder and God gives you his
19:07
righteousness from that moment you are
19:11
perfect

19:12
through his justifications justice that
19:15
should take away fear yes your your
19:18
picture of God if your picture of God is
19:21
one false step and you go to hell
19:26
Calvinism Methodism for example Wesley
19:33
said the difference between the
19:36
approaches is your view of God
19:38
do you see God as this all-powerful
19:42
ruler who will have his will be done no
19:46
matter what or do you see God as this
19:49
kind merciful loving father and he uses
19:54
the Lord's Prayer and he says it says
19:56
our Father which art in heaven hallowed
20:00
be thy name thy kingdom come thy will be
20:03
done on earth as it is in heaven
20:06
or do you see God as our ruler who is in
20:09
heaven Hallowed be your name your will
20:12
be done on earth as it is in heaven but
20:16
all right he is a powerful ruling but
20:21
what is your concept of God and if we
20:24
can get that right then a lot of fear
20:27
should just disappear correct
20:30
now we spoke about Matthew 24 quite a

20:33
lot and we can to some very interesting
20:39
types one or two things didn't you say
20:41
some people had a problem with the
20:44
abomination of desolation race I've got
20:47
there was some comments on that
20:48
and yeah tear it up a little bit yeah
20:51
let's just have a look here I have some
20:55
interesting stuff here in Matthew 24 you
21:02
have all the signs of the end now we've
21:05
dealt with that quite considerably in
21:08
Matthew 24 from verse 15 remember that
21:12
it said when ye therefore shall see the
21:14
abomination of desolation spoken of by
21:17
Daniel the prophet stand in the Holy
21:21
Place whosoever readeth let him
21:24
understand and we explained that this if
21:28
you take the parallel text in in Luke
21:30
let this represented the Roman armies in
21:34
the Holy Place now what is the Holy
21:38
Place mean did it mean the first
21:40
compartment of the sanctuary which was
21:43
the holy place or well that's not where
21:46
the Roman army stood right according to

21:49
Luke yes but for a number of felons
21:52
outside the city was also regarded as a
21:55
holy place so when you see the armies
21:58
surrounding and standing in this holy
22:00
place with their pagan standard coming
22:04
to destroy Jerusalem then you must flee
22:11
now when you continue this it says then
22:15
you must get out of the cities and we
22:17
spoke about you know Titus
22:19
second seeds and sisters first seed and
22:23
what happened now this is also of course
22:26
a story about the end and it says in
22:30
verse 22 and except those days should be
22:33
shortened there should no flesh be saved
22:35
but for the elects sake sake those days
22:38
shall be shortened and then it was about
22:42
the false comings of Christ and says if
22:45
you hear Christ is here or there we
22:46
spoke about those issues and then he
22:49
says no the coming of Christ will be
22:53
universally visible like lightening for
22:57
example for as the Lightning comes out
23:00
of the east and shineth even unto the

23:02
West so shall also the coming of the Son
23:05
of Man be but it will also be
23:07
universally audible
23:09
yes it will be universally visible and
23:13
it's fascinating and then this
23:17
fascinating verse in the King James
23:20
Version Matthew 24 verse 28 wherever the
23:26
carcass is there will the eagle's be
23:29
gathered together now you know that
23:33
doesn't make you really much sense when
23:35
you look at it like this because Eagles
23:37
don't gather around carcasses correct
23:40
correct so the modern translations
23:43
actually shall we say in adverted commas
23:46
try to correct it and if you take the
23:51
NIV for example it says wherever there
23:54
is a carcass there the vultures will
23:57
gather so they put vultures in the place
24:00
of eagles nice the King James wrong then
24:02
what it did the translators of the
24:06
modern versions perhaps misses something
24:09
what are we talking about before what
24:12
are we talking about the Roman armies

24:15
surrounding Jerusalem this pagan
24:19
Standard standing in the holy place in
24:22
other words the dictates of paganism
24:25
being enforced upon God's people etc
24:30
and if you go to this word Eagles it's a
24:35
toss you find it in if you go to the
24:39
concordances and Thayer has an
24:42
interesting one it says an eagle but
24:48
then he qualifies it because it's
24:50
complicated and he says since Eagles do
24:53
not usually go in quest of carrion this
24:57
may refer to a vulture that resembles an
24:59
ego trash qualified yeah I've seldom
25:03
seen a vulture that resembles an ego
25:07
except perhaps in flight you can say wow
25:09
is that an eagle oh is that a vulture
25:12
but then he has a second example and he
25:15
says to an eagle as a standard for Roman
25:19
military and I believe that that is what
25:25
the real issue is so the ego was the
25:29
standard of the Roman military if you go
25:34
to Wesley's comment it says in Matthew 2
25:39
about Matthew 24 28 Wesley wrote the

25:42
following for wherever the carcass is
25:45
there will the eagle's be gathered
25:48
together so I obviously use the received
25:52
text right the King James there our Lord
25:56
gives this as a further reason why they
25:59
should not hearken to any pretended
26:02
deliverer so there's a false religion
26:06
and true religion he thinks onto the
26:11
verses if you hear Jesus is they don't
26:13
go out correct as if he had said expect
26:19
not any deliverer of the Jewish nation
26:22
for it is devoted to destruction it is
26:25
already before God a dead carcass which
26:28
the wrong Eagles will soon the vows so
26:31
he understood it that way he understood
26:33
that this abomination of desolation was
26:37
the Roman standard and the standard of
26:41
the Romans was the eagle
26:43
now if you go to the book of Revelation
26:46
then you will find that there will be a
26:49
second beast that will do the dictates
26:52
of the first beast in other words the
26:54
second one that does the dictates of of

26:56
Rome and we studied that in two beasts
27:01
become friends and it is Protestant
27:04
United States of America what is their
27:06
symbol the eagle and just an interesting
27:10
point so yes there was an issue and then
27:15
immediately after the tribulation of
27:17
that time referring to the Middle Ages
27:20
you will have other signs of the coming
27:23
of the law and then in verse 32 he says
27:27
now learn a parable of the fig tree and
27:30
the fig tree was an example of the
27:36
Jewish nation right of use of Israel but
27:40
when his branch is yet tender and
27:42
putteth forth leaves you know that the
27:44
summer is nice so likewise when you see
27:47
all these things know that it is near
27:50
even at the door so we discussed all of
27:55
those verses and we discussed the signs
28:00
of the times and that's what we've been
28:02
focusing on yes and I think we should
28:06
move on to Matthew chapter 25 and
28:14
Matthew 25 starts with a parable of the
28:18
virgins then shall the Kingdom of Heaven

28:23
be likened unto ten virgins which took
28:26
their lamps and went forth to meet the
28:29
bridegroom oh this is such a famous
28:33
parable and it's strange that it comes
28:39
immediately after Matthew 24 now we've
28:43
already looked at Matthew 22
28:46
the robe of righteousness now
28:50
what preparations did these virgins have
28:53
to make and I know that Matthew 25 the
28:58
parable of the virgins refers
29:00
particularly to the time of the close of
29:04
the 2300 day prophecy and but it is a
29:10
it is actually also a timeless
29:13
prophecies because in every stage of
29:17
human history God's people had sleeping
29:21
virgins you know and it'll be no
29:24
different at the end Eve so even though
29:26
there was a very particular application
29:29
at one stage there will be a application
29:33
at the end yes now I think we should
29:37
discuss Matthew 25 because this is the
29:41
preparation for God's people and seeing
29:45
that people want to know you know what

29:49
must be doing the time that we are
29:51
living in then shall the Kingdom of
29:54
Heaven be likened unto ten virgins you
29:59
know God is a God also of numbers and
30:01
numerology
30:02
yes which took their lamps and went
30:06
forth to meet the bridegroom so there
30:11
were ten virgins that means they had not
30:14
defiled themselves right yes they had
30:16
not defiled themselves with the ways of
30:18
the world that had drunken the wine of
30:22
Babylon they were they were in tune with
30:26
God there were virgins now something
30:34
else comes to mind this number ten where
30:37
do we find the number ten the 10
30:39
commandments what are the attributes of
30:41
God's lost church they will keep 13 come
30:44
on they will keep the commandments of
30:46
God right so here are 10 virgins and
30:48
they took their lamps now what is the
30:51
what is the lamp thy word is a lamp unto
30:54
my feet correct so they they had the
30:58
word

30:59
and they went forth to meet the
31:01
bridegroom
31:05
now there's another little parable in in
31:09
Luke we read about the parable of the
31:11
lost coins yes and there were also 10
31:15
Muslim and one of them was lost and it's
31:20
interesting it says there what woman
31:25
having ten pieces of silver now it's
31:28
always interesting to look at these
31:30
parables because a woman in the Bible is
31:33
a church is a church right having 10
31:36
pieces of silver in other words 10
31:38
precious something is if she lose one
31:45
could you lose a commandment yeah you
31:49
could does not light the candle so here
31:54
does that mean section scriptures yes
31:57
right yes you're gonna search the
32:00
Scriptures because the candle is the
32:01
light and the light is the word so if
32:04
you've lost something don't find it
32:06
Deloitte
32:07
that's what it means and then sweep her
32:10
house what's the house Church it's the

32:13
church so if a church has lost something
32:17
of value that comes from the Word of God
32:20
then she has to search the Scriptures to
32:23
find it and if she finds it well in
32:28
order to find it you have to first sweep
32:31
the house dry so she sweeps the house
32:33
and seek diligently till she find it and
32:41
when she has found that she calls her
32:42
friends and her neighbors what does that
32:44
mean the other churches you will do some
32:47
evangelism around churches other people
32:50
so isn't it surprising that we have
32:56
discovered that the law of God is
32:58
binding right the ten commandments the
33:01
ten precepts are precious and the
33:06
commission is go ye into all the world
33:09
preach the gospel baptizing and teaching
33:12
in other words talk about the precepts
33:16
call the friends and the neighbors or
33:18
they're all going to be excited no
33:21
unfortunately not no saying rejoice with
33:26
me yes for I have found the peace which
33:30
I had lost Wow beautiful it's beautiful

33:34
likewise I said to you there is joy in
33:37
the presence of the angels of God over
33:39
one sinner that repenteth the wages of
33:46
sin is death we spoke about that sin by
33:49
definition is what transgression of the
33:51
law
33:52
transgression of the law that's what
33:53
John writes right in his epistles so
33:56
here you have the full package so with
33:59
this in mind and we know what the lamps
34:02
are let's read on with the Virgin's so
34:08
they took their lamps and as you said
34:09
Psalms 119 verse 105 thy word is a lamp
34:14
unto my feet and a light unto my path
34:17
and it says that in verse two and five
34:21
of them were wise and five were foolish
34:24
now these are all in the churchyard
34:27
they're all virgins they that were
34:31
foolish took their lamps two Bibles they
34:35
have the Word of God these and they took
34:39
no oil with them oil is a symbol of the
34:42
early spirit why don't you give this
34:45
Bible no no I think you should start

34:51
sitting here and I'll sit over there but
34:58
the wise took oil in their vessels with
35:01
their lamps so what does that mean no
35:05
think you have to help me now we are
35:12
vessels as the Bible either for good or
35:14
for bad and it's up to God to determine
35:18
what this vessel is going to do
35:20
so how do I get oil into this vessel if
35:24
I'm the vessel I have to internalize the
35:28
oil right correct that means I must
35:31
allow the Holy Spirit to make the truths
35:35
part of my being
35:37
yes the it says they they took their
35:40
lamps and took no oil so that part is
35:44
you've taken the word they had the word
35:47
but they hadn't internalizing to analyze
35:49
it so the vessel couldn't internalize
35:52
the word because it didn't let the Holy
35:55
Spirit do the working correct
35:58
so you know I can now everything about
36:00
this Bible my father-in-law it was such
36:05
a brilliant man and if anybody knows
36:10
about my testimony was an occultist and

36:13
he studied this Bible day night dare not
36:19
he was absolutely involved in every
36:24
verse but he interpreted everything from
36:27
an esoteric direction had no idea about
36:34
the plan of salvation in fact it was
36:37
totally turned upside down and only
36:41
towards the end of his life did
36:44
something click and I really hope I will
36:47
see him again one day I'd love to talk
36:50
to him
36:51
so five were wise and five were foolish
36:54
and those that didn't internalize the
36:57
word make it part of themselves not just
36:59
pay lip service to it but actually live
37:02
it out and allow this vessel to be
37:06
changed you know if you take proverbs 25
37:08
verse four it says take away the dross
37:11
from the silver and there shall come
37:15
forth a vessel for the finer Wow that'd
37:19
be beautiful so you're taking away this
37:22
dross that which is wrong in your life
37:25
your your anger we have we have these
37:28
inherited

37:29
tendencies now God is going to look at
37:32
you and say oh you have inherited
37:34
tendencies I'm gonna chop you right off
37:37
right then I wouldn't be sitting here no
37:39
it's gonna work with you and if you have
37:43
a particular tendency which might be
37:47
abrasive and you know some people might
37:51
say well this person has no chance
37:54
whatsoever yes God takes those
37:56
circumstances into account he takes your
37:59
inherited tendencies into a comment it
38:04
is not how often you fall it's how often
38:08
you get up that makes the difference so
38:13
yes I have a lot of dross inside of me
38:15
and many people preach perfectionism
38:20
perfectionism is a striving to do what
38:26
is right and only within my sphere
38:29
within the my capacity I have to do what
38:33
is right but always there is this
38:36
covering of God His righteousness and
38:40
he's working in my heart so you know a
38:46
person can be very fiery you're quite a
38:48
fiery young man what you look like good

38:54
tendencies and then I've got some brakes
38:57
as well
38:58
yeah bits off is the brakes you know
39:00
better half of the bridge the brakes
39:02
well it's amazing you know Luther you
39:05
also had some breaks in his
39:07
relationships Melancon walkways breaks
39:10
theologically speaking and his wife had
39:14
such beautiful attributes he skated I
39:18
love the story about what Luther and his
39:21
kata yeah the story when he was
39:23
depressed and he sat in the chair
39:25
do you know that's thing I can recall it
39:28
but you can tell it to us and she put on
39:32
black clothes and black veil and it was
39:37
two weeks or something she walked around
39:39
the house with a black
39:40
and black clothes until he finally
39:43
noticed in his depression and he said
39:49
black died and she says I'm in mourning
39:53
who died and she said God died and then
40:05
she said but you act like this dead yeah
40:08
sorry gave him an object lesson so God

40:11
has his ways of dealing with our
40:13
inherited tendencies and I just like to
40:16
say something when you have if you've
40:19
been mentioning now the timber but maybe
40:22
if you are asking God to help me with my
40:27
temper situation he's not gonna take it
40:30
away he's gonna you're gonna probably
40:33
get into more situations where that
40:36
timber is tasted and that's where he
40:40
comes in he's then me to help you to get
40:44
to work on it and and you have to you
40:47
have to work on it you have to say I
40:49
don't want this load and then when it
40:53
pops up does that mean the guillotines
40:56
come down and you lost no through it
41:00
again and again and again and this is
41:02
called sanctification it's a process so
41:06
God doesn't leave you alone and every
41:10
stage is like a father my son now has a
41:14
baby as a toddler is one year old and is
41:17
actually starting to walk and the great
41:20
excitement when it takes three little
41:23
steps you know three pathetic little

41:26
steps that's how God is exactly exactly
41:30
and so as you grow you will of course
41:33
have better steps and it starts
41:35
immediately yes it's not that you asked
41:38
like you said earlier you have to have
41:40
four years two weeks five weeks
41:43
immediately when you ask God you're in
41:46
that relationship from the moment you
41:49
say I wanted
41:52
and I don't want these tendencies I mean
41:56
if you are abrasive now fortunately I've
41:58
never been a bracelet in my entire life
42:00
I'm perfect if you see that tear running
42:07
down someone you're really careful cheek
42:10
and you think to yourself why am I such
42:14
a idiot yeah and then you ask God to
42:18
help you with it and you know that's how
42:21
it works okay now let's go to verse five
42:24
while the bridegroom tarried hmm where
42:29
is it you know what happened they all
42:32
slumbered and slip that is very strange
42:36
they all slumbered and slept in other
42:38
words nobody was really ready for the

42:43
announcement and at midnight the darkest
42:47
hour of world's history there was a cry
42:51
behold the bridegroom cometh go ye out
42:54
to meet him then all those virgins arose
42:57
and trimmed their lamps and they went
42:59
what what's going on where why is the
43:02
winner coming you know it said so
43:04
something must wake them up and say you
43:09
know what time the Lord's coming and
43:12
they run backwards and forwards through
43:15
the Word of God they trimmed their lamps
43:20
they all went to the word to see what is
43:25
going on and the foolish said unto the
43:28
wise give us your oil for our lamps are
43:31
gone out that's a very sad story he said
43:35
that's a very sad statement now the wise
43:41
answered saying not so lest there be not
43:45
enough for us and you are they being
43:47
selfish no you sure I think they just
43:53
state you cannot impart to others what
43:58
is not what is part of you it's
44:01
something that should have happened in
44:02
their lives they should have studied the

44:05
they should have internalized the truth
44:08
and their lives should have been or at
44:13
least an attempt should have been made
44:15
to come into harmony with God's Word and
44:18
to internalize that truth now what if
44:21
you like me I was an atheist why do you
44:28
call the close of probation somebody
44:31
tells me something about the Word of God
44:33
hmm wow I was wrong all my life and I
44:39
don't have large you know huge amounts
44:43
of time to go and do this if I honestly
44:46
say whoa I was wrong
44:48
Lord forgive me well have you rejected
44:52
no no so what does it mean when I settle
44:56
so leagues on again to the thief on the
44:58
cross that's right he could he didn't
45:01
have time to go in trim his lab he
45:03
didn't have time now this but he made a
45:05
decision yes I want to be like that
45:08
right now so I don't reach an earlier
45:12
you must realize with who's the virgins
45:15
correct and we have to ask ourselves the
45:19
question why had their lamps gone up yes

45:24
the problem with them is that they had
45:28
so conditioned themselves in this notion
45:35
that this wasn't going to happen in
45:38
their lifetime number one and they had
45:43
consistently not internalized what the
45:47
Holy Spirit had taught them in other
45:48
words they never incorporated it into
45:51
their life so they have had because they
45:53
were virgins all of this time to allow
45:58
God to remove the dross but they were
46:02
just paying lip service to them to the
46:04
word they were saying well this is not
46:07
important for me now and this is not
46:08
important for me whenever and so it was
46:12
to lie to them because they had become
46:15
so conditioned in rejecting
46:18
the little prods of the Holy Spirit into
46:22
a particular direction let's say God
46:25
convicts you in the word that your body
46:29
is the temple of the Holy Spirit yes and
46:32
you caught you've had these
46:33
opportunities and consistently you have
46:37
resisted them then you run out of oil

46:41
yes because the Holy Spirit will say
46:43
well I told you but you won't listen
46:46
whereas a man who comes in from atheism
46:49
is the biggest drunkard that you've ever
46:51
seen under the planet and suddenly
46:53
realize whoa I was wrong and ask for
46:57
forgiveness he hasn't been conditioned
47:00
like them and the time of ignorance God
47:04
winked at and he can actually take the
47:08
place of a virgin that's quite the
47:11
stylist very you know so those are
47:14
really important points the wise
47:16
answered not so can't give you the oil
47:21
the food is said to the wise give us
47:23
your oil for our lamps have gone out
47:25
though I said not so lest there be not
47:27
enough for us and you but go rather to
47:31
them that sell and buy for yourselves go
47:36
buy that's interesting yes where do you
47:41
buy what store do you go to
47:44
what about Simon Magus yes Simon Magus
47:47
what did the shortcut he wanted the
47:50
power without the conversion he said

47:53

give it to me I'll buy it your money

47:55

perish with you but where can you buy

47:59

revelation chapter three and this is the

48:04

counsel to the Lord see in church this

48:06

is the last Church I counsel thee to buy

48:11

from me gold tried in the fire and

48:17

that's that's amazing that there mayst

48:20

be rich and the white raiment there you

48:22

have the drop of righteousness that thou

48:25

mayst be clothed and that the shame of

48:27

thy nakedness do not appear and anoint

48:30

thine

48:31

is with I solve that thou mayst see so

48:36

you are counseled to buy gold gold is

48:40

character and when you don't buy it

48:45

tried in the fire in other words through

48:48

the fire of affliction is there time for

48:52

the virgins to achieve that no there's

48:56

no time there's no time now what about

48:59

that atheist who comes in at the last

49:01

minute does he have time no so how do

49:05

you witness God looks at the intention

49:08

and the resolve and God being

49:14
all-knowing knows this person like a
49:16
thief on the cross is serious and given
49:20
the opportunity you would learn the
49:22
lessons yes and got covers it with his
49:26
righteousness but the one that has had
49:29
the opportunity and consistently
49:31
rejected it has proven already that he
49:37
is not open to the promptings of the
49:39
Holy Spirit and while they went to buy
49:41
they tried to get what they neglected to
49:45
do remember these are people in the
49:47
church we're talking about them now the
49:50
bridegroom came and they that were ready
49:53
went with him to the marriage and the
49:57
door was shut
49:59
that's a very sad statement so there was
50:03
a close of probation for those virgins
50:07
yes they couldn't get it afterwards came
50:11
also the other virgins saying Lord Lord
50:13
open to us but he answered and said
50:16
verily I said to you I know you're not
50:20
that must be the worst words that
50:22
anybody can hear I stopped them to the

50:23
church here so watch therefore for you
50:29
know neither the day nor the hour
50:31
wherein the Son of man cometh so what is
50:35
our duty as Christians now as people in
50:39
the church the very
50:42
they're not defiled with the wine of
50:44
Babylon they are 10 of them they have
50:47
all things together they have the whole
50:50
Word of God they have all ten coins in
50:53
coins in their coffer and five of them
51:00
in queue with what they know and five of
51:04
them anon and they've had an opportunity
51:08
so what is our task now in the light of
51:12
this we have to reassess we have to
51:18
reassess our lives we have to say this
51:21
Christ really coming soon you know
51:26
people always think I can pull it off I
51:29
can put it off so we have to be in a
51:31
state of readiness so just like someone
51:36
who comes in from the outside I can do
51:39
the same even if I'm in the church I can
51:42
say Lord I have been foolish
51:46
I have resisted the products of your

51:50
Holy Spirit I pray that you will forgive
51:54
me
51:54
and bring me into harmony with your word
51:57
and God will do it yes but if you have
52:01
trained your mind to resist then you are
52:06
in trouble so my suggestion would be
52:10
that everybody takes a good look at
52:14
their relationship with God takes a good
52:18
look at the lamp and says Lord I I have
52:24
a lot to learn and please forgive me and
52:29
let's start again
52:30
would God reject such a person no never
52:34
never never nobody who has ever come to
52:38
him will he turn away when there is to
52:41
repentance in the heart I think in
52:43
actual fact they will be rejoicing in
52:46
heaven exactly that and you know
52:50
immediately after that story comes the
52:54
story of the
52:56
talents and there you have the same
53:02
story everybody has different attributes
53:05
and how did you put them to use to
53:09
further God's kingdom hmm did you say

53:12
well I know you were hard taskmaster and
53:15
therefore doesn't matter to me I don't
53:21
want to be involved so I hid my my
53:25
talent in my own family circle my
53:32
mother-in-law who was an atheist and she
53:38
was always very annoyed with the Bible
53:40
and we were sitting and talking after we
53:44
were we were always on the same
53:46
wavelength because I was an atheist so
53:48
she was a wonderful person and very
53:53
upright in all the things and very
53:56
intelligent professor at the University
53:59
and very knowledgeable and she got so
54:05
annoyed every time later when we we
54:09
accepted Christianity and she said God
54:11
is not fair because the story where he
54:16
calls people to work in his vineyard and
54:20
he makes a day's wages and then he
54:23
called some later and then some the 11th
54:26
and at the end of the day he gives them
54:29
the same wages right she says that
54:32
sounds so unfair that is
54:34
unrighteousness that is it just shows

54:37
the character of God it's disgusting and
54:41
I looked at her and I said okay you're
54:47
thinking in terms of the world you're
54:49
thinking in terms of monetary
54:51
renumeration for work done the God is
54:56
not thinking in terms of that he's
54:57
thinking of eternal life the reward for
55:02
the work in the vineyard when you are in
55:05
tune with us where is eternal life
55:08
so are you and a half eternal life for a
55:11
quarter eternal life or a fraction
55:15
paralyzed you can't the wage is the same
55:18
yeah and you can't complain about it and
55:21
the same here were the talents so you
55:27
have the story here where he that
55:31
received two he had gained other two he
55:35
that had received one went and digged in
55:37
the earth and hid his Lords money and
55:40
after a long time the Lord of those
55:42
servants cometh and reckon us with him
55:44
with them and so he that had received
55:48
five talents came and brought under five
55:51
talents saying Lord

55:52
now the Liveris unto me five talents
55:56
behold I have gained beside them five
55:59
talents more and his Lord said unto him
56:03
well done thou good and faithful servant
56:08
enter thou into the joy of the Lord and
56:14
the one who had received two talents and
56:17
he said you gave me two talents behold I
56:21
have gained two other talents and he
56:22
said well done ya know I always look at
56:27
this story and I think to myself this is
56:30
this is astounding do you know who I
56:34
have the best rapport with in the church
56:39
does that have very few talents they act
56:48
from simplicity and not so complicated
56:53
they're not so educated that the
56:56
education is clouded there their
56:59
perspectives they have such simple faith
57:02
the Lord said it I believe it
57:06
and the Lord's gonna say to them well
57:09
done well done and some of them have got
57:12
many talents and you have to use them
57:14
for the Lord and he'll say well done but
57:17
you're not said why your works ever

57:19

never

57:21

but the other one he hid his talent in

57:23

the earth and Lord called him a wicked

57:28

and slothful servant so you can you can

57:32

have the truth and never use it or you

57:39

could be afraid to use it

57:40

now the Bible says outside of the

57:44

fearful in other words if you are too

57:48

afraid too afraid to ever give an

57:51

opinion or speak about God's Word and

57:54

thereby people are lost because of your

57:58

silence some people are afraid of

58:01

ridicule right yes and Peter was afraid

58:05

of ridicule and he fell now

58:09

ridicule is an amazing thing and it's

58:12

probably one of the hardest ones to

58:14

overcome when I became a believer and I

58:20

started teaching or lecturing on

58:25

creation versus evolution I got really

58:30

cold like you cannot believe as I said

58:33

you know this man's been struck by

58:34

lightning and he's gone mad some got

58:39

very angry if some scientists even spat

58:42
in my face I mean it's amazing our angry
58:46
people get at these things ridicule is
58:49
the hardest one yeah to handle it is
58:52
yeah so what is your attitude in other
58:58
words to this gospel in verse 29 for
59:01
unto every one that has shall be given
59:04
and he shall have abundance but from him
59:07
that has not shall be taken away even
59:10
that which he has and costi the
59:15
unprofitable servant into outer darkness
59:18
there you have that same sort of issue
59:22
so again why must I do if I know this
59:26
truth what is my duty to
59:30
Jarrid yes it's not my responsibility to
59:35
make sure that the other person accepts
59:37
it I must just share it and I mustn't be
59:40
afraid to say what I believe so do you
59:45
think the people will my colleagues for
59:48
example my ex colleagues at the
59:50
university do you think they will mock
59:51
me if I say the Lord made this world in
59:53
six days yes so they they were ready to
60:02
kill me for believing in a six-day

60:04
creation and they were ridiculed me for
60:06
believing in a short chronology right
60:08
yes do I therefore have to bury my faith
60:14
and hide it under a bushel and say to
60:19
the Lord one day I knew what the truth
60:23
was but I never opened my mouth mystery
60:25
oh if I know the truth I have to speak
60:28
when he for instance like we mentioned
60:33
in a previous episode I also wasn't an
60:36
Adventist seventh-day Adventist all my
60:38
life so when these truths and these
60:41
things started coming towards us and we
60:43
accepted it and we were excited I think
60:47
if I just think back that William Miller
60:50
and those people that thought that these
60:53
beautiful truths coming to them now
60:55
wanted to share it to everybody and they
60:58
thought that the churches will embrace
61:01
this and that if met the Lord is coming
61:03
the same that I embraced it the Lord
61:07
wants us to have a special time with him
61:10
on his day it hasn't changed
61:12
so I want everybody to know this

61:15
beautiful thing and you can up against
61:17
the brick wall you and I think you will
61:19
up until when the Lord actually comes in
61:22
the clouds but nevertheless you told
61:26
your friends so when you found that coin
61:28
that lost coin and you'd swept your
61:30
house and you went to your friends and
61:32
your neighbors and you said hey I've
61:34
discovered my coin here I want to share
61:36
this with you what was the result
61:38
yeah not the same excitement not the
61:42
same excitement
61:44
so but you said it now what have you
61:48
said I'm gonna keep this to myself
61:50
because what's the point it wouldn't
61:55
have been beneficial to anyone right and
61:58
afterwards when you do actually get the
62:01
ridicule it's harder to then keep on
62:04
going yes that's important as well
62:07
don't stop once every cue comes so the
62:12
Word of God is the standard it's the
62:15
standard of righteousness when you
62:18
discover a truth then you must ask God

62:21
to write it on the tablets of your heart
62:24
and you must be able to stand by it and
62:28
you know God is gracious he doesn't
62:32
expect blind faith he wants you to have
62:37
an informed faith so when I started
62:41
asking the question I'm overwhelmed
62:43
because all of my scientific education
62:46
tells me that this is contrary to
62:48
everything that I stand for and believe
62:51
I'm not going to be able to just switch
62:54
without the necessary information to
62:57
base my decision on he was gracious and
63:02
he gave it to me I went all over the
63:05
world and I discovered all of these
63:08
amazing examples of a totally different
63:12
world view on creation and geology and
63:17
I'm not gonna give up lecture now but
63:19
then we come to the final judgement in
63:22
Matthew 25 when the Son of man shall
63:26
come in his glory
63:28
what is his glory his character it's his
63:32
character that shines for this merciful
63:34
loving God everything you read in Exodus

63:39
yes comes in in that glory comes and all
63:44
the holy angels with him then shall he
63:46
sit upon the throne of his glory and
63:49
before him shall be gathered all nations
63:50
and he shall separate them one from
63:53
another as a shepherd divideth his sheep
63:55
from the
63:56
goats so they welcome a ton of judgment
64:00
and he shall set the sheep on his right
64:03
hand but the goats on his left then
64:05
shall the King say unto them on his
64:09
right hand come ye blessed of my father
64:11
inherit the kingdom prepared for you
64:14
from the foundations of the world
64:18
mazing promise now what is your concept
64:24
of heaven mine yeah because if you have
64:28
a concept of heaven like most of the
64:30
world like I had you know we're gonna
64:31
sit on cloud nine and you're gonna go
64:33
blessed from your heart you're right
64:35
and you better be light enough or else
64:38
you're gonna fall through that cloud
64:39
I must admit previously you didn't have

64:43
a very clear picture of heaven and one
64:49
picture that actually comes to mind now
64:52
is one that the movies creates for you
64:54
uh-huh and that will be that once you
64:58
die you make it meet your relatives and
65:02
all of this so there was a nice aspect
65:05
to it but that was telling you that
65:09
immediately after you die so that lived
65:11
out the part that the judgment is and
65:15
there will be a death in the
65:16
resurrection now what what I found
65:20
amazing is that you have a physical
65:23
resurrection you're called forth from
65:26
the grave and you get a glorified body
65:29
now what does that mean a glorified body
65:32
the Bible says like unto his glorified
65:36
body
65:37
now what did Jesus do when he had a
65:41
glorified body after the resurrection he
65:44
stood in the middle of the room and all
65:46
the doors were closed how do you get in
65:47
there yeah and yet it was physical as
65:50
you said come and touch me yeah come and

65:52
do this give me something to eat yeah
65:54
I'm a human being I'm not a ghost
65:58
so what are the capacities of those that
66:02
body it must be amazing and I think
66:06
we've talked about some of these things
66:07
before
66:09
the eye has not seen nor ear has heard
66:12
the wonders that God has prepared for
66:15
them that love him the the city were the
66:20
gold streets transparent gold that
66:24
beautiful Garden of Eden incited those
66:27
beautiful rivers everybody I go to
66:30
prepare a place for you and my father's
66:32
house are many mansions if it were not
66:33
so I would have told you and then in the
66:36
earth made new you will plant vineyards
66:39
and you will eat of them you'll no
66:41
longer be driven off your land by
66:43
circumstances or pain or death and you
66:46
will discover the wonders of the
66:48
universe I just imagined true education
66:53
yes we are so overwhelmed with lies in
66:59
this world what is truth you have to

67:02
search for it as for a hidden treasure
67:05
imagine if all truth is open to your
67:08
investigation imagine if you can look at
67:12
a plant and you have x-ray vision and
67:15
you have all the spectrum and you can
67:17
see into it and you can see past it and
67:19
you your your vision will have all the
67:22
capacities that God has given for
67:25
example in ego we were speaking about
67:28
evening flying up there kilometers in
67:31
the air and he sees a mouths rustling
67:35
that you cannot even see standing next
67:39
to every face can you imagine having
67:42
that kind of vision can you imagine
67:44
seeing how true violet can you imagine
67:46
seeing x-ray vision going right into
67:49
something and studying the workings and
67:51
the mechanism of everything the
67:54
capacities that you will have in an
67:56
unfallen brain you know God is amazing
68:01
because every now and then he gives us a
68:06
hint and normally it is someone that has
68:09
a little bit of brain damage

68:11
like autism or I know what is that guy's
68:16
name that knows all the encyclopedias
68:18
off by heart and it's an amazing story
68:23
and terry has total recall here readable
68:28
like this has some total recall of
68:32
everything like a photograph and it will
68:34
give it to you or somebody who has to
68:38
compute a mathematical equation you have
68:42
these super cases okay yeah and they're
68:46
just rattle off a calculation to the
68:49
umpteenth decimal point I mean it's just
68:51
unbelievable that's the kind of capacity
68:53
you will have so there are possibilities
68:57
in your brain that we cannot even think
68:59
of and then you will be able to see all
69:02
the unseen worlds and you'll have the
69:05
capacity to move between the dimensions
69:08
between the seen and the unseen it'll be
69:11
an amazing world and just think of the
69:15
knowledge that you'll be able to gain
69:18
and people say no I don't want to go my
69:21
first one to finish my my education here
69:25
what miss out on the greatest university

69:29
that exists in the entire universe where
69:32
the greatest teacher that has ever
69:35
exists there I mean it's just
69:37
unbelievable that people would want to
69:39
cling to this darkness when that light
69:43
and those capacities will be available
69:45
to you and everything you do will be
69:50
successful yes
69:53
amazing yes I like to both you know and
69:58
it says you will build houses and you
70:01
will not build and others inhabit them
70:04
you're not going to be disinherited of
70:08
your land you're not going to be chucked
70:10
out of your house you don't have to put
70:13
a lock on your door and no locks no
70:16
nothing you don't need a car even
70:19
because you want to be somewhere you'll
70:22
be there instantly take examples in the
70:24
Bible they were rowing right Jesus was
70:29
in the boat Anna miracle had taken place
70:32
the next instant they were on the shore
70:35
okay Philip he's talking to the
70:38
Ethiopian he appears in the desert gets

70:41
onto that wagon gives him a bottle study
70:45
the next instant he's in a town
70:47
kilometers away yeah what is that movie
70:51
okay no tiresome drive forever and ever
70:56
so let's say you you need help from God
71:02
and you pray lord help me and he sends
71:07
an angel from heaven and it's gonna take
71:12
three weeks for him to get there that's
71:13
a little bit of light right instantly
71:17
before you prayed says the Bible I heard
71:22
before you prayed and that's that kind
71:26
of communication with God yes
71:28
can you imagine sitting at the feet of
71:30
God looking into the face that's what I
71:34
wanted to get that also for me Moses how
71:39
was his face lit up and he was in a
71:43
cloud and he couldn't even see God face
71:45
to face no it was in a cloud and he was
71:48
shining so that the others couldn't look
71:50
at him
71:51
so he must have been like the Sun right
71:53
so he had to veil his face imagine
71:56
looking into the unobstructed face of

72:00

God and getting real information and

72:04

going on state visits with God it's just

72:07

amazing and then this is what will

72:13

happen

72:13

he says enter in inherit the kingdom

72:18

prepared for you from the foundations of

72:20

the world

72:21

God wants every single one to be saved

72:24

yes he's not a god that's tyrannical for

72:28

I was hungered and he gave me meat and I

72:31

was thirsty and you gave me drink I was

72:33

a stranger and you took me in like it

72:36

you clothed me I was sick you visited me

72:38

I was in prison and you came unto me

72:40

then shall the righteous answer them and

72:43

say when we saw the a hundred

72:47

fed thee or thirsty and gave you the

72:51

drink when we saw this stranger and took

72:54

the in or naked and clothed these all

72:56

question marks when we saw these

73:01

stranger no read that or when we saw

73:04

these sick when present when did that

73:07

happen I don't know and the King shall

73:11
answer and said unto them verily I said
73:14
to you in as much as you have done it
73:15
unto the least of these my brethren
73:17
you've done it unto me that's
73:20
Christianity an act of kindness here a
73:25
word of encouragement there that's what
73:28
that's what Christianity is all about a
73:30
kind word at the right time or sometimes
73:34
no word just saved here
73:37
that's what humanity needs and that's
73:40
what we need to be there are too many
73:45
Christians in the world that are so
73:49
judgmental that they always have the
73:52
standard that you must meet and they
73:56
have the skillet in God concept we need
74:01
to set the world straight on the
74:04
character of God how was Jesus when he
74:10
dealt with the rest of them wasn't he
74:15
always kindness but he was also just he
74:19
said go and sin no more
74:24
and how did you I just want to also say
74:28
he treated those people with kindness
74:33
and everything and then you can see the

74:36
side of his right shoe though of his is
74:38
righteous indignation yes yes and it's
74:41
also not unloving no but it's setting
74:48
him straight for the people that should
74:50
have known it absolutely god never does
74:52
anything that doesn't inter love even
74:55
even the destruction of the wicked is an
74:59
act of mercy
75:00
because they would forever be unhappy
75:03
number one and they would forever create
75:06
unhappiness and God doesn't want that
75:10
when he said the day you eat of it you
75:13
will surely die it is the tree of the
75:17
knowledge of good and evil now God never
75:22
intended anyone to have the knowledge of
75:24
evil he never wanted the mother to stand
75:27
at the grave of a child he never wanted
75:30
that pain that evil brings but now that
75:34
we have a knowledge of evil it can be an
75:38
inoculant and I would say the whole
75:44
world needs this vaccinations just
75:50
explain that not the one this
75:54
vaccination against this virus called

75:56
sin is an inoculant that every single
76:00
person needs to safeguard heaven I'm
76:05
more afraid of this thing called sin in
76:10
my system than I am of any virus in any
76:14
case it can only kill me temporarily if
76:18
I am in Christ so let us work at
76:24
internalizing God's truth while we have
76:26
the opportunity there does not be
76:29
hoarders of God's truth let its data
76:31
share it sometimes there will be a
76:34
backlash Jesus was crucified as a
76:38
consequence of sharing the Word of God
76:41
but he looked into the future and he
76:45
looked at the joy from an eternity
76:49
aspect and we should have the same we
76:53
should be like Jesus we should be able
76:57
to look past the attributes in the
77:01
character of others that caused pain yes
77:04
so you know if you see someone with five
77:10
nose rings
77:12
50 chickering's tattoos all over what's
77:19
your attitude gonna be are you gonna say
77:22
look at that or are you going to say

77:27
that person is giving a cry for help and
77:33
if you see it like that and you treat
77:39
them with kindness then that is doing it
77:43
unto others as you would like as you
77:47
would have done it to him and God sees
77:50
that and I had a man asked me once he
77:56
was tattooed from top to bottom and he
78:00
asked me so and we're now out of the
78:06
equation because I have all of these
78:08
tubes tattoos and I said to him you know
78:12
some people carry the scars of this
78:15
world on the inside and some people
78:19
carry the scars of this world on the
78:20
outside what's the difference that's
78:23
beautiful
78:24
what happens is what is your
78:25
relationship with God yes and that is my
78:29
encouragement to the viewers when we're
78:33
talking about all of these things and
78:35
the coming of Christ whatever you do
78:38
don't lose sight of the character of God
78:42
and don't lose sight of the fact that he
78:46
is a loving father that you can approach

78:49
at any time no matter what your
78:54
circumstance or however bad the thing is
78:59
that has occurred in your life with him
79:02
there is an abundance of forgiveness
79:05
so come to you to the Heavenly Father
79:09
confess to him your problem repent and
79:14
receive a spotless robe of righteousness
79:20
I mean did you pray for us please
79:24
Heavenly Father there are always two
79:28
sides of the story there is a war but
79:32
there is also a victory there's an
79:35
internal war and with you at the helm
79:38
they can be victory and so I pray Lord
79:42
that you will lead your people into a
79:45
relationship with you where we do not
79:48
kick against the pricks of the Holy
79:50
Spirit but where we embrace them help us
79:54
to have oil in our vessels in Jesus name
79:59
Amen amen