

00:26  
hello to all viewers welcome to this  
00:30  
very special episode of what's up prof  
00:32  
this will be an in-depth study so  
00:35  
without wasting any time over to alter  
00:38  
today we are going to talk about a very  
00:42  
serious issue and it took me a long time  
00:46  
to come to the point where I thought  
00:48  
perhaps it is time that we spoke about  
00:51  
some of the things that we will be  
00:53  
speaking about before we start let us  
00:58  
just bow our heads in prayer our loving  
01:02  
Heavenly Father we are living in such  
01:04  
momentous times and people are concerned  
01:09  
and want to know what saith the Lord  
01:14  
so Heavenly Father I pray that you will  
01:17  
help us through this lecture that your  
01:19  
Holy Spirit will guide us and that we  
01:23  
will come to conclusions which are  
01:26  
biblical and based upon your word and  
01:31  
upon the leading of your spirit we thank  
01:34  
you and we praise you in Jesus name Amen  
01:38  
the title of this lecture is is this the  
01:42  
end and I was interested to see that the

01:46

Express the home of the daily and Sunday

01:49

Express asked that same question end of

01:51

the world is coronavirus the prophesied

01:54

plague in the book of Revelation and

01:57

then they states in this article the end

02:02

of the world will be preceded by

02:04

widespread pestilence and plague

02:07

militant Christians reading the Bible's

02:10

Book of Revelation have claimed could

02:14

this plague from the Bible be the corona

02:17

virus epidemic sweeping around the globe

02:19

and then finally after writing about

02:23

these issues they come to the conclusion

02:25

there is however nothing to suggest the

02:28

corona virus is biblical in nature and

02:31

not simply a manageable epidemic now I

02:36

tend to agree with them

02:38

on the other hand we are told to look

02:42

for the signs of the times and people

02:45

have been asking is this the end is this

02:49

the beginning of the end and what are

02:53

the signs of the end and is there any

02:55

indication about how long the world will

02:59  
still continue and we need to talk about  
03:02  
some of these issues and I think we're  
03:04  
going to stick our necks out a little  
03:07  
bit but let's see where this leads us  
03:10  
the first question I would like to  
03:13  
address is should we be studying the  
03:16  
signs of the times now be using quite a  
03:19  
few quotes from the spirit of prophecy  
03:22  
and I believe that this church has been  
03:26  
blessed with this special gift to steer  
03:30  
it through the times that we are living  
03:32  
in the spirit of prophecy is not to  
03:35  
supersede the Bible the spirit of  
03:37  
prophecy is to make that which is  
03:40  
sometimes a little bit obscure in the  
03:43  
Bible very plain and it leads us back to  
03:48  
the greater light which is the Word of  
03:51  
God so we need to base what we believe  
03:54  
on the Word of God but if God has seen  
03:57  
fit to give us the special gift we can  
04:00  
also consult it she writes our ministers  
04:06  
are not doing their whole duty the  
04:09  
attention of the people should be called

04:11  
to the momentous event which is so near  
04:15  
at hand she's talking about the coming  
04:17  
of Christ the signs of the times should  
04:20  
be kept fresh before their minds the  
04:23  
prophetic visions of Daniel and John  
04:25  
foretell a period of moral darkness and  
04:28  
declension but at the time of the end  
04:31  
the time in which we are now living the  
04:34  
vision was to speak and not lie when the  
04:38  
signs predicted begin to come to pass  
04:40  
the waiting watching ones are bidden to  
04:43  
look up and lift up their heads and  
04:46  
rejoice because their Redemption draweth  
04:49  
nigh so rather than a mess  
04:52  
of doom and gloom there is a message of  
04:55  
rejoicing and looking up and we are to  
04:59  
study the signs of the times and we are  
05:02  
supposed to make them prominent that  
05:04  
means we must be in tune with what is  
05:07  
happening in the world now many believe  
05:11  
that when you do these things and you  
05:13  
correlate the signs of the times with  
05:15  
the Bible that you are busy with

05:18  
conspiracy theories nothing could be  
05:21  
further from the truth we need to know  
05:24  
where we stand in the stream of time in  
05:29  
the visions of the night  
05:30  
a very impressive scene passed before me  
05:33  
I saw an immense ball of fire fall  
05:36  
amongst some beautiful mansions causing  
05:38  
their instant destruction I heard  
05:40  
someone say we knew that the judgments  
05:43  
of God were coming upon the earth but we  
05:45  
did not know that they would come so  
05:47  
soon others with agonized voices said  
05:52  
you knew why then did you not tell us we  
05:57  
did not know on every side I heard  
06:01  
similar words of reproach spoken if we  
06:05  
do not speak when we have knowledge that  
06:09  
very few people have then God will hold  
06:13  
us accountable when it came to the first  
06:19  
coming of Christ she writes in the book  
06:22  
the great controversy which by the way  
06:24  
everybody should read if they can get  
06:28  
hold of it it was not the scholarly  
06:31  
theologians who had an understanding of

06:34  
this truth and engaged in its  
06:36  
Proclamation referring to the first  
06:37  
coming of Christ had these been faithful  
06:41  
Watchmen diligently and prayerfully  
06:43  
searching the Scriptures they would have  
06:44  
known the time of night the prophecies  
06:49  
would have opened to them the events  
06:51  
about to take place but they did not  
06:54  
occupy this position and the message was  
06:56  
given by humbler men Jesus said walk  
07:00  
while you have the light lest darkness  
07:01  
come upon you John 12:35 those who  
07:05  
away from the light which God has given  
07:07  
Oni Glick to seek it when it is within  
07:10  
their reach or left in darkness but the  
07:13  
Savior declares he that followeth me  
07:16  
shall not walk in darkness but shall  
07:18  
have the light of Life John 8:12 whoever  
07:22  
is with singleness of purpose seeking to  
07:25  
do God's will earnestly heeding the  
07:28  
light already given will receive greater  
07:31  
light to that soul some star of heavenly  
07:35  
radiance will be sent to guide him into

07:37  
all truth God wants us to know this is  
07:42  
not a cosmic secret God wants it  
07:46  
proclaimed that the coming of Christ is  
07:49  
near it was needful that men should be  
07:53  
awaken to their danger that they should  
07:56  
be roused to prepare for the solemn  
07:58  
events connected with the close of  
08:00  
probation now we're moving to the end of  
08:03  
time the prophet of God declares the day  
08:07  
of the Lord is great and very terrible  
08:10  
and who can abide it who shall stand  
08:14  
when he appeared who is of purer eyes  
08:17  
than to behold evil and cannot look on  
08:20  
iniquity Chhotu 11 Habakkuk 1:13 to them  
08:25  
that cry my god we know thee yet have  
08:29  
transgressed his covenant and hastened  
08:31  
after another god hiding iniquity in  
08:34  
their hearts and loving the paths of  
08:36  
unrighteousness to these the day of the  
08:39  
Lord is darkness and not light even very  
08:43  
dark and no brightness in it has they'e  
08:46  
8/2 and then Psalm 16 for Amos 5:20 it  
08:51  
shall come to pass at that time says the

08:53

Lord that I will search Jerusalem with

08:56

candles and punish the men that are

08:58

settled on their lips that say in the

09:02

heart the Lord will not do good neither

09:04

will he do evil Zephaniah 1:12 I will

09:09

punish the world for their evil and the

09:11

wicked for their iniquity and I will

09:12

cause the arrogancy of the proud to

09:15

cease and I will lay low though

09:17

enemies of the terrible as ayah 13 11

09:20

neither their silver nor their gold

09:23

shall be able to deliver them your

09:27

riches will not be able to spare you

09:31

from this time of trouble that is upon

09:34

us their good shall become a booty and

09:37

their houses of desolation Zephaniah

09:39

1:18 and 13 we need to understand the

09:44

times we are living in they are very

09:46

serious and God is seeking for a people

09:49

that will be prepared to live according

09:54

to his covenant now many people are

09:59

saying do not make it so prominent be

10:03

careful how you say these things



10:06  
there's no need of milk of the souls  
10:09  
have been convinced of the truth as soon  
10:12  
as the conviction of truth is yielded to  
10:14  
and the heart willing the truth should  
10:17  
have its effect the truth will work like  
10:20  
leaven and purify and purge away the  
10:23  
passions of the natural heart it is a  
10:25  
disgrace for those who have been in the  
10:28  
truth for years to talk of feeding souls  
10:31  
who have been months in the truth about  
10:33  
upon milk it shows they know little of  
10:37  
the leading of the Spirit of the Lord  
10:39  
and realized not the time we are living  
10:41  
in those who embrace the truth now will  
10:44  
have to step fast they will have to be a  
10:47  
breaking up of the heart before the Lord  
10:49  
a rending of the heart and not the  
10:51  
garments a reference to the Jewish  
10:53  
custom of rending one's garments as a  
10:55  
sign of great grief we need to speak the  
11:00  
truth unadulterated people need to know  
11:03  
where we stand in the stream of time  
11:06  
because God's Spirit is gradually being

11:10  
withdrawn from this world the days in  
11:14  
which we live or solemn and important  
11:17  
the Spirit of God is gradually but  
11:19  
surely being withdrawn from the earth  
11:22  
plagues and judgments already falling  
11:25  
upon the despisers of the grace of God  
11:28  
the calamities by land and sea  
11:31  
the unsettled state of society the  
11:34  
alarms of war or pretentious they  
11:37  
forecast approaching events of the  
11:39  
greatest magnitude the agencies of evil  
11:43  
are combining their forces and  
11:46  
consolidating they are strengthening for  
11:49  
the last great crisis great changes are  
11:52  
soon to take place in our world and the  
11:55  
final movements will be rapid ones  
11:57  
testimonies volume 9 page 11 now these  
12:02  
things are unfolding before our eyes we  
12:05  
need to be aware of where we stand in  
12:08  
the stream of time people are saying  
12:11  
surely this will all go away and then  
12:14  
we'll have a time of peace and things  
12:16  
will go back to normal we need not get

12:19  
up into a state of excitement at this  
12:23  
stage the spirit of Anarchy is  
12:26  
permeating all nations that's an  
12:29  
important point and the outbreaks that  
12:32  
from time to time excite the horror of  
12:34  
the world about indications of the pent  
12:38  
up fires of passion and lawlessness that  
12:41  
having once escaped control will fill  
12:45  
the earth with woe and desolation the  
12:48  
picture which inspiration is given of  
12:51  
the antediluvian world represents to  
12:53  
truly the condition to which modern  
12:55  
society is fast hastening even now in  
13:00  
the present century and it professor to  
13:02  
Christian lands their crimes daily  
13:05  
perpetrated as black and terrible as  
13:09  
those for which the old world sinners  
13:12  
were destroyed before the flood God sent  
13:16  
Noah to warn the world that the people  
13:19  
might be led to repentance and thus  
13:21  
escaped the threatened destruction as  
13:24  
the time of Christ's second appearing  
13:26  
draws near the Lord sends his servants

13:29  
with a warning to the world to prepare  
13:31  
for that great event multitudes have  
13:34  
been living in transgression of God's  
13:36  
law and now he and mercy calls them to  
13:39  
obey it  
13:40  
sacred precepts all who will put away  
13:44  
their sins by repentance towards God and  
13:46  
faith in Christ offered pardon this  
13:50  
world is so steeped in iniquity we hear  
13:55  
little pieces here and we hear little  
13:58  
pieces there and the world is appalled  
14:03  
this view was given in 1847 when there  
14:08  
were but few of the Advent Brethren  
14:10  
observing the Sabbath and of these but  
14:13  
few supposed that its observance was of  
14:16  
sufficient importance to draw a line  
14:18  
between the people of God and  
14:20  
unbelievers now the fulfillment of that  
14:23  
view is beginning to be seen the  
14:28  
commencement of that time of trouble  
14:30  
here mentioned this is important does  
14:33  
not refer to the time when the plagues  
14:36  
shall begin to be poured out but to a

14:39  
short period just before they are poured  
14:43  
out while Christ is in the sanctuary at  
14:47  
that time while the work of salvation is  
14:50  
closing trouble will be coming on the  
14:53  
earth and the nations will be angry yet  
14:57  
held in check so it's not to prevent the  
14:59  
work of the third angel at that time the  
15:04  
latter rain or refreshing from the  
15:06  
presence of the Lord will come to give  
15:07  
power to the loud voice of the third  
15:10  
angel and prepare the Saints to stand in  
15:13  
the period when the seven last plagues  
15:15  
shall be poured out in a previous  
15:20  
discussion on what's up broth  
15:22  
I made the statement that we are  
15:25  
possibly in the little time of trouble  
15:28  
in other words this short period of time  
15:31  
before the plagues will be poured out is  
15:35  
that a possibility  
15:37  
or is that fear-mongering let us  
15:41  
carefully study and find out where we  
15:45  
are in the stream of time here is a  
15:49  
German

15:50  
News metropole news which says that  
15:55  
millions of pictures and videos of six  
16:00  
traffic with little children have come  
16:03  
to the fall and there was an operation  
16:06  
called Operation Gargamel which is  
16:09  
beginning which is showing that the  
16:12  
world is so steeped with iniquity that  
16:14  
any sensible person would become a pole  
16:18  
trafficking little children Pizza Gate  
16:22  
if we study the iniquity that goes on  
16:25  
even in the most highest ranks of  
16:27  
society then we are appalled it is time  
16:31  
for God to act and he will not much  
16:34  
longer tolerate this kind of activity in  
16:38  
the world the world is evil beyond  
16:41  
measure things like cannibalism blood  
16:45  
sacrifices the drinking of blood of  
16:49  
juveniles for rejuvenation these are  
16:52  
common things in the news today and  
16:55  
humanity is appalled we are living in  
16:59  
the times that it was in the days of  
17:01  
Noah and if anything we are probably  
17:04  
worse at the stage I was shown the

17:10  
inhabitants of the earth in the utmost  
17:12  
confusion war bloodshed privation want  
17:16  
famine pestilence were abroad in the  
17:18  
land my attention was then called from  
17:22  
the scene they seemed to be a little  
17:25  
time of peace once more the inhabitants  
17:29  
of the earth were presented before me  
17:31  
and again everything was in utmost  
17:34  
confusion so it is quite possible that  
17:38  
the events unfolding at the moment might  
17:42  
again recede and we  
17:45  
have an apparent moment of quiet and  
17:48  
peace at least I hope so so that the  
17:51  
gospel can do its work  
17:53  
but then my attention was called upon  
17:56  
the scene they seemed to be a little  
17:58  
time of peace and then once more the  
18:01  
inhabitants of the earth were presented  
18:03  
before me and again everything was in  
18:05  
utmost confusion strife war bloodshed  
18:09  
with famine and pestilence raged  
18:11  
everywhere other nations were engaged in  
18:15  
this war in confusion war caused famine

18:18  
want and bloodshed caused pestilence and  
18:21  
then men's hearts failed them for fear  
18:23  
and for looking upon those things which  
18:26  
are coming upon the earth so we have the  
18:29  
beginnings we have little moment of  
18:32  
peace and then we have an escalation  
18:34  
which will finally lead to the final  
18:37  
events now the question we need to ask  
18:40  
ourselves what are the signs we should  
18:43  
be looking for this is important well  
18:48  
both Jesus and Daniel refer to the  
18:51  
abomination which causes desolation as  
18:54  
one of the great signs God's people in  
18:58  
the time of Jesus were to look out for  
19:01  
the abomination that causes desolation  
19:04  
and this was a dual application prophecy  
19:08  
and at the end of time there will be a  
19:12  
fulfillment of the exact same scenario  
19:16  
just in a universal setting on a  
19:21  
spiritual level let's have a look at  
19:25  
this Daniel 11 verse 31 and arms shall  
19:29  
stand on his part because Jesus said we  
19:32  
must study the Book of Daniel and they



19:35  
shall pollute the sanctuary of strength  
19:38  
now the sanctuary of course stands for  
19:40  
the plan of salvation how the plan of  
19:45  
salvation is to unfold where you brought  
19:47  
the lamb and where you confessed your  
19:50  
sins over the land and the land was  
19:52  
sacrificed and became as it were a type  
19:56  
of the great sin bear  
19:58  
who would come Jesus Christ and then it  
20:01  
led you to the Laver and then into the  
20:04  
Holy where Jesus is the light of the  
20:06  
world where the bread of his presence is  
20:08  
there the bread that we are to take into  
20:11  
our lives and into our very thinking and  
20:15  
which is to change us into what we are  
20:19  
into those who follow Christ and then  
20:23  
there's also the altar of incense which  
20:25  
shows that Jesus is the mediator so they  
20:28  
will pollute the way of salvation in  
20:31  
other words and they shall take away the  
20:33  
daily sacrifices added it's written in  
20:37  
cursive so it's not in the original and  
20:39  
they shall place the abomination that

20:42  
maketh desolate they will put something  
20:46  
in the place of the plan of salvation in  
20:51  
Daniel 12 verse 11 and from the time  
20:54  
that the daily shall be taken away and  
20:58  
the abomination that maketh desolate set  
21:01  
up there shall be a thousand two hundred  
21:03  
and ninety days and here is a time  
21:06  
prophecy which expands that 1260 day  
21:11  
prophecy by thirty days  
21:13  
take a day for a year the 1260 years  
21:17  
expanded to 1290 the 1260 starts with a  
21:23  
setting up of the abomination that  
21:27  
causes desolation until it comes to an  
21:30  
end and that was from 538 ad to 1798  
21:36  
but the decree to set it up went out 30  
21:39  
years earlier  
21:41  
so it's 1290 days and what was that  
21:45  
abomination that causes desolation well  
21:50  
let's continue mark 13 verse 14 and when  
21:55  
you shall see the abomination of  
21:57  
desolation spoken off by the by Daniel  
22:01  
the prophet standing where it ought not  
22:03  
to let him that readeth understand and

22:08  
let them that be in Judea flee to the  
22:11  
mountains  
22:12  
when you therefore shall see the  
22:13  
abomination of desolation and Matthew 24  
22:16  
verse 15 spoken of by Daniel the prophet  
22:19  
stand in the Holy Place who readeth let  
22:21  
him understand we need to understand  
22:23  
this issue so in the time of the Jewish  
22:28  
nation the abomination of desolation was  
22:33  
if we look at the parallel text in Luke  
22:36  
the armies of Rome surrounding Jerusalem  
22:42  
Luke 21:20 and when you shall see  
22:45  
Jerusalem compassed with armies then  
22:47  
know that the desolation thereof is nigh  
22:52  
then let them which are in Judea Judea  
22:55  
flee to the mountains and let them which  
22:57  
are in the midst of it depart out and  
22:59  
let not them that are in the countries  
23:03  
enter there into so here was a sign that  
23:06  
God in His mercy had given his church  
23:10  
when you see the abomination of  
23:13  
desolation which in this case was pagan  
23:18  
Rome surrounding God's people to destroy

23:23  
it and to take its place it should not  
23:26  
happen but that was going to happen it  
23:29  
was a promise then let God's people flee  
23:32  
to the mountains in other words get out  
23:34  
get out of the cities and those that are  
23:37  
in the country should not go back into  
23:40  
the city so apply this to our time and  
23:45  
to the events surrounding it so how did  
23:49  
this happen because when the armies  
23:51  
arrived and they surrounded to rout  
23:56  
Jerusalem there was no way for them to  
24:00  
escape and then for some reason the  
24:05  
armies receded of wrong and they went  
24:09  
back to Rome and the Jewish zealots  
24:12  
inside the city followed them and  
24:16  
started killing the Roman soldiers from  
24:20  
behind which infuriated the  
24:23  
an emperor so three and a half years  
24:26  
later Titus came back with a mighty  
24:30  
Roman army and eventually Rome destroyed  
24:34  
the temple and in that period of three  
24:37  
and a half years the Christians could  
24:40  
escape to the mountains and to the

24:43  
solitary places they escaped to Pella  
24:45  
and not one Christian died in that siege  
24:50  
of Jerusalem now how does this apply to  
24:53  
the time of the end  
24:57  
now Rome of course has been replaced by  
25:01  
papal Rome which all the Reformers  
25:04  
referred to as the Antichrist system now  
25:08  
if there were two sieges of Jerusalem in  
25:11  
the beginning where the pagans standard  
25:14  
would be set up in the place of the  
25:19  
standard of salvation for God will the  
25:21  
same take place at the end of time and  
25:24  
the answer is yes Rome the Roman  
25:27  
Catholic Church and the system not the  
25:31  
people this system has changed the plan  
25:35  
of salvation it has set up a pagan  
25:38  
standard it has changed God's Word it  
25:42  
has changed the law of God it removed  
25:46  
the second commandment it moved the  
25:49  
solemnity of the Sabbath from the  
25:51  
seventh day of the week to the first day  
25:53  
of the week having removed the second  
25:56  
commandment they had to augment it by

25:59  
splitting the tenth went into two so  
26:02  
that they have Ten Commandments again  
26:05  
and they will make their standard their  
26:08  
mark of obedience and righteousness  
26:11  
their standard and they will surround  
26:14  
spiritual Jerusalem who stick to the law  
26:18  
of God and the Covenant that God has  
26:20  
made now to sieges were what gave the  
26:26  
opportunity to God's people in the time  
26:29  
of the destruction of Jerusalem to get  
26:32  
out in 1888 there was a move  
26:37  
to introduce a national Sunday law in  
26:41  
the United States of America and Alonzo  
26:44  
T Jones was the one who gave witness  
26:48  
before the United States Senate  
26:50  
Committee on education and labor and  
26:53  
they would have introduced this bill and  
26:56  
they would have arrested those that keep  
26:59  
God's Sabbath and in fact that even  
27:02  
commenced in arresting people who were  
27:05  
keeping God's Sabbath but the arguments  
27:08  
of Alonzo T Jones prevailed and the  
27:13  
Roman threat departed are we living in a

27:19  
time when Rome is mastering her forces  
27:23  
for a second time we have to keep our  
27:26  
eyes open this is not conspiracy my  
27:29  
brothers and sisters this is the study  
27:33  
of the signs of the times we need to be  
27:37  
aware where of where we stand in the  
27:40  
stream of time Pope Francis in his  
27:44  
laudato si encyclical care for our  
27:48  
common home has asked for the  
27:51  
introduction of Sunday as a day of rest  
27:55  
to give the environment rest and to  
27:59  
allow families to come together this is  
28:02  
in violation of God's law which says  
28:06  
remember the Sabbath day to keep it holy  
28:08  
six days shall you labor and do all your  
28:11  
work but the seventh day is the Sabbath  
28:15  
of the Lord your God so the Roman  
28:18  
Catholic system is asking the world for  
28:22  
legislation to reintroduce Sunday in the  
28:27  
place of God's law  
28:29  
so the abomination of desolation is  
28:32  
again encroaching does it have the power  
28:36  
to do this Pope Francis says that the

28:40  
pandemic this is now the corona virus  
28:42  
pandemic is nature's response to human  
28:46  
inaction over climate change that to me  
28:50  
is a  
28:51  
amazing so it is nature that we are  
28:53  
concerned with and not the sovereignty  
28:56  
of the God of heaven but Francis says he  
29:01  
believes the Chinese coronavirus  
29:03  
pandemic is certainly nature's response  
29:05  
to humanity's failure to address the  
29:07  
partial catastrophes wrought by human  
29:11  
induced climate change asked by British  
29:14  
journalist Austen every weather the  
29:17  
covered nineteen crisis is an  
29:19  
opportunity for an ecological conversion  
29:21  
the pump but pontiff reasserted his  
29:24  
belief that humanity has provoked nature  
29:27  
by not responding adequately to the  
29:30  
climate crisis who are the powers that  
29:33  
be that he will use to further his  
29:37  
agenda well here's an article Trump  
29:41  
warns the US headed for very very  
29:44  
painful two weeks amid the corona virus



29:49  
pandemic this is going to be a very  
29:54  
painful a very very painful two weeks he  
29:59  
told the press conference at the White  
30:01  
House  
30:01  
Trump described the pandemic as a plague  
30:04  
I want every American to be prepared for  
30:08  
the hard days that lie ahead  
30:11  
he said now 30 days to slow the spread  
30:16  
and here are three individuals in the  
30:20  
leadership position to make sure that  
30:24  
the public complies to this legislation  
30:29  
that would be introduced now who are  
30:32  
these three individuals well Donald  
30:34  
Trump of course is the President of the  
30:37  
United States Mike Pence is the vice  
30:41  
president and there's a third individual  
30:44  
there and let's look at him he is  
30:49  
Anthony Fauci no doubt Trump will face  
30:53  
surprise infectious disease outbreak now  
30:57  
I want you to look at the day this is  
30:59  
January the 11th 2017  
31:04  
Anthony s Fauci MD director of the  
31:07  
National Institute of Allergy and

31:09  
Infectious Diseases said there is no  
31:13  
doubt Donald J Trump will be confronted  
31:17  
with a surprise infectious disease  
31:19  
outbreak during his presidency in 2017  
31:24  
who is this man  
31:26  
Fauci has led the NIAID for more than  
31:33  
three decades by advising the past five  
31:36  
United States Presidents on global  
31:39  
health threats from the early days of  
31:42  
the AIDS epidemic in the 1980s through  
31:45  
to the current Zika virus outbreaks this  
31:49  
is the man who swings the scepter when  
31:52  
it comes to pandemics and contagious  
31:56  
diseases now it is fascinating to me  
32:00  
that all three of those individuals in  
32:04  
that picture Donald Trump Mike Pence and  
32:08  
Anthony Fauci are all Jesuit trained  
32:13  
individuals they all attended Jesuit  
32:17  
universities and schools it's  
32:21  
interesting that he made this speech in  
32:23  
2017 during a forum on pandemic  
32:26  
preparedness at Georgetown University  
32:29  
which is of course the Jesuit Institute

32:33  
Fauci said the Trump administration will  
32:36  
not only be challenged by ongoing global  
32:38  
health threats such as the influenza  
32:41  
influenza and HIV but also a surprise  
32:46  
disease outbreak the history of the last  
32:50  
32 years that I have been the director  
32:52  
of the NIAID will tell the next  
32:55  
administration that there is no doubt  
32:57  
that they will be faced with the  
33:00  
challenge their predecessors were faced  
33:02  
with he said while observers have  
33:04  
speculated since the election about how  
33:07  
Trump will respond to such challenges  
33:09  
foresee and other health experts said to  
33:12  
Tuesday that preventing disease  
33:15  
pandemics often starts over  
33:17  
and that a proper response means  
33:19  
collaboration between not only the US  
33:22  
and other countries but also the public  
33:25  
and private health sectors we will  
33:28  
definitely get surprised in the next few  
33:31  
years he said now are these the only  
33:37  
people in this forum

33:40  
dr. Fauci is dedicated to public service  
33:44  
and formed at Jesuit High School this is  
33:48  
the Catholic courier which boasts about  
33:51  
the fact that the people leading the  
33:53  
administration in the United States are  
33:56  
largely Jesuit trained let's have a look  
34:01  
at Mike Pence to meet Pope Francis in  
34:05  
the Vatican next week this was in  
34:07  
January 2020 and there are some  
34:10  
interesting statements that we can glean  
34:12  
of course as we have stated in previous  
34:16  
lectures this man also has Jesuit  
34:20  
training now details have been released  
34:24  
of the visit Sam Brownback  
34:28  
ambassador-at-large for the  
34:30  
International Religious Freedom was  
34:32  
present at Tuesday's opening session of  
34:34  
the initiative which was described by  
34:37  
Ambassador Gingrich as a dialogue  
34:40  
designed to promote peace religious  
34:43  
freedom and inter-religious harmony  
34:45  
between Christians Muslims and Jews it  
34:51  
was inspired she said by the 2019

34:54  
document on human fraternity for world  
34:57  
peace and living together a joint  
34:59  
statement of Pope Francis on the grand  
35:01  
Imam and the grand Imam of al-azhar in  
35:05  
Abu Dhabi that was signed in the United  
35:09  
Arab Emirates I find the next one  
35:13  
very interesting karna McGraw are you so  
35:16  
president of the Pontifical Council for  
35:19  
inter-religious dialogue was present at  
35:22  
the gathering according to King Grix  
35:24  
remarks and he said it's fitting that  
35:27  
our discussions should take place at the  
35:30  
Pontifical  
35:31  
Gregorian University which is of course  
35:34  
the flagship Jesuit University Gingrich  
35:38  
said citing st. John Henry Newman that a  
35:42  
Catholic University should aid in the  
35:45  
discernment of truth now this is  
35:50  
incredible the Jesuits were created for  
35:54  
one purpose and one purpose alone and  
35:57  
that is the destruction of Protestantism  
36:01  
there was no crime to base for them to  
36:05  
commit they would do anything in their

36:07  
power from assassination to whatever  
36:11  
means were at their disposal to meet  
36:14  
their ends and they were to rise in  
36:17  
public office so that they could take  
36:20  
hold of the reins of power so that the  
36:23  
Roman Catholic papal system could be  
36:26  
reinstated in its former glory of  
36:29  
controlling the affairs of humanity it's  
36:34  
interesting that he refers to a Jesuit  
36:36  
University and to John Henry Newman John  
36:41  
Henry Newman of course was the so-called  
36:44  
Protestant that led the Oxford movement  
36:48  
and it is largely because of him that  
36:52  
Protestantism in England was destroyed  
36:54  
and watered down to what it is today  
36:57  
there is no vestige of Protestantism  
37:00  
left left  
37:01  
as a consequence of John Henry Newman  
37:05  
and this apostate Protestant was then  
37:09  
honored by being taken up into the Roman  
37:12  
Catholic system where he became a  
37:15  
cardinal and for his great work of  
37:18  
destroying Protestantism in England he

37:21  
was declared a saint and the previous  
37:26  
Pope Ratzinger or Pope Benedict had him  
37:31  
dug up and had his mouldy bones in his  
37:34  
hands disseminated all over the world to  
37:38  
be venerated where have we come to that  
37:41  
the mouldy bones of apostate Protestants  
37:45  
should be venerated this is such an  
37:48  
affront to Protestantism that it's  
37:51  
unbelievable but it doesn't stop there  
37:54  
if we look at the Committee on the  
37:59  
judiciary and we're reading there from  
38:01  
the Catholic news agency President  
38:05  
Donald Trump's nominee for Attorney  
38:07  
General William bass said Tuesday that  
38:09  
he does not think his Catholic faith is  
38:12  
an impediment to leading the department  
38:14  
of justice Barr a practicing Catholic  
38:18  
and a member of the Knights of Columbus  
38:21  
was asked by Senator John Kennedy if we  
38:24  
were Catholic and what this meant you're  
38:27  
a Roman Catholic are you not asked in  
38:29  
ADEA of the bar confirmed that he was  
38:31  
Kennedy then asked him if he thought

38:33  
that this disqualified him from having a  
38:36  
position in the US government some of my  
38:39  
colleagues might think it might kennedy  
38:42  
added Barr replied that if he were the  
38:45  
Attorney General he would render unto  
38:46  
Caesar what is Caesar's did they study  
38:50  
the oath of the Knights of Columbus  
38:53  
which is not too dissimilar from the  
38:56  
oath of the Jesuits this is amazing one  
39:02  
of the first things he did was to  
39:04  
reinstate of the death penalty and the  
39:08  
Bible tells us that the second beast of  
39:11  
the United States of America will make  
39:15  
use of the death penalty when it comes  
39:17  
to transgressing their legislation  
39:21  
around the mark of the beast and we've  
39:23  
had a discussion on that and the mark of  
39:26  
the beast Roman Catholicism was  
39:28  
identified by Protestantism as the Beast  
39:31  
and they clearly state that the mark of  
39:34  
the ecclesiastical power is that they  
39:36  
transferred the solemnity of the Sabbath  
39:39  
to the Sunday now my question is if we



39:43  
see Jesuit trained people in positions  
39:47  
of leadership if we see the Attorney  
39:49  
General being a knight of Columbus  
39:52  
if we see the  
39:53  
of the administration and even though  
39:55  
our position being very staunch Roman  
40:00  
Catholics and if we go further religion  
40:03  
unplug justice Brett Kavanaugh and the  
40:06  
Supreme Court's Catholic majority as  
40:09  
another Jesuit trained individual even  
40:12  
the Supreme Court is run by Roman  
40:14  
Catholic judges at the moment are we  
40:19  
seeing a second siege and should we be  
40:23  
quiet should we because of echo manacle  
40:27  
relationships keep silent and the world  
40:31  
go on want you knew about these things  
40:35  
people will say to us and you never told  
40:37  
us let us not be dumb dogs that cannot  
40:42  
bark so what are the signs of the end of  
40:47  
the age and where are we standing in the  
40:49  
streams of time Matthew 24 verse 3 and  
40:53  
as he sat upon the Mount of Olives the  
40:56  
disciples came unto him privately saying

40:58  
tell us when shall these things be and  
41:02  
what shall be the sign of thy coming and  
41:04  
of the end of the world and jesus  
41:07  
answered and said unto them take heed  
41:10  
that no man deceive you for many shall  
41:14  
come in my name saying I am Christ and  
41:18  
shall deceive many  
41:19  
and ye shall hear of wars and rumors of  
41:22  
wars we all know these verses see that  
41:26  
you be not troubled for all these things  
41:28  
must come to pass but the end is not yet  
41:31  
for nation shall rise against nation  
41:35  
etnosa against ethnos which means there  
41:38  
will be ethnically there will be a  
41:42  
racial divide we see it all over the  
41:45  
world God's people should be as far  
41:49  
removed from racism as the East is from  
41:52  
the West God has given us a commission  
41:55  
to reach every tribe and people and  
41:58  
nation in the world in God there is no  
42:01  
prejudice because by one blood he has  
42:06  
hated all people says the scripture  
42:10  
Kingdom against Kingdom so there will be

42:13  
national conflicts we have them all over  
42:16  
the world there will be famines there  
42:19  
will be pestilences there will be  
42:20  
earthquakes we are seeing all of these  
42:23  
things I'm not going to give a lecture  
42:25  
on the signs of the times this is common  
42:27  
knowledge by now all these are the  
42:30  
beginning of Sorrows  
42:32  
and then the final issue will be they  
42:37  
will deliver you up to be afflicted and  
42:39  
shall kill you that was at the end time  
42:43  
prediction and the end time prediction  
42:45  
this second siege of Rome will  
42:48  
eventually attempt to destroy the last  
42:51  
vestiges of Protestantism on this earth  
42:54  
and what is Protestantism what is a  
42:58  
fundamentalist products then it's one  
43:00  
who believes every word that is written  
43:03  
in the Word of God and one who believes  
43:05  
that the precepts of God are binding to  
43:08  
this very day they shall deliver you up  
43:12  
to be afflicted and shall kill you and  
43:14  
you shall be hated of all nations for my

43:17  
name's sake  
43:18  
it's not just the coronavirus that is a  
43:22  
scourge in the world today today we have  
43:27  
massive locust plagues which are going  
43:30  
to destroy the food chain in Africa and  
43:34  
already the harm of millions of locusts  
43:37  
on the move is broken by the screams of  
43:40  
farmers and the clanging of pots and  
43:42  
pans but their efforts seem to be in  
43:45  
vain and they're expecting more waves of  
43:49  
these locusts there will be famine we  
43:52  
can expect it this is not fear-mongering  
43:55  
this is a prediction and it's  
43:59  
interesting that Voltaire net asks what  
44:01  
are 30,000 soldiers doing in Europe  
44:04  
without mosques what is this deployment  
44:08  
of a huge military force supposedly for  
44:11  
exercises why are all these things  
44:14  
happening why is the military deployed  
44:17  
everywhere just  
44:18  
to assist but also to control what have  
44:21  
they said in my own country didn't say  
44:24  
say that they will rule with an iron

44:26  
fist and will not tolerate any dissent  
44:29  
this is not just to distribute mosques  
44:33  
so besides the signs of the times are  
44:37  
there any indications as to how close we  
44:41  
are to the end well let us venture onto  
44:49  
this ground and it's not an easy  
44:52  
decision to venture onto this ground but  
44:55  
if we stick to the Bible and the spirit  
44:57  
of prophecy and do not go down the road  
45:03  
of time sitting then perhaps we should  
45:06  
discuss this issue and the problem is  
45:09  
that so many lectures have appeared on  
45:13  
the Internet  
45:14  
giving times and dates and events as  
45:18  
they will be supposedly happening in the  
45:22  
world and I want to just briefly discuss  
45:26  
some of these so there are a number of  
45:29  
ways in which people are trying to  
45:31  
calculate where we are standing in the  
45:33  
stream of time and some adopt the a  
45:37  
patellas Matic principle now that is a  
45:40  
strange word so let me try and explain  
45:43  
it one of the people who actually use

45:45  
this a patellas Matic principle was  
45:48  
Desmond Ford and we know of course that  
45:52  
that was highly problematic this  
45:55  
principle affirms that a prophecy  
45:57  
fulfilled or fulfilled in part or  
46:01  
unfulfilled at the appointed time may  
46:04  
have a later recurring or consummated  
46:08  
fulfillment this is what he wrote on the  
46:12  
day of atonement and investigative  
46:14  
judgment in Glacier View manuscript 1980  
46:17  
page 485 so this idea says that the  
46:22  
prophecies that are in the Bible have  
46:26  
more than one application  
46:28  
and can't be well in the future have a  
46:34  
different application now firstly I  
46:37  
would like to state that this principle  
46:39  
is based on Greek philosophy and there  
46:43  
is no internal consistency with  
46:46  
reference to the Bible it would place  
46:49  
Bible prophecy on a par with Nostradamus  
46:53  
and mingle futurism with the biblical  
46:56  
historic continuous method that Jesus  
47:00  
himself used now the way to interpret by

47:04  
Bible prophecy is to let the Bible speak  
47:08  
for itself and if you go to the Book of  
47:11  
Daniel there is a historic thread  
47:14  
running through the Book of Daniel a  
47:17  
continues historic fulfillment  
47:21  
throughout the prophecy this is the  
47:24  
historic continuous method and this is  
47:28  
the biblical method any other method  
47:31  
puts us on dangerous ground let's see  
47:35  
how Jesus used it Jesus himself used the  
47:40  
historicist method to interpret Daniel  
47:42  
when he announced the time is fulfilled  
47:45  
and the kingdom of God is at hand mark  
47:49  
1:15 this verse alludes to the prophetic  
47:52  
fulfillment of the 70 weeks prophecy of  
47:55  
Daniel 9:24 227 that predicts the  
47:59  
appearance of the Messiah there is a  
48:01  
prophecy that has a time frame and then  
48:05  
states when the Messiah would come and  
48:08  
that prophecy if you calculate it out  
48:11  
comes to the year 27 ad which is the  
48:16  
exact year when Jesus commenced his  
48:19  
ministry was thirty years old but our

48:22  
calendar is wrong and any children's  
48:24  
encyclopedia will tell you that so that  
48:27  
the time when he was 30 years old was  
48:30  
actually 27 ad so we cannot use that  
48:36  
method this  
48:39  
Della's Matic principle because how  
48:42  
would you apply it  
48:43  
how would you for example take the  
48:46  
images of Daniel chapter 7 which are  
48:49  
historic continuous and tell us how the  
48:51  
kingdoms will arise the first is like  
48:53  
unto a lion Babylon the second like unto  
48:57  
a bear which is medo-persia  
49:01  
the third like unto a leopard with four  
49:04  
wings and four heads that was the Greek  
49:08  
Empire and then the terrible beast which  
49:11  
was wrong and then the ten horns the  
49:14  
European powers that would come out of  
49:16  
that system that is a historic  
49:19  
continuous flow if you wanted to take  
49:22  
that prophecy and apply it into the to  
49:24  
the future then you would have to use  
49:27  
those images and appoint other issues to



49:32  
those images so you could for example  
49:34  
say well the lion is the symbol of  
49:38  
England today so it must be referring to  
49:40  
England and the eagle would be a symbol  
49:46  
of the United States of America because  
49:48  
that is their symbol and the bear you  
49:51  
could make a symbol of Russia and then  
49:53  
you could come up with whatever you  
49:56  
wanted to put into that's how you use  
49:58  
the prophecies of nostradamus you fit  
50:01  
anything into it and you have no basis  
50:03  
other than conjecture it is dangerous  
50:06  
and we shouldn't go there the second  
50:10  
principle that people use to make time  
50:15  
prophecies are some adopt the Jubilee  
50:18  
principle of calculating the precise  
50:20  
time of the end and they count the  
50:24  
Jubilees from the time of Adam all the  
50:27  
way to our current time and there have  
50:29  
been some lectures in this regard and  
50:32  
some people believe that the coming of  
50:35  
Christ is imminent maybe in the next  
50:37  
year or so depending on how the Jubilees

50:40  
work out and they take the issues of  
50:43  
exactly when the Pope spoke in the to  
50:47  
the two houses in the United States of  
50:51  
America  
50:52  
they come to those conclusions again how  
50:56  
exactly do you determine it and the  
50:58  
issue becomes so complicated that in the  
51:02  
end you you really struggle to follow  
51:06  
the lines of reasoning now it's very  
51:10  
important that we study the verse which  
51:13  
says that no one knows that day and the  
51:17  
hour let's have a look at that verse  
51:19  
Matthew 24 verse 36 but of that day and  
51:24  
hour knoweth no man no not the angels of  
51:30  
heaven but my father only  
51:34  
now that's fascinating 1 Thessalonians 5  
51:39  
1 but of the times and the seasons  
51:41  
brethren you have no need that I write  
51:44  
unto you for you yourselves know  
51:47  
perfectly that the day of the Lord so  
51:49  
cometh as the thief and the night for  
51:52  
when they shall say peace and safety  
51:54  
then sudden destruction cometh upon them

51:57  
as travail upon a woman with child and  
52:00  
they shall not escape but ye brethren  
52:07  
are not in darkness that that day should  
52:10  
overtake you as a thief so Paul is  
52:14  
saying that God's people should not be  
52:17  
surprised because they should be  
52:19  
studying the Scriptures and knowing the  
52:22  
time so let us look at this verse in  
52:27  
Matthew again Matthew 24 verse 36 but  
52:30  
the day and the hour knoweth no man and  
52:36  
not the angels of heaven but my father  
52:40  
only  
52:43  
so not even Jesus knows the time 9 1865  
52:49  
James White wrote a booklet entitled the  
52:52  
second advent and the code for that book  
52:56  
is SE ADV second Advent obviously and he  
53:01  
has a very interesting study  
53:04  
around this verse there's read what he  
53:08  
writes many hastily conclude from this  
53:11  
text that nothing whatever may be  
53:14  
ascertained relative to the period of  
53:18  
the second Advent but in taking this  
53:21  
position they greatly err in that they

53:24  
make this class of texts prove too much  
53:28  
even for the unbelief and which at the  
53:32  
same time I raised these declarations  
53:34  
against others uttered by the Savior the  
53:37  
most plain and pointed we object to this  
53:40  
position so when asked about the signs  
53:44  
of the times Jesus gave an abundant  
53:48  
answer in order to explain the  
53:51  
circumstances around his coming so how  
53:55  
is it that we can interpret this text  
53:59  
can anything be learned from the Bible  
54:02  
relative to the period of the second  
54:05  
Advent is a question unsettled in many  
54:09  
minds  
54:10  
this is a grave inquiry and from the  
54:12  
nature of the subject is worthy of close  
54:15  
investigation and candid answer how did  
54:19  
Christ Himself treat the subject when  
54:23  
the disciples inquired what shall be the  
54:25  
sign of thy coming and of the end of the  
54:27  
world  
54:27  
he did not reprove them for prying into  
54:30  
that which was purposely hidden from all

54:33  
men after all when we go back in history  
54:37  
when the destruction of the world came  
54:40  
in Noah's day  
54:41  
didn't know it tell them exactly what  
54:44  
was going to happen wasn't even the time  
54:46  
predicted 120 years  
54:50  
no he answered them in the most definite  
54:54  
Lanner he even states that there should  
54:56  
be signs of that events and adds when  
54:59  
you shall see all these things know that  
55:02  
it is near even at the doors the simple  
55:06  
fact that the Lord mentioned signs of  
55:08  
his second Advent is the best proof  
55:10  
possible that his people were not to  
55:12  
remain ignorant of the relative men  
55:15  
of the event and to this evidence his  
55:19  
declaration that when these signs should  
55:22  
be seen his people should know that it  
55:25  
was near even at the doors and the case  
55:29  
becomes an exceedingly strong one but of  
55:33  
that day and that hour knoweth no man he  
55:38  
continues no not the angels which are in  
55:42  
heaven neither the son but the father if

55:45  
the text proves that men will know  
55:47  
nothing of the period of the second  
55:49  
Advent and it also proves that angels  
55:53  
will know nothing of it and also that  
55:56  
the son will know nothing of it till the  
56:01  
event takes place this position proves  
56:05  
too much and I agree with him because if  
56:10  
Jesus is one with the father and is  
56:14  
fully God then he must know the time so  
56:19  
let's see how he resolves this so till  
56:23  
the event takes place this position  
56:25  
proves too much  
56:26  
therefore proves nothing to the point  
56:28  
Christ will know of the period of his  
56:32  
second Advent to this world the holy  
56:34  
angels who wait around the throne of  
56:37  
heaven to receive messages relative to  
56:39  
the pot they act in the salvation of men  
56:42  
will know of the time of the closing  
56:45  
events of salvation and so will the  
56:49  
waiting watching people of God  
56:51  
understand now is he being presumptuous  
56:54  
let's continue an Old English version of

56:59  
the passage reads but that day and hour  
57:04  
no man maketh known neither the angels  
57:09  
which are in heaven neither the son but  
57:11  
the father this is the correct reading  
57:16  
according to several of the ablest  
57:18  
critics of the age the word no is used  
57:23  
in the same sense here that it is by  
57:26  
Paul in 1 Corinthians  
57:29  
to verse 2 for I determined not to know  
57:35  
can be read make known anything among  
57:39  
you save Jesus Christ and him crucified  
57:43  
men will not make known the day in the  
57:46  
hour angels will not make it known  
57:49  
neither will the son but the father will  
57:51  
make it known there's a quote in the  
57:54  
spirit of prophecy where in early  
57:57  
writings she says as the people of God  
58:00  
looked up and waited for the coming of  
58:02  
Christ the time was made known by the  
58:06  
voice in heaven the father making the  
58:10  
time know so we do not know the day or  
58:13  
the hour he continues and says says  
58:16  
Campbell McKnight argues that the term

58:19  
no is here used as a causative in the  
58:23  
Hebrew sent of the congregation he field  
58:25  
that is to make known his Christ's  
58:29  
answer is just equivalent to saying the  
58:32  
father will make it known when it  
58:35  
pleases him but he has not authorized  
58:38  
man angel nor the son to make it know  
58:41  
just in this sense Paul uses the term no  
58:46  
in Corinthians 2:2 I came to to you  
58:50  
making known the testimony of God for I  
58:53  
determined to make known nothing amongst  
58:56  
you but a crucified Christ now but  
58:59  
Barnes and his notes on the gospel says  
59:01  
others have said that the verb rendered  
59:04  
knoweth means sometimes to make known or  
59:08  
to reveal and that the passage means  
59:11  
that day and hour none maketh known  
59:14  
neither the angels nor the son but the  
59:16  
father it is true the world has  
59:19  
sometimes the word has sometimes that  
59:21  
meaning as in 1 Corinthians 2 verse 2  
59:25  
that makes a lot of sense because how  
59:29  
would it be possible that he who is very



59:32  
God and had no beginning Jesus Christ  
59:36  
would not know the hour of his coming  
59:42  
now I'm going to venture onto a ground  
59:45  
that is highly problematic but if we  
59:50  
stick closely to the spirit of prophecy  
59:52  
is there anything that we can glean from  
59:55  
this and this is the concept of the  
59:58  
great cosmic week in other words six  
60:03  
days which become then a day for a  
60:06  
thousand years six thousand years plus  
60:11  
1,000 years for the millennium now this  
60:14  
is a concept that has been around for a  
60:17  
very very long long time and we find in  
60:22  
Psalms 90 and in 2nd Peter the following  
60:25  
statement Psalms 94 for a thousand years  
60:28  
in thy sight or but as yesterday when it  
60:32  
is past and as a watch in the night  
60:36  
second Peter 3 verse 8 but beloved be  
60:39  
not ignorant of this one thing that one  
60:42  
day is with the Lord as a thousand years  
60:45  
and a thousand years as one day the book  
60:50  
of Revelation refers to the  
60:52  
thousand-year millennium period six

60:54  
times let's look at one of those verses  
60:57  
revelation 20 verse 4 and I saw Thrones  
61:01  
and they sat upon them and judgment was  
61:04  
given unto them and I saw the souls of  
61:07  
them that were beheaded for the witness  
61:09  
of Jesus and for the word of God and  
61:11  
which had not worshipped the Beast  
61:14  
neither His image neither had received  
61:17  
his mark upon their foreheads or in  
61:19  
their hands and they lived and reigned  
61:21  
with Christ a thousand years so there  
61:24  
are six statements regarding this  
61:27  
thousand year period some of them talk  
61:31  
about the devil that was bound a  
61:33  
thousand years now Robert Johnston the  
61:37  
chair of the New Testament department of  
61:40  
the seventh-day Adventist Theological  
61:42  
Seminary of Andrews University a wrote  
61:46  
an article on the subject which can be  
61:48  
found at this webpage and in this  
61:51  
article he shows that some of the early  
61:54  
Advent pioneers most notably Jane  
61:57  
Andrews were actually firm believers in

62:01  
this principle but that this idea was  
62:04  
later discarded by some including Uriah  
62:08  
Smith it's interesting that as late as  
62:13  
1899 Adventist publications stated  
62:17  
firmly that the end would be sometime  
62:20  
around the year 1900 this belief that  
62:26  
the end will come some time during a  
62:28  
somewhat extended period with an end  
62:31  
point can be called soft time setting as  
62:35  
contrasted with the setting of a  
62:38  
definite firm date hard time setting so  
62:42  
this is the theology and this theology  
62:44  
although it was used by the early  
62:47  
pioneers was basically discarded and has  
62:52  
well received some very poor press and  
62:55  
people have shied away from it now my  
63:01  
question is does the spirit of prophecy  
63:04  
throw any light on the subject in other  
63:08  
words I know that Jane Andrews believed  
63:10  
it but does the spirit of prophecy throw  
63:12  
any light on the subject and we will  
63:15  
look at some of these and this is not  
63:17  
time setting I'm not time setting at all

63:20  
I'm just looking at what does the spirit  
63:22  
of prophecy say and I'm not talking  
63:26  
about the time or the hour and I'm not  
63:29  
interested in any prophetic  
63:31  
interpretation where we take the  
63:33  
prophetic times of Daniel for example  
63:36  
and make them literal times in our dates  
63:39  
there is a system of futurism which is  
63:43  
not in harmony with the bible we're  
63:45  
looking at this cosmic time and I want  
63:49  
to know what does the spirit of prophecy  
63:51  
say they are in fact 4274 if you count  
63:57  
the compilations six thousand year  
64:01  
statements and 41 four thousand year  
64:05  
statements  
64:06  
in her writings now how did I get  
64:11  
interested in this my interest in these  
64:14  
statements comes from us my study of  
64:16  
creation versus evolution particularly  
64:21  
with regard to the age of the earth  
64:24  
however it was proposed by some scholars  
64:27  
that these times are not definitive and  
64:30  
simply meant in other words these 42 or

64:35  
74 statements on 6,000 and the 41 on  
64:39  
4000 years that they were not meant  
64:41  
definitively and that they actually  
64:44  
meant since the beginning during Old  
64:47  
Testament times but at least one of  
64:50  
these was definitive  
64:52  
when she stated the world is now only  
64:56  
about 6,000 years oh that's in three  
65:01  
spiritual gifts 9 page 92 now Alawite  
65:09  
uses the phrases about 6,000 years 13  
65:14  
times she uses the statement almost  
65:19  
6,000 years once and she uses the  
65:23  
statement nearly 6,000 years 12 times  
65:28  
that they are three where she states  
65:32  
more than 6,000 or over 6,000 and the  
65:39  
rest of the statements just say for  
65:42  
6,000 years now I was part of a  
65:47  
delegation in the church where we  
65:50  
discussed this issue of creation and I  
65:55  
attended a lecture by some of our  
65:59  
prominent theologians where this whole  
66:03  
issue was discussed and it was stated  
66:07  
quite categorically that none of these

66:11  
statements on the 6,000 years can be  
66:14  
used to determine the age of the earth  
66:17  
now I just come  
66:19  
to this church and I've been an  
66:22  
evolutionist and my whole world was  
66:25  
turned upside down as a consequence of  
66:28  
the study of the prophecies and then  
66:31  
eventually also a study of our origins  
66:34  
and evolution which of course entailed  
66:38  
the age of the earth and as I listened  
66:40  
to these lectures which by the way are  
66:44  
also written in journals these same  
66:48  
sentiments I was confronted with this  
66:51  
idea that there are many statements  
66:53  
which say that the earth is about six  
66:56  
thousand years old or almost six  
67:00  
thousand years old or nearly six  
67:02  
thousand years old but there are these  
67:05  
three statements which state more than  
67:09  
six thousand and therefore this was  
67:12  
presented as proof that you cannot take  
67:16  
them as definitive now this concerns me  
67:21  
and moreover it was stated in those

67:25  
publications and in those lectures that  
67:29  
where these statements are made about  
67:32  
the six thousand years it's probable  
67:34  
that she was influenced by the margin of  
67:37  
the King James Version which contained  
67:40  
ashes dates and therefore in the concept  
67:44  
of the stream of time or the time period  
67:47  
where they were living it was logical  
67:50  
for her to just adopt these statements  
67:53  
of 6,000 years and it bothered me so I  
67:57  
put up my hand in that meeting and I  
68:00  
said now I just have one problem and  
68:03  
this is the problem if she was  
68:07  
influenced by the margin of the King  
68:09  
James Version to say that it was six  
68:14  
thousand years then what else could have  
68:17  
influenced her in terms of all our other  
68:20  
statements in the spirit of prophecy can  
68:23  
we then still trust the spirit of  
68:25  
prophecy as an inspired source or shall  
68:28  
we just lay it aside well they were  
68:33  
another document which was then  
68:35  
discussed and the issue was explained as

68:39  
followed yes we believe that she was  
68:43  
inspired but that she didn't have the  
68:47  
same in society as the other prophets  
68:51  
she was as inspired but didn't have the  
68:54  
same Authority now that's an oxymoron  
68:58  
how can you be inspired and not have the  
69:03  
same Authority does God speak through  
69:07  
inspiration with authority only through  
69:10  
some people and with no authority  
69:13  
through other people  
69:15  
was this exegetical or was this  
69:19  
homiletically that was the question well  
69:24  
it bothered me because it disturbed my  
69:28  
apple cart when it came to the age of  
69:31  
the earth i wasn't thinking at all about  
69:33  
what we are discussing today it was at  
69:36  
that time just the age of the earth and  
69:39  
so when I came back to my home in South  
69:42  
Africa and went back to my University  
69:45  
and started working on my lectures on  
69:48  
evolution and creation this thought  
69:51  
bothered me and I prayed and I said Lord  
69:56  
this makes no sense to me



69:59  
how can it be almost or about 6,000 in  
70:06  
one place and more than 6,000 in another  
70:10  
if there is anything wrong with this  
70:13  
then you must show me because else I  
70:17  
will have to discard virtually  
70:19  
everything she wrote because if she is  
70:21  
influenced by every wind of doctrine out  
70:25  
there then how can I trust the spirit of  
70:27  
prophecy and I filed it in file 13 and  
70:33  
lifted and a few years later a Cole  
70:38  
Porter gave me a little pile of  
70:40  
pamphlets and I read them and I went  
70:44  
through them  
70:45  
and suddenly I almost fell off my chair  
70:49  
because there was one particular  
70:52  
pamphlet that caught my attention but  
70:56  
before I get there here's one statement  
70:59  
that I find interesting from the  
71:01  
biographies in other words this is not  
71:02  
Ellen G wiped writing because it was  
71:05  
stated that Ellen White never ever  
71:08  
received any visions regarding the time  
71:12  
that this controversy or the age of the

71:15  
earth was concerned but here in the  
71:18  
biographical volumes one bio 366 we read  
71:23  
the following the vision of lava Grove a  
71:27  
higher on a Sunday afternoon in  
71:30  
mid-march 1858 was one of great  
71:34  
importance  
71:35  
in this the theme of the great  
71:37  
controversy between Christ and His  
71:40  
angels on the one side and Satan and his  
71:43  
angels on the other was seen as one  
71:46  
continuous and closely linked chain of  
71:49  
events spanning 6,000 years so in other  
71:53  
words the great controversy vision  
71:56  
actually had this time frame it's  
72:01  
interesting this vision has put  
72:03  
seventh-day Adventists in a unique  
72:05  
position with clear-cut views of the  
72:08  
working of Providence in the history of  
72:10  
our world a viewpoint quite different  
72:13  
from that held by secular historians who  
72:17  
see events of history as the interplay  
72:19  
between the actions of men often  
72:22  
seemingly the result of chance or

72:24  
natural developments in other words this  
72:27  
vision and others of the great conflict  
72:30  
of the ages yield the philosophy of  
72:33  
history that answers many questions in  
72:35  
prophetic forecasts gives the assurance  
72:38  
of the final victory of good over evil  
72:41  
so it was very definitive so I would  
72:45  
like to look at some of these statements  
72:47  
and what was this pamphlet that I had  
72:48  
received what about the more than or  
72:51  
over 6,000 years  
72:53  
well this pamphlet had the following  
72:56  
information war  
72:58  
eh Don's the seminary librarian at  
73:02  
Andrews University researched this issue  
73:05  
and he came to the conclusion that Ellen  
73:08  
White believed that there were exactly  
73:10  
four thousand years between the creation  
73:13  
of man and the birth of Christ and that  
73:16  
her consistent position was that the  
73:19  
world was less than six thousand years  
73:22  
Oh Warren H Jones L&G white and biblical  
73:27  
chronology ministry April 1984 pages 20

73:31  
to 22 now personally I do not quite  
73:35  
agree with his statement over here and  
73:39  
we'll talk about why in a moment  
73:43  
because he takes it to the birth of  
73:45  
Christ and I believe that is not the  
73:48  
correct way in which she used it but be  
73:51  
that as it may she clearly believed the  
73:55  
four thousand and the six thousand now  
73:59  
what about those three statements well  
74:01  
the first one is found in historical  
74:03  
sketches page 133 more than 6,000 years  
74:08  
of continual practice referring to the  
74:12  
devil's odds this statement does not  
74:15  
deal with the age of the earth or the  
74:18  
time since the fall but with how long  
74:21  
the devil has been in the deception  
74:23  
business and of course deception started  
74:26  
in heaven which could have been hundreds  
74:29  
of years for all we know so it has  
74:33  
nothing to do with the age of the earth  
74:35  
it has to do with how long the devil has  
74:38  
been in the deception business and after  
74:41  
all he deceived a third of the Angels so

74:46  
that takes care of that one statement  
74:48  
the second statement is from the story  
74:51  
of Jesus and it says and for more than  
74:54  
six thousand years in its forms of  
74:58  
beauty and gifts of sustenance the earth  
75:00  
has borne witness of the creator's love  
75:03  
now that sounds like it could be  
75:07  
problematic but if you study it this  
75:10  
statement comes from the chapter the  
75:12  
home  
75:12  
of the saved and deals with the new  
75:15  
earth when the earth will be about seven  
75:18  
thousand years old so it has nothing to  
75:20  
do with the six thousand years period of  
75:25  
sin now the third statement is the most  
75:29  
problematic this statement comes from  
75:32  
Christian Temperance and Bible hygiene  
75:34  
page 154 and states the tongue the  
75:39  
continual transgression of man for over  
75:42  
six thousand years now in 1977 dr.  
75:48  
Robert Gentry of Earth Science  
75:50  
associates contacted the white estate  
75:53  
regarding this statement and was told

75:56  
that this was a copying error and that  
75:59  
the original first source from which it  
76:03  
was taken was three testimonies page 491  
76:07  
492 and did not contain the word over  
76:11  
moreover Ellen White did not use the  
76:14  
word over when she used the earlier  
76:17  
material to write the book desire of  
76:19  
Ages so in other words the three  
76:23  
statements do not negate Ellen White's  
76:27  
stand that the earth is almost six  
76:32  
thousand years  
76:33  
oh now let's have a look and see exactly  
76:37  
what the spirit of prophecy says and  
76:40  
again I reiterate I'm not time setting  
76:44  
I'm studying the spirit of prophecy I  
76:47  
want to know what the Prophet said I  
76:50  
don't want to know what a theologian  
76:54  
thinks the Prophet thought or what  
76:57  
influenced the Prophet I want to know  
77:00  
what did she say so let's ask the  
77:08  
question according to the spirit of  
77:10  
prophecy  
77:10  
how long will send rain well here is a

77:15  
statement after 6,000 years of sin the  
77:20  
earth was renewed the great plan of  
77:22  
redemption comes from Adventist home  
77:26  
results in fully bringing back the world  
77:29  
into God's favor all that was lost by  
77:33  
sin is restored not only man but the  
77:38  
earth is redeemed to be the eternal  
77:41  
abode of the obedient for six thousand  
77:45  
years  
77:46  
Satan has struggled to maintain  
77:48  
possession of the earth now God's  
77:51  
original purpose in its creation is  
77:54  
accomplished the Saints of the Most High  
77:56  
shall take the kingdom and possess the  
77:58  
kingdom forever even forever and ever  
78:02  
now I want to come back to this  
78:04  
statement at the latest stage but the  
78:07  
point for discussion right here is that  
78:11  
she definitively states that for 6,000  
78:16  
years Satan has struggled to maintain  
78:19  
position of the earth that is a very  
78:22  
direct statement so my question now is  
78:26  
where according to the spirit of

78:29  
prophecy are we in the stream of time so  
78:34  
when according to the spirit of prophecy  
78:36  
will 6000 years have elapsed since the  
78:39  
fall of man well let's start with the  
78:44  
4000 year statements at Christ's baptism  
78:48  
sin had reigned according to the spirit  
78:51  
of prophecy 4000 years and that was in  
78:55  
27 ad let's make sure because there are  
78:59  
so many of these talks out there which  
79:03  
give dates either calculating as we saw  
79:06  
from the birth of Christ or from the  
79:10  
crucifixion or from any time period in  
79:13  
between I want to know exactly I don't  
79:17  
want to know about what does she say so  
79:20  
let's be careful in the way we approach  
79:23  
it Christ in the wilderness of  
79:26  
temptation let's just stop there what  
79:30  
year was that Christ entered the  
79:33  
wilderness of temptation directly after  
79:36  
his baptism and that was in  
79:38  
27ad it's make sure Christ in the  
79:43  
wilderness of temptation stood in Adams  
79:46  
place to bear the test he failed to



79:49  
endure here Christ overcame in the  
79:52  
sinners behalf four thousand years after  
79:56  
Adam turned his back upon the light of  
79:59  
his home so since the fall of Adam to  
80:03  
the temptation in the wilderness which  
80:07  
took place in 27 ad is the time period  
80:12  
since the fall of Adam separated from  
80:17  
the presence of God the human family had  
80:19  
been departing each successive  
80:21  
generation further from the original  
80:24  
purity wisdom and knowledge which Adam  
80:27  
possessed in Eden Christ bore the sins  
80:29  
and the infirmities of the race as they  
80:32  
existed when he came to the earth to  
80:34  
help man in behalf of the race with the  
80:37  
weaknesses of fallen man upon him he was  
80:40  
to stand the temptation of Satan upon  
80:43  
all points on which man could be a sail  
80:47  
so exactly 4000 years since the fall of  
80:51  
Adam to the wilderness of temptation  
80:54  
let's read another one the savior of the  
80:57  
world has no controversy with Satan who  
81:00  
was expelled from heaven because he was

81:02  
no longer worthy of a place there he who  
81:05  
could influence the angels of God  
81:06  
against their supreme ruler against his  
81:09  
son their loved commander and enlist  
81:12  
their sympathy for himself was capable  
81:15  
of any deception for 4000 years he had  
81:20  
been warring against the government of  
81:22  
God and had lost none of his skills or  
81:24  
power to tempt and deceive again here  
81:28  
Satan was going to confront Jesus in the  
81:31  
wilderness of temptation and it had 4000  
81:36  
years to contemplate how he was overcome  
81:40  
Jesus as he had overcome Adam let's make  
81:45  
sure on Jordan's banks the voice from  
81:49  
heaven attended by the manifestation  
81:52  
from the excellent glory proclaimed  
81:54  
Christ to be the son of the eternal that  
81:57  
is the baptism of Jesus where the voice  
82:00  
from heaven came and said this is my  
82:03  
beloved son so we have a date it was 27  
82:08  
AD Satan was to personally encounter the  
82:12  
head of the kingdom which he came to  
82:15  
overthrow if he failed he knew that he

82:18  
was lost therefore the power of his  
82:20  
temptation was in accordance with the  
82:22  
greatness of the object which he would  
82:24  
lose or gain for four thousand years now  
82:28  
listen carefully  
82:30  
ever since the Declaration was made to  
82:33  
Adam that the seed of the woman should  
82:36  
bruise the Serpent's head he had been  
82:39  
planning his manner of attack we have  
82:42  
precise times in this statement from the  
82:47  
fall of Adam happened to the wilderness  
82:51  
experience of Jesus exactly four  
82:54  
thousand years in other words until the  
82:58  
baptism let us go to the Bible and the  
83:03  
spirit of prophecy when the fullness of  
83:05  
time was come God sent forth his son to  
83:11  
redeem them that were under the law that  
83:13  
we might receive the adoption of sons  
83:15  
Galatians 4 verse 4 and 5 when the  
83:19  
fullness of time had come we need to  
83:22  
know what that is the Savior's coming  
83:25  
was foretold in Eden when Adam and Eve  
83:28  
first heard the promise they looked for

83:31  
it's speedy fulfillment in other words  
83:33  
that promise that now had taken 4000  
83:39  
years of time to be four-fold they  
83:44  
joyfully welcomed their firstborn son  
83:46  
hoping that he might be the deliverer  
83:48  
but the fulfillment of the promise  
83:49  
tarried those who first received it died  
83:53  
without the sign from the days of Enoch  
83:55  
the promise was repeated through  
83:57  
patriarchs and prophets keeping alive  
84:00  
the hope of his appearing and yet  
84:03  
cannot the prophecy of Daniel revealed  
84:06  
the time of his Advent so the prophecy  
84:09  
of Daniel revealed the time of his  
84:12  
Advent from the time that the promise  
84:15  
was made that he would crush the  
84:18  
Serpent's head but not all rightly  
84:21  
interpreted the message century after  
84:23  
century passed away the voices of the  
84:25  
prophets ceased the hand of the  
84:27  
oppressor was heavy upon Israel and many  
84:30  
were ready to exclaim the days are  
84:33  
prolonged and every vision faileth

84:35  
Ezekiel 12 verse 22 so what were the  
84:40  
conditions prevailing at the first  
84:42  
coming of Christ so we know a time now  
84:44  
exactly 4000 years since the fall of  
84:47  
Adam according to the spirit of prophecy  
84:50  
please note not according to me  
84:53  
according to the spirit of prophecy  
84:56  
exactly 4000 years to the baptism of  
85:00  
Christ  
85:01  
now what were the conditions when the  
85:03  
fullness of time was come God sent forth  
85:06  
his son Providence had directed the  
85:10  
movements of Nations do you not think  
85:13  
that God will direct through Providence  
85:16  
the movement of Nations in our time and  
85:21  
the tide of human impulse and influence  
85:25  
until the world was ripe for the coming  
85:27  
of the deliverer the nations were united  
85:31  
under one government that's an important  
85:33  
point it was the Roman system one  
85:39  
language was widely spoken and was  
85:43  
everywhere recognized as the language of  
85:46  
literature from all lands the Jews of

85:49  
the dispersion gathered to Jerusalem to  
85:51  
the annual feasts as these returned to  
85:53  
the places of their sahjhan they could  
85:55  
spread throughout the world the tidings  
85:57  
of the Messiah's coming  
85:59  
so let's project to our time the nations  
86:03  
were united under one government not yet  
86:07  
the case one language was widely spoken  
86:11  
English in our time  
86:14  
and the Jews were dispersed through all  
86:18  
nations God has his people dispersed  
86:22  
through all the nations we have many of  
86:26  
these conditions Genesis 11 verse 5 and  
86:31  
the Lord came down to see the city and  
86:34  
the tower this is the Tower of Babel  
86:36  
where humanity was united as one which  
86:41  
the children of men builded and the Lord  
86:43  
said Behold the people is one and they  
86:45  
have all one language and this they  
86:49  
begin to do and now nothing will be  
86:51  
restrained from them which they have  
86:54  
imagined to do so this attempt to unify  
87:00  
God had interrupted in the time when

87:05

Jesus came there was almost one nation

87:09

ruling everywhere and in the second

87:12

coming it could be the same well let's

87:16

have a look at this statement and this

87:20

is the hundreds blot in Germany and it's

87:23

fascinating that they show the EU as the

87:26

Tower of Babel with the waters rushing

87:31

around it with a coronavirus catastrophe

87:35

and here in the corner it says they're

87:38

broken I need global a few home we need

87:42

a global leadership we need to become

87:46

one we are building a Tower of Babel

87:52

here they decided to build a city

87:55

patriarchs and prophets page 118 and in

87:59

it a tower of such offenders height as

88:02

should render it the wonder of the world

88:04

these enterprises were designed to

88:07

prevent the people from scattering

88:09

abroad in colonies God had directed men

88:11

to disperse throughout the earth to

88:13

replenish and subdue it but these Bible

88:16

builders determined to keep their

88:17

community united in one body and to

88:21  
found a monarchy that should eventually  
88:24  
embrace the whole one king  
88:27  
one moral leader do we have such a  
88:31  
figure where everybody flocks to him in  
88:33  
Rome for moral guidance and the time  
88:36  
that we are living in thus their city  
88:39  
would become the metropolis of a  
88:41  
universal Empire its glory would command  
88:44  
the admiration and homage of the world  
88:47  
and render the founders illustrious the  
88:51  
Magnificent tower reaching to the  
88:53  
heavens was intended to stand as a  
88:55  
monument of the power and wisdom of its  
88:57  
builders perpetuating their fame to the  
89:00  
latest generation well here is you've  
89:04  
all Noah Harari a very famous author and  
89:07  
he said we will have a totally different  
89:10  
world  
89:11  
after the coronavirus and in this fight  
89:14  
against the pandemic we need one world  
89:20  
leadership catholic arab herald god's  
89:26  
plan is to unite all humanity says the  
89:30  
Pope so the Pope is calling for this



89:33  
unity here is the Catholic press and it  
89:37  
says the Pope wants all people to be  
89:40  
united because of the corona pandemic  
89:44  
these are important signs which are  
89:47  
leading up to exactly the conditions  
89:50  
that the Bible describes at the first  
89:53  
coming of Christ here is Gordon Brown  
89:56  
one of the former prime ministers of  
89:59  
England he calls for a global government  
90:02  
to tackle coronavirus the former labor  
90:05  
prime minister who was at the center of  
90:07  
the international effort to tackle the  
90:09  
impact of the near meltdown of the banks  
90:11  
in 2008 says we need a global governance  
90:15  
he said only him no Angela Merkel asks  
90:19  
for a new world order these are the  
90:22  
headlines that are screaming at us  
90:24  
Kissinger says even the US can't affect  
90:29  
covered 19 alone his solution global new  
90:33  
world government of course we need a new  
90:37  
world always always preaching about this  
90:39  
the man is now  
90:41  
86 years old and he's still preaching

90:43  
his new world order and the world will  
90:47  
be different after coronavirus and we  
90:51  
will have the conditions that prevailed  
90:54  
before it might look different I'm not  
90:57  
interested in exactly what this new  
90:59  
order will look like George Bush senior  
91:02  
said no nation will give up one iota of  
91:05  
its sovereignty but the communication  
91:09  
and the way in which things will work  
91:11  
will be different  
91:13  
the Bala drops coronavirus bombshell  
91:16  
it's all due to climate change and he's  
91:19  
the one that supported the Pope when he  
91:23  
came to give his speech he is the one  
91:26  
that made this issue prominent and it's  
91:30  
interesting that out of the gun said  
91:32  
that he has a pact with Putin and that  
91:37  
Trump and Putin and him as a leader of  
91:40  
the Middle East they will create a new  
91:43  
order what that order looks like doesn't  
91:45  
matter we're looking at signs of the  
91:48  
times one of the great signs before the  
91:52  
end is that Satan must impersonate

91:54  
Christ before the coming of the Lord  
91:57  
Matthew 24 verse 5 for many shall come  
92:00  
in my name saying I am Christ and shall  
92:02  
deceive many and 2nd Corinthians 11:14  
92:06  
and now model Marvel for Satan himself  
92:08  
is transformed into an angel of light a  
92:12  
power working from beneath is working to  
92:16  
bring about the last great scenes in the  
92:18  
drama Satan coming as Christ and working  
92:22  
with all deceivableness of  
92:23  
unrighteousness in those who are binding  
92:26  
themselves together in secret societies  
92:30  
when I read this and I hear all these  
92:32  
people talk about conspiracy theories  
92:35  
conspiracy theories we're not dealing  
92:38  
with conspiracy theories we are dealing  
92:41  
with prophetic fulfillment as the  
92:45  
crowning act and the great drama of  
92:46  
deception Satan himself will personate  
92:49  
Christ the church has long professed to  
92:53  
look to the saviors at  
92:54  
that the consumption of our hopes now  
92:57  
the great deceiver will make it appear

92:59  
that Christ has come in different parts  
93:02  
of the earth Satan will manifest himself  
93:04  
amongst men as a majestic being of  
93:07  
dazzling brightness resembling the  
93:09  
description of the Son of God given by  
93:11  
John in the revelation this is a future  
93:15  
prediction the glory that surrounds him  
93:19  
is unsurpassed by anything that mortal  
93:22  
eyes have yet beheld the shout of  
93:24  
triumph rings out upon the air Christ  
93:27  
has come Christ has come the people  
93:29  
prostrate themselves in adoration before  
93:31  
him while he lifts up his hands and  
93:34  
pronounces a blessing upon them this  
93:36  
comes from the great controversy as  
93:38  
Christ blessed his disciples when he was  
93:41  
upon earth his voice is soft and subdued  
93:44  
yet full of melody in gentle  
93:47  
compassionate tones he presents some of  
93:49  
the same gracious heavenly truths which  
93:52  
the Savior uttered he heals the diseases  
93:55  
of the people and then in his assumed  
93:58  
character of Christ he claims to have

94:00  
changed the Sabbath to Sunday and  
94:03  
commands all to hell of the day which he  
94:06  
has blessed he declares that those who  
94:09  
persist in keeping holy the seventh day  
94:11  
are blaspheming his name by refusing to  
94:14  
listen to his angels sent to them with  
94:16  
light and truth this is the strong  
94:19  
almost overmastering delusion like the  
94:22  
Samaritans who were deceived by Simon  
94:25  
Magus the multitudes from the least to  
94:28  
the greatest give heed to these  
94:30  
sorceries saying this is the great power  
94:33  
of God so in other words the issue of  
94:37  
papal legislation must already have been  
94:40  
discussed when this appearance takes  
94:44  
place how close are we to this  
94:46  
appearance well isn't it fascinating  
94:49  
that the Israeli rabbi says he's already  
94:52  
holding meetings with the Messiah and  
94:55  
this is from for every xx 2020 this year  
95:00  
Rebbe Rabbi Yaakov Z chokes on Sunday  
95:05  
Toth religious bro  
95:06  
cause the radio mm that Rabbi Kahane

95:09  
kanisky  
95:10  
recently told him that he can if ski is  
95:13  
already in direct contact with the  
95:15  
Messiah to understand why religious Jews  
95:19  
are taking this seriously it's important  
95:21  
to know that rabbi crime can if ski is  
95:24  
considered one of the two or three top  
95:26  
rod rabbis of the ultra-orthodox Jewish  
95:31  
community in Israel and rabbis eat salt  
95:34  
says that Kaminski and others of the  
95:36  
mystical concealed rabbis have now  
95:39  
tasked him with informing the public of  
95:42  
the Messiah's imminent arrival rabbis  
95:47  
each alts began his explosive three-hour  
95:50  
interview with a warning the process of  
95:55  
redemption is about to start happening  
95:57  
very quickly and at a fast pace the last  
96:01  
events shall be rapid ones it is  
96:06  
important that people remain calm and  
96:08  
steady to act properly in the right time  
96:10  
there is a potential messiah in every  
96:13  
generation and they are righteous men  
96:15  
who know precisely who it is this is of

96:17  
course true in this generation getting  
96:19  
the word out now but the Messiah is  
96:21  
closer than ever is a matter of life and  
96:24  
death  
96:24  
haven't you heard of Gog and Magog that  
96:27  
is what's going to happen very soon  
96:29  
right now the situation is explosive  
96:31  
more than you can possibly imagine  
96:33  
everyone needs to know whether they are  
96:35  
on the inside or they're going to be  
96:37  
left out and then he went on to  
96:40  
reiterate that a certain rabbi tub cook  
96:44  
as everybody knows is a righteous man he  
96:49  
is one of the greatest men of our  
96:50  
generation ten years ago when Israel was  
96:53  
suffering from horrible drought someone  
96:56  
asked rabbi kook when the Sea of Galilee  
96:58  
will be for recounted rabbis it's odds  
97:04  
rabbi kook responded that when the  
97:06  
Messiah arrives the Sea of Galilee will  
97:09  
be for in a few weeks the Sea of Galilee  
97:14  
will be full for the first time since  
97:16  
Rabbi kook made this statement then I

97:19

also

97:20

claim that netanyahu will be the final

97:23

president now i'm not using this as time

97:26

setting i'm using this as background

97:29

information that the conditions

97:32

described in the scriptures and the

97:36

spirit of prophecy are ripe they are

97:40

there for us to perceive i do not for

97:44

one moment believe in the israel vision

97:48

i'm just looking at the signs which we

97:52

are informed to do and trying to bring a

97:56

message so my question is this if christ

98:01

came at exactly four thousand years

98:05

after adam sinned and if we add two

98:09

thousand years could the world end in

98:13

2027 according to this calculation

98:15

because remember Christ came twenty

98:20

seven eighty when four thousand years

98:22

since the fall of Adam had expired and

98:25

add to that the two thousand years to

98:29

make the six thousand would bring us to

98:31

the year 2027 but before I go there and

98:37

remember I am NOT time setting I'm



98:39  
merely quoting the spirit of prophecy I  
98:42  
want to look at that statement that I  
98:45  
referred to earlier and I said we would  
98:48  
come back to it let's look at it  
98:50  
carefully it's a statement about after  
98:53  
six thousand years of seven the earth  
98:55  
was renewed the great plan of redemption  
99:00  
results in fully bringing back the world  
99:02  
into God's favor all that was lost by  
99:06  
sin is restored not only man but the  
99:10  
earth is redeemed to be the eternal  
99:13  
abode of the obedient for six thousand  
99:17  
years  
99:18  
Satan had struggled to maintain position  
99:21  
of the earth now God's original purpose  
99:25  
in its creation is accomplished the  
99:27  
Saints of the Most High shall take the  
99:30  
kingdom and possess the kingdom forever  
99:31  
and ever  
99:32  
even forever and ever what is the  
99:34  
context of this statement well it is  
99:38  
that in the context of the final  
99:40  
restoration when the Saints will possess

99:44  
this kingdom and the earth forever and  
99:47  
ever so it is after the Millennium when  
99:52  
the earth will be restored to its  
99:54  
original but even after the Millennium  
99:58  
the time period that Satan had been  
100:02  
warring against this government was  
100:04  
6,000 years for 6,000 years Satan had  
100:08  
struggled to maintain possession of the  
100:11  
earth so it's the time frame of his  
100:14  
total struggle now remember during the  
100:18  
Millennium  
100:19  
he cannot struggle he is bound for a  
100:22  
thousand years  
100:23  
he is inactivated he has no power to do  
100:28  
anything so how do we understand this  
100:31  
let us look at Satan preparing for the  
100:35  
final battle this is me writing so when  
100:39  
the wicked are raised Satan must have  
100:41  
some time to prepare them for battle if  
100:47  
2027 is the end of the six thousand year  
100:51  
period of warring against God  
100:53  
then this would exclude the time of  
100:57  
preparation required after the wicked

100:59  
are raised is it possible I'm just  
101:03  
asking the question that a time could be  
101:06  
cut off from the six thousand years  
101:09  
before 2027 if so then Christ must come  
101:14  
sometime before 2027 to allow this if we  
101:19  
take the prophecies in the spirit of  
101:23  
prophecy as definitive in terms of time  
101:27  
now Romans 9 verse 28 says for he will  
101:31  
finish the work and cut it short in  
101:33  
righteousness because a short work will  
101:37  
the Lord make upon the earth so there  
101:39  
will be a time when he will cut it short  
101:43  
here's another statement in the  
101:46  
prophecy those who are not interested in  
101:48  
the cause of God on earth can never sing  
101:51  
the song of redeeming love above I saw  
101:54  
that the quick word that God was doing  
101:57  
on the earth would soon be cut short in  
102:01  
righteousness and that the messengers  
102:04  
must speed swiftly on their way to  
102:06  
search out the scattered flock we have a  
102:08  
work to do  
102:09  
I want to remind you again this is not

102:14  
time setting but let the Bible and the  
102:16  
spirit of prophecy speak for themselves  
102:20  
revelation 20 verse 3 says about the  
102:25  
devil and cast him into the bottomless  
102:28  
pit and shut him up and set a seal upon  
102:33  
him that he should deceive the nation's  
102:36  
No More till the thousand years should  
102:40  
be fulfilled so here is a thousand years  
102:44  
of rest complete and after that he must  
102:51  
be loosed a little season so after the  
102:55  
thousand years there is a little season  
102:58  
when he will be active again but by the  
103:01  
time you get to the restoration of the  
103:04  
earth Satan will have been active for  
103:07  
exactly six thousand years according to  
103:11  
that previous statement so now what  
103:14  
about this little season and when the  
103:18  
thousand years are expired 20 verse  
103:21  
seven sacred shall be loosed out of his  
103:24  
prison and he can again commence to  
103:27  
deceive the nations that's the biblical  
103:30  
version now let's go to the spirit of  
103:33  
prophecy this is now after the thousand

103:37  
years the City of God has come down onto  
103:41  
the surf a plane has been created where  
103:44  
Jesus's feet land on the Mount of Olives  
103:47  
and the city comes down on this purified  
103:51  
area what happens then then Jesus and  
103:54  
all the retinue of holy angels and all  
103:56  
the rich  
103:57  
Saints left the city the Angels  
104:01  
surrounded their commander and escorted  
104:03  
him on his way and the Train of redeemed  
104:06  
Saints followed then in terrible fearful  
104:10  
Majesty Jesus called forth the wicked  
104:13  
dead and they came up with the same  
104:16  
feeble sickly bodies that went into the  
104:18  
grave what a spectacle what a scene at  
104:22  
the first resurrection all came forth in  
104:24  
immortal bloom but at the second the  
104:26  
marks of the cursed are visible on all  
104:27  
this is exactly in accordance with the  
104:29  
Bible description of the second  
104:31  
resurrection the kings and noblemen of  
104:35  
the earth the mean and the low of the  
104:36  
learner and the unlearn had came forth

104:38  
together all behold the son of man and  
104:41  
those very men who despised and mocked  
104:44  
him who put the crown of thorns upon his  
104:46  
sacred brow and smote him with the reed  
104:49  
behold him in all his kingly Majesty  
104:51  
those who spit upon him in the hour of  
104:53  
his trial now turned from his piercing  
104:56  
gaze and from the glory of his  
104:57  
countenance those who drove the nails  
105:01  
through his hands and feet now look upon  
105:03  
the marks of his crucifixion those who  
105:06  
thrust the spear into his side behold  
105:08  
the marks of their cruelty on his body  
105:10  
and they know that he's the very one  
105:13  
whom they crucified and derived in the  
105:15  
in his expiring agony and then there  
105:19  
arises one long protected wail of agony  
105:22  
and they flee to hide from the presence  
105:25  
of the king of kings and Lord of lords  
105:27  
all are seeking to hide in the rocks to  
105:30  
shield themselves from the terrible  
105:32  
glory of him whom they once despised and  
105:36  
overwhelmed and pained with His Majesty

105:38  
and exceeding glory they were the one  
105:40  
accord raised their voices with terrible  
105:42  
distinctness exclaimed blessed is he  
105:45  
that comes in the name of the Lord  
105:47  
now what happens next then Jesus and the  
105:52  
Holy Angels accompanied by all the  
105:55  
saints went again to the city and the  
106:00  
bitter lamentations and wailings of the  
106:02  
doomed wicked fill the air then I saw  
106:06  
that Satan again  
106:09  
minced his work so here is a time again  
106:13  
we is going to try and rest the  
106:16  
government of God from him and that  
106:20  
period that he was warring against God  
106:24  
is exactly six thousand years according  
106:27  
to that previous statement he passed  
106:30  
around amongst his subjects and made the  
106:33  
weak and feeble strong and told them  
106:36  
that he and his angels were powerful he  
106:39  
pointed to the countless millions who  
106:41  
had been raised there were mighty  
106:43  
warriors and kings who have skill well  
106:46  
skilled in battle who had conquered

106:48  
kingdoms and they were mighty Giants and  
106:51  
valiant men who had never lost the  
106:53  
battle there was the proud and British  
106:55  
and bona Polian whose approach had  
106:57  
caused the kingdoms to tremble there  
106:59  
stood men of lofty statue and dignified  
107:02  
bearing who had fallen in battle while  
107:05  
thirsting to conquer as they came forth  
107:08  
from their graves they resumed the  
107:10  
current of their thoughts where it  
107:11  
ceased in death they possessed the same  
107:15  
desire to conquer which ruled when they  
107:18  
fell Satan consults with his angels and  
107:21  
then with those kings and conquerors and  
107:24  
mighty men then he looks over the vast  
107:27  
army and tells them that the company in  
107:29  
the city is small and feeble and that  
107:31  
they can go up and take it and cost out  
107:34  
its inhabitants and possess his riches  
107:36  
and glory themselves Satan succeeds in  
107:40  
deceiving them and all immediately begin  
107:45  
to prepare themselves for battle there  
107:49  
are many skillful men in that vast army



107:52  
and they construct all kinds of  
107:54  
implements of war that takes time what  
108:00  
kind of weapons will they construct will  
108:03  
they construct swords or are there men  
108:06  
of genius who might construct even  
108:09  
nuclear weapons to try and take on this  
108:11  
enemy then we're Satan at the head the  
108:15  
multitude move on kings and warriors  
108:17  
follow close off the Satan and the multi  
108:19  
you'd follow after in companies each  
108:22  
company has its leader and order is  
108:25  
observed as they march over the broken  
108:27  
surface of the earth to the holy city my  
108:31  
question is how long does it take him to  
108:34  
organize this vast army to put it into  
108:38  
companies to appoint the leaders to  
108:40  
construct the weapons of war that will  
108:43  
be necessary for such a cosmic battle  
108:47  
Jesus closes the gates of the city and  
108:50  
this vast army surrounded and placed  
108:53  
themselves in battle array expecting a  
108:56  
fierce conflict you know if we go to  
109:01  
jesuit theater which is hollywood then

109:04  
we'll see that there have been many many  
109:05  
movies about an earth totally destroyed  
109:08  
and how they then create all the weapons  
109:13  
and manufacture all the things necessary  
109:16  
for this great final battle where in the  
109:19  
movies they always succeed but in this  
109:22  
biblical story the tables are turned  
109:26  
Jesus and all his angelic hosts and all  
109:29  
the saints with the glittering crowns  
109:31  
upon their heads ascent to the top of  
109:33  
the wall of the city and Jesus speaks  
109:35  
with majesty saying behold ye sinners  
109:38  
and reward of the just and behold my  
109:41  
redeemed the reward of the wicked the  
109:44  
vast multitude behold the glorious  
109:46  
company on the walls of the city and as  
109:48  
they witnessed the splendor of their  
109:50  
glittering crowns and see their faces  
109:52  
radiant with glory reflecting the image  
109:55  
of Jesus and then behold the unsurpassed  
109:58  
glory and majesty of the king of kings  
110:00  
and Lord of lords their courage fails a  
110:03  
sense of the treasure and glory which

110:05  
they have lost rushes upon them and they  
110:08  
realized that the wages of sin is death  
110:11  
they see the holy happy company whom  
110:14  
they have despised clothed with Gloriana  
110:16  
immortality and eternal life well they  
110:19  
are outside of the city with every mean  
110:21  
and abominable thing and then the Bible  
110:24  
says and fire came down from heaven and  
110:27  
consumed them six thousand years  
110:33  
if it takes time to prepare this army  
110:35  
how long does it take I don't know I'm  
110:39  
not going to make a time so if we are  
110:42  
now in 2020 and the six thousand years  
110:45  
would end in 2027 if we take them as a  
110:51  
continuous period and according to the  
110:55  
spirit of prophecy the six thousand year  
110:57  
period would come to an end in 2027 but  
111:01  
a time period is cut off and added on to  
111:05  
this portion of time when he prepares  
111:09  
his army then how much time will be cut  
111:12  
off I don't know would one year be  
111:15  
enough to organize such a vast army to  
111:19  
build weapons of war to keep people

111:22  
alive and all the things that are  
111:23  
necessary surely this takes time of  
111:26  
preparation as they watch the city and  
111:28  
prepare is it two years three years four  
111:32  
years five years I don't know but  
111:37  
whatever it is it means we are according  
111:40  
to the spirit of prophecy in that final  
111:42  
week and if that time is cut off then  
111:47  
Jesus must come in the next few years  
111:49  
and therefore the time is short that's  
111:54  
all I'm saying I'm not saying when he's  
111:56  
coming I'm saying it's time is short  
112:00  
Matthew 24 verse 48 says but and if that  
112:07  
evil servant and the servant is someone  
112:11  
that serves in God's church shall say in  
112:15  
his heart my lord delays his coming in  
112:19  
other words when they will say this is  
112:21  
not it this is not the beginning of  
112:23  
Sorrows no we still have time Jesus  
112:26  
won't come for another hundred years two  
112:28  
hundred years I've heard it from so many  
112:30  
people and shall begin to smite his  
112:35  
fellow servants and to eat and drink

112:39  
with the drunken in other words if they  
112:42  
start attacking those people who say  
112:44  
that the time is short  
112:46  
while they are eating and drinking with  
112:49  
those who are drunk from the wine of  
112:51  
Babylon perhaps they're sitting in  
112:53  
ecumenical councils discussing these  
112:56  
issues and talking about the fanatics  
112:58  
out there who are saying that the time  
113:00  
is short and who are watching the signs  
113:03  
of the times the Lord of that servant  
113:07  
shall come in a day when he looketh not  
113:09  
for him and in an hour that he is not  
113:12  
aware of and shall cut him asunder and  
113:14  
appoint him his portion with the  
113:16  
hypocrites and there shall be weeping  
113:17  
and gnashing of teeth  
113:19  
I've not made a time brothers and  
113:21  
sisters I've just looked at what the  
113:24  
spirit of prophecy says and if those  
113:27  
statements are inspired and not just  
113:32  
influences from whatever source up there  
113:37  
then we have very little time left now

113:41  
the Lord can add to that time the Lord  
113:44  
delays his coming coming the Lord can  
113:46  
take away from that time I don't know  
113:49  
I'm not making the time I'm saying that  
113:52  
the time is short and if a poor portion  
113:55  
of time is cut off for preparation there  
113:57  
at the end after the Millennium then the  
114:00  
time is even shorter I believe we are in  
114:04  
the closing hours of this Earth's  
114:07  
history and we will see a new world  
114:09  
emerge out of this coronavirus maybe  
114:12  
there will be that time of peace and  
114:14  
then again that repetition of turmoil  
114:17  
that we read about maybe that will take  
114:20  
place I don't know Matthew 24 verse 3  
114:26  
and as he sat upon the Mount of Olives  
114:28  
the disciples came unto him privately  
114:30  
saying tell us when shall these things  
114:33  
be and what shall be the sign of thy  
114:35  
coming and of the end of the world and  
114:37  
jesus answered and said to them take  
114:40  
heed that no man deceive you let no man  
114:43  
deceive you by telling you that the

114:46  
coming of the Lord is not for many years  
114:49  
to come it's not in accordance with the  
114:52  
signs of the times in which we are  
114:54  
living I can see the forces of Rome must  
114:59  
their powers in the in the excellence of  
115:02  
power up there in governments and I can  
115:05  
see the implementation of the directives  
115:08  
of the man of sin he is calling for all  
115:12  
to come and be educated on the subject  
115:14  
and I believe we are very close to the  
115:19  
end if I am proven wrong then I will be  
115:22  
happy because then we'll have more time  
115:25  
to preach the gospel but if these things  
115:28  
are so and if the profit can be taken at  
115:32  
her word then our time is very limited  
115:36  
let us preach the three angels messages  
115:39  
let us make use of every capacity and  
115:43  
ability that God has given us and maybe  
115:46  
he'll give us a window of opportunity  
115:47  
and maybe not I don't know that the time  
115:51  
is short let's get ready for the coming  
115:54  
of the Lord  
115:55  
let's pray Heavenly Father if these

115:59  
things are so then our time is short  
116:01  
indeed and lord I pray that you will  
116:05  
prepare the hearts of your people that  
116:08  
they may stand so that they can bring  
116:11  
the loud cry and warn the world just as  
116:16  
John the Baptist a man who was not part  
116:19  
of the great educated class brought the  
116:23  
message at your first coming may  
116:26  
thousands of voices throughout the world  
116:28  
in every nation tribe and Kingdom stand  
116:33  
up and proclaim the soon coming of the  
116:35  
Lord and warn the world to make the  
116:38  
right choice between the precepts of God  
116:41  
and the precepts of man is my prayer in  
116:44  
Jesus name Amen