

00:26

welcome to our next episode of what's up

00:29

Roth thank you for joining us hello

00:31

Walter I thank you for joining us and as

00:34

usual will you open up up for us with a

00:37

word of Prayer Heavenly Father we are

00:41

living in such momentous times and

00:43

people have questions help us Lord

00:47

through your spirit to give proper

00:50

guidance according to your word in Jesus

00:52

name Amen

00:56

we've had a few comments on our previous

01:00

videos there's also been a few

01:02

questions asked and if it's okay with

01:07

you can we discuss some of those

01:09

questions today sure first off it seems

01:12

that there's some confusion about what

01:14

exactly the mark of the beast is and can

01:19

you elaborate a little bit for us give

01:22

us some clarity yes I can see that in

01:27

the questions people are asking about

01:29

the the chip and they want to know

01:33

whether that is the mark of the beast

01:35

now that's a very interesting topic and

01:38

I know that in the world out there the

01:43

thinking amongst evangelicals is that

01:46

the mark of the beast isn't is a chip

01:49

that is implanted either in the hand or

01:51

on the forehead and basically works like

01:53

a bank card with all your details as to

01:56

who you are what you are plus more

02:00

things of course what your heart rate is

02:01

what you're about et cetera et cetera

02:03

and is that the mark of the beast now

02:08

you have to approach this in a biblical

02:11

fashion what is the beast and what is

02:16

his mark and the only one that can tell

02:18

you what the mark is and what the beast

02:20

is is the Bible itself because that's

02:23

where we're dealing with these issues

02:25

now the Bible tells us who the Beast is

02:29

now a beast according to the Bible is a

02:32

political system we have that definition

02:34

in the Book of Daniel these four beasts

02:37

four kings or kingdoms that will arise

02:40

so it's a political system a woman in

02:43

the Bible is a biblical system so yeah

02:46
forever is a church in other words so if
02:49
you have a woman riding a beast then you
02:51
have a woman controlling the political
02:53
system that's basically what it means
02:54
yes
02:55
so who is the Beast well you have to go
03:00
to Revelation chapter 13 and then you
03:03
will have a description of the beast and
03:05
the beast in Revelation chapter 13 is a
03:08
conglomerate of all the beasts of Daniel
03:11
chapter 7 where you had the first beast
03:14
which was like a lion and the second one
03:16
like a bear and the third one like a
03:18
leopard and the third the fourth one the
03:20
terrible beast with ten horns and then a
03:23
little horn appearing etc and in in the
03:27
book of Revelation that first beast has
03:29
all of those components incorporated in
03:32
it and all the Reformers whether it was
03:35
Martin Luther or whether it was John
03:38
Knox or whether it was Calvin or whether
03:41
it was one of the evangelical preachers
03:43
later like Wesley or Spurgeon all of

03:48
them were agreed given the criteria that
03:52
are mentioned that the system described
03:55
is that of the Roman Catholic system the
03:59
Roman Catholic system is the only church
04:02
that qualifies not only as a woman a
04:06
church but also as a beast the political
04:09
system because it has a it is a
04:11
political entity and the hierarchy in
04:14
that political entity is the same as you
04:17
have with a king and the princes with a
04:20
cardinal representing the princes and
04:22
the Pope representing the kings so that
04:27
system qualifies as a beast system so
04:30
it's a political system and this beast
04:33
has a mark so if you want to know what
04:37
the mark is then the only place to find
04:41
out is to ask the Beast what it is is
04:45
his mark now God also has a mark in the
04:50
by
04:50
or a sign or a symbol or a banner and if
04:55
you read your Old Testament you will
04:57
find that the Sabbath was the sign of
05:01
the mark that he is the one who is the

05:05
sanctifying force in our lives you'll
05:09
read that in the Book of Ezekiel and in
05:11
many places in the Bible so the sign of
05:16
his authority is the Sabbath for in six
05:19
days the Lord made the heavens the earth
05:22
to see the springs of water that tells
05:26
you that ownership is he's through
05:29
creation and because he redeemed you out
05:32
of Egypt
05:33
that tells you you are he's through
05:36
Redemption
05:37
now the Roman Catholic Church has
05:39
plainly stated in many many places
05:42
throughout history that the mark of her
05:46
ecclesiastical power is that she is
05:48
above the Bible and that she has
05:51
transferred the solemnity of the
05:53
biblical Sabbath to the first day of the
05:56
week and she uses that as a point that
06:00
the Council of Trent she made it very
06:01
very plain that this is her mark of
06:05
ecclesiastical Authority and that
06:08
Protestants in spite of what they say

06:11
that the Bible is their supreme
06:13
authority or actually obedient to Rome
06:18
rather than to the scriptures so they
06:23
say it is a mark of ecclesiastical power
06:25
and this mark will be enforced and many
06:32
many writings throughout history and
06:35
actions point to this exact same thing
06:39
Rome has ever been at war against the
06:42
biblical Sabbath which is the mark of
06:44
God and has replaced it with her mark of
06:48
authority so it's a question of
06:50
obedience so now in in the futuristic
06:55
thinking this ideology of a mark which
06:59
has a moral implication as
07:02
who do I acknowledge as the authority in
07:05
my life is it the God of the Bible or is
07:09
it a church and its hierarchy which one
07:12
is the authority in terms of my
07:16
salvation and my obedience so if the to
07:19
come into into conflict with each other
07:22
then that implies a choice so if God
07:26
asks me to acknowledge his authority and
07:29
the church asks me to acknowledge her

07:31

Authority then I have a choice now this

07:35

chip it is not improbable that such a

07:39

mechanism can be employed but it's not

07:43

the mark of the beast because the Beast

07:46

is Roman Catholicism and the Beast has

07:50

already defined what and what her mark

07:53

is so the chip will enable you to do

07:58

banking it can be a means let's put it

08:01

this way to determine how you do your

08:04

banking but it is not the mark of the

08:07

beast it is a precursor perhaps to the

08:10

issue of not being able to buy or sell

08:13

but it is not a moral issue it is not a

08:17

moral issue how I approach my bank

08:21

account if I use a banking card that is

08:25

also a chip it's just in a card and I

08:29

don't think God is concerned as to how I

08:32

access my bank account now this chip

08:36

that they might implant into your hand

08:38

is a somewhat more elaborate system

08:41

because it entails more than just that

08:45

chip on a card but you will remember

08:47

that even the chip on the card has been

08:50

modified since 9/11 yes because there's

08:55

a lot of extra data on that chip where

08:58

you live what your place of residence is

09:02

many parameters associated with your

09:05

identification number or social security

09:08

number is associated with that chip so

09:11

whether it's on a card or whether it's

09:13

in your hand it's still an ax

09:15

and it still a means of control yes

09:18

so yes it can be in the system in terms

09:24

of determining how you buy or sell but

09:28

it is not the mark because the mark has

09:32

to be identified according to the

09:34

biblical criteria it is the mark of the

09:36

beast' beef is Catholicism and it has a

09:39

mark of authority now if people want to

09:43

get more detail on this they will have

09:45

to do a serious Bible study so there are

09:48

a few lectures on DVD that we've done in

09:51

the past the crime of all ages for

09:54

example is a lecture on all the

09:58

statements by Rome regarding the

10:00

transference of the Sabbath as a mark of

10:03
our ecclesiastical power yes there's
10:06
another lecture that comes to mind which
10:09
is two beasts become friends which is a
10:12
verse for verse expose of Revelation
10:17
chapter 13 where we discuss the two
10:20
political systems that will be active in
10:24
implementing the mark of the beast at
10:26
the same time and remember that the mark
10:29
of the beast has to do with worship
10:32
because it says in Revelation they
10:35
worshipped the first beast now worship
10:39
is associated with acknowledging the
10:42
authority of so I worship God because I
10:47
acknowledge his authority in my life he
10:50
is higher than me and I render that
10:53
obedience which he requires because he
10:57
has the authority if an earthly system
11:00
takes that authority and makes it its
11:03
own and enforces a law or a mark which
11:06
is contrary to God's then I have a
11:09
choice to make
11:09
yes so what is the meaning of all of
11:13
these things there are some other

11:14
lectures as well perhaps you can put a
11:16
few links in that people can look at
11:19
some of these lectures regarding these
11:21
we will do that I'll put the links down
11:23
in the comments just another question on
11:26
this RFID chip would you say it will be
11:30
a model choice if this chip will be
11:34
enforced on people or forced on people
11:37
to take it that is a good question
11:41
was it a moral choice when you received
11:44
a bank card no it wasn't a moral choice
11:49
so it depends on what the moral issue is
11:53
regarding this chip it probably can
11:57
encroach on moral issues if your
12:00
personal privacy is eroded as a
12:05
consequence but as we know even with a
12:10
card your private issues can be eroded
12:15
so well I think that people will resist
12:19
a chip of that nature although many
12:21
countries have already - some if well
12:25
degree introduced it yes and I don't
12:29
think it is a moral issue if it entails
12:32
just how you access buying or selling or

12:37
because of a cashless society or any one
12:41
of those any more than a credit card
12:43
would be a moral issue if there are
12:46
other issues involved then it might
12:48
become a moral issue but if it's just
12:50
banking and accessing accounts then I
12:54
don't think it is a moral issue although
12:57
in in the philosophy out there of course
13:00
it becomes a moral issue but then the
13:02
bank account and the accessing of the
13:04
bank account becomes the moral
13:07
denominator rather than the Word of God
13:09
yes I see the same also on another
13:14
question that we had in the comments
13:17
before like we used in one of the
13:21
episodes the Apple computers can you
13:25
ELISA was there a comment you told me
13:27
about a comment that yes why were we
13:29
using Apple computers well you know we
13:33
are living in the world
13:34
but that doesn't mean that we should be
13:37
of the world now who controls the
13:41
industries of the world it is the mega

13:43
corporations and who controls the mega
13:45
corporations while according to the
13:47
scripture Babylon controls the mega
13:50
corporations so there is a connection
13:53
between the religious and the economic
13:58
world and we've had many lectures in the
14:02
past on that issue but you know people
14:04
would have to go through the entire
14:05
total onslaught series to pick up those
14:08
connections but maybe they have time now
14:10
are they after I'm sure I will put that
14:14
also in the comments below
14:16
the total onslaught series is a very old
14:19
series but in a sense it is timeless
14:22
because the the issues remain exactly
14:26
the same
14:27
I might have three more hairs then I had
14:32
then I have now when I met that series
14:35
but it might be one to watch great yeah
14:39
the players might also be in that you
14:41
mentioned they already replaced with new
14:43
ones but the systems still stay the same
14:46
so regarding the Apple computers let's

14:50
have a look at any issue if you want to
14:53
be part of this world mega economic
14:57
structure then you have to be part of
15:00
that system and basically that cons that
15:03
system according to the scripture is not
15:06
controlled by God but by other forces
15:08
these o Taric forces so whether I Drive
15:12
a mock motor vehicle with esoteric signs
15:14
on it whether I tank gas at the fuel
15:22
station all of them are involved in
15:26
these issues for example if you take
15:28
some of the petroleum companies they had
15:31
interesting symbols and they've changed
15:34
over the years as they've modified but
15:36
they still have esoteric connotations I
15:38
mean one of the big companies at one
15:41
stage had Pegasus the flying horse the
15:44
god of death as as their symbol I would
15:47
want
15:47
put the god of death as their symbol
15:49
right so my philosophy is simply this I
15:54
am in the world and I have to make use
15:58
of the systems in the world but I don't

16:01
have to be roped into the esoteric or
16:04
philosophies of those systems so can I
16:08
can I Drive a car that belongs to a
16:12
worldly system in order to do the Lord's
16:14
work difference of course I can can I
16:17
use a computer in order to do the Lord's
16:21
work I could also use it for ignoble
16:25
means or reasons and there are plenty of
16:29
that is available but it is a moral
16:32
choice whether I will use this product
16:35
for noble purposes or ignoble purposes
16:39
and as long as I use it for noble
16:43
purposes then I can use it put it
16:46
bluntly the devil's equipment and the
16:49
devil's money - for them further the
16:52
Lord's work I mean thank you
16:55
and then there's also some confusion
16:59
about the little time of trouble and the
17:03
big time of trouble can you maybe
17:05
explain to us the difference okay
17:08
it is a progressive issue now the little
17:12
time of trouble is a time period before
17:16
the implementation of the mark of the

17:18
beast so in other words turmoil in the
17:22
world will increase natural disasters
17:26
will become very prominent basically you
17:28
can go through the list of Matthew 24
17:30
and see what the issues will be at the
17:34
end of time there will be many messiahs
17:39
and even today there are some issues
17:44
that the Messiah is about to reveal
17:47
himself and there's great excitement but
17:50
jesus said you know when you hear is in
17:53
the inner room when you hear is in the
17:55
desert don't go there because as the
17:57
Lightning is
17:58
from the east to the west so will the
18:01
coming of the Son of Man be so we have
18:05
this period of time of great turmoil and
18:10
that is called the little time of
18:14
trouble when you're when your personal
18:17
freedoms will be restricted and
18:20
eventually the act the nation's become
18:23
angry and there's more and more of a
18:25
clamor for morality the world is going
18:29
to pot they will say morality has gone

18:33
out of the window and we have all of
18:36
these turmoils and these calamities and
18:39
maybe they'll even say these viruses
18:42
because people have left god this
18:46
automatically that will lead people to
18:49
start introducing religious legislation
18:53
now if you take the Noahide laws that we
18:56
talked about for example they have a
18:59
religious connotation because you have
19:01
to acknowledge the one god and you may
19:03
not blaspheme that god that is a law now
19:07
that is a law than that means that at
19:10
some stage it must be implemented so
19:13
there must be religious laws attached to
19:16
those laws and apparently there are a
19:18
few hundred laws that are subsections of
19:22
those laws that can be implemented now
19:25
if you have to acknowledge the one God
19:27
then surely you must also have a day of
19:30
worship for that one God yes so all of
19:35
these calamities and this little time of
19:38
trouble where your personal freedoms are
19:41
curtailed and we're buying and selling

19:44
becomes difficult because of
19:46
circumstances which restrict human
19:50
movement and human freedom will lead to
19:54
the point where people say all of these
19:56
things are happening because we have
19:59
turned our back upon God we have taken
20:02
him out of the school system we've taken
20:04
him out of public life we may not even
20:07
pray we
20:09
sacrifice children to mala etc etc etc
20:13
let's get back to God that Intel's
20:16
legislation so eventually the little
20:20
time of trouble will then culminate in
20:24
legal issues and laws which will force
20:30
you to adhere to a particular model
20:33
issue and once those laws are enacted
20:38
which are contrary to God's law but not
20:43
necessarily contrary to the laws of the
20:45
Beast which we are warned against then
20:49
you have a moral choice and once that
20:52
moral choice becomes the final issue
20:55
then you will have the great time of
20:58
trouble and the plagues will start

21:01
falling so after those laws are enacted
21:04
there is still a short period when
21:06
people must be able to make a moral
21:08
choice you can't have probation closed
21:13
when the laws are made because when the
21:15
laws of made people must choose between
21:18
God's law and man's law and when they're
21:22
in conflict with each other it's a moral
21:24
issue it's an it's an issue of worship
21:27
yes
21:28
brings a thought to me about in the
21:32
spirit of prophecy there was a quote and
21:34
there's a book the last day events and
21:38
chapter ting deals with the little time
21:40
of trouble the commencement of that time
21:43
of trouble here mentioned does not refer
21:45
to the time when the plague shall begin
21:47
to be poured out but to a short period
21:50
just before they are poured out while
21:53
Christ is in the sanctuary at that time
21:55
while the work of salvation is closing
21:58
trouble will be coming on the earth and
22:00
the nations will be angry yet health in

22:03
check so as to not prevent the work of
22:06
the third angel and that is interesting
22:10
that is interesting in other words that
22:12
legislation which is contrary to God's
22:15
law has the mark of the beast has not
22:18
yet been implemented so we must be in
22:21
the little time of trouble yes
22:23
then comes the greater time of trouble
22:25
with a great time of trouble after the
22:27
implementation after people have made a
22:30
decision then the plagues were for and
22:33
God promises protection from the plagues
22:37
for all who do not accept the mark of
22:40
the beast so it's really important that
22:42
we understand the mark of the beast
22:43
that's why people should perhaps look at
22:46
some of these lectures to see what the
22:49
Bible has to say about it also in that
22:53
time of trouble there that is the time
22:56
of Jacob's trouble yes now what was
23:00
Jacob's trouble
23:01
Jacob had grievously sinned in the way
23:07
in which he went about depriving Esau of

23:12
his birthright and in in that sense he
23:17
was wrestling with God as to whether he
23:21
was forgiven or not so in that time when
23:24
probation is closed and there is
23:27
basically nothing that you can do about
23:29
your salvation other than rely on the
23:33
one who has redeemed you which is Jesus
23:35
Christ that is the time when you go
23:38
through Jacob's trouble when you wrestle
23:40
with God and say lord have I confessed
23:44
my sins have I been forgiven all my sins
23:49
have you washed me in the blood of the
23:53
Lamb is there any Fault in me which has
23:56
prevented you from doing this this is
23:58
the the mental anguish and the turmoil
24:00
and then faith comes in faith takes hold
24:06
of the promises of God and faith does
24:10
not let go of them just as Jacob didn't
24:13
let go of Jesus with the angel when he
24:16
wrestled with him and he said I will not
24:20
let you go lest you bless me that is our
24:23
anguish we cling in that time to Jesus
24:25
and say I will not let you go unless you

24:28
bless me and the Bible says he prevailed
24:32
with God and so everybody who has
24:36
made Jesus he's covering his Clifton The
24:40
Rock will prevail because Jesus will
24:44
cover them with his righteousness well
24:47
so during the little time of trouble
24:49
this is still time to look after
24:51
yourself
24:52
planting aha yes when you come to the
24:56
big time of trouble and the plagues fall
24:59
then there is nothing that you can do
25:02
anymore you're totally reliant upon God
25:04
in fact you will have to flee to the
25:07
mountains because they will persecute
25:10
God's people those who refuse the mark
25:13
of the beast and proclaim them as
25:15
enemies of the state because now the
25:19
world has finally come together and
25:21
decided to do one thing in unison and
25:25
here's a group that says no it's
25:27
contrary to God's law I'm not going to
25:28
do it then there will be huge anger and
25:32
persecution and then you have to flee to

25:36
the mountains and you are totally
25:37
reliant upon God then you claim the
25:40
promises that your bread and water shall
25:43
be sure if necessary God will provide
25:45
manna from heaven
25:47
or the Ravens will feed you as in the
25:49
tongues of Elijah but in the little time
25:52
of trouble secure for yourselves land
25:56
where you can grow your own vegetables
25:58
because the time of buying and selling
26:00
will be very acute so that must precede
26:04
that time and also it recedes the mark
26:07
of the beast so it has nothing to do
26:09
with the buying and selling that will be
26:12
totally cut off the possibility of
26:14
buying and selling through the
26:16
legislation of the mark of the beast
26:18
which has not yet been implemented yes
26:21
then ever just a final question can you
26:25
give us clarity on when the time of the
26:28
end will commence well if you want to
26:32
know about the time of the end you have
26:34
to go back to this book again now when

26:37
you read in Daniel chapter 12 it tells
26:42
you basically when the time of the end
26:44
begins and the time of the end according
26:47
to Daniel chapter 12
26:49
is at the close of the 1260 days which
26:56
the Reformers applying the de year
26:59
principle referred to as the time of
27:02
papal supremacy so once you look at that
27:06
period when Rome actually had supremacy
27:11
over the world and its dictates or its
27:15
moral statutes were the law of the land
27:17
which is not the case now was between
27:21
538 ad and 1798 in 1798 the political
27:27
power of the Roman Catholic Church was
27:30
taken away and she lost her beasts
27:34
political status and was only a woman at
27:37
church but then in 1929 Mussolini gave
27:43
back the papal States and she regained
27:46
her political power so she again
27:49
qualified as a beast and a woman and
27:53
since then she has been growing the
27:55
Bible calls that the healing of the
27:58
wound so the Beast had a mortal wound it

28:02
stopped being a political systems' 1798
28:05
it received its political status again
28:09
in 1929 and eventually the whole world
28:13
will follow the morality of that system
28:15
in other words papal laws will become
28:17
the law of the land so the time of the
28:20
end
28:22
started at the end of the 1260 days
28:26
according to Daniel so that is in 1798
28:29
that's when we have moved from that time
28:33
period where she had absolute power to
28:36
the time when she does not have absolute
28:38
power and then we will move back into a
28:42
period where she regains that power and
28:46
we are there we were we are there the
28:49
whole world is running to Rome for moral
28:53
directions and once Rome's laws become
28:58
legal moral direction then we are at
29:03
point when the world will wander after
29:07
the beasts that political religious
29:11
system so that is the answer according
29:15
to Daniel it commenced in 1798 and will
29:19
culminate in the time period when she

29:24
regains her political power by enforcing
29:27
her laws moral values upon the entire
29:30
world Thank You Walter for that very
29:33
insightful discussion once again can you
29:35
please close off for us also with a word
29:37
of Prayer certainly Heavenly Father we
29:42
all have questions we all want to know
29:45
where we stand in the stream of time
29:47
time will no longer be an issue because
29:51
the Scriptures tell us that after the
29:54
2300 days time was no more
29:58
in other words prophetic time and so
30:02
Lord we can only look at the signs that
30:04
fulfill around us to give us an
30:06
indication of where we are in the stream
30:08
of time and help us to make a good
30:12
application of these directives in Jesus
30:15
name Amen amen