

00:26
welcome back to another episode of
00:28
what's up Prof hello Walter hi how you
00:32
doing I'm well and you nice to have you
00:34
back thank you
00:35
can I ask it you can please open up for
00:37
us again with a word of Prayer yes
00:39
certainly
00:42
Heavenly Father once again we need
00:45
heavenly wisdom to make sense of the
00:49
conflicting information in the world out
00:52
there so I pray for your presence and
00:56
help us with our deliberations in Jesus
00:58
name Amen
00:59
amen last time we talked about all the
01:04
different aspects and things happening
01:07
in the world on the political front and
01:11
how it pertains to prophecy and you
01:14
mentioned the family the series on
01:18
Netflix now it was interesting there's a
01:22
article about the prayer breakfast
01:25
that's organized by the family now the
01:28
series spoke about that issue yes what
01:33
was interesting is sam brownback who is

01:37
chosen as a US ambassador at large for
01:40
the international religion religious
01:43
freedom alliance that was formed just
01:48
before Mike Pompeo already mentioned it
01:52
in July last year and now it was has
01:55
officially been formed and just that
01:58
evening before the prayer breakfast they
02:00
came together and 27 countries as
02:04
officially now joined this alliance what
02:08
is also interesting is that Brownback
02:10
went to Rome to have a meeting with the
02:13
Abrahamic faiths initiative they are a
02:16
coalition of Muslim Jewish and Christian
02:21
leaders now the Pope had a document that
02:27
is signed with the grand Imam the
02:31
document of the human fraternity and
02:34
this
02:36
new international religion freedom
02:39
ridges freedom Alliance underscore they
02:44
say they want to become the legs of this
02:48
of that document let the Pope signed
02:51
what is your thoughts on this well this
02:54
has a longer history even few months ago

03:00
they started an organization in the
03:03
United States to combat persecution on
03:09
the basis of religion and a number of
03:13
countries were to be economically
03:15
targeted in order to rectify some of
03:18
these issues a country that always comes
03:22
up in this kind of debate is China for
03:25
example where religious intolerance runs
03:29
quite high and then of course other
03:32
countries of as well that are very
03:35
closed books and the philosophy really
03:40
behind all of it is that most of the
03:43
conflicts in the world have a religious
03:47
basis if you think of Islamic terrorism
03:52
that has its basis in the jihad and the
03:58
parents notion that everybody who is not
04:01
of that religion is an infidel and
04:03
therefore you have to create a situation
04:07
where you have what is called religious
04:11
freedom but really means religious
04:16
tolerance so what they are aiming for in
04:22
the world is to have a system where
04:27
there is so-called total religious

04:31
freedom to worship according to your
04:35
conscience and all of these religions
04:38
must be side by side basically in
04:44
agreement that everybody has the right
04:46
to worship according to his conscience
04:49
which is a wonderful
04:50
right it sounds beautiful the trouble is
04:54
that once you start introducing that
04:58
then you have to keep the conflict at
05:02
the minimum what causes conflict hate
05:07
speech causes conflict now what can be
05:10
considered hate speech and what can be
05:13
considered as an agent of conflict and
05:18
what that is is of course to sell
05:21
somebody that you belong to the wrong
05:24
religion or your religion is false that
05:28
is attacking your human right to be
05:33
totally happy in your little world that
05:38
you are living in which includes your
05:39
religion so if we can create conflicts
05:45
I'm thinking in terms of regalian
05:47
dialectics now if we can create control
05:50
conflicts amongst all these so-called

05:54

areas of conflict and till you get to

05:56

the point where it becomes intolerable

06:00

then people will finally agree to say ok

06:03

let's not talk about it anymore

06:05

so you can do that on any level you can

06:08

do it on the race level you can play the

06:10

race card and have so much conflict

06:13

between the races that in the end you

06:16

say all right there is no more this race

06:19

and that race and the other race we are

06:21

all one and there is no difference in

06:24

the races which would be fine with me I

06:27

wouldn't have a problem with that but

06:29

when it comes to religion it's a

06:31

different story because what if you have

06:36

a commission just like the jihadist

06:40

believed that they had a commission from

06:43

Allah to change all the infidels or the

06:48

non-believers into believers by whatever

06:51

means that was the mission and they were

06:55

called fundamentalists now a

06:58

fundamentalist is really somebody

07:01

believes the literal teaching of the

07:05
word Bible that is actually what a
07:08
fundamentalist is so how it has been
07:13
skewed is to say that the fundamentalist
07:15
is somebody who forcefully tries to
07:17
introduce his religion but that's not
07:19
the definition but that's what the world
07:21
thinks so now you have these various
07:24
groups and now you hammer the group that
07:28
is causing this problem and you have all
07:31
of this turmoil and all of these wars
07:33
and finally the people are so shattered
07:37
that they come to the point where they
07:39
say enough we will all live side by side
07:45
or else we don't live at all yeah okay
07:49
now what if the Christian group then
07:52
eventually says this is what you have to
07:57
believe there is no other way to be
08:00
saved than this one particular way
08:04
there's no other name under heaven and
08:07
earth whereby you can be saved except
08:09
the name Christ Jesus now that could be
08:13
considered an affront to any of the
08:16
other religions or will be considered an

08:18
affront absolutely
08:20
so religious freedom in the sense of
08:24
living side by side in a conflict-free
08:30
environment must necessarily also then
08:35
curtail your freedom of speech in terms
08:40
of what you believe is present lysing
08:43
you're not allowed to tell others as to
08:46
what you can do so there are certain
08:48
legislations which have already been
08:50
introduced for example in Russia you
08:54
know you may not have a house church
08:56
which preaches certain things the only
08:59
place where you may live out your
09:02
religion according to the law is within
09:06
your house of worship in other words in
09:09
the church there you may speak what your
09:11
church believes
09:12
but if you belong to another church they
09:15
in that church you may speak what you
09:17
may believe but you may not tell others
09:19
outside of that context what you believe
09:22
because then you are creating conflict
09:25
you know so that's where we're heading

09:27
right what's interesting is that the
09:31
Pope recently said that you're not
09:34
actually allowed own shouldn't
09:37
evangelize yes no you shouldn't you
09:41
should just accept somebody where he is
09:43
and you are so this the whole what
09:46
you've been saying now he already also
09:49
confirmed from the Roman Catholicism
09:52
side and now they've started firstly
09:56
they were targeting those that were
09:58
deliberately persecuting ideologies of
10:03
whatever nature that were contrary to
10:05
the accepted now China the great example
10:09
in China says all religions may exist
10:15
provided that they do not contradict the
10:18
great Communist agenda and it may not
10:24
take reverence away from the communist
10:27
regime and so they started again mainly
10:32
with the Muslims and so many Muslims
10:36
were rounded up in in China and they
10:39
were put into concentration camps which
10:41
the Chinese denied they said they
10:43
weren't concentration camps they were re

10:46
indications reeducation camps and so
10:54
there was the sympathy that put up for
10:57
this religious intolerance and there
11:00
were issues of the beards for example
11:03
Chinese Muslims are generally beardless
11:08
because that is associated with their
11:12
religion and they're saying it's not
11:13
because of pressure because of this that
11:15
the other but obviously it is right and
11:19
then of course the Christians
11:22
are terribly targeted and it's almost
11:28
like in the days of the totalitarian
11:31
regimes in Europe where they were spies
11:35
everywhere you couldn't speak you were
11:38
arrested
11:39
if you said certain issues and many
11:42
people have been arrested you've got
11:44
information yeah it's so bad in China
11:46
that even there's recently been a pastor
11:50
and a few other of the congregation that
11:53
were erased it and the pastor got five
11:56
years imprisonment just for handing out
11:58
books on and sermons to his own

12:03
congregation evangelism material yes so
12:07
that's actually how bad it is at this
12:09
stage in China okay so now let's have a
12:11
look at this scenario the world cannot
12:14
have peace unless all of these religions
12:19
come and sit side by side so which which
12:25
ones are the most intolerable tolerant
12:28
as we said China China China or than
12:31
many of the Muslim countries also North
12:34
Korea as you mentioned is not open to
12:38
other religions and then you have many
12:43
Muslim countries and Africa is Nigeria
12:47
for instance yes and African countries
12:49
and and it's interesting that some of
12:52
these Muslim countries are now openly
12:55
advocating for the Staller ins yes and
12:58
the Pope was as you know the one who
13:03
signed the document with one of the
13:05
chief Imams yes and decided that they
13:08
were going to walk this road of
13:10
fraternity to work together just on a
13:13
side note it's interesting that that
13:15
document is also for re-education it's

13:18
also for re-education and in May they're
13:22
going to have the discussion on how to
13:24
re-educate the world and the youth right
13:26
and everybody is summoned concert invite
13:29
us because it's they've actually been
13:31
summoned correct and
13:34
normally the people the person that
13:36
summons is the one that leads out right
13:38
absolutely so all of this is coming
13:42
together so which countries must still
13:44
open the doors Saudi Arabia is a very
13:47
closed shop and that situation has to
13:52
change and is changing apparently I see
13:57
that it's not one of the seven countries
13:59
that have signed that they will work
14:01
together for religious tolerance it's
14:04
early days it's early days yes so when
14:07
did you started over 60 and right now
14:09
it's 27 countries and of course for all
14:12
the country it overnight just before
14:15
they had the get-together it was 17
14:19
countries and that night became 27 so it
14:22
can escalate very quickly correct so

14:24
these countries love to open their doors
14:26
and Pakistan and all of these that have
14:30
a very closed system of intolerance you
14:35
know even countries like Egypt there are
14:39
many people that are in jails there
14:42
because of well many issues journalism
14:45
religions you name it and this equality
14:49
has to come into the world now how do
14:54
you open those doors how do you get a
14:58
regime that is very closed to start
15:04
opening its doors well if the populace
15:09
can become aroused if they can feel
15:15
dissatisfied with their situation and
15:18
with their treatment if they start
15:21
feeling that their their freedoms have
15:25
been taken away to the extent that they
15:27
cannot live out what their ideology
15:31
demands then that can create change now
15:37
where did we see this in China
15:40
well Hong Kong you know you had massive
15:44
riots over many many months
15:46
in in Hong Kong because they don't want
15:50
this oppressive top-down structure that

15:54
you have in China China yes and then you
15:57
have your your other so-called countries
16:00
that are supposed to be part of China
16:03
like Taiwan for example and and now
16:07
there is the coronavirus interesting and
16:13
I find this coronavirus very fascinating
16:17
because number one it exposes a weakness
16:23
an authoritarian regime that is
16:27
curtailing the virus by isolating it yes
16:33
but by isolating it you are stopping the
16:37
movement of millions of people
16:41
you're not only stopping the movement of
16:43
millions of people you are stopping the
16:46
movements of millions and millions and
16:49
millions of dollars of merchandise yeah
16:53
so this does not affect people only it
16:57
affects the entire economy
16:59
it affects imports and the way in which
17:05
the government in its in its stance is
17:09
treating the people is leading to
17:13
dissatisfaction yeah I don't know how
17:16
many videos I've received of incredibly
17:21
upset Chinese people as to their

17:24
freedoms having been taken away
17:27
they are strangled they cannot live
17:31
under those circumstances anymore and
17:33
this is causing tremendous pressure and
17:36
I'm wondering if this is part of the
17:41
agenda or not I don't want to be
17:44
disabled the conspiracist although I
17:47
think it's a little bit late well but
17:52
you don't have to be labeled want to be
17:55
thinking this because there's also an
17:57
article now way
18:00
ina is blaming the u.s. for the
18:04
coronavirus yes it's been a lot of other
18:06
speculations as well this the Chinese
18:09
have denied that it is a human made yeah
18:12
now if they deny that it is human made
18:15
why are they blaming the United States
18:17
you know and there's so many articles
18:20
coming out that you showed me the
18:24
Asterix and Obelix
18:26
yes that had an antagonist that they had
18:30
to come a mask and one in 2017 they
18:38
brought out a cartoon as it were of the

18:45
games and you had the great leader
18:49
Caesar
18:50
yes pronouncing the games open and the
18:53
great hero supposedly was from Rome and
18:58
his name was coronavirus and that was in
19:03
2013 when there was no talking about any
19:05
of these things right coronavirus and
19:10
it's interesting that in his chariot he
19:12
had a sidekick right was also helping
19:15
with the reins etc and this named
19:18
person's name was basileus now but Silas
19:22
is bacteria right or virus or whatever
19:25
so it's fascinating that they have these
19:29
things and to me personally the fact
19:32
that he was the champion of Rome is is
19:35
slightly more than interesting that day
19:38
although I don't want to go into
19:39
conspiracies oh yeah I sometimes think
19:43
history is planned in advance once well
19:48
they do say all roads lead to Rome so
19:50
maybe all other things also lead back to
19:54
Rome yes because it seems that
19:56
everything ends up in Rome eventually

19:57
and all these leaders are going to go to
20:01
Rome but that's what's interesting for
20:02
me all of this that you can talk about
20:05
if it's the politics in America the
20:07
Democrats the Republicans if it's a
20:10
coronavirus if you if you really dig
20:13
deep
20:14
always get back to some room some Roman
20:17
influence Roman influence you know what
20:19
I think it is my personal opinion that
20:27
it is a lot of hype to create the
20:31
channeling of thinking you know if you
20:34
isolate it to a close chopped country
20:37
somewhere China it doesn't affect you
20:40
and me directly it's something that's
20:41
happening over there right but the fear
20:44
mongering
20:44
oh it's spreading in the world and
20:46
people are staying on ships and they
20:48
can't get off the ships and people are
20:50
dying there are hundreds of thousands I
20:54
read some percentages that the death
20:58
rate from the coronavirus is around 2.3

21:02
percent naturally now without any
21:05
treatment
21:06
okay so 2.3 percent and the death rate
21:11
on a normal flu is much lower than that
21:15
but because a normal flu hits the entire
21:18
world the death rate is from a normal
21:21
flu very much higher because of the
21:25
number of people involved then in the
21:28
case of the corona virus so it is
21:31
killing far fewer people than the normal
21:33
flu generally speaking at this stage it
21:39
can also come to an abrupt end and then
21:42
that fear will be away but what if what
21:45
is the the backlash the economy has
21:48
received a knock exports have received
21:50
in our for example the farmers in all
21:54
these quarantined areas and in these
21:57
cities that have been closed you have
22:00
these massive chicken farms for example
22:03
now they're sitting with all these
22:05
chickens what are they going to do with
22:07
them they can't export them because the
22:11
trucks and the trains that come and take

22:13
these things away are no longer allowed
22:16
to do this so the only thing they can do
22:18
is to kill them all yes so they're
22:20
slaughtering millions and millions and
22:22
millions of animals without the means of
22:26
creating an
22:28
which is sustainable in other words
22:31
they're saying there will be massive
22:33
food shortages and because of the export
22:37
market that will ripple over to the
22:41
entire world and I find it fascinating
22:46
that not only were there predictions
22:51
regarding this coronavirus supposedly
22:55
scientists wrote books many years ago
22:57
predicting that this would happen and
22:59
there were even predictions around about
23:03
the date which is 2020 that is just one
23:08
side of the issue the other issue is the
23:11
response of the governments I find it
23:15
fascinating that in the United States
23:17
the media is saying widely some in the
23:21
media are saying that this thing is
23:24
blown out of all proportions because

23:27
basically you most of the people who can
23:30
get over the virus by being at home and
23:33
recovering by themselves and far more
23:35
people die as we've already discussed
23:38
with the normal flu and why is there
23:42
such a dramatic response and the right
23:45
is blaming the left for alarmist
23:48
attitudes and what is even more
23:53
interesting to me is the response of
23:55
Italy now for example quarantine ing 16
23:58
million people closing of cities closing
24:02
of wealthy industrial or not the
24:05
industrial the economic hub of the world
24:08
Milan and Venice and other areas and
24:13
telling them that they may only shop in
24:17
the malls this is very strange they may
24:21
only shop in the malls in the week but
24:25
not over the weekends yes and then only
24:28
up until 6:00 and not after 6:00 now
24:33
that is very strange does this virus
24:35
only attack after 6 o'clock in the
24:37
afternoon and then
24:38
on weekends or is this perhaps a

24:42
lockdown strategy one one doesn't want
24:47
to go into speculations and conspiracy
24:53
theories but be that as it may the Bible
24:56
tells us there will come a time when you
24:59
will not be able to buy or sell now that
25:03
may not be just because you don't have
25:05
money to buy and sell or because your
25:08
bank account has been frozen it could be
25:11
because the shelves are empty the cities
25:15
are a hotbed of everything that is evil
25:21
and as it was in the days of Noah so
25:27
shall it be at the coming of the Son of
25:29
Man and we have examples of what
25:32
happened to cities like Sodom and
25:34
Gomorrah and the Bible says that the
25:38
earth will wear out like a garment and
25:40
the inhabitants will die like flies and
25:44
it is so easy to quarantine someone in a
25:48
city if you take the cities of the world
25:51
you just cut off the main routes and
25:54
within minutes there is a lockdown and
25:58
you will not be able to buy and sell and
26:01
you will be controlled completely by the

26:04
government now what is also fascinating
26:06
they were saying there wasn't much of a
26:08
patrol in these lockdowns now what do
26:12
the authorities do to enforce such a
26:16
lockdown oh the authorities or those
26:19
responsible for enforcing it are they
26:21
immune to the virus Oh does a plastic
26:26
jacket protect them from the virus and
26:28
no one else yeah so there are a couple
26:31
of things there which just do not quite
26:34
ring true nevertheless whether it is
26:38
real or perceived is irrelevant what is
26:43
the consequence and do we see the
26:48
biblical events unfolding
26:51
and I believe we are hmm is this
26:56
foreigner or a taste for a future
27:00
happening well if you look where it
27:03
begins in China and then it moved to
27:07
Iran it's interesting to me that both
27:10
those countries are not very
27:12
communicative when it comes to what's
27:14
happening and then it moved to Europe
27:17
and then Italy is the hardest hit and

27:20

there are a couple of cases in the

27:23

United States and South America's had

27:25

its first case and South Africa has had

27:28

his first case and then the wife of the

27:31

person who had it in South Africa also

27:33

got it and it's interesting that even

27:37

some of the politicians have been in

27:40

contact like some of the American con

27:44

politicians and they are in self

27:48

quarantine so yes this could be a

27:52

universal truth or it could be a reality

27:56

time will tell so a local problem in our

28:02

modern world is no longer a single

28:04

problem becomes an international problem

28:07

and so if you have all of these factors

28:10

put together and people are becoming

28:13

dissatisfied and they start opening up

28:17

now doesn't the Bible say that the

28:19

gospel has to go into all the world yes

28:22

now can a virus open a door for the

28:27

gospel yes yes yes enough

28:31

dissatisfaction it can open the door for

28:33

the gospel so the virus in that sense

28:37
could be divine or of divine origin
28:42
let's put it that way it could also be a
28:45
planned strategy mm-hmm it doesn't
28:47
matter in terms of prophecy who did it
28:50
doesn't really matter what does matter
28:52
is what is the outcome yes will this
28:55
open the doors because people realize
28:59
that they they cannot live in isolation
29:01
anymore because the world is
29:03
isolated place and if you want to be
29:06
part of that international community
29:08
then as those 27 countries which will
29:12
become 30 and 40 and 50 and a hundred
29:14
and a hundred and ninety until all the
29:16
countries or Breezer will become so much
29:18
that the rest of the world capitulate
29:20
then they will say okay we will not be
29:25
so restrictive we will not be so
29:28
restrictive in terms of religion but we
29:30
have to have certain rules and
29:32
guidelines now where are they building
29:34
the structure where
29:38
in the United Arab Emirates the

29:42
Abrahamic faiths Alliance that is what
29:46
sam brownback go into the throat
29:49
they are building now a synagogue and
29:52
mosque and a church next to each other
29:55
right on the same comp right and the
29:57
same complex they both so and they've
29:59
got a communal garden in the middle
30:02
aha so the garden is the common ground
30:04
their common ground surveys worship and
30:07
their own styles but they came together
30:09
and the fringe is social and social and
30:12
fraternity now that is where I believe
30:15
all of this is heading and in order to
30:20
make it fit into a short time frame you
30:24
have to have magnitudes of calamities so
30:29
the more the calamities increase the
30:33
more the the pressure increase to
30:36
introduce these things and because we're
30:39
all interconnected and all need to work
30:42
together on these issues eventually they
30:45
will say enough already
30:48
peace and goodwill to all men
30:51
peace peace we will live side by side we

30:56
will not attack each other anymore you
30:58
can believe what you believe as long as
31:00
your belief does not interfere with this
31:04
common good of fraternity and there goes
31:08
the gospel Commission and if you dare to
31:12
continue with your gospel Commission
31:15
eventually you will become the enemy
31:19
that interferes with an accepted norm
31:23
that has become central to the peace
31:28
initiative of the world the word is
31:30
peace peace peace and then sudden
31:33
destruction sudden destruction I believe
31:35
that these are vehicles to bring about a
31:40
world order that will satisfy the
31:45
worship goals of the arch enemy
31:49
mmm and exclude Jesus Christ as the sole
31:56
savior of the world
31:59
one more point before we close off today
32:02
climate change and the coronavirus I
32:05
find that even astounding when they
32:10
speak about the coronavirus and the
32:15
reasons why these epidemics are
32:17
surfacing and why we have you know more

32:20

zoonotic diseases and all of these

32:23

things they've always linked it to

32:25

climate change and that is to me a most

32:28

fascinating things of the corona virus

32:31

or any virus is linked to climate change

32:35

then there are articles where they link

32:38

it to human poverty yes the poor now

32:42

fascinating to me is that the poorest

32:45

countries in the world don't have the

32:47

coronavirus but the others do but there

32:51

is a link of course and it must be

32:53

climate change because climate change

32:55

and poverty together creates this

33:02

feeding ground for disease so whatever

33:06

there is whether it is if I'm being

33:10

sarcastic now a soup kitchen or a virus

33:13

so they will somehow link it to climate

33:16

change you know after all you have to

33:17

heat soup with something and that must

33:19

change their climate and it is so

33:22

ridiculous but nevertheless it feeds

33:27

into that human fear you have to have

33:31

the fear factor what is climate change

33:33
it's got to do with religion absolutely
33:38
nothing right but if you could reduce
33:42
the emissions by cutting down on
33:46
industry one day of a week wouldn't that
33:48
have a wonderful impact on climate
33:51
change and what if you could link that
33:53
to a religious day of celebration
33:56
contrary to what the Bible says
33:59
everything can be linked
34:01
back to religion no and if we look at
34:05
humanity and the history of humanity
34:08
conflicts all the bloodshed that has
34:12
taken place in the world in the end you
34:15
link it back to religion thank you also
34:19
I think what an insightful discussion we
34:23
will be back next time with a new
34:26
episode and new discussions on what's
34:28
happening in the world thank you
34:32
thank you for watching this video to
34:36
subscribe click here when the bell
34:38
appears click and you will receive
34:40
notifications to watch the next one
34:42
click yeah thank you again and see you

34:46
next time