

# **Babylon And The Doctrine Of The Serpent**

## Babylon and the doctrine of the Serpent



**Gen 3:1 ....“And he said unto the woman, Yea, hath God said,” .....**

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, **Yea, hath God said,** Ye shall not eat of every tree of the garden?

### **Did God really say that all creatures ate plants?**

Gen 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

**Did God really say that that there was only one way by which atonement could be secured?**

Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

## **Did God really say that there would be a day of judgement for the antediluvian world?**

Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Gen 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

## **Did God really say that this judgement was a type of the final judgement?**

2Pe 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

2Pe 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

## **Did they believe God's promise?**

Gen 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Gen 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

## **Did God really send Moses to deliver the people?**

Exo 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

## **Did God really require a change of lifestyle?**

Num 11:6 But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

Num 11:31 And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

Num 11:32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Psa 106:14 But lusted exceedingly in the wilderness, and tempted God in the desert.

Psa 106:15 And he gave them their request; but sent leanness into their soul.

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lust



## **Did God really say that His people should separate themselves from the world?**

Gen 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

## **Did God really say that His people should separate themselves literal Babylon?**

Isa 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jer 49:30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

## Did God really say that His people should separate themselves from antitypical Babylon?



Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

## The three components of Babylon

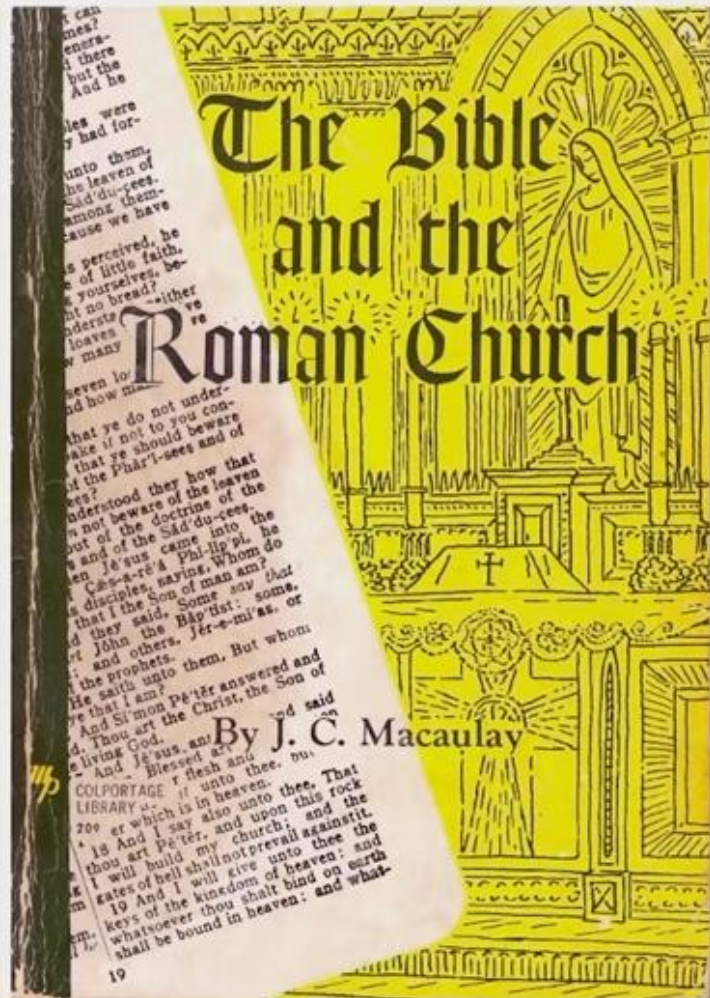
Rev 16:19 And **the great city was divided into three parts**, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 16:13 And I saw **three unclean spirits** like frogs come out of the mouth of the **dragon**, and out of the mouth of the **beast**, and out of the mouth of the **false prophet**.

Rev 16:14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

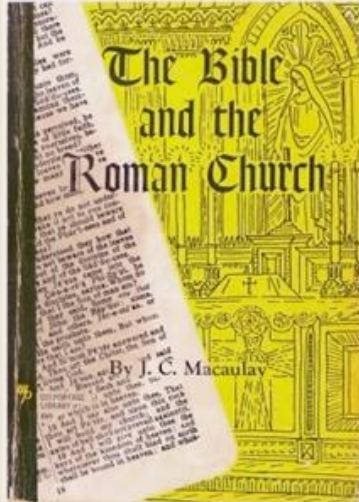


1946, Moody Press

The reformers regarded the Holy Scriptures as the sole rule of faith and practice, and the sons of the reformers throw that sole rule out of the window, torn to shreds by the deft, impious hands of the critic.

With the Bible goes the God of the Bible, and when we charge Rome with a literal idolatry for her veneration of images, relics, and so forth, she comes back with an accusation of intellectual idolatry, in that Protestantism, having rejected the God of revelation, has created a new god, the product of apostate thinking.

Rome is not afraid of modernism. It is her fruitful fishing pool. Because the human heart cannot be satisfied with the vague, vaporous uncertainties of modernism, Rome addresses herself to those who are under the influence of that emasculated brand of Protestantism and offers the “authority of the church founded by Jesus Christ” in place of the bewildering uncertainties of indifferentism. (P. 114)



**1946, Moody  
Press**

All this has to do with modernism. What about our evangelicalism? We profess the supreme authority of God and of His word: but how does it work out in our lives? It is not only possible, but all too common, to be evangelical in doctrine and modernist in practice, giving mental assent to the great doctrinal tenets of the “faith once delivered to the saints”, and at the same time refusing obedience to the standards of gospel living enunciated with equal authority in Holy Writ. It is one thing to study the Scriptures for theological exactness, another to submit to them for the regulating of one’s life. Dogmatically we acknowledged Christ Jesus as Lord, which title we hold as the title of His deity; then how can we yield other than practical submission to Him as the “Lord of our lives and God of our salvation”? Full consecration and complete obedience are the only logical answer to our profession as evangelicals. Rome points to the modernist brand of Protestantism as a fine example of that Scripture which says: “In those days there was no king in Israel: every man did that which was right in his own eyes” (Judg. 21:25). It is ours to demonstrate that there is a King in Israel. (P. 115)

## The secularization of conscience: Paul Strohm



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**Abstract:** Conscience was emancipated from institutional religion during the era of the Enlightenment and it is often thought this was due to secularization during that time. Paradoxically, it could be said that it was the consequence of 16th- and 17th-century evangelical fervour. The relationship between conscience and organized religion did not end then altogether. It enjoys considerable support in institutionalized Christianity. The divine presence still exists quite strongly in the notion of conscience. 'The secularization of conscience' examines how conscience drifted from its strong Christian ties, became 'unchurched', and was adopted by 18th-century philosophers. Enlightenment philosophers rejected a narrow conception of conscience and opened its deliberations to larger horizons of social consensus.

## Study the Word

The Great Lesson Book—The Word is the great lesson book for the students in our schools. The Bible teaches the whole will of God concerning the sons and daughters of Adam. The Bible is the rule of life, teaching us of the character we must form for the future, immortal life. Our faith, our practice, may make us living epistles, known and read of all men. Men need not the dim light of tradition and custom to make the Scriptures comprehensible. It is just as sensible to suppose that the sun, shining in the heavens at noonday, needs the glimmerings of the torchlight of earth to increase its glory. The fables or the utterances of priests or of ministers are not needed to save the student from error. Consult the divine Oracle, and you have light. In the Bible every duty is made plain, every lesson is comprehensible, able to fit men with a preparation for eternal life. { DG 77.1 }



The gift of Christ and the illumination of the Holy Spirit reveal to us the Father and the Son. The Word is exactly adapted to make men and women and youth wise unto salvation. In the Word is the science of salvation plainly revealed. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." "Search the scriptures," for therein is the counsel of God, the voice of God speaking to the soul.—Fundamentals of Christian Education, 390, 391 (1895). { DG 78.1}

Youth, in the name of Jesus I appeal to you whom I shall soon meet around the throne of God, Study your Bible. It will prove to you not only the pillar of cloud by day but the pillar of fire by night. It opens before you a path leading up and still upward, bidding you go forward. The Bible—you do not know its worth! It is a book for the mind, for the heart, for the conscience, the will, and the life. It is the message of God to you, in such simple style that it meets the comprehension of a little child. The Bible—precious Book! { FLB 20.8 }

The official bible of the Roman Church is the Vulgate that was accepted by the Council of Trent to be the only infallible bible in contrast to the protestant Bible.

“When the Vulgate was issued by Pope Sixtus V to the accomplishment of anathemas against any who would change a word of it, it was so full of corruptions that it had to be withdrawn and revised, and was reissued by Clementine VIII, still under the name of Sixtus.” JC Maccaulay, 1946, *The Bible and the Roman Church*. Moody Press, P. 19

# THE ORIGIN OF SPECIES

## INTRODUCTION

WHEN on board H. M. S. Beagle, as naturalist, I was much struck with certain facts in the distribution of the organic beings inhabiting South America, and in the geological relations of the present to the past inhabitants of that continent. These facts, as will be seen in the latter chapters of this volume, seemed to throw some light on the origin of species—that mystery of mysteries, as it has been called by one of our greatest philosophers. On my return home it occurred to me, in 1837, that something might per-

haps be made out or reflecting on all sorts ing on it. After five the subject, and drew 1844 into a sketch probable: from that pursued the same ob ing on these persona not been hasty in c

My work is now many more years to strong, I have been especially been indu studying the natura rived at almost exact on the origin of sp subject, with a req Lyell, who sent it to the third volume of

Dr. Hooker, who b my sketch of 1844—honored me by thinking it advisable to publish, with Mr. Wallace's excellent memoir, some brief extracts from my manuscripts.

some light on the origin of species—that mystery of mysteries, as it has been called by one of our greatest philosophers. On my return home it occurred to me, in 1837, that something might per-haps be made out on this question by patiently accumulating and reflecting on all sorts of facts which could possibly have any bearing on it. After five years work I allowed myself to speculate on the subject, and drew up some short notes; these I enlarged in 1844 into a sketch of the conclusions which then seemed to me probable: from that period to the present day I have steadily pursued the same object. I hope that I may be excused for entering on these personal details, as I give them to show that I have not been hasty in coming to a decision.

## Darwin and "The Origin of Species"

**1844:** Sinaitic manuscript (Codex Sinaiticus) discovered at Mt Sinai in the Monastery of St. Catherine. The Manuscript agrees with the Codex Vaticanus “discovered” 1481 in the Vatican library.



Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. KJV

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Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. KJV

### **Douay-Rheims Online Bible**

15 I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.

On May 8, 1844, the leader of the Roman Catholic Church, Pope Gregory XVI, sent a letter to members of the Catholic hierarchy condemning the Bible societies as basically enemies of Catholicism, and argued against what he termed the indiscriminate circulation of the Scriptures to lay people. This letter was published in the New York *Herald*, on July 15, 1844., and reads in part, as follows:

“Those Bible societies... only care audaciously to stimulate *all* to a private interpretation of the divine oracles, to inspire contempt for divine *traditions*, which the Catholic Church preserves upon the authority of the holy fathers...”

“*The reading of the Holy Bible translated into the vulgar [i.e., common] tongue, should not be permitted except to... confirm [people] in the faith... No version whatever should be permitted to be read but those which should be approved of by the Holy See [i.e., the Vatican], accompanied by notes derived from the writings of the Holy Fathers, or other learned Catholic authors...*”

“We confirm and renew the decrees... *against the publication, distribution, reading and possession of books of the Holy Scriptures translated into the vulgar [i.e., common] tongue.* (Cited in Jerome L. Clark, 1844, vol.1, *Religious Movements* (Nashville, Southern Publishing, 1968), 253-254 (emphasis added).

## Assault on the WORD

2Co 2:17 For we are not as many, which **corrupt the word of God**: ....

2Co 4:2 .... nor **handling the word of God deceitfully**; .....

Jer 23:30 I am against the prophets, saith the LORD, that **steal my words**

Jer. 23:36 .... for ye have **perverted the words** of the living God, ....

2 Pet 3:16 ..... they that are unlearned and unstable **wrest, as they do also the other scriptures**, unto their own destruction. ....



Mar 7:13 **Making the word of God of none effect** through your tradition ...

Rom 1:25 Who **changed the truth of God into a lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Luke 8:12 ...then cometh the devil, and **taketh away the word** out of their hearts, lest they should believe and be saved. ....

Dan 8:12 ..... and it **cast down the truth** to the ground; and it practised, and prospered.

Rev 6:9 ..... I saw under the altar the souls of them that were **slain for the word of God**, and for the testimony which they held:

## genuine rebellion

I question whether genuine rebellion is ever curable. Study in Patriarchs and Prophets the rebellion of Korah, Dathan, and Abiram. This rebellion was extended, including more than two hundred and fifty princes of the congregation, men of renown. Call rebellion by its right name and apostasy by its right name, and then consider that the experience of the ancient people of God with all its objectionable features was faithfully chronicled to pass into history. The Scripture declares, "These things ... are written for our admonition, upon whom the ends of the world are come" ( 1 Corinthians 10:11). And if men and women who have the knowledge of the truth are so far separated from their great Leader that they will take the great leader of apostasy and name him Christ our Righteousness, it is because they have not sunk deep into the mines of the truth. They are not able to distinguish the precious ore from the base material. { 2SM 393.2}

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were **beheaded for the witness of Jesus, and for the word of God**, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Now what does Satan propose to do? He proposes that he is capable of changing this Bible. These parties that fell understand all about heaven, and that they can bring in the different sentiments from the Bible, and they are going to have a revision of it. You will see they will make revisions of the Bible, but every one of us needs to stand intelligently on the Word. We cannot afford to be careless, but we must have that simplicity of godliness that is a virtue to us. We must have it. 25LtMs, Ms 80, 1910, par. 10

It is the mind and character of the persons who study the Scriptures that makes the study dangerous. The difficulties will be removed from the way of those who search the Scriptures with earnest, humble hearts, praying to the Lord for wisdom. There is to be no cutting out of Scripture, no mutilating the Word, as the Catholics have done. The Bible is to be searched as a whole. The things in it hard to be understood will become plain through the enlightenment of the Holy Spirit. 13LtMs, Ms 132, 1898, par. 4

Do you desire to destroy the covenant between yourselves and your God? “A perpetual covenant” means just what it says. “It is a sign between Me and the children of Israel forever;” God declares, “for in six days the Lord made heaven and earth, and on the seventh day He rested, and was refreshed.” [[Verses 16, 17.](#)] This is our evidence. You will see ere long that there will be those who will become weary of hearing repeated the things that they ought to do but do not desire to do, and they will change the wording of the Bible. We know what the Lord says in Revelation about those who do that. “A perpetual covenant” is a perpetual covenant. 21LtMs, Ms 146, 1906, par. 28

## The Jesuits and the Bible

*"Then the Bible, that serpent which with head erect and eyes flashing, threatens us (the Jesuits) with its venom while it trails along the ground, shall be changed into a rod as soon as we (the Jesuits) are able to seize it...for three centuries past this cruel asp has left us no repose. You well know with what folds it entwines us and with what fangs it gnaws us."* ('The Jesuits in History', Hector Macpherson, Ozark Book Publishers, 1997, Appendix 1).

## **The authority of the Holy Spirit replaced with the authority of man**

Cardinal Hosius, president of the great Council of Trent, affirmed that apart from the authority of the church, the Scripture would have no more weight than the fables of Aesop. (*JA Wylie, The Papacy. (London: Hamilton, Adams and Co., 1867,), p. 172.*)



**They support this position by invoking 2 Pet 1:20 and ignoring vs 21**

2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

**Herein lies the answer to both the error of private interpretation and the heresy of Papal interpretation.**

Mat 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Joh 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

1Jn 2:20 But ye have an unction from the Holy One, and ye know all things.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.



## Doctrine of the Serpent

Gen 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Gen 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Gen 3:4 And the serpent said unto the woman, **Ye shall not surely die:**

Gen 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and **ye shall be as gods, knowing good and evil.**

## **Ye shall not surely die**

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Ecc 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Isa 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Psa 37:20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

Deu 5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

### **Even Satan will be destroyed**

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

# Ye shall not surely die

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## Office for the Catechism

### ARTICLE 1

**366** The Church teaches that every spiritual soul ... is immortal: it does not perish when it separates from the body at death...



*(The New Catholic Encyclopedia art. Soul, Human, Immortality of, In The Bible)*

**"The soul in the OT means not a part of man, but the whole man as a living being. Similarly in the NT, it signifies human life: the life of an individual conscious object. Recent exegetes... have maintained that the NT does not teach the immortality of the soul in the Hellenistic sense of survival of an immortal principle after death"**

Pope Leo X who on [Monday](#), December 19th, 1513 issued a Bull (*Apostolici regimis*) declaring:

"We do condemn and reprobate all who assert that the intelligent soul is mortal."

*"Damnamus et reprobamus omnes assertentes animam intellectivam mortalem ess."*

This bull was directed against the growing "heresy" of those who denied the natural immortality of the soul, and avowed the conditional immortality of man.

Even early spiritistic leaders admitted that their communication was with Satan himself. In *Spritten*, a Norwegian Spirits periodical the following statement is made:

Spiritism is the serpent in Paradise offering man to eat of the tree of knowledge of good and evil. <sup>1</sup>

Moses Hull, a leading spirits lecturer of that early time makes the following statement:

A Truthful Snake.... In answer to the question, 'who then, are we to believe - God or Satan?' I answer, 'The facts, in every case in the Bible, justify us in believing Satan, he has ever been truthful, that is more than can be said of the other one... It was not the devil, but God who made the mistake in the Garden of Eden... It was God, and not the devil, who was a murderer from the beginning.'<sup>2</sup>

1 *Spritten*, December 15, 1889, page 2

2 *Facts of Faith*, SPA, p. 208

THE BIRTHPLACE OF  
MODERN SPIRITUALISM

UPON THIS SITE STOOD THE HYDESVILLE COTTAGE  
THE HOME OF THE  
FOX SISTERS

THROUGH WHOSE MEDIUMSHIP COMMUNICATION  
WITH THE SPIRIT WORLD WAS ESTABLISHED  
MARCH 31, 1848

THERE IS NO DEATH  
THERE ARE NO DEAD

PLACED HERE BY M.E. CADWALLADER  
DEC. 5, 1927



Mother Anne Lee started off the Quakers on the road to quaking the spirit world into modern society. They denied the bodily resurrection and communicated with the spirits in séance type meetings. The time? Just before 1844 but in 1844 the rappings started in the house that would be made famous by the Fox sisters that moved into that house a few years later.