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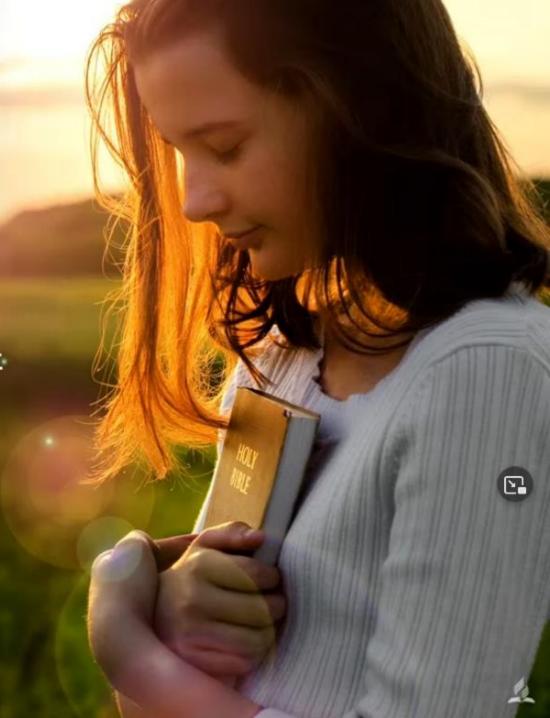


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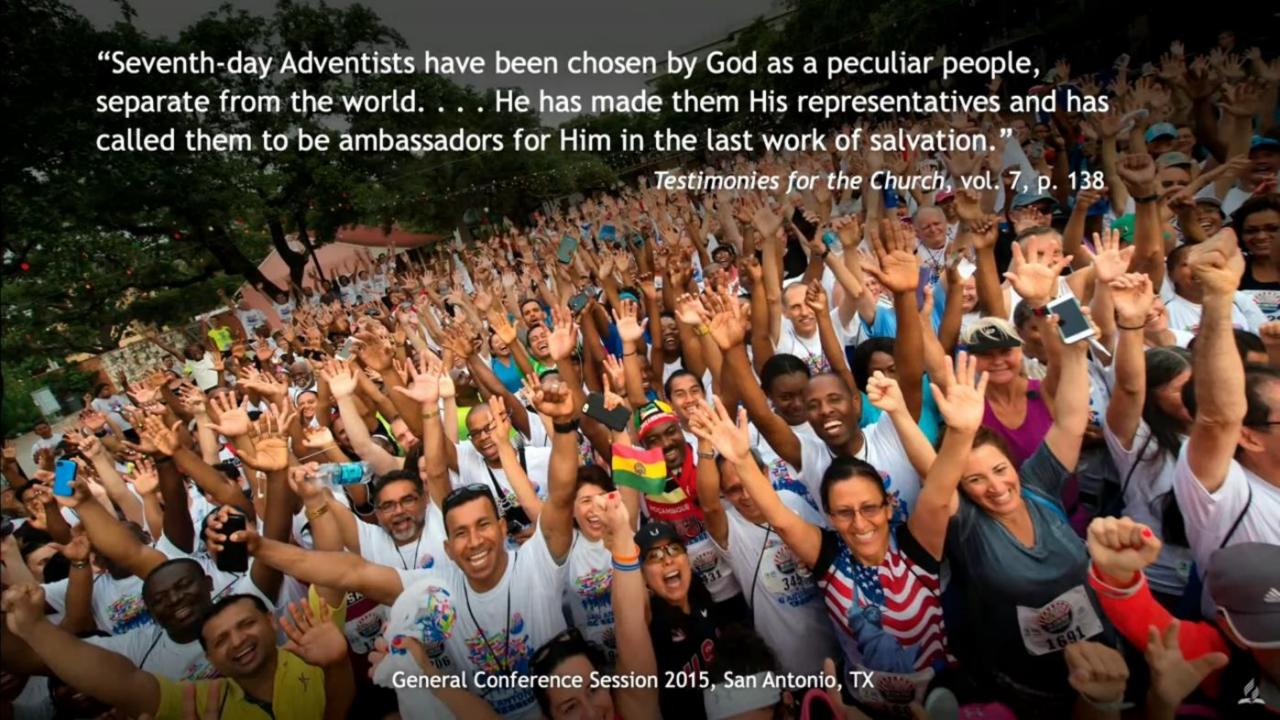
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"Behold, I am coming quickly! Hold fast what you have, that no one may take your crown." Rev. 3:11





HOLD FAST the biblical truth that the Godhead is constituted by three divine and equal Persons Who have and will exist from eternity to eternity.



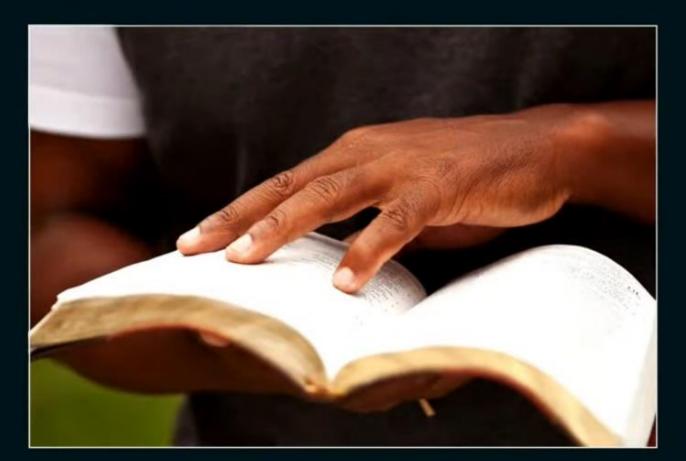


HOLD FAST to simplicity in Christian lifestyle, personal dress, conduct in church life, and everyday activities.



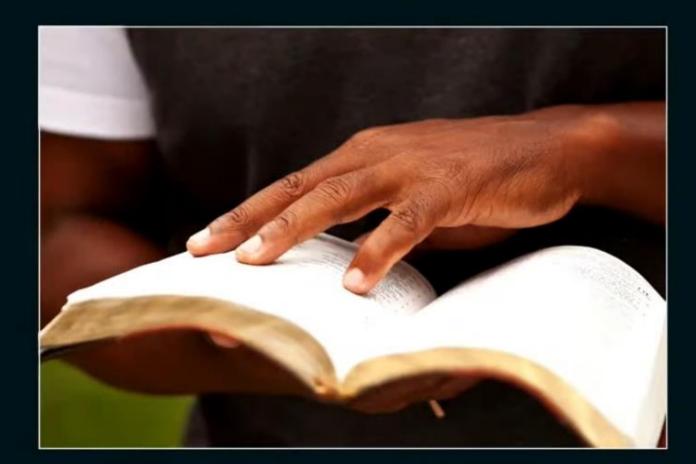


HOLD FAST to biblical truths and their relevancy for today, despite persecution.





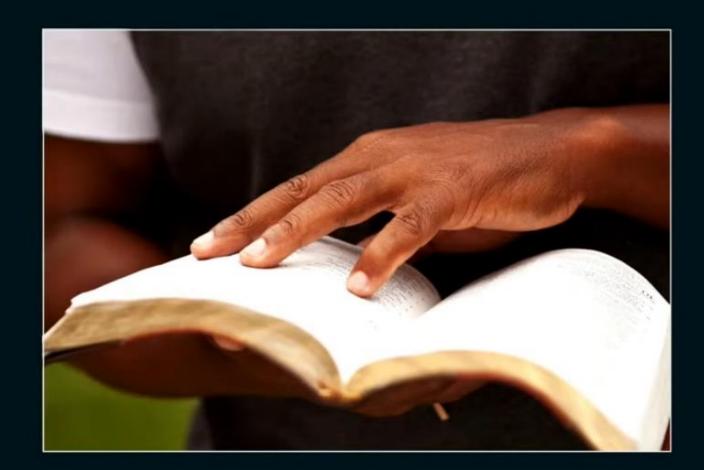
"But there were false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies." 2 Peter 2:1





"Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace."

Hebrews 13:8-9





HOLD FAST your careful observance of the seventh-day Sabbath commemorating biblical creation accomplished by God recently in six literal days.





HOLD FAST a simple, healthy lifestyle including a plant-based diet according to biblical and Spirit of Prophecy counsel.





HOLD FAST to the unity in the church that God provides to all who focus their lives on Christ and His full biblical truth.





"Christ is leading out a people, and bringing them into the unity of the faith, that they may be one, as He is one with the Father. Differences of opinion must be yielded, that all may come into union with the body, that they may have one mind and one judgment."

Testimonies for the Church, vol. 1, p. 324





HOLD FAST to God's biblical institution of marriage between one man and one woman.





"Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.





"And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of God."

1 Corinthians 6:9-11



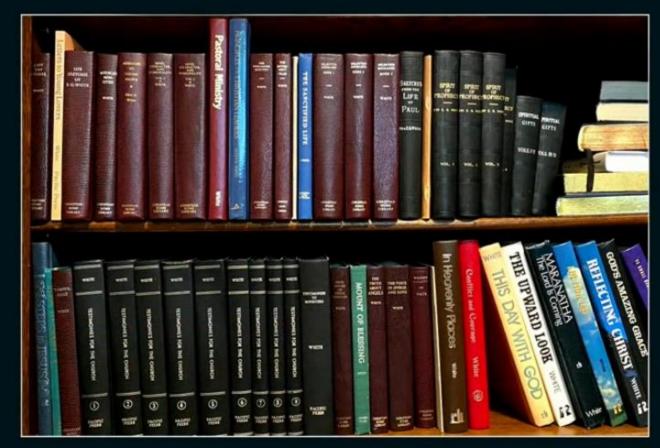


HOLD FAST in humility to spiritual and biblical respect for church authority showing respect for God working in His church through appropriate bodies and careful observance of Bible and Spirit of Prophecy counsel.





HOLD FAST your appreciation, use, and promotion of the Spirit of Prophecy—the writings of Ellen G. White.





HOLD FAST to biblical church growth principles and the heavenly explanations of evangelistic growth as revealed in the Spirit of Prophecy.



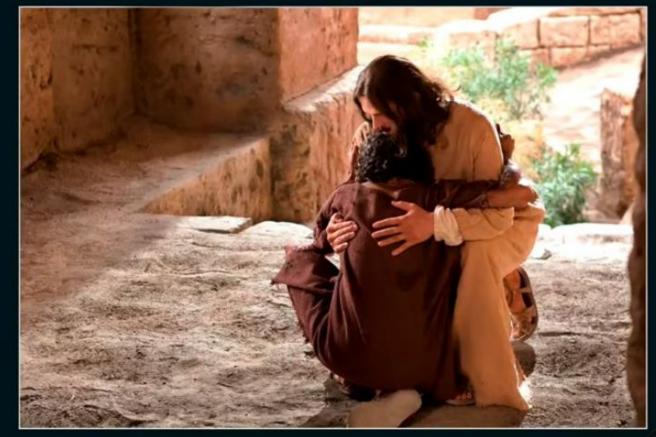


HOLD FAST your faithfulness to God's unique Advent movement resisting any compromise with ecumenism and neutralization of the pure Word of God.





HOLD FAST to the core of our salvation and the everlasting gospel—Christ's righteousness—His justifying righteousness is what will save us.





"For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them." Ephesians 2:8-10



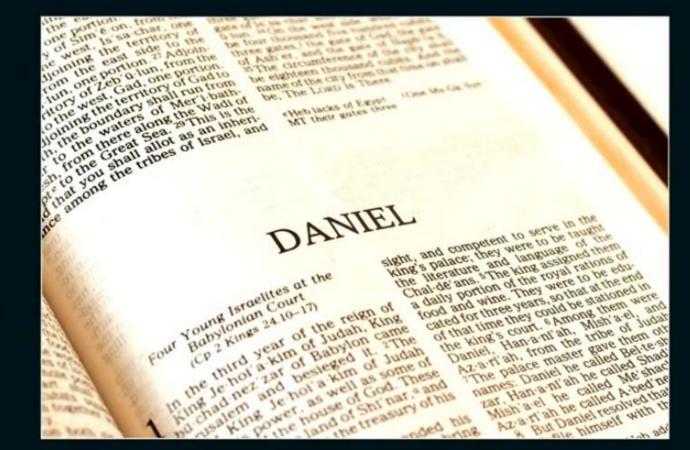


"And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise your head, and you shall bruise His heel." Genesis 3:15



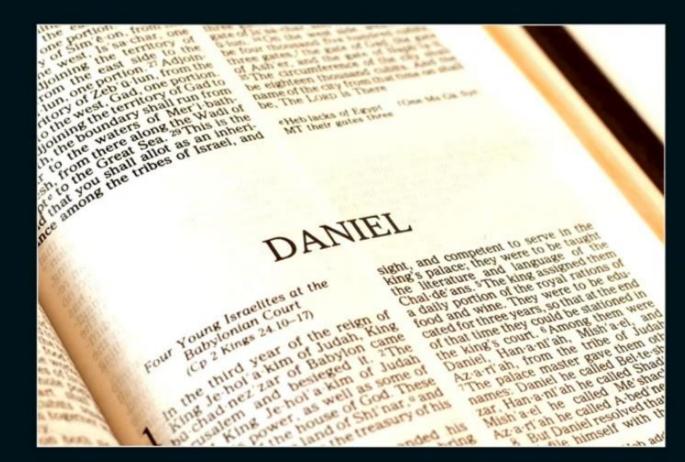


HOLD FAST to all the wonderful 28
Fundamental Beliefs of the Seventhday Adventist Church including our
understanding of prophecy
culminating with the final
announcement of Daniel 8:14 and the





2300 day/year prophecy ending in 1844 with the beginning of the investigative judgment in heaven, revealing God's great love for His people as demonstrated in the plan of salvation and sanctuary service.





HOLD FAST to your daily leaning on the Lord through personal Bible study and prayer.





HOLD FAST to simple biblical church worship patterned after Revelation 4 giving glory only to God and not to human beings.

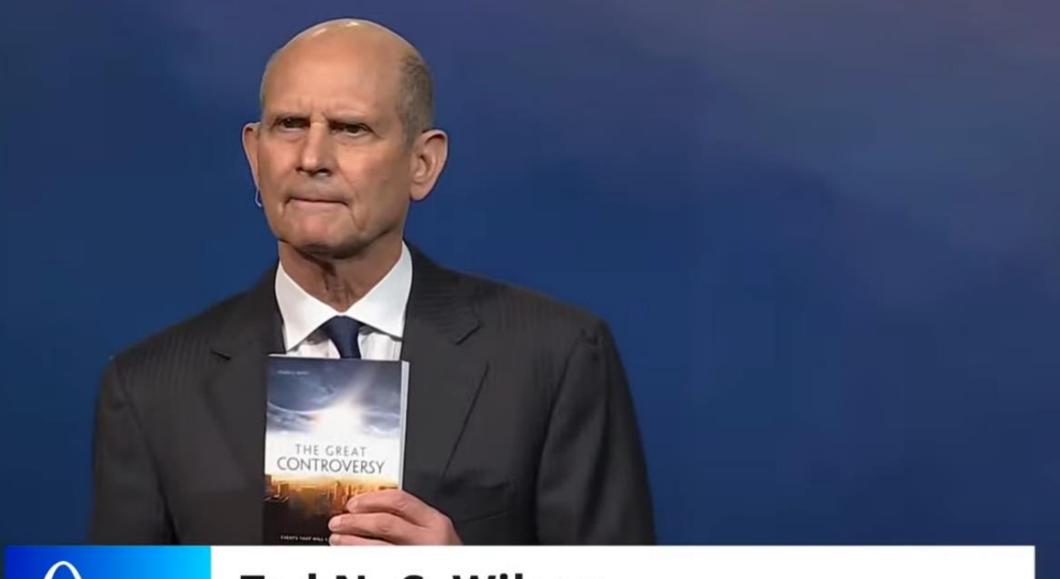




HOLD FAST to proactive and widescale circulation of heaven-inspired Spirit of Prophecy books.









Ted N. C. Wilson

President of the General Conference

HOLD FAST your firm belief, as our 2022 General Conference Session theme emphasizes, that Jesus is coming soon and that you are to get involved!





"The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line. In their planning they are to give special study to the work that can be done by the laity for their friends and neighbors.





"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."

Testimonies for the Church vol. 9, pp. 116-117









HOLD FAST to biblical inspiration, rejecting humanism and popular culture that attempt to destroy God's revelation.





HOLD FAST to the beauty of the sanctuary and its services which point to the everlasting gospel—Jesus Christ, the Lamb slain on the cross.





"The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on which there will be a departing from the faith."

Last Day Events, p. 177



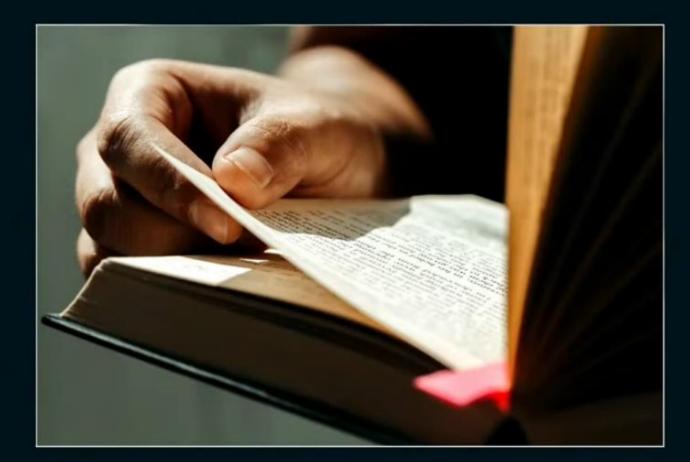


HOLD FAST to the biblical day/year principle of interpreting biblical prophecy allowing the Bible to interpret itself.





HOLD FAST to the historical biblical/historical grammatical approach to interpreting Scripture.





HOLD FAST to the biblical and Spirit of Prophecy understanding that the shaking and sifting of God's church will take place before Christ returns.





"Soon God's people will be tested by fiery trials, and the great proportion of those who now appear to be genuine and true will prove to be base metal. . . . The church may appear as about to fall, but it does not fall. It remains, while the sinners in Zion will be sifted out—the chaff separated from the precious wheat. This is a terrible ordeal, but nevertheless it must take place." Last Day Events, p. 180





HOLD FAST to the precious understanding that we are God's worldwide remnant Seventh-day Adventist Church in over 200 countries who support each other, avoiding the mission-destroying concept of congregationalism.





"The home missionary work will be farther advanced in every way when a more liberal, self-denying, selfsacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off."

Testimonies for the Church, vol. 6, p. 27





HOLD FAST to the wonderful foundation of God's government based on love—His eternal law including His 10 Commandments.





"When the religion of Christ is most held in contempt, when His law is most despised, then should our zeal be the warmest and our courage and firmness the most unflinching. To stand in defense of truth and righteousness when the majority





"forsake us, to fight the battles of the Lord, when champions are few this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice, and loyalty from their treason." Last Day Events, p. 180





HOLD FAST to God's special plan of health reform and comprehensive health ministry as you advocate a healthy lifestyle of God's eight natural remedies.





"In a special sense, Seventhday Adventists have been set in the world as watchman and light bearers. To them, has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God.



"They have been given a work of the most solemn import. The proclamation of the first, the second and the third angels' messages. There is no work of so great importance. They are to allow nothing else to absorb their attention."

Testimonies for the Church, vol. 9, p. 19









'Fear God and give glory to Him, for the hour of His judgment has made heaven and earth, the sea







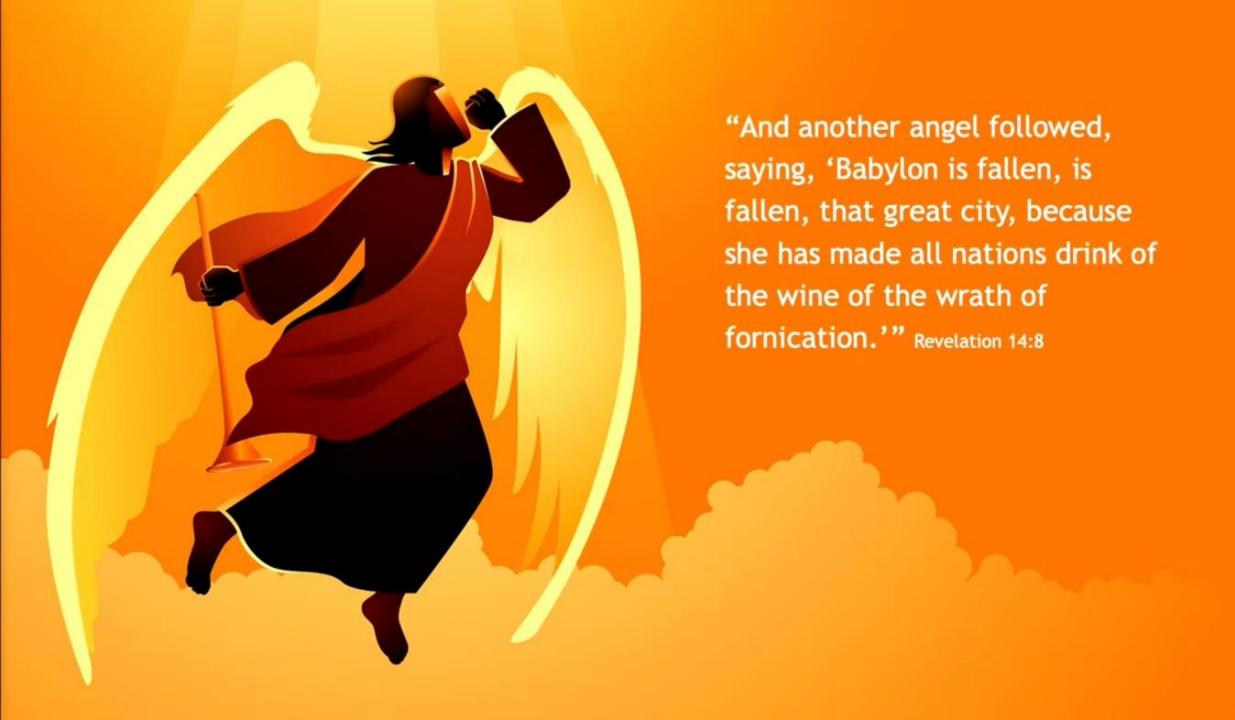


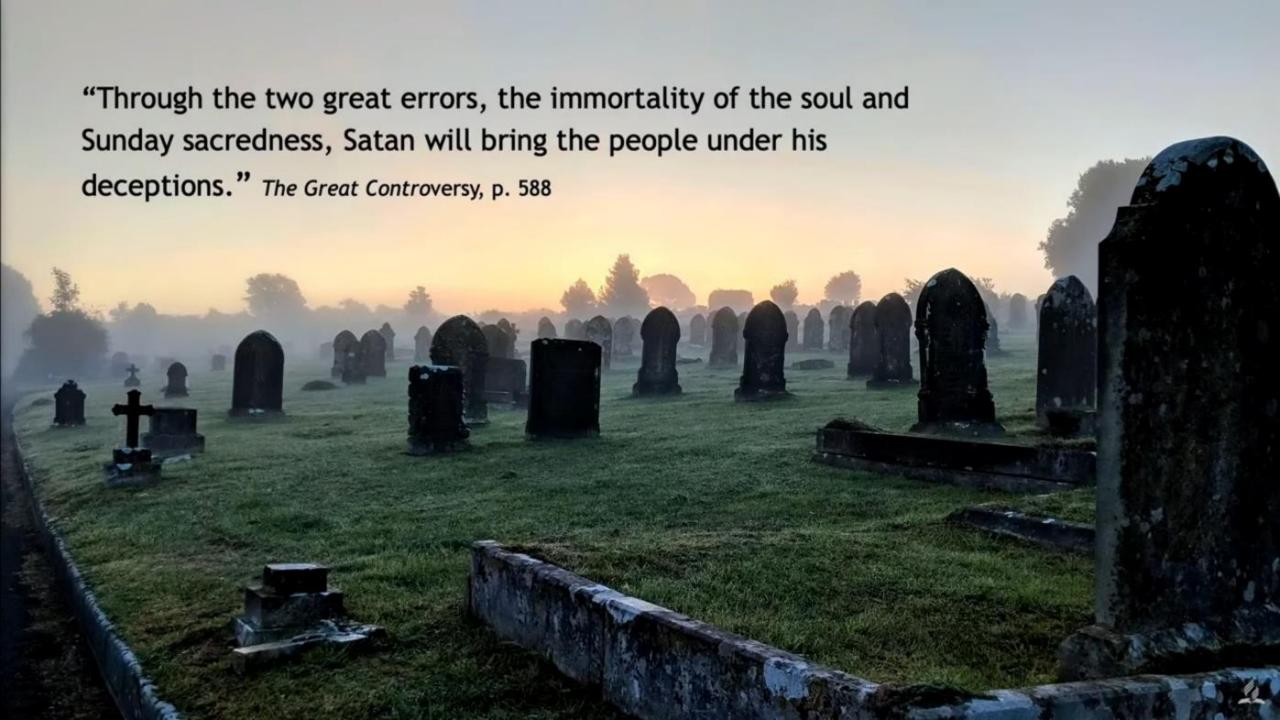
"With the issue thus clearly brought before him, whoever shall trample upon God's law to obey a human enactment receives the mark of the beast. . . . The Sabbath will be the great test of loyalty for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not.

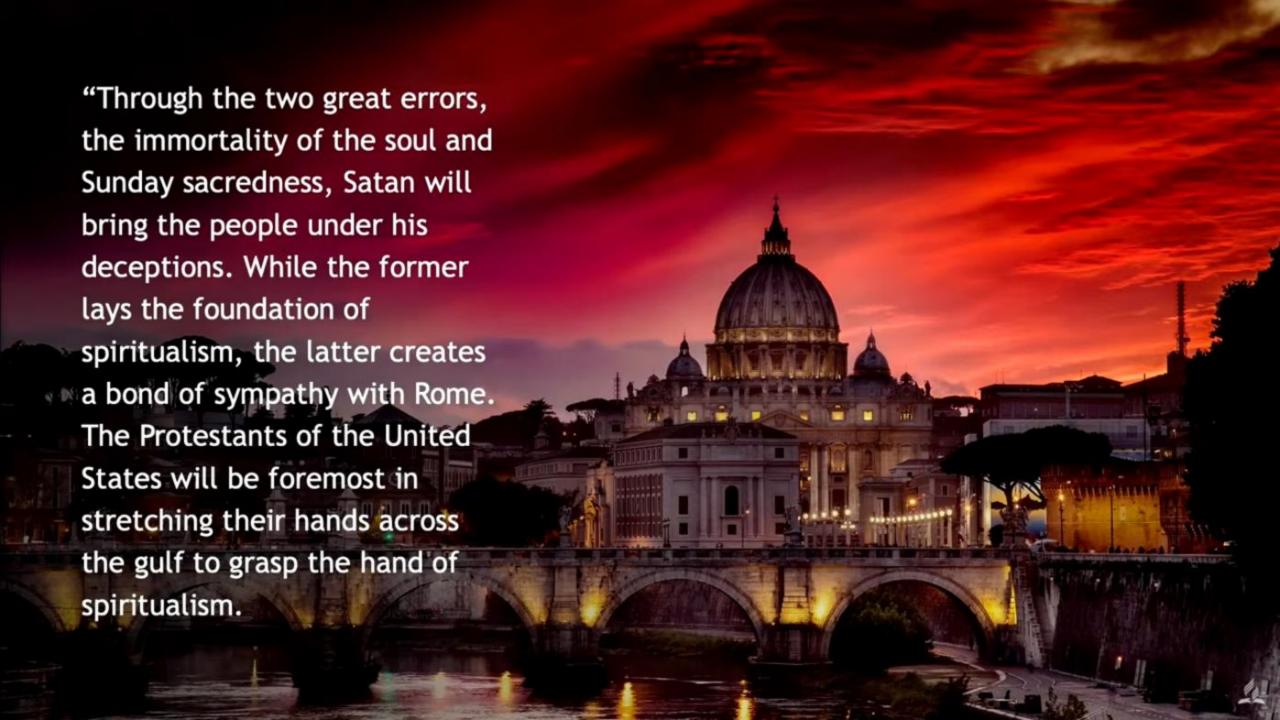


"While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other, choosing the token of allegiance to divine authority receive the seal of God."

The Great Controversy, pp. 604-605













"Then the third angel followed them saying with a loud voice, 'If anyone worships the beast and his image and receives his mark on his forehead ror in his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of his indignation.



"He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of Lamb. And the smoke of their torment, ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.'" Revelation 14:9-10



"The whole world is to be stirred with enmity against Seventh-day Adventists because they will not yield homage to the papacy by honoring Sunday, the institution of this antichristian power. . . . All Christendom will be divided into two great classes—those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark." Last Day Events, p. 136-137

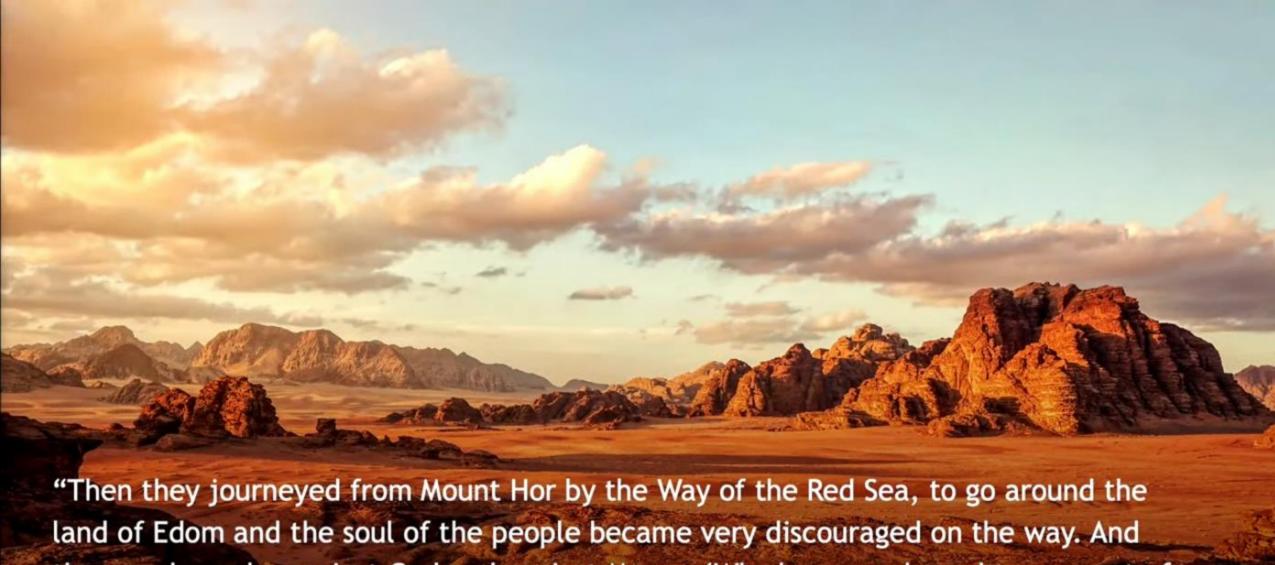




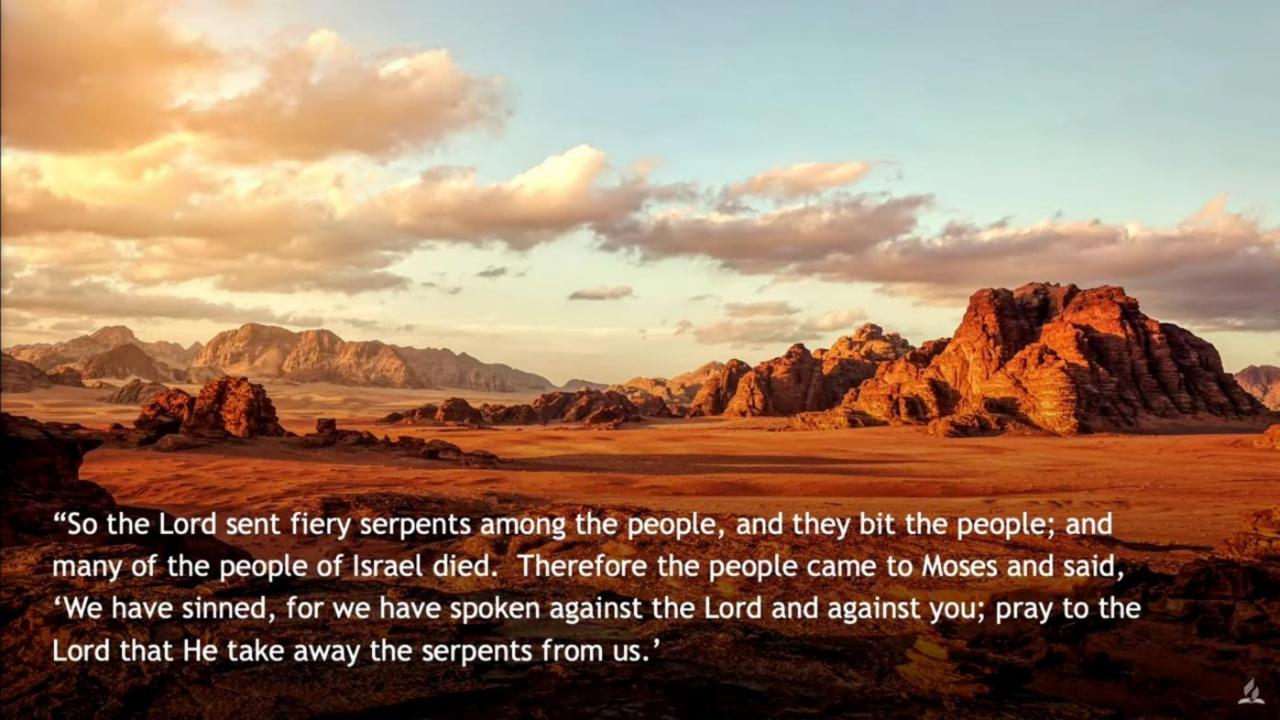
"I am instructed to say to Seventh-day Adventists the world over, God has called us as a people to be a peculiar treasure unto Himself. He has appointed that His church on earth shall stand perfectly united in the Spirit and counsel of the Lord of hosts to the end of time." Principles for Christian Leaders, p. 306

"Heretofore those who presented the truths of the third angels' message have often been regarded as mere alarmists. Their predictions that religious intolerance would gain control in the United States, that church and state would unite to persecute those who keep the commandments of God, have been pronounced groundless and absurd. It has been confidently declared that this land could never become other than what it has been—the defender of religious freedom. But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message will produce an effect which it could not have had before." Principles for Christian Leaders, p. 307



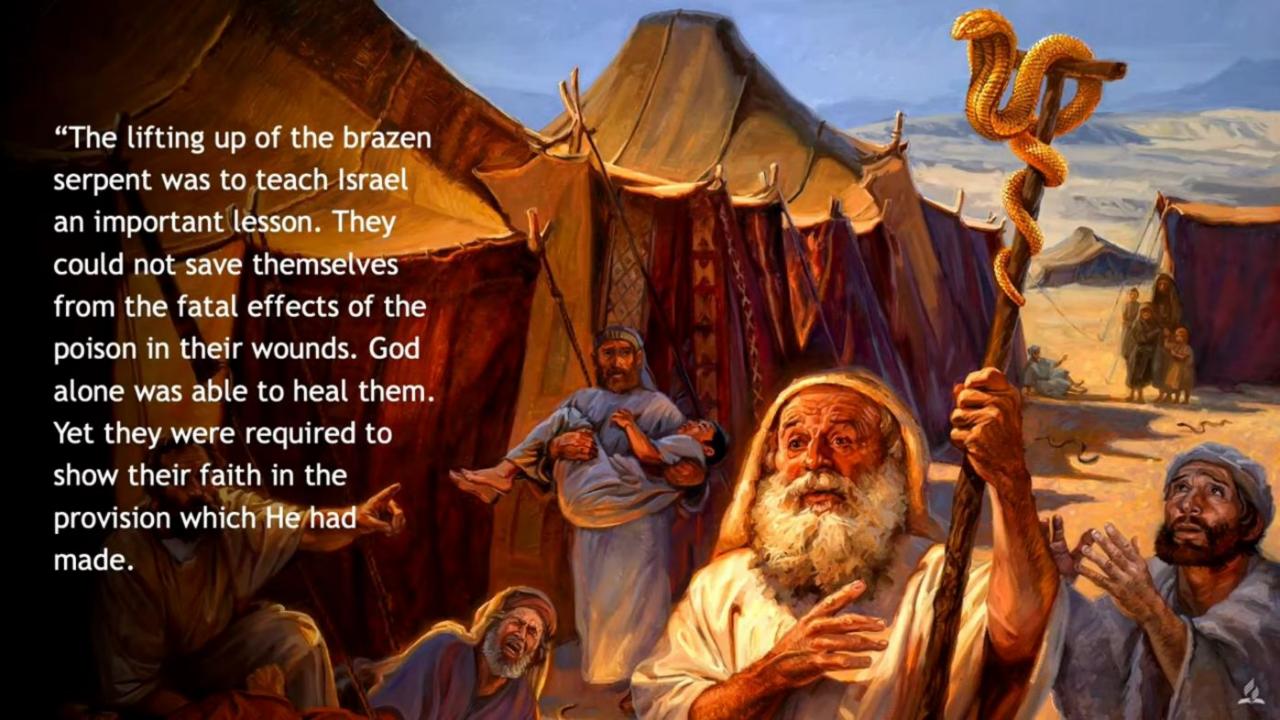


"Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom and the soul of the people became very discouraged on the way. And the people spoke against God and against Moses: 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread.'



"So Moses prayed for the people. Then the Lord said to Moses, 'Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.' So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived." Numbers 21:4-9





"They must look in order to live. It was their faith that was acceptable with God, and by looking upon the serpent their faith was shown. They knew that there was no virtue in the serpent itself, but it was a symbol of Christ; and the necessity of faith in His merits was thus presented to their minds."

Patriarchs and Prophets, pp. 430











