

**What's Up Prof? 49**

# Final Persecution

Walter Veith & Martin Smith

When we reach the standard that the Lord would have us reach, worldlings will regard Seventh-day Adventists as odd, singular, strait-laced extremists. “We are made a spectacle unto the world, and to angels, and to men.” FE289.1

[Fundamentals of Christian Education, p. 289.2](#)

Our people have been regarded as too insignificant to be worthy of notice, but a change will come. The Christian world is now making movements which will necessarily bring commandment-keeping people into prominence.

[Testimonies for the Church, vol. 5, p. 546.2](#)

I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday. SpM 1.5

## Ecumenical Movement

The General Conference Executive Committee has never voted an official statement regarding the Seventh-day Adventist relationship to the ecumenical movement as such. A book has been written dealing at length with the subject (B. B. Beach, *Ecumenism-Boon or Bane?* [Review and Herald, 1974]) and a number of articles have appeared over the years in Adventist publications, including the *Adventist Review*. Thus, while there is not exactly an *official* position, there are plenty of clear indications regarding the Seventh-day Adventist viewpoint.

## How Seventh-day Adventists View Roman Catholicism

Seventh-day Adventists regard all men and women as equal in the sight of God. We reject bigotry against any person, regardless of race, nationality, or religious creed. Further, we gladly acknowledge that sincere Christians may be found in other denominations, including Roman Catholicism, and we work in concert with all agencies and bodies that seek to relieve human suffering and to uplift Christ before the world.

Seventh-day Adventists seek to take a positive approach to other faiths. Our primary task is to preach the gospel of Jesus Christ in the context of Christ's soon return, not to point out flaws in other denominations.

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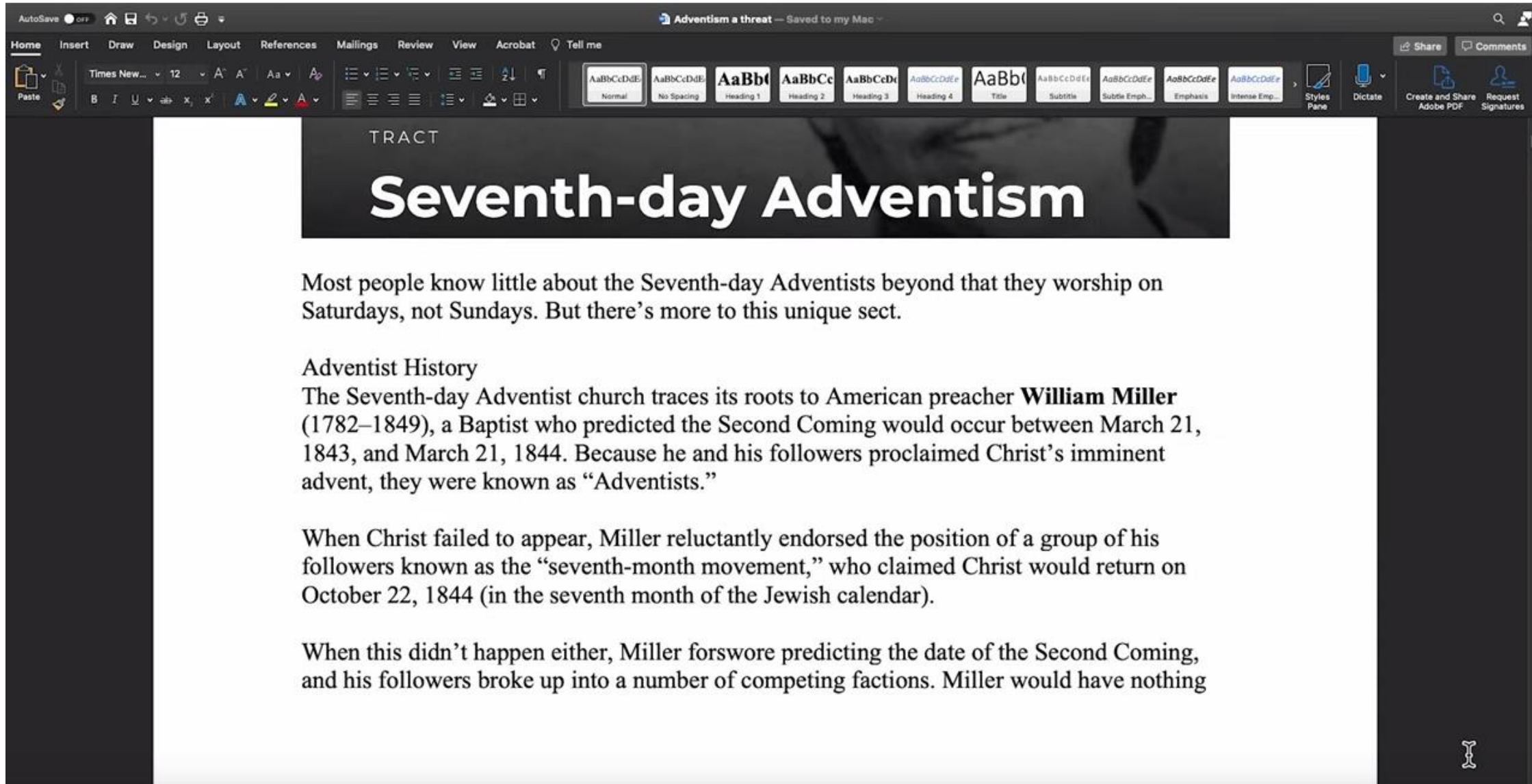
## Are Adventists Fundamentalists?

A look at the history of Fundamentalism and its relation to Adventism.



<https://www.catholic.com/tract/seventh-day-adventism>





TRACT

# Seventh-day Adventism

Most people know little about the Seventh-day Adventists beyond that they worship on Saturdays, not Sundays. But there's more to this unique sect.

## Adventist History

The Seventh-day Adventist church traces its roots to American preacher **William Miller** (1782–1849), a Baptist who predicted the Second Coming would occur between March 21, 1843, and March 21, 1844. Because he and his followers proclaimed Christ's imminent advent, they were known as "Adventists."

When Christ failed to appear, Miller reluctantly endorsed the position of a group of his followers known as the "seventh-month movement," who claimed Christ would return on October 22, 1844 (in the seventh month of the Jewish calendar).

When this didn't happen either, Miller forswore predicting the date of the Second Coming, and his followers broke up into a number of competing factions. Miller would have nothing



to do with the new theories his followers produced, including ones that attempted to save part of his 1844 doctrine.

Miller had claimed, based on his interpretation of Daniel and Revelation, that Christ would return in 1843–44 to cleanse “the sanctuary” (Dan. 8:11–14, 9:26), which he interpreted as the earth. After the disappointments of 1844, several of his followers proposed an alternative theory. While walking in a cornfield on the morning of October 23, 1844, the day after Christ failed to return, Hiram Edson felt he received a spiritual revelation that indicated that Miller had misidentified the sanctuary. It was not the earth, but the Holy of Holies in God’s heavenly temple. Instead of coming out of the heavenly temple to cleanse the sanctuary of the earth, in 1844 Christ, for the first time, went into the heavenly Holy of Holies to cleanse it instead.

Another group of Millerites was influenced by Joseph Bates, who in 1846 and 1849 issued pamphlets insisting that Christians observe the **Jewish Sabbath**—Saturday—instead of worshipping on Sunday. This helped feed the intense anti-Catholicism of Seventh-day Adventism, since they blamed the Catholic Church for changing the day of worship from Saturday to Sunday.

**These two streams of thought—Christ entering the heavenly sanctuary and the need to keep the Jewish Sabbath—were combined by Ellen Gould White**, who claimed to have received many visions confirming these doctrines. Together with Edson and Bates, she formed the Seventh-day Adventist denomination, which officially received its name in 1860.

Today the denomination reports that it has 780,000 members in the United States and 7.8

Anglicans to low-church Pentecostals and Baptists), there is little agreement about the meaning of these two phrases or about the doctrines they are supposed to represent.

## shibboleth

*/ˈʃɪbəlɪθ/*

Learn to pronounce

*noun*

plural noun: **shibboleths**

1. a custom, principle, or belief distinguishing a particular class or group of people, especially a long-standing one regarded as outmoded or no longer important.

"the majority, under the influence of vague nineteenth-century shibboleths, understood him to be associating himself with the doctrine that every nation has a right to be a sovereign state"

### **Adventist Anti-Catholicism**

**Catholics may suppose that anti-Catholicism is part of Adventism's radical fringe. Unfortunately, this is untrue. Adventists who are moderate on Catholicism are a minority. Anti-Catholicism characterizes the denomination because it is embraced in White's "divinely inspired" writings. A few illustrations help indicate the scope of the problem:**

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"Babylon the Great, the mother of harlots . . . is further declared to be 'that great city, which reigneth over the kings of the earth.' Revelation 17:4–6, 18. The power that for so many centuries maintained despotic sway over the monarchs of Christendom is Rome." (The Great Controversy, 338).

escape the snare. She is stealthily growing into power. Her schemes are extending their influence in legislative halls, in the churches, and in the hearts of men. She is piling up her lofty and massive structures, in the secret recesses of which her former persecutions will be repeated. Stealthily and unsuspectedly she is strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground, and this is already being given her. We shall soon see and shall feel what the purpose of the Roman element is. Whoever believe and obey the word of God will thereby incur reproach and persecution" (*ibid.*, 508–9).

**Bear in mind that these quotes are not taken from an obscure work of White's that nobody ever reads. They are from what is probably her single most popular volume, *The Great Controversy*.**

### **Adventist Eschatology**

**Seventh-day Adventism is basically consumed with the concept of the last days.** It was formed from the remnants of the Millerite movement, which was created to await the world's end. In White's end-times view, the Jewish Sabbath and the Catholic Church play prominent roles.

According to her, the papacy is the seven-headed beast from the sea in Revelation 13:1–10. Accompanying this beast is a lamb-like beast from the earth (Rev. 13:11–18). The latter causes the world to worship the former and has an image made of it. White proclaimed that the second beast is the United States (*The Great Controversy*, 387–8), and that it will force people to worship the papacy by “enforcing some observance which shall be an act of homage to the papacy” (*ibid.*, 389). This observance, she says, is Sunday worship rather than Saturday worship.

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White claims that the papacy changed the day of worship from Saturday to Sunday, making this change a mark of its authority. In her view, there will come a time when the United States will establish a “national Sunday law” and compel its citizens to worship on Sunday. It will not compel them to become Catholics, but to join a Protestant state-church that is an

**Seventh-day Adventism cannot change its views on the Catholic Church being the Whore of Babylon without admitting that it was wrong on Sunday worship. It cannot admit that Sunday worship is not the mark of the beast without changing its views on the Jewish Sabbath. Seventh-day Adventism cannot cease to be anti-Catholic without ceasing to be Seventh-day Adventism.**

There is a “moderate” wing of Adventism that is more open to Catholics as individuals. In fact, White was willing to concede that—in the here and now (before the end times)—some Catholics are saved. She wrote that “there are now true Christians in every church, not excepting the Roman Catholic communion, who honestly believe that Sunday is the Sabbath of divine appointment. God accepts their sincerity of purpose and their integrity before him. But when Sunday observance shall be enforced by law, and the world shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than Rome, will thereby honor popery above God” (ibid., 395).

Unfortunately, this one tolerant statement is embedded in hundreds of hostile statements. While this aspect of her teaching can be played up by her more moderate followers, it is

above God (ibid., 555).

Unfortunately, this one tolerant statement is embedded in hundreds of hostile statements. While this aspect of her teaching can be played up by her more moderate followers, it is difficult for them to do so, because the whole Adventist milieu in which they exist is anti-Catholic. The group is an eschatology sect, and its central eschatological teaching, other than Christ's Second Coming, is that the Second Coming will be preceded by a period in which the papacy will enforce Sunday worship on the world. Everyone who does not accept the papacy's Sunday worship will be killed; and everyone who does accept the papacy's Sunday worship will be destroyed by God.

**By virtue of their valid baptism, and their belief in Christ's divinity and in the doctrine of the Trinity, Seventh-day Adventists are Christians. But Christians, once separated from the Church our Lord founded, are susceptible to being "tossed to and fro and carried about with every wind of doctrine" (Eph. 4:14).**

NIHIL OBSTAT: I have concluded that the materials presented in this work are free of doctrinal or moral errors.  
Bernadeane Carr, STL, Censor Librorum, August 10, 2004

IMPRIMATUR: In accord with 1983 CIC 827 permission to publish this work is hereby granted.  
+Robert H. Brom, Bishop of San Diego, August 10, 2004

**DAILY BEAST**

Jan. 21, 2021

## How a New Religion Could Rise From the Ashes of QAnon

If the past has taught us anything it is that failed prophecies and frustrated predictions don't always mark the beginning of the end for radical social movements.

In the early 19th century, New York farmer and Baptist preacher William Miller preached that the return of Jesus Christ was imminent. His prophecy was based largely on his study of the biblical book of Daniel. His interpretation led him to conclude, initially at least, that Christ would return sometime between March 1843 and 1844. **When March 1844 passed without the appearance of Christ and his angels in the sky, Miller picked another date —April 18, 1844—which also slid by without cosmic incident or divine intervention. A follower of Miller's, Samuel Snow, proposed a third date in October, but the Day of Judgment had still not arrived.** The Millerites were understandably disillusioned. One member, Henry Emmons, wrote that he had to be helped to his bedroom, where he lay “sick with disappointment.” You would think that three false prophecies, collectively known as the Great Disappointment, would be the end of the Millerites. To be sure, some members did leave to join the Shakers, but others began to reinterpret the prophecies about the end of days. **One group began to argue that they were only partly wrong. The prophecies weren't about the Second Coming and end of the world but, rather, about the cleansing of a heavenly sanctuary.**



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If the past has taught us anything it is that failed prophecies and frustrated predictions don't always mark the beginning of the end for radical social movements.

It wasn't an earthly event, it was a heavenly one, and this explained why, to us mere humans, it might appear that nothing had happened. It was out of this group that the Seventh Day Adventist Church arose. Today the Seventh Day Adventist Church has between [20-25 million](#) members. They are, [according](#) to *Christianity Today*, "the fifth largest Christian communion worldwide."

**Ironically, the prophecies in Daniel that formed the basis for the Millerite (and many other!) prophecies about the end of the world were themselves the product of dashed expectations. Though it is set in the sixth century B.C., Daniel was written during the reign of the Seleucid king Antiochus Epiphanes IV (175-164 B.C.).** At the time Judeans were wrestling with the Antiochus's attempts to eradicate Jewish customs and traditions like Sabbath observance, circumcision, and dietary laws. As a response to this crisis the book contains a series of prophecies about what would happen at the end of time. **The dates are very specific and, after the first date for the restoration of the Temple given in Dan. 8:12 passed without incident, a later author was forced to add a second prophecy (Daniel 12:11-12) to account for the mistake.**

<https://www.thedailybeast.com/how-a-new-religion-could-rise-from-the-ashes-of-qanon?ref=scroll>



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<https://edition.cnn.com/2020/10/15/us/qanon-religion-churches/index.html>

October 15, 2020

## How QAnon uses religion to lure unsuspecting Christians



**The FBI has called QAnon a domestic terror threat and an internal FBI memo warned that "fringe conspiracy theories very likely motivate some domestic extremists, wholly or in part, to commit criminal and sometimes violent activity."**

Facebook finally pledged to ban QAnon content earlier this month. And YouTube announced Thursday that it is "removing more conspiracy theory content used to justify real-world violence," including QAnon videos.

**Some Christian pastors are actually leading their followers to QAnon, or at least introducing them to its dubious conspiracy theories. Pastor John MacArthur of California, an influential evangelical who is battling county officials over the right to continue indoor services at his Grace Community Church, espoused a theme popular in QAnon circles when he misinterpreted CDC data and informed his congregation that "there is no pandemic." MacArthur declined CNN's request for comment.**

QAnon is complex, said Brian Friedberg, a researcher at the Harvard Kennedy School of Government who has studied the movement...

**Under somewhat similar strains, a group of 1840s Baptists called the Millerites predicted the Second Coming of Jesus. When Jesus didn't arrive, the Millerites were greatly disappointed, but they adjusted their apocalyptic timetables and soldiered on, eventually becoming the Seventh Day Adventist Church.**

**Travis View said he sees echoes of the Millerites in QAnon. Numerous QAnon "prophecies" have proven false.**



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## How Cults Like QAnon Respond to Embarrassing Failures

I interviewed an historian of American religion and a therapist who helps people leave cults to understand what happens next with QAnon. The first person I spoke with was Laurence Moore, a retired Cornell University history professor...

Moore harked back to “the Great Disappointment” of Oct. 22, 1844, when the world disappointingly didn’t end, contrary to the confident prediction of the Baptist preacher William Miller.

“When something doesn’t happen on the original schedule, a variety of things can happen,” Moore said. “One of them, some will just drop out. Others will be more fervent in their belief, change the date it’s going to happen, or change the script.” Some followers of Miller regrouped to form what became the Seventh-day Adventist Church.

One surprising effect of a bad prediction, said Moore, is that those who stick around become even more active in proselytizing, because it helps ease the cognitive dissonance they feel: that queasy sense that one’s understanding of the world doesn’t match what one is seeing and hearing. “To the degree they can convince other people that they’re right,” they will be surrounded by people who see the world the way they see it, and the cognitive dissonance they feel will ease, he said.

Rachel Bernstein is a marriage and family therapist in Los Angeles who’s developed a specialty in counseling cult members. “What’s very true about a lot of these groups is they have a militaristic bent. They trigger an aggressive part of their nature. It’s nearly impossible to have a conversation with them that feels like a conversation. They jump up out of their chairs. They’re so worked up into a frenzy and so angry and frustrated that I don’t believe [what they’re saying], even though I haven’t said anything yet.”

“They think they’re trying to save us,” Bernstein said. “They’re conspiratorial missionaries.”

## The Prophecies of Q

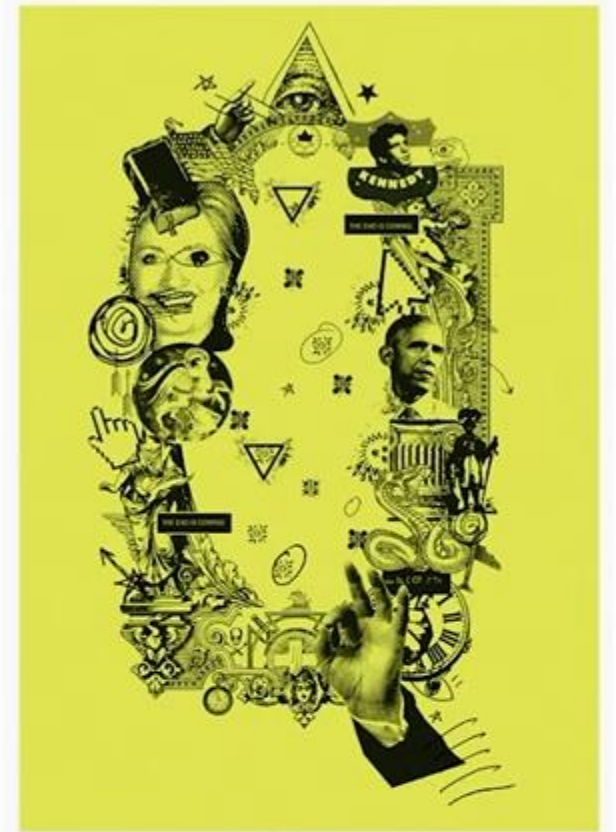
American conspiracy theories are entering a dangerous new phase.

**Watchkeepers for the End of Days can easily find signs of impending doom—in comets and earthquakes, in wars and pandemics. It has always been this way. In 1831, a Baptist preacher in rural New York named William Miller began to publicly share his prediction that the Second Coming of Jesus was imminent. Eventually he settled on a date: October 22, 1844. When the sun came up on October 23, his followers, known as the Millerites, were crushed. The episode would come to be known as the Great Disappointment. But they did not give up. The Millerites became the Adventists, who in turn became the Seventh-day Adventists, who now have a worldwide membership of more than 20 million. “These people in the QAnon community—I feel like they are as deeply delusional, as deeply invested in their beliefs, as the Millerites were,” Travis View, one of the hosts of a podcast called QAnon Anonymous, which subjects QAnon to acerbic analysis, told me. “That makes me pretty confident that this is not something that is going to go away with the end of the Trump presidency.”**

**QAnon carries on a tradition of apocalyptic thinking that has spanned thousands of years. It offers a polemic to empower those who feel adrift.**

**The Seventh-day Adventists and the Church of Jesus Christ of Latter-day Saints are thriving religious movements indigenous to America. Do not be surprised if QAnon becomes another.**

<https://www.theatlantic.com/magazine/archive/2020/06/qanon-nothing-can-stop-what-is-coming/610567/>



PastE By [Jim Vorel](#) | November 10, 2020

## QAnon Took a Major Hit With Biden's Election, But It's Never Going Away



On the morning of Oct. 22, 1844, some many thousands of devout individuals throughout the U.S. and beyond waited with collective, bated breath for the second coming of Jesus Christ. They believed with all their hearts that the day had come when Christ would return to usher in the end of the world, smiting the wicked while shuffling them off to heaven to live in eternal bliss. It was, after all, what they'd been promised by their spiritual leaders as part of the surging Millerism movement, spearheaded by Baptist preacher-turned-prophet William Miller, who did nothing to stand in the way of those members who gave away all their worldly possessions in anticipation of Christ's imminent return. Suffice to say, Oct. 23, 1844 was a significantly less cheerful day for the Millerites.

The resulting letdown of Millerite members and churches throughout the country is known as the Great Disappointment, one of the watershed psycho-spiritual events of the 19th century. It was the grand bursting of a massive bubble of belief that involved both misinformation and runaway blind faith, confronted with that most devastating of opponents—a concrete date for when a prediction is meant to come true. But the Great Disappointment wasn't the end of the Millerites—in fact, their fractured faith has soldiered on for almost 180 years, and the modern adventist denominations of Protestant Christianity (such as the Seventh-day Adventists) are direct descendents of the exact same group that waited for Christ's return in 1844. Today, they're still waiting, and still believing, though the exact tenants of that belief have obviously changed and adapted over the many decades.

<https://www.pastemagazine.com/politics/qanon-post-election-trump-biden-conspiracy-theories/>

## Heretic of the week: Ellen G White

The 1830s were a tempestuous time for American Protestantism, from the fires of the Second Great Awakening to the ongoing march of Unitarianism. Adding to the general excitement, a self-described biblical prophet, William Miller, came up with two dates for Doomsday in that fraught decade. When neither eventuated, Miller declared himself a failure, and retired from the prophecy business. His followers were much dismayed by this “Great Disappointment”. Many returned to the denominations from which they had come. Many more joined the Shakers.

But a remnant retained the faith in Miller that Miller himself lacked. At the head of many of these emerged Ellen G White (1827-1915), a native of Maine. Shortly after Miller’s second debacle in 1844, she received the first of more than 2,000 visitations she claimed to have from Christ. She was able to inspire many of the remaining “Adventists” (as Miller’s remaining followers called themselves) with a new vision.

Her ongoing revelations formed the basis of the doctrine upon which she and her husband, James, founded the Seventh-day Adventist Church (so-called because White claimed that Christ wanted to be worshipped on the Jewish Sabbath).

These doctrines included the revival of Jewish dietary customs (although most Adventists are vegetarian today); identification of the pope as Antichrist; three separate Divine Persons rather than the orthodox doctrine of Trinity; and several other unique teachings.

For the most part, Adventists are conscientious objectors, but they have specialised in medical roles during wartime. Similarly, the denomination has a generous commitment to hospitals and schools – and were great practitioners of racial equality. Their technological savvy must be balanced against the proof asserted of the papacy’s diabolical nature – that the (non-existent) inscription on the papal tiara adds up to 666 in Hebrew letters.

<https://catholicherald.co.uk/heretic-of-the-week-ellen-g-white/>

# 2300 Years



**Thus 1844 saw the birth of:**

**Baha'ism, Communism, modern communication and transport systems, Darwinism, Roman Church condemnation of Bible Societies, Mormonism, Spiritism, Theosophy, Sinaitic manuscript (Codex Sinaiticus) discovered at Mt. Sinai, Rapture & Dispensationalism, Existentialism, Millerism and Seventh Day Adventism.**



God directed the mind of William Miller to the prophecies and gave him great light upon the book of Revelation. If Daniel's visions had been understood, the people could better have understood the visions of John. But at the right time, God moved upon His chosen servant, who, with clearness and in the power of the Holy Spirit, opened the prophecies and showed the harmony of the visions of Daniel and John and other portions of the Bible, and pressed home upon the hearts of the people the sacred, fearful warnings of the Word to prepare for the coming of the Son of man. Deep and solemn conviction rested upon the minds of those who heard him, and ministers and people, sinners and infidels, turned to the Lord and sought a preparation to stand in the judgment.

Angels of God accompanied William Miller in his mission. He was firm and undaunted, fearlessly proclaiming the message committed to his trust. A world lying in wickedness and a cold, worldly church were enough to call into action all his energies and lead him willingly to endure toil, privation, and suffering. Although opposed by professed Christians and the world, and buffeted by Satan and his angels, he ceased not to preach the everlasting gospel to crowds wherever he was invited, sounding far and near the cry, “Fear God, and give glory to Him; for the hour of His judgment is come.” EW 231.1

[Early Writings, p. 231.2](#)

## The First Angel's Message

I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. His hand covered a mistake in the reckoning of the prophetic periods. Those who were looking for their Lord did not discover this mistake, and the most learned men who opposed the time also failed to see it. God designed that His people should meet with a disappointment. The time passed, and those who had looked with joyful expectation for their Saviour were sad and disheartened, while those who had not loved the appearing of Jesus, but embraced the message through fear, were pleased that He did not come at the time of expectation. Their profession had not affected the heart and purified the life. The passing of the time was well calculated to reveal such hearts.

They were the first to turn and ridicule the sorrowful, disappointed ones who really loved the appearing of their Saviour. I saw the wisdom of God in proving His people and giving them a searching test to discover those who would shrink and turn back in the hour of trial. EW 235.3

[Early Writings, p. 235.3](#)

## The Second Angel's Message

As the churches refused to receive the first angel's message, they rejected the light from heaven and fell from the favor of God. They trusted to their own strength, and by opposing the first message placed themselves where they could not see the light of the second angel's message. But the beloved of God, who were oppressed, accepted the message, "Babylon is fallen," and left the churches.

Near the close of the second angel's message, I saw a great light from heaven shining upon the people of God. The rays of this light seemed bright as the sun. And I heard the voices of angels crying, "Behold, the Bridegroom cometh; go ye out to meet Him!"

This was the midnight cry, which was to give power to the second angel's message.

A spirit of solemn and earnest prayer was everywhere felt by the saints. A holy solemnity was resting upon them. Angels were watching with the deepest interest the effect of the message, and were elevating those who received it, and drawing them from earthly things to obtain large supplies from salvation's fountain. God's people were then accepted of Him. Jesus looked upon them with pleasure, for His image was reflected in them. They had made a full sacrifice, an entire consecration, and expected to be changed to immortality. But they were destined again to be sadly disappointed...

The people of God were again proved and tested. The world laughed and mocked and reproached them; and those who had believed without a doubt that Jesus would ere then have come to raise the dead, and change the living saints, and take the kingdom, to possess it forever, felt as did the disciples at the sepulcher of Christ, “They have taken away my Lord, and I know not where they have laid Him.” EW 237.2

[Early Writings, p. 237.2](#)

## The Sanctuary

Through the sacrifices and offerings brought to the earthly sanctuary, the children of Israel were to lay hold of the merits of a Saviour to come. And in the wisdom of God the particulars of this work were given us that we might, by looking to them, understand the work of Jesus in the heavenly sanctuary.

As Jesus died on Calvary, He cried, "It is finished," and the veil of the temple was rent in twain, from the top to the bottom. This was to show that the services of the earthly sanctuary were forever finished, and that God would no more meet with the priests in their earthly temple, to accept their sacrifices.



The blood of Jesus was then shed, which was to be offered by Himself in the heavenly sanctuary. As the priest entered the most holy once a year to cleanse the earthly sanctuary, so Jesus entered the most holy of the heavenly, at the end of the 2300 days of Daniel 8, in 1844, to make a final atonement for all who could be benefited by His mediation, and thus to cleanse the sanctuary. EW 250.1

[Early Writings, p. 250.1](#)

## The Third Angel's Message

This message was designed to put the children of God upon their guard, by showing them the hour of temptation and anguish that was before them. Said the angel, "They will be brought into close combat with the beast and his image. Their only hope of eternal life is to remain steadfast. Although their lives are at stake, they must hold fast the truth." The third angel closes his message thus: "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." As he repeated these words, he pointed to the heavenly sanctuary. The minds of all who embrace this message are directed to the most holy place, where Jesus stands before the ark, making His final intercession for all those for whom mercy still lingers and for those who have ignorantly broken the law of God.

This atonement is made for the righteous dead as well as for the righteous living. It includes all who died trusting in Christ, but who, not having received the light upon God's commandments, had sinned ignorantly in transgressing its precepts.

After Jesus opened the door of the most holy, the light of the Sabbath was seen, and the people of God were tested, as the children of Israel were tested anciently, to see if they would keep God's law. I saw the third angel pointing upward, showing the disappointed ones the way to the holiest of the heavenly sanctuary. As they by faith enter the most holy, they find Jesus, and hope and joy spring up anew.

I saw them looking back, reviewing the past, from the proclamation of the second advent of Jesus, down through their experience to the passing of the time in 1844. They see their disappointment explained, and joy and certainty again animate them. The third angel has lighted up the past, the present, and the future, and they know that God has indeed led them by His mysterious providence. EW 254.1

[Early Writings, p. 254.1](#)

FOX News YouTube Channel



[https://youtu.be/Z1lq8A\\_J2Nw](https://youtu.be/Z1lq8A_J2Nw)

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# FOX News YouTube Channel

▶ FRIDAY

**FOX NEWS**  
channel

GROWING CALLS TO "DEPROGRAM" TRUMP SUPPORTERS

AMERICA \* REPORTS

AMERICA'S NEWSROOM  
WEEKDAYS  
9AM-11AM ET

zoom

[https://youtu.be/Z11q8A\\_J2Nw](https://youtu.be/Z11q8A_J2Nw)



[https://en.wikipedia.org/wiki/Xinjiang\\_re-education\\_camps](https://en.wikipedia.org/wiki/Xinjiang_re-education_camps)

## Xinjiang re-education camps



The Xinjiang re-education camps, officially called Vocational Education and Training Centers by the Government of China, are internment camps operated by the Xinjiang Uygur Autonomous Region government and its Chinese Communist Party (CCP) provincial committee. **Human Rights Watch claims that they have been used to indoctrinate Uyghurs and other Muslims since 2017 as part of a "people's war on terror," a policy announced in 2014.** The camps have been criticized by many countries and human rights organizations for alleged human rights abuses and mistreatment, with some even alleging genocide, though others have expressed support for the camps.

**Local authorities are reportedly holding hundreds of thousands of Uyghurs in these camps as well as members of other ethnic minority groups, for the stated purpose of countering extremism and terrorism[20][21] and promoting social integration.**

**As of 2019, it was estimated that Chinese authorities may have detained one and a half million people, mostly Uyghurs but also including Kazakhs, Kyrgyz and other ethnic Turkic Muslims, Christians as well as some foreign citizens such as Kazakhstanis, who are being held in these secretive internment camps which are located throughout the region.**



January 15, 2021

# AOC proposes funding to deprogram white supremacists

The federal government needs to fund the de-programming of white supremacists and conspiracy theorists, Rep. Alexandria Ocasio-Cortez said Friday night.



Ocasio-Cortez said the House subcommittee on civil rights she serves on has held hearings over the prior two years on white supremacy and said there are programs to “de-radicalize” brain-washed adherents.

But she said funding was not a priority for those programs during the Trump years.

“There are people who are radicalized right now. It’s going to take a very long time to de-radicalize these people and a lot of effort,” she said.

She said many fringe radicals operate in a “misinformation bubble” and it will take more than more than one conversation to de-program them, likening it to therapy.

But, she said, research has shown “healing is possible.”

“We need to double, triple or quadruple the funding for these programs,” Ocasio-Cortez said.

AOC said there is a spectrum of radicalization that ranges from sympathizers to conspiracy theorists, to Neo-Nazis. Such radical ideology could lead to violence and domestic terrorism.

<https://nypost.com/2021/01/15/aoc-proposes-funding-to-deprogram-white-supremacists/>



23.01.2021

## Joe Biden orders review of US domestic extremism threat

US President Joe Biden ordered law enforcement and intelligence officials to investigate the risk of domestic terrorism following the attack on the US Capitol, his spokeswoman said on Friday.



**The national intelligence office was created after the September 11, 2001 attacks on the World Trade Center with a goal of thwarting international terrorism. The fact they are leading the investigation could suggest that US authorities are examining how to pivot towards a focus on violence from extremists at home.**

Representative Adam Schiff, the Democratic chair of the House Intelligence Committee, said it was **"critical" that the Biden administration appeared to be prioritizing the threat of domestic terrorism. "In particular, far-right, white supremacist extremism, nurtured on online platforms, has become one of the most dangerous threats to our nation," Schiff said.**

Recent events have once again caused renewed debate over whether a law specific to domestic terrorism is needed.

**Current FBI Director Chris Wray said last fall that, in recent years, the most lethal violence has come from anti-government activists, such as anarchists and right-wing militia members.**

<https://www.dw.com/en/joe-biden-orders-review-of-us-domestic-extremism-threat/a-56321162>

# Over 16,000 Christians Want Franklin Graham Fired for 'Helping Incite' Capitol Riot



More than 16,000 Christians have signed a petition calling for evangelical leader Franklin Graham to be fired as the head of Samaritan's Purse and his father's namesake non-profit Billy Graham Evangelistic Association after he endorsed President Donald Trump's conspiracy theories that the election was "rigged or stolen."

Graham said in December that he believed Trump when he said that the election was "rigged or stolen." Graham later tweeted his support for Republican lawmakers planning to object to the certification of President-elect Joe Biden's win in multiple battleground states. **The petition argues that Graham's support of Trump's false claims helped to incite the mob of the president's rioters who stormed the U.S. Capitol while Congress convened to count the Electoral Votes on January 6. "As long as Samaritan's Purse and the Billy Graham Evangelistic Association stand by Franklin Graham, it must be said that these once-vaunted organizations have forgotten their original Christian missions, abandoned the Gospel of Jesus Christ, and are complicit in the spread of dishonest, discredited election conspiracy theories and the deadly, unpatriotic, white-nationalist terrorism at the U.S. Capitol incited by those lies," the petition launched by Faithful America says.**

**"Our faith in Jesus Christ demands that we do better than this. Your fellow Christians from across the country call on you to fire Franklin Graham, or to resign from the Board in individual protest," the signatories add.**

<https://www.newsweek.com/over-16000-christians-want-franklin-graham-fired-helping-incite-capitol-riot-1562632>

**“Thus the expressed aims and efforts of the United Nations will be eventually brought to fruition and a new church of God, gathered out of all religions and spiritual groups, will unitedly bring to an end the great heresy of separateness. Love, unity, and the Risen Christ will be present, and He will demonstrate to us the perfect life.”[i] [Italic in the original.]**

**[i] “A Selection Compilation from the Books of Alice A. Bailey on the Aquarian Age” (Vol. II) quoting from p. 152 of *Destiny of the Nations* (Jersey City, NJ: Aquarian Age Community), p. 14-15.**

**Robert Muller writes:**

**“The world’s major religions must speed up dramatically their ecumenical movement and recognize the unity of their objectives in the diversity of their cults. Religions must actively cooperate to bring to unprecedented heights a better understanding of the mysteries of life and of our place in the universe. ‘My religion, right or wrong,’ and ‘My nation, right or wrong’ must be abandoned forever in the planetary age.” [iii]**

**[iii] Robert Muller, *New Genesis: Shaping a Global Spirituality* (Garden City, NY: Image Books, 1994), p. 183.**



Democratic vice presidential nominee for 1984 and Executive Director of the world future Society, Barbara Marx Hubbard, doesn't mince words when she informs us:

**“Humanity will not be able to make the transition from Earth-only to universal life UNTIL the chaff has separated from the wheat...**

**“No worldly peace can prevail until the self-centered members of the planetary body EITHER CHANGE or DIE. That is the choice...they must surely DIE, or CHANGE...**

**“This act is as horrible as killing a CANCER cell. It MUST be done for the sake of the future of the whole...**

**“There have always been DEFECTIVE SEEDS. In the past they were permitted to die a ‘natural death.’...We, the elders have been patiently waiting until the very last moment before the quantum transformation, to take action to CUT OUT this corrupted and corrupting element in the body of humanity. It is like watching a CANCER grow; something MUST be done before the whole body is destroyed...”<sup>[i]</sup>**

**<sup>[i]</sup> Barbara Marx Hubbard, quoted in *The Omega-Letter* (October 1988, Vol. 3, No. 9), p. 12.**

**Dr. Adler, chairman of the Board of Editors of the Encyclopaedia Britannica, Inc., director of the Institute for Philosophical Research in Chicago, chairman of the Paideia Project, and honorary trustee of the Aspen Institute, has the following to say:**

**“Simply stated, Adler argues that we will not be able to attain world peace until we attain cultural unity. But, Adler argues that there is **ONLY ONE OBSTACLE** to this unity-  
**CHRISTIANITY....**”**

**“Adler’s point is simple-**CHRISTIANITY** claims ‘supernatural knowledge’ and ‘divine revelation’ that is divisive and not open to rational debate, **SHOULD NOT BE TOLERATED.**”**[i]****

**[i] “A New Inquisition,” *The Omega-Letter* (December 1989, Vol. 5, No. 11), p. 7-8.**

**Matthew Fox. He speaks of the New Age with its FOUR BILLION occupants.[i]**

**[i] Texe Marrs, *Mystery Mark of the New Age: Satan's Design for World Domination* (Westchester, Illinois: Crossway Books, 1988), p. 161.**

**Author John Randolph Price, author of *The Superbeings*, plainly identifies Christians in this statement: "There are some groups who continue to cling to the absurd idea that man is a miserable sinner and worm of the dust." [i] He also notifies us that TWO AND ONE-HALF BILLION people will be KILLED. [ii]**

**New Ager and Humanist, John Dunphy, refers to Christianity as a "rotting corpse." [iii]**

**[i] John Randolph Price, quoted by Texe Marrs in *Dark Secrets of the New Age: Satan's Plan for a One World Religion* (Westchester, Illinois: Crossway Books, 1987), p. 145.**

**[ii] John Randolph Price, quoted by Texe Marrs in *Dark Secrets of the New Age: Satan's Plan for a One World Religion* (Westchester, Illinois: Crossway Books, 1987), p. 145.**

**[iii] John Randolph Price, quoted by Texe Marrs in *Dark Secrets of the New Age: Satan's Plan for a One World Religion* (Westchester, Illinois: Crossway Books, 1987), p. 233-234**

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